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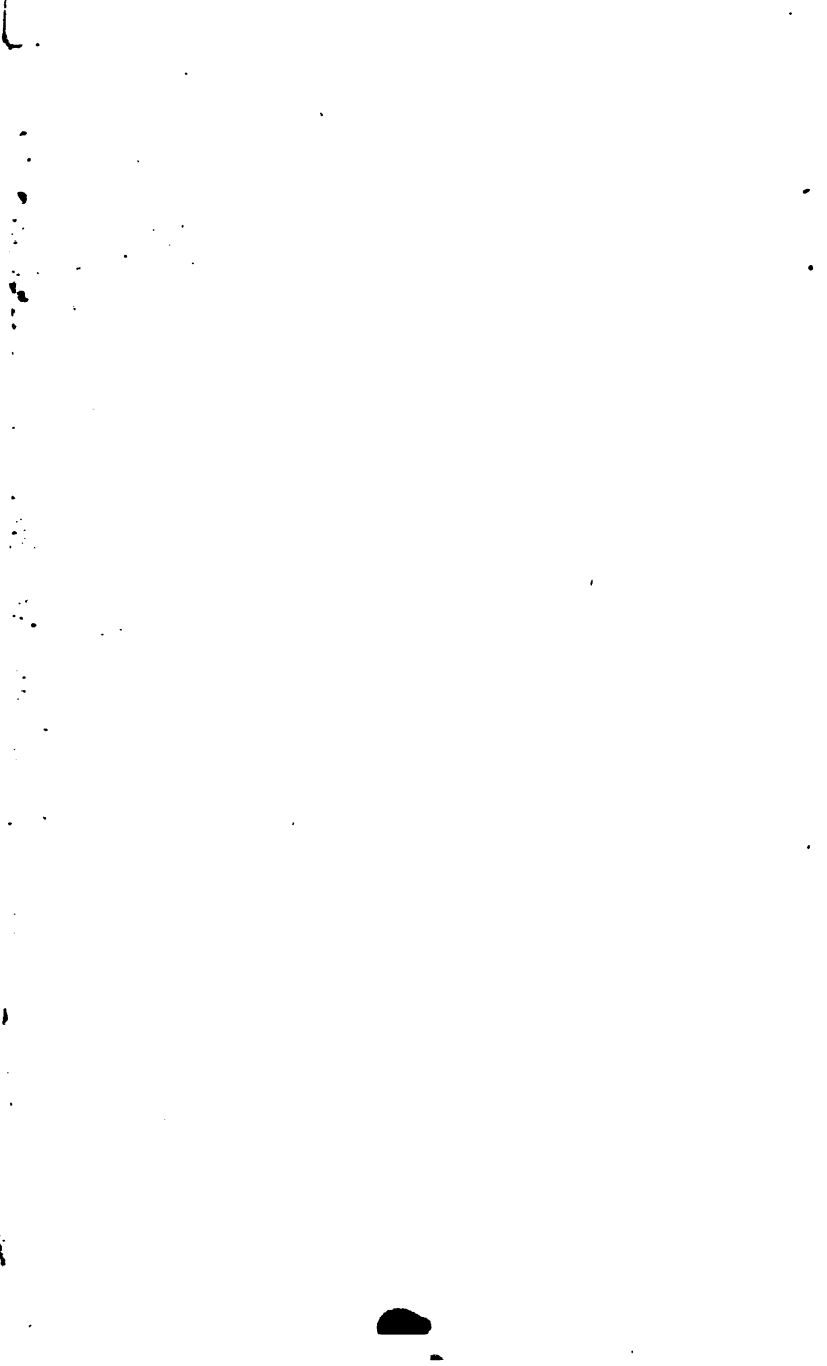
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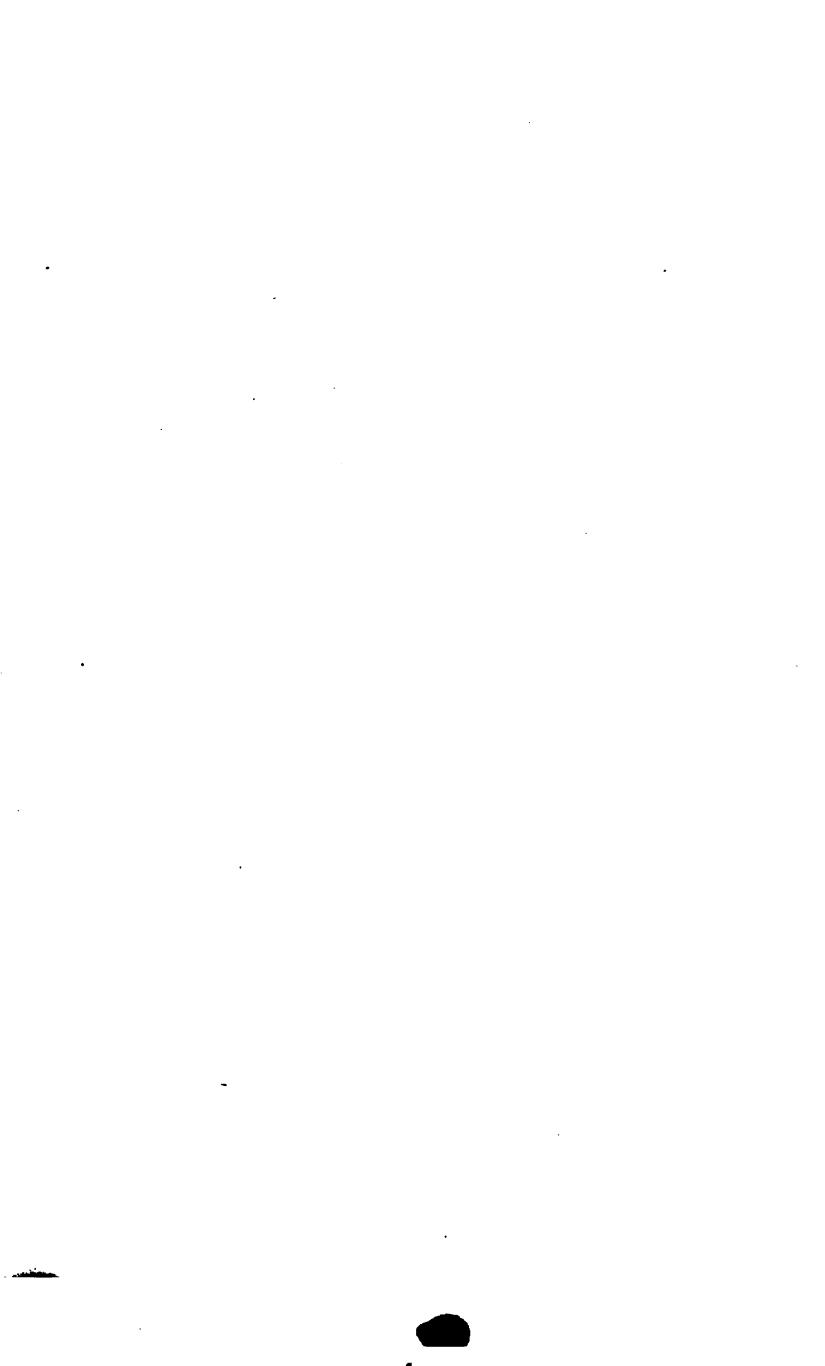
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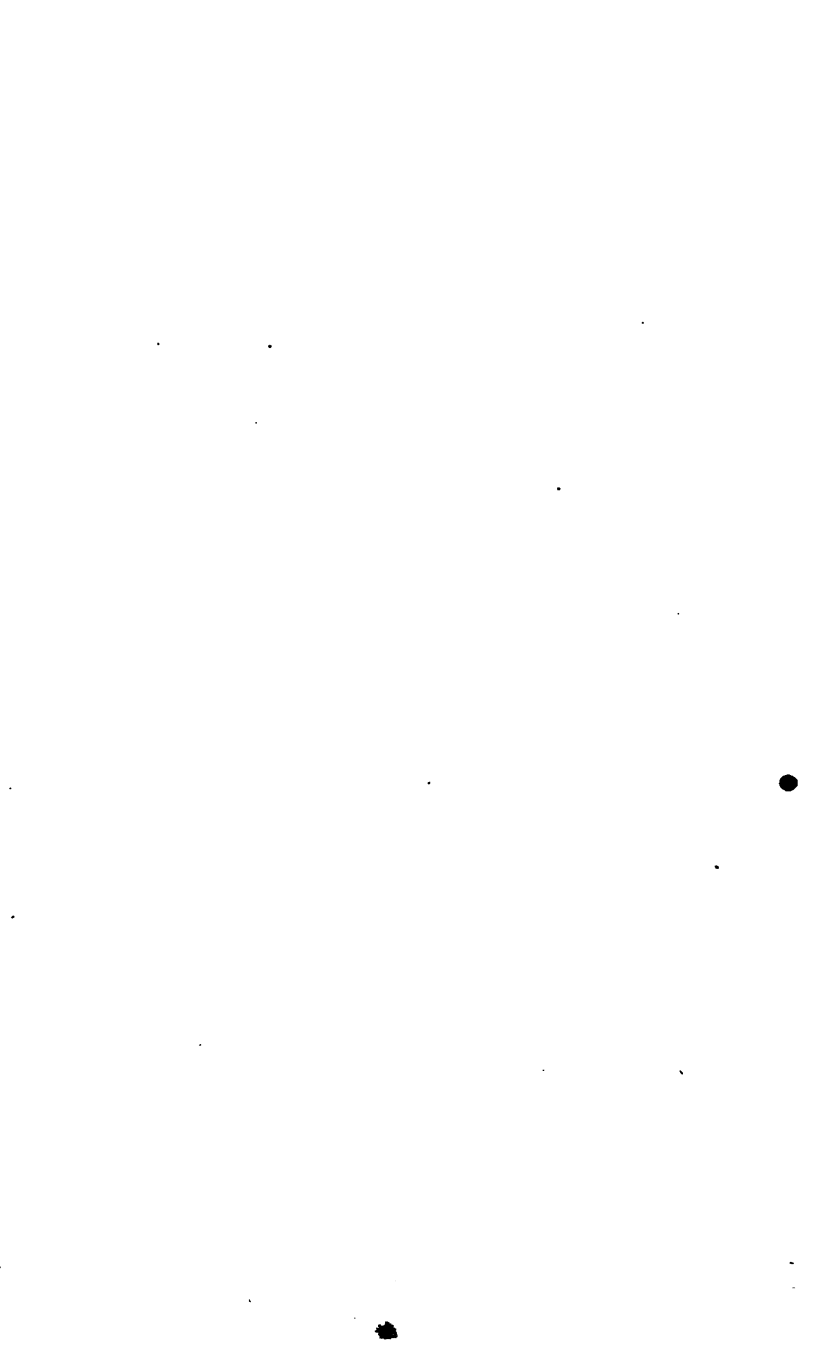
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GREEK EXERCISES,

FOLLOWED BY AN

ENGLISH AND GREEK VOCABULARY,

CONTAINING ABOUT

SEVEN THOUSAND THREE HUNDRED WORDS.

By E. A. SOPHOCLES, A. M.

SECOND EDITION.

HARTFORD :
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P R E F A C E.

THE FIRST PART of the following **Exercises** contains short sentences arranged in the usual manner. The rules have been taken from the fifth edition of the author's **Greek Grammar**. No essential principle of **Syntax** has been omitted.

It will be readily admitted, that exercises of this description enable the student to acquire the habit of inflecting with readiness the declinable parts of speech, and of forming the Greek letters with ease ; but no one, who has paid any attention to the subject, will maintain that they oblige him to form any very clear conceptions of the meaning and collocation of words ; and that, if carried too far, they are not injurious to accurate and independent scholarship.

In the **SECOND PART**, the Greek is not given in any form; the English sentences are to be translated without any other help than such as the Vocabulary and the Grammar can afford. Exercises which compel the learner carefully to weigh the meaning, form, and collocation, of every word, must be of the highest importance in the acquisition of any language, and particularly of a dead language.

As the Article and the dependent Moods are apt to perplex the beginner, the author has thought it necessary to give, in the commencement of the Second Part, a few directions for the proper use of them. The Tenses, with the exception perhaps of the Imperfect, will present no very serious difficulty.

In the translation of the passages cited, exactness has been preferred to elegance.

All the **SENTENCES** have been taken from good authors, chiefly from the following: Herodotus, Thucydides, Xenophon, Euripides, Aristophanes, Palæphatus, Cebes (the reputed author of the Tablet), Apollodorus, Arrian, Lucian, and Stobæus (a compiler who flourished in the tenth century). The preference has, however, been given to Apollodorus, Arrian, and Lucian, because their extant

works furnish a greater number of passages of considerable length capable of being literally rendered into correct English, than can be obtained from an equal quantity of Attic Greek of an earlier date. The author is aware that there are those who affect to treat the later Greek authors with coolness, probably in order to show their greater familiarity with the earlier ones; but he takes the liberty to entertain different notions on the subject. In point of style they are indeed somewhat inferior to the old Attic writers, but as to matter, they are fully as important as the best of their predecessors; some are even more so: who would, for example, seriously maintain, that the account of the expedition of Cyrus the younger, given by Xenophon, is not of less importance than the history of Alexander the Great, written by Arrian and Plutarch?

It must be stated here, that some of the sentences have been slightly varied; particularly, for every Ionic form occurring in those taken from Herodotus, the corresponding Attic has been used; this is allowable in elementary works.

The VOCABULARY contains all the words which occur in the Second Part, and many more besides. Poetic forms, and such as are peculiar to the less

cultivated dialects of Greece, have been purposely excluded.

Copies containing the **KEY** to the **Exercises** are designed exclusively for the use of instructors. It should be remembered, however, that it is neither desirable nor necessary, that the translation, provided it be free from solecisms and barbarisms, should conform to it in every particular.

CAMBRIDGE, October 22, 1841.

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ABBREVIATIONS.

acc. — accusative.

act. — active.

aor. — aorist 1.

2 aor. — aorist 2.

dat. — dative.

fem. — feminine.

fut. — future.

gen. — genitive.

imp. — imperfect.

imper. — imperative.

ind. — indicative.

inf. — infinitive.

mas. — masculine.

mid. — middle.

neut. — neuter.

nom. — nominative.

op. — optative.

pas. — passive.

per. — perfect.

pers. — person.

pl. — plural.

plup. — pluperfect.

pr. — present.

sin. — singular.

sub. — subjunctive.

voc. — vocative.

EXPLANATIONS.

1. In the First Part, the words are given as they occur in the Greek Lexicons in common use. In some instances, however, the *article* is given as it actually occurs in the sentence cited.

2. In the First Part, the abbreviations refer to the words immediately preceding them. Thus, in the expression Ἀνὴρ πᾶριμι (par.) πελυμαθῆς, the abbreviation "par." refers only to πᾶριμι. Under the first four numbers, however, the abbreviations refer to all the words preceding them, (§ 136. 1.)

3. In the Second Part, the abbreviations refer either to the words or to the expressions preceding them. Thus, under number 69, "acc." refers to "indolence"; under 87, "aor. inf." refers to "to have learned"; under 106, "par." refers to "that is."

4. In the Second Part, words included within brackets [] are *not expressed* in Greek.

5. Throughout this book, obsolete or imaginary Presents (§ 96) are given without accents, and without the smooth breathing. It will be recollected that, in the Grammar, such forms are printed in capital letters (§ 118).

GREEK EXERCISES.

PART I.

SUBSTANTIVE.

§ 136. 1. A substantive annexed to another substantive or to a pronoun, for the sake of explanation or emphasis, is put in the same case.

A substantive thus annexed to another substantive is said to be in APPPOSITION with it.

1. King Alexander. Scipio, an Italian. Icarus the husbandman.

Βασιλεὺς Ἀλέξανδρος. Ἰταλι-
ώτης Σκηπίων. Ἰκάριος ὁ γε-
ωργός. (Nom.)

2. Of Simmias the Theban. Of Aristander the Telmessian soothsayer.

Σιμμίας ὁ Θηβαῖος. Ἀρι-
στανδρος ὁ Τελμησσεὺς μάντις.
(Gen.)

3. To Trapezus a city. To mount Hæmus. To the river Nesus.

Τραπεζοῦς πόλις. Ὁ ὄρος ὁ
Αἷμος. Ὁ Νέσος ποταμός.
(Dat.)

4. The animal the elephant. Agesilæus the king.

Ὁ ἐλέφας ὁ ζῶον. Ἀγησίλαος
ὁ βασιλεὺς. (Acc.)

5. I Momus. Of us the images. To you boys. You kings.

Ἐγὼ ὁ Μῶμος. Ἡμεῖς ὁ
εἰκόν. Ὑμεῖς ὁ παῖς. Ὑμεῖς ὁ
βασιλεὺς.

2. A substantive in apposition with *two or more* substan-
tives is put in the *plural*.

6. Muses and Graces, daughters of Jove.

Μοῦσα καὶ Χάρις, κόρη Ζεύς.

7. Of Herodotus and Hec-
atæus, the writers.

Ἡρόδοτος καὶ Ἑκαταῖος ὁ λο-
γοποιός.

8. The rivers Tigris and
Euphrates.

Ὁ ποταμὸς Τίγρης καὶ Εὐ-
φράτης.

ADJECTIVE.

§ 137. 1. An adjective agrees with its substantive in gender, number, and case.

This rule applies also to the article, to the possessive, interrogative, indefinite, and demonstrative pronouns, and to the participle.

9. The great king. Of a learned man. To an ignorant man. A white horse. O unfortunate Xanthias.

Ὁ μέγας βασιλεύς. Ἀνὴρ πολυμαθής. Ἀνθρωπος ἄμαθής. Ἴππος λευκός. Ὡ κακοδαίμων Ξανθίας (voc.).

10. I the lame. We all. Thou the beautiful. You the just.

Ὁ χωλὸς ἐγώ. Ἡμεῖς ἅπας. Ὁ καλὸς σύ. Ὑμεῖς ὁ δίκαιος.

11. Of our country. To your father. Their river. My house. Thy mother.

Χώρα ὁ ἡμέτερος. Ὁ ὑμέτερος πατήρ. Ποταμὸς ὁ σφέτερος. Ὁ ἐμὸς οἶκος. Μητήρ ὁ σός.

12. What god? What men? To what sort of a king? How many ships?

Τίς θεός; Τίς ἀνὴρ; Ποῖος βασιλεύς; Πόσος ναῦς;

13. Of a certain man. To some boys. Some men.

Ἀνθρωπος τίς. Παῖς τίς. Ἀνὴρ τίς.

14. This man. These two fields. Of that woman. To those beasts.

Ὁδε ὁ ἀνὴρ. Οὗτος ὁ ἀγρός (dual). Ἐκεῖνος ὁ γυνή. Ἐκεῖνος ὁ θήρ.

15. Learned men being present. The blossoms being dry.

Ἀνὴρ παρείμι (par.) πολυμαθής. Ὁ ἄνθος ξηρὸς εἰμί (par.).

2. If an adjective, pronoun, or participle refers to *two or more* substantives, it is put in the *plural*. If the substantives denote *animate* beings, the adjective, pronoun, or participle is masculine, when one of the substantives is masculine. If they denote *inanimate* beings, the adjective, pronoun, or participle is generally *neuter*.

16. Dorcis and some others having an army.

Δόρκις καὶ ἄλλος τίς στρατιὰ (acc.) ἔχω (par.).

17. Beauty and strength accompanying.

Κάλλος καὶ ἰσχύς συνοικεῖω.

3. A *collective* substantive in the singular often takes an adjective or participle in the plural.

18. The right wing having shouted.

Ὁ δεξιὸς κίρκας ἀλαλάζω (aor. par. mas.).

19. An army fighting. The great multitude trusting.

Στρατιὰ μάχομαι (par. mas.).
Ὁ πολὺς ὄμιλος πεῖθω (mid.).

§ 128. 1. An adjective is often used *substantively*, the substantive, with which it agrees, being understood.

20. A good man. Of a wise man. To a bad man. The other wicked men. To fools.

Ἀγαθός sc. ἀνὴρ. Σοφός.
Κακός. Οἱ ἄλλοις πονηρός. Μω-
ρός.

21. The right hand. Of the left hand. The genitive. The healing art.

Ἡ δεξιὸς sc. χεὶρ. Ἡ λαίος.
Ἡ γενικός sc. πτώσις. Ἡ ἱα-
τρικός sc. τέχνη.

22. My things. Thy things. Our affairs. Of this woman. To those men.

Τὰ ἐμός sc. πράγμα. Τὰ σός.
Τὰ ἡμέτερος sc. πράγμα. Οὗτος
sc. γυνή. Ἐκεῖνος sc. ἀνὴρ.

23. Magistrates. Of the first men.

Ἀρχῶ (par. pl.). Ὁ προτ-
στημι (2 per. par.).

2. The *neuter* singular of an adjective or participle is often equivalent to the *abstract* (§ 128) of that adjective or participle. In this case the article precedes the adjective or participle.

24. Justice and injustice. Good and evil.

Τὸ δίκαιος καὶ τὸ ἄδικος. Τὸ
ἀγαθός καὶ τὸ κακός.

25. That which is proper, (propriety.) Custom.

Τὸ πρέπω (pr. act. par.).
Τὸ εἶκω (2 per. par.).

ARTICLE.

§ 139. 1. In its leading signification the Greek article corresponds to the English article *the*.

26. Of the king. To the queen. The swift horses.

Ὁ βασιλεύς. Ἡ βασίλισσα.
Ὁ ταχὺς ἵππος.

2. A Greek noun without the article is equivalent to the corresponding English noun with the article *an* or *a*.

27. A large stone. A swift horse. Of a small tree. To a beautiful woman.

Μεγὰς λίθος. Ὡκὺς ἵππος.
Δένδρον μικρόν. Καλὴ γυνή.

3. *Proper names* very often take the article. But the article is generally omitted when the proper name is accompanied by a substantive with the article (§ 136).

28 Cyrus and Croesus. Ὁ Κῦρος καὶ ὁ Κροῖσος.
Proxénus the Theban. Paris Πρόξενος ὁ Θηβαῖος. Ὁ τοξό-
της Ἡάρις.

§ 140. 1. The article is very often *separated* from its substantive by an adjective, possessive pronoun, participle, or by a genitive depending on the substantive (§ 173).

The article is also separated by other words connected with the substantive, in which case a participle (commonly *γενόμενος* or *ὢν*) may be supplied.

29. Of the beautiful boy. Τοῦ καλὸς παῖς. Τοῖς ἐμὸς
To my friends. Of their own φίλος. Τοῦ ἐαυτῶν πατὴρ. Τὰ
father. The works of the day. τῆς ἡμέρας ἔργον.

30. The fable concerning Ὁ περὶ τοῦ Ὀρφεὺς (gen.)
Orpheus. The life passed μῦθος. Ὁ μετὰ ὄρνις (gen.)
among the birds. The Cili- βίος. Τοὺς κατέχων (par. pl.)
cians who occupy. Κίλιξ (acc. pl.).

2. The words connected with the substantive are often placed after it, in which case the article is *repeated*. The first article however is often omitted.

This arrangement is more emphatic than that exhibited above (§ 140. 1).

31. The right wing. Of Ὁ κίρας ὁ δεξιός. Θάλασσα
the salt sea. My horses. ἡ ἄλμυρά. Ἴππος ὁ ἐμός. Ἡ
The country of the enemy. χώρα ἡ τῶν ἐχθρόν. Τὰ τεῖχος
Their own long walls. τὰ ἐαυτῶν τὰ μακρός.

32. Of men who are see- Ἀνὴρ ὁ θεάομαι (par.). Ὁ
ing. To the god at Delphi. θεὸς ὁ ἐν Δελφοί (dat.).

3. The *participle* preceded by the article is equivalent to *ἐκεῖνος ὅς*, *he who*, and the finite verb.

33. They who are writing. Οἱ γράφω (par. pl.). Τῶν
Of them who run. To them θίω. Τοῖς κατοικίω (aor. act.
who dwelt. par. dat. pl.).

4. When a noun, which has just preceded, would naturally be repeated, the article belonging to it is alone expressed.

34. The division of Cœnus, Ἡ Κοῖνος τάξις καὶ ἡ Περ-
and that of Perdiccas. My δίκκας. Ὁ ἐμός πατὴρ καὶ ὁ
father and that of my friend. τοῦ φίλος.

5. The demonstrative pronoun, and the adjective *πᾶς* or *ἅπας*, are placed either before the substantive and its article, or after the substantive.

35. This storm. Of this Alexander. To this man. These women. Of these mountains.
Οὗτος ὁ χειμών. 'Ο Ἀλέξανδρος οὗτος. "Οδε τῷ ἀνθρώπῳ. "Οδε ὁ γυνή. Οὗτος ὁ ὄρος.

36. That table. Of that cloud. To that city. Those horsemen. Of those soldiers.
'Εκεῖνος ὁ τράπεζα. 'Ο νεφέλη ἐκεῖνος. 'Εκεῖνος ὁ πόλις. 'Εκεῖνος ὁ ἵππεύς. 'Ο στρατιώτης ἐκεῖνος.

37. All the rivers. Of all the birds. To all the good things. All the lions.
Πᾶς ὁ ποταμός. 'Ο ὄρνις ἅπας. Ἄπας ὁ ἀγαθόν. Ἄπας ὁ λέων.

§ 141. 1. An *adverb* preceded by the article is equivalent to an *adjective*.

38. Of the lower Lycians. Of the above discourse. The former happiness. The ancient Phrygians. Of the future time.
Ἀνίκιος ὁ κάτω. 'Ο ἄνω λόγος. Εὐδαιμονία ὁ πρόσθεν. 'Ο πάλαι Φρυγῆς. 'Ο ἔπειτα χρόνος.

2. An *adverb* preceded by the article, without a substantive expressed, has the force of a *substantive*.

39. The nearest person. Of the neighbours. The things there.
'Ο ἐγγύς. Τῶν πέλας. Τὰ ἐκεῖ.

3. The *neuter singular* of the article often stands before an entire proposition.

40. To die often. Of not suffering any calamity.
Τὸ πολλάκις ἀποθνήσκω. Τὸ μηδεὶς δεινὸν πάσχω (2 aor. inf.)

4. The *neuter singular* of the article is often placed before single words which are explained or quoted.

41. The word *κατάβα* and the word *φλατιόθραι*.
Τὸ κατάβα καὶ τὸ φλατιόθραι.

§ 142. In the Epic, Ionic, and Doric dialects, the article is very often equivalent to the *demonstrative pronoun*, or to *αὐτός* in the oblique cases.

The Attic dialect also often uses the article in this sense, particularly in the formula *'Ο μὲν ὁ δέ, The one the other, One another.*

42. One flees, another pursues. The one drinks, the other sings.

Ὁ μὲν φεύγω, ὁ δὲ διώκω.
Ὁ μὲν πίνω, ὁ δὲ ᾄδω.

43. Some he killed, others he enslaved.

Τοὺς μὲν ἀποκτείνω, τοὺς δὲ ἀνδραποδίζω.

RELATIVE PRONOUN.

§ 150. 1. The relative pronoun agrees with the noun, to which it refers, in gender and number. Its case depends on the construction of the clause in which it stands.

The word, to which the relative refers, is called the *antecedent*.

This head includes also the *relative pronominal adjectives* (§ 73).

44. He was richest, who cultivated the earth.

Οὗτος εἰμὶ (imp.) πλούσιος, ὃς γεωργέω (imp.).

45. That man, whose garment you have taken.

Ἐκεῖνος, ὃς (gen.) τὸ ἱμάτιον λαμβάνω (per.).

46. The men, to whom you have given all these things.

Ὁ ἄνθρωποι, ὃς (dat. pl.) οὗτος πᾶς δίδωμι.

47. They have now become happy, whom they then led away.

Εὐδαίμωνων ἤδη γίγρομαι (2 per.), ὃς (acc. pl.) τότε ἀπάγω (2 aor.).

48. Why are not those things good, which men receive from Fortune?

Πῶς οὐ εἰμὶ ἀγαθὸς ὅσος λαμβάνω ἄνθρωπος παρὰ ὁ Τίχη; (gen.)

2. If the relative refers to *two or more nouns*, it is generally put in the *plural*. If the nouns denote *animate* beings, the relative is masculine when one of the nouns is masculine. If the nouns denote *inanimate* objects, the relative is generally neuter.

49. Against Catānes and Austānes, who alone were left behind.

Ἐπὶ Κατάνης (acc.) καὶ Αὐστάνης, ὃς μόνος ὑπολείπω (imp. pas.).

50. Both discipline and education, which are said to benefit.

Ὁ παιδεία τε καὶ τροφή, ὃς λέγω (pr. pas.) ὠφελεῖν.

3. The relative is often put in the *plural*, when it refers to a *collective* noun in the singular.

51. Of the army, who were 'Ο στρατιά, ὅς (mas.) παρα-
about to bring. κομίζω (pr. inf.) μέλλω.

4. The proposition containing the relative is often placed before the proposition which contains the antecedent, when the leading idea of the whole period is contained in the former. This is called *inversion*.

52. Whoever believes a 'Ὅς ὑπολαμβάνω ἄτρωτος ἄν-
man to be invulnerable, he is θρώπος (acc.), εὐήθης εἰμί.
a fool.

53. What he wrote in his 'Ὅστις (neut.) αὐτὸς ἐγγράφω
will, I know not. ὁ ἑαυτοῦ διαθήκη (dat.), οὐ οἶδα.

5. The antecedent is often *omitted*, when it is either a general word (*χρῆμα, πρᾶγμα, οὗτος, ἐκεῖνος*), or one which can be easily supplied from the context.

54. He says to Parmenio Λέγω πρὸς Παρμενίων (acc.)
those things for which he was ὅς (gen.) ἔνεκα ἀποστέλλω
sent. (2 aor. pas.).

55. She immediately takes Ἀφαιρέω (mid.) παραχρῆμα
away what she gave. ὅς (neut. pl.) δίδωμι (aor.).

56. Who can give to another? Τίς δίδωμι (2 aor. inf.) δύν-
what he himself has not? ημιαι ἑτέρῳ, ὅς μὴ αὐτὸς ἔχω ;

§ 151. 1. In general, when the relative would naturally be put in the accusative, it is put in the genitive or dative, according as the antecedent is in the genitive or dative. This is called **ATTRACTION**.

57. Being rendered vain by Διαθρύπτω (pas. par.) ὑπὸ
the presents which they were ὁ δῶρον (gen.), ὅς δίδωμι ἐγώ
giving me. (dat.).

58. On account of these Οὗτος (gen.) ἔνεκα, ὅς δι-
things which we have con- ἔρχομαι (2 per.).
sidered.

59. Examine by these rules Ἐξετάζω ὁ κανὼν (dat.) οὗτος,
which you have. ὅς ἔχω.

60. With the ambassadors Ἐν ὁ πρέσβυς (dat.), ὅς αὐ-
whom he himself sent to the τὸς ἐς Σκυθίας (acc.) στέλλω
Scythians. (aor.).

REMARK 1. If the antecedent be a demonstrative pronoun,

this pronoun is generally omitted (§ 150. 5), and the relative takes its case.

61. Answer to what I may ask thee.

Ἀποκρίνομαι (aor. mid.) περὶ ὅς (gen.) ἂν σὺ ἐρωτάω (sub.).

62. A very small part of what you ought to suffer.

Πολλοσὶν μέρειν ὅς (gen.) σὺ (acc.) δεῖ πάσχω (2 aor. inf.).

63. Thou failest of obtaining what thou desirest, and meetest what thou desirest not.

Ἀποτυγχάνω ὅς (gen.) θέλω, καὶ περιπίπτω ὅς (dat.) μὴ θέλω.

§ 153. The relative often stands for the interrogative, but only in *indirect* interrogations.

64. We are considering in what manner it comes.

Σκοπέω ὅστις τρόπος (dat.) παραγίγνομαι.

65. He was asked whom he loved most.

Ἐρωτάω (aor.) ὅστις μάλα φιλέω (pr. ind.).

SUBJECT AND PREDICATE.

§ 156. 1. The *subject* of a proposition is that of which any thing is affirmed. The *predicate* is that which is affirmed of the subject. E. g. Ἀλκιβιάδης εἶπεν, *Alcibiades said*, where Ἀλκιβιάδης is the subject of the proposition, and εἶπεν, the predicate. Ἐγὼ ἄτολμός εἰμι, *I am timid*, where ἐγὼ is the subject, and ἄτολμός εἰμι, the predicate.

2. The subject is either *grammatical* or *logical*.

The grammatical subject is either a substantive or some word standing for a substantive.

The logical subject consists of the grammatical subject with the words connected with it. E. g. in the proposition Ἀκούσας ταῦτα ὁ Κῦρος ἐπειθείτο, *Cyrus, hearing these things, was persuaded*, Κῦρος is the grammatical, and ἀκούσας ταῦτα ὁ Κῦρος, the logical subject.

§ 157. 1. The SUBJECT OF A FINITE VERB is put in the nominative.

A finite verb agrees with its subject-nominative in number and person.

66. I died suddenly. / Said I. We two have written. We were combing.

Ἐγὼ ἄφνω ἀποθνήσκω (2 aor.). Φημι ἐγώ. Νῶ γράφω. Ἡμεῖς κτενίζω.

67. Behold thou. Didst thou do? You two have done. You were running.
 Σὺ θεωρεῖς. Σὺ ποιεῖς; Σφῶ
 πρᾶσσον. Ὑμεῖς θίω.

68. He envies. This man was eating. Let every man say. Those men are absent.
 Ἐκείνος φθονῶ. Οὗτος ἐ-
 σθίω. Λέγω ἕκαστος. Ἐκεί-
 ρος ἄπειμι.

2. The nominative of the *neuter plural* very often takes the verb in the singular.

69. The quadrupeds were following. These things grieve. Megära has revolted. Where are the palaces?
 Ὁ τετράπους ἐφίπομαι. Οὗ-
 ρος λυπῶ. Μέγαρα ὑφίστημι
 (per.). Ποῦ εἰμὶ τὸ βασι-
 λειον;

3. If the verb belongs to more than one subject, it is put in the *plural* and in the chief person. The chief person is the first with respect to the second or third, and the second with respect to the third.

70. Anytus and Melitus have the power to kill me.
 Ἐγὼ Ἄνυτος καὶ Μέλिटος ἀ-
 ποκτείνω (aor. inf.) δύναμαι.

71. Pharnabazus and Autophradates introduced a gar-
 rison into the city.
 Φαρνάβαζος καὶ Αὐτοφραδά-
 τῆς φρουρὰ εἰς ὃ πόλις (acc.)
 εἰσάγω (2 aor.).

72. The Lacedæmonians and the allies conquered.
 Νικᾶω ὁ Λακεδαιμόνιος καὶ ὁ
 ἑὺμμαχος.

NOTE 2. Frequently the verb agrees in number with one of the substantives, and especially with that which stands nearest to it.

73. The god and the ser-
 pents put themselves out of
 sight.
 Ὁ θεὸς ὑφανίζω ἑαυτοῦ, ὃ τέ
 ὄφεις.

74. Ptolemy and Cænus
 and Meleæger led the army.
 Ὁ στρατιὰ ἄγω (imp.) Πτολε-
 μαῖος καὶ Κοῖνος καὶ Μελέαγρος.

75. Frequent sicknesses
 and an unwholesome mode of
 living consume him.
 Συνεχὴς νόσος (pl.) καὶ δλαιτα
 νοσώδης ἐκείνος καταναλίσκω.

4. A *collective* noun in the singular very often has the verb in the plural.

This rule applies also to the pronominal adjective *ἕκαστος*.

76. The multitude ran! The
 right wing received.
 Ὁ πλῆθος ῥέχω (2 aor.). Ὁ
 δεξιὸς κέρας δέχομαι.

77. Each one asks. When
 every one wishes.
 Αἰτέω ἕκαστος. Ὅποτε βού-
 λομαι ἕκαστος.

NOTE 9. Frequently the subject of a proposition becomes the immediate object (§ 163. 1) of the verb of the preceding proposition.

78. They say that Lynceus saw the things under the earth.

Λυγκεὺς (acc.) λέγω ὅτι ὁ (neut. pl.) ὑπὸ γῆς (acc.) ὁράω (imp.).

79. I know that thou art the porter. They say that Cæneus was invulnerable.

Οἶδα σὺν ὅτι πυλωρεῖω. Καί-νεὺς λέγω ὅτι ἀτρωτός εἰμι.

NOTE 10. The verb εἰμι, *am*, is very often omitted, but chiefly when it is a copula (§ 160. 1).

80. Both Cebes and many others are ready. Wise is the man. Old age is a heavy thing. Quick favors are sweet.

Ἔτοιμος καὶ Κέβης καὶ ἄλλος πολὺς. Σοφὸς ὁ ἀνὴρ. Ὁ γῆρας βαρὺ. Ὡκὺς χάρις γλυκερός.

§ 158. 1. The SUBJECT OF THE INFINITIVE MOOD is put in the accusative.

81. You say that I have. They imagined that he had three heads.

Ἔμεῖς φημι ἔχω ἐγώ. Ἐπολαμβάνω αὐτὸς τρεῖς κεφαλὰς ἐγώ (pr. inf.).

82. He believes that there was such a beast. He thought I was wronged.

Περίθω (mid.) τοιοῦτος θηρίον γίγνομαι (2 aor. inf.). Νομίζω ἐγὼ ἀδικεῖω (pr. inf.).

2. The subject of the infinitive is *not expressed* when it is the same with the *subject* of the preceding proposition.

83. He can say. They wish to speak. You seek to be praised.

Δύναμαι λέγω. Βούλομαι λέγω. Ζητέω ἐπαινέω.

84. We know how to ride. Lynceus first began to dig out gold and silver.

Ἐπίσταιμαι ὁχεῖω (mid.). Λυγκεὺς πρῶτος ἄρχω (aor. mid.) μεταλλεύω χρυσὸς καὶ ἄργυρος.

3. The subject of the infinitive is *not expressed* also when it is the same with the *object* of the preceding proposition.

85. I commission thee to say. He commanded him to come.

Ἐντέλλω (mid.) σὺν (dat.) εἰπῶ Παράγγελλω αὐτὸς (dat.) ἤκω

86. They induced the Thebans to revolt. I wish the soldiers to be benefited.

Ἐπαίρω Θηβαίους ἀφίστημι
(2 aor.). Ἀξιόω ὁ στρατιώτης
(acc.) ὠφελέω (aor. pas.).

NOTE 5. When the infinitive has the force of a neuter substantive (§§ 159. 2: 221), its subject is frequently omitted, in which case the accusative of *τις* or *αὐτός* is to be supplied.

87. It is easy to see many such-things.

Πολὺς τοιοῦτος εἰμὶ εἶδω
(2 aor. inf.).

88. It is possible to become better.

Εἰμὶ ἀγαθός (acc.) γίγνομαι
(2 aor. mid.).

89. How must one eat? Ought one not to die?

Πῶς δεῖ ἐσθίω; Χρὴ (imp.)
μὴ ἀποθνήσκω; (2 aor. inf.)

§ 159. 1. In general, any word or clause may be the subject of a proposition.

90. This *κατάβα* has already deceived very many.

Τὸ κατάβα οὗτος πολὺς
δὴ πᾶν ἐξαπατάω.

91. It was announced that Megära had revolted.

Ἀγγέλλω (aor. pas.) ὅτι Μέ-
γαρα ἀφίστημι (per. ind.).

2. Particularly, the subject of a proposition may be an *infinitive* with the words connected with it.

92. It is said that Philip died when Pythodēmus was archon at Athens.

Λέγω Φίλιππος (acc.) τε-
λευτάω (aor. inf.) ἐπὶ ἄρχων
(gen.) Πυθόδημος Ἀθήνησι.

93. To go to the theatres is not necessary. It is not in thy power to conquer.

Εἰς ὃ θέατρον πάρεμι οὐ
ἀναγκαῖος (neut.). Οὐ εἰμὶ ἐπὶ
σὺ (dat.) νικάω (aor.).

NOTE 1. The subject of *δεῖ*, *ἐνδέχεται*, *πρέπει*, *προσέχει*, *συμβαίνει*, *χρή*, and some other verbs, is generally an infinitive.

94. It is necessary that we should first hear this. It is necessary that one should die.

Οὗτος (neut.) πρῶτον δεῖ ἡ-
μεῖς (acc.) ἀκούω (aor.). Δεῖ
εἷς (acc.) ἀποθνήσκω (2 per.).

95. It behooves those who have sense not to be deliberating about what they know.

Χρὴ ὁ νῶος ἔχω (par. acc.)
περὶ ὅς (gen.) οἶδα μὴ βουλευῶ
(mid.).

3. The subject of an *infinitive* is frequently another infinitive with the words connected with it.

96. They say that one must be prudent. He said that one must obey.

Σωφρονίω (inf.) φημὶ χρὴ
(inf.). Λέγω δεῖ (inf.) πείθω
(mid. inf.).

§ 160. 1. The PREDICATE, like the subject (§ 156. 2), is either *grammatical* or *logical*.

The grammatical predicate is either a verb alone, or a verb (commonly a verb signifying *to be*, *to be called*) and a substantive, adjective, pronoun, or participle. In the latter case, the verb is called the *copula*.

The logical predicate consists of the grammatical predicate with the words connected with it. E. g. Ἦν Κανδαύλης τύραννος Σαρδίων, *Candaules was king of Sardes*, where ἦν τύραννος is the grammatical, and ἦν τύραννος Σαρδίων the logical predicate.

2. A substantive in the predicate is put in the same case as the subject when it refers to the same person or thing. (§ 136.)

97. The Celts are insolent people. This skull here is Helen. Those things were insolence.

Ἀλαζῶν Κελτὸς εἰμί. Οὗτοις ὁ κρανίον ἢ Ἑλένη εἰμί. Ἐκεῖνος εἰμί (sin.) ὕβρις.

98. This place is called Life. The whole were called Messenians.

Καλέω ὁ τόπος οὗτος Βίος. Μεσσηνίους καλέω ὁ πᾶς (mas. pl.).

99. Pausanias was sent out from Lacedæmon as general.

Παυσανίας ἐξ Λακεδαιμόνων (gen.) στρατηγὸς ἐκπέμπω.

3. The gender, number, and case of an adjective, standing in the predicate and referring to the subject, are determined by § 137.

100. Both are younger. This is false. Both are good. Who is this? Dost thou confess that I am wise?

Ἄμφω νέος εἰμί. Οὗτος (neut.) εἰμί ψευδής. Ἄμφω ἀγαθὸς εἰμί. Τίς εἰμί οὗτος; Ὁμολογῶ ἐγὼ (acc.) σοφὸς εἰμί; (inf.)

101. They said that the men had become better. The blossoms being dry will appear formless.

Φημί (imp.) ὁ ἄνθρωπος (acc.) ἀγαθὸς γίγνομαι (per. mid. inf.). Ὁ ἄνθος ξηρὸς εἰμί δοκίω ἄμορφος.

102. Cæneus died invulnerable.

Καινεὺς ἄτρωτος ἀποθνήσκω.

NOTE 1. When the subject is any word but a nominative (§ 159), the adjective or pronoun in the predicate is *neuter* (commonly *neuter singular*).

103. To drink is bad. To work is better. It is just to praise Agrippinus.

Κακὸς ὁ πίνειν. Ἐργάζομαι ἀγαθόν. Δίκαιος ἐπαινέω Ἀγριππίνους.

104. It is impossible that the same thing should be both bad and good.

Ἀδύνατος ὁ αὐτὸς πρᾶγμα καὶ κακὸς καὶ ἀγαθὸς εἶμι (inf.).

105. To live is not bad but to live badly is bad.

Τὸ ζῆναι οὐ κακὸς, ὑλλὰ ὁ κακῶς ζῆναι κακὸς εἶμι.

NOTE 2. Frequently a *neuter* adjective in the predicate refers to a masculine or feminine noun.

106. Wealth is not a good thing. Truth is a beautiful thing. What is this place called?

Πλοῦτος οὐ ἀγαθὸς εἶμι. Καλὸς ὁ ἀλήθεια. Τίς καλεῖω ὁ τόπος οὗτος;

§ 161. 1. When the subject of the infinitive is not expressed (§ 158. 2, 3), the substantive or adjective, standing in the predicate and referring to the omitted subject, is generally put in the case, in which the subject has already appeared.

107. Thou wishest to be good. He said he was called Ulysses.

Βούλομαι ἀγαθὸς (nom.) εἶμι. Ὀδυσσεὺς ὀνομάζω (pr. inf.) φημί.

108. Wilt thou assist the young men to become good?

Ἐνυμποθυμίομαι (fut. mid.) ἀγαθὸς γίγνομαι (2 aor.) ὁ μειράκιον; (dat.)

NOTE. This construction (§ 161. 1) may take place also when the infinitive has the article before it (§ 221).

It takes place also when the infinitive comes after the particles ὥς, ὥστε, (§ 220.)

Also when the infinitive depends on a participle (§ 219).

109. Alexander marched upon Lycia and Pamphylia, in order, by taking possession of the maritime country, to render the navy useless to the enemy.

Ὁ Ἀλεξάνδρος εἶμι ἐπὶ Λυκία (gen.) καὶ Παμφυλία, ὥς, ὁ παράλιος (gen.) κρατέω (aor. par.), ἀχρεῖος καθίστημι (aor.) ὁ πολέμιος (dat. pl.) ὁ ναυτικόν.

110. Thou resembledst him exactly, so as to be the very man.

Ἐίκω (2 plup.) αὐτὸς (dat.) ἀκριβῶς, ὥστε αὐτὸς εὖεῖνος (nom.) εἶμι.

111. I have done these things professing to be a man. I went to one of those who seemed to be wise. Οὗτος πράσσω (aor.) ἄνθρωπος εἰμι ὁμολογέω. Ἐρχομαι ἐπὶ τὴν (acc.) ὁ δοκέω (pr. par. gen.) σοφὸς εἰμι.

2. When a proposition is made the subject of another proposition (§ 159. 2, 3), the substantive, adjective, or participle in the predicate or subject of the former proposition is often put in the case of the noun which is in the predicate of the latter.

In such cases the predicate always precedes the subject. Further, this takes place only when the attracting word in the predicate is in the *dative*.

112. It is in thy power to be worthy. It is in our power to render them impassable to you by occupying them beforehand. Ἔξεστι σὺ (dat.) εἰμι ἄξιος (dat.). Ἔξεστι ἡμεῖς (dat.) προκαταλαμβάνω (2 aor. par. dat.) ἄπορτος (neut. pl.) ὑμεῖς (dat.) παρέχω (inf.).

113. It seemed good to them remaining among the Boeotians to consider. Δοκέω (aor.) αὐτοῖς (dat.) ἐν Βοιωτοῖς περιμένω (aor. par. dat.) σκέπτομαι (aor. mid. inf.).

OBJECT.

§ 162. 1. That on which an action is exerted, or to which it refers, is called the *object*.

The object is put in the *accusative*, *genitive*, or *dative*.

2. Participles and verbal adjectives in *τεον* (§ 132. 2) are followed by the same case as the verb from which they are derived.

NOTE 1. The verbal in *τεον* with *εἶναι* (expressed or understood) represents *δεῖ* (§ 159. N. 1) and the infinitive *active* or *middle* of the verb from which the verbal adjective is derived. E. g.

ἀκούω, *hear*, ἀκουστίον equivalent to *δεῖ ἀκούειν*, *one must hear*.
μιμέομαι, *imitate*, μιμητίον equivalent to *δεῖ μιμεῖσθαι*, *one must imitate*.

ACCUSATIVE.

§ 163. 1. The immediate object of a transitive VERB is put in the accusative.

114. Every thing has two handles. The dog loves his master very much. Dost thou know such-a-one? I see only bones.

Πᾶς πρᾶγμα δύο ἔχω λαβή.
Κύνων ὁ δευπότης μάλα φιλεῖ.
Ὅ δέῃνα γινώσκω; Ὅστιόν
μόρον ὁράω.

115. He was leading the soldiers. This man kept many dogs. Save our city. What wilt thou do?

ἄγω ὁ στρατιώτης. Οὗτος
τρέφω(imp.) κύων πολὺς. Σώζω
πόλιν ὁ ἡμέτερος. Τίς δράω;

2. Many verbs, which are intransitive in English, are transitive in Greek.

116. I swear by Æsculapius. I sob for myself and the city and thee. Sailing on the sea.

Ὅμνυμι Ἀσκληπιός. Ἐμαν-
τοῦ καὶ πόλιν καὶ σὺ στένω.
Πλέω ὁ θάλασσα.

117. The Persians were waiting for the Macedonians. He went over the river Nesus. Having mounted on a horse, he fled.

Ὁ Πέρσης προσμένω ὁ Μακε-
δών. Διαβαίνω(2 aor.) ὁ Νέ-
σος ποταμός. Ἴππος ἐπιβαίνω
(2 aor.) φεύγω(2 aor.).

118. I will go after the other dead. She will flee from thee.

Ὁ ἄλλος νεκρός(pl.) μετέρχο-
μαι. Φεύγω(fut. mid.) σὺ.

§ 165. 1. VERBS signifying *to ask, to teach, to take away, to clothe, to unclothe, to do, to say*, and some others, are followed by two accusatives, the one of a person, and the other of a thing.

119. Diogenes asked a mina of a prodigal. Dost thou ask this man about this thing?

Διογένης ἕστωτος αἰτέω(imp.)
μνᾶ. Ὅδε(neut.) οὗτος ἐρω-
τάω;

120. He teaches others these things. He will take away this woman from thee.

Ἄλλος οὗτος διδάσκει. Γυνή
ὁδε σὺ ἐξαιρέω(fut. mid.).

121. They clothed him with a tunic. What wilt thou do to him?

Ἐνδύω(aor) αὐτὸς χιτῶν.
Τίς δρῶμαι αὐτός;

122. The Centaurs do us much evil. Saying many good things about women. Ὁ Κένταυρος πολὺς κακὸν (pl.) ἡμεῖς ἐργάζομαι. Ὁ γυνὴ πολὺς ἀγαθὸν λέγω.

§ 166. VERBS signifying, *to name or call, to choose, to render or constitute, to esteem or consider*, are followed by two accusatives denoting the same person or thing.

123. These persons call her bad Fortune. His friends called the horses cannibals. Οὗτος κακὴ Τύχη αὐτὸς καλέω. Ὁ φίλος ὁ ἵππος ἀνθρωποφάγος ὀνομάζω.

124. Alexander appointed Asclepiodōrus a satrap. Nature made it strong. Ἀλέξανδρος σατράπης Ἀσκληπιόδωρος ἀποδείκνυμι. Ὁ φύσις ὀχυρὸς ποιεῶ (imp.) αὐτός.

§ 167. The accusative is very often used *to limit* any word or expression.

The accusative thus used is called the SYNECDOCHICAL ACCUSATIVE.

125. In this manner they killed them. He, who is free in body but bound in soul, is a slave. Οὗτος ὁ τρόπος ἀναιρέω (2 aor.) αὐτός. Ὁ ὁ σῶμα λύω (per. pas. par.) ὁ δὲ ψυχὴ δέω, δούλος.

126. I am weak in my members. He had pain in his eyes. Having injured the city in nothing. Ἀσθενέω μέλος. Κάμνω (2 aor.) ὁ ὀφθαλμός. Οὐδείς (neut.) βλάπτω (aor.) ἡ πόλις.

127. Actæon was an Arcadian by birth. Argus by name. I am skilled in this art. Ἀκταίων εἰμι Ἀρκάδιος ὁ γένος. Ἄργος ὁ ὄνομα. Δεινὸς εἰμι οὗτος ὁ τέχνη.

128. Wonderful in power. Clean in the face. The cows were small in size. Θανμάσιος ὁ δύναμις. Καθαρὸς ὁ πρόσωπον. Ὁ βοῦς εἰμι ὁ μέγεθος μικρός.

§ 168. 1. A noun denoting DURATION OF TIME is put in the accusative.

129. Thou art turning thyself all night. Wait a little while. Στρέφω (mid.) ὁ νύξ ὅλος. Περιμένω (aor.) ὀλίγος χρόνος.

130. Cæneus was invulnerable during his life. They remained there twelve days. Having seen him a long time. Καινέος ὁ βίος ἄτρωτος εἰμι. Μένω (aor.) αὐτοῦ ἡμέρα δώδεκα. Πολὺς χρόνος αὐτὸς ὁράω.

NOTE 2. Sometimes the accusative is equivalent to the *genitive absolute* (§ 192), particularly the following *neuter accusatives*: *δεδογμένον*, *δοκοῦν*, *δύξαν*, from *δοκέω* · *εἰρημίζον* from *ῥΕΩ* · *ἔξόν* from *ἔξιμι* · *ὄν* from *εἰμι* · *παρίζον* from *παρίζω* · *προσῆκον* from *προσέχω* · *τυχόν* from *τυγχάνω* · and a few others.

131. It seeming good to us to proceed even still farther, we were captured.

Δύξαν ἡμεῖς (dat.) καὶ ἔτι πόρῳ προέρχομαι (2 aor.), συλλαμβάνω (aor. pas.).

132. It being in our power to destroy you, we did not come to this.

Ἐξόν ἡμεῖς (dat.) ὑμῖς (acc.) ἀπόλλυμι (aor.), οὐ ἐπὶ οὗτος (neut. acc.) ἔρχομαι.

§ 169. The accusative is used to denote **EXTENT OF SPACE**.

133. Hence he marches ten parasangs. Being distant a parasang. We proceeded three stadia.

Ἐντεῦθεν ἔξελάνω παρασάγγης δέκα. Ἀπὲχω παρασάγγης. Προέρχομαι τρεῖς στάδιος.

§ 172. The accusative is put after the following **PREPOSITIONS**.

134. He was about these things. Alexander was then about twenty years of age.

Ἀμφὶ οὗτος ἔχω (imp.). Ἀλέξανδρος εἰμὶ τότε ἀμφὶ ὁ εἴκοσι εἶτος.

135. During the war. You transported my queen over the wave. I will be silent for thy sake.

Ἀνὰ ὁ πόλεμος. Διὰ κύμα πορεύω (aor.) ἐμὸς ἄνασσα. Σιωπῶ (fut. mid.) διὰ σύ.

136. Charidēmus fled to Asia. They divided themselves into six parts.

Φεύγω Χαρίδημος εἰς ὁ Ἀσία. Ἐαυτοῦ ἐς ἕξ μοῖρα διαιρέω.

137. He rushed towards the sea. I went to another person. This storm continued two days.

Ὅρμῶ ἐπὶ ὁ θάλασσα. Ἐπὶ ἄλλος εἰμι. Οὗτος ὁ χειμὼν ἐπὶ δύο ἡμέρα κατέχω (imp.).

138. In ten days he came to the mountain Hæmus. The multitude fled back towards the river.

Δεκαταῖος ἀφικνέομαι (2 aor. mid.) ἐπὶ ὁ ὄρος ὁ Αἷμος. Ὁ πλῆθος φεύγω (imp.) ὀπίσω ἐπὶ ὁ ποταμός.

139. There are no marks on the way. He arrived just about the same time.

140. He came according to custom. They are beautiful both in the eyes and in the whole body.

141. After these things they came to the river Zabátus.

142. He led the soldiers along the sea. They are caught contrary to nature.

143. This is round us. The virtues carry him to that place.

144. What sayest thou to these things? To reply to some one. Some one said to him.

145. She threw him beyond the limits. He sent me under the earth. Under the very vault of heaven.

146. I went to the god. They will send ambassadors to him.

Σημεῖον οὐ εἰμὶ κατὰ τὸ ὁδός. Κατὰ δὲ ὁ αὐτὸς χρόνος παραγίνομαι.

Ἔρχομαι κατὰ τὸ ἔθω (2 per. par. neut.). Καλὸς εἰμὶ κατὰ τὸ ὀφθαλμὸς καὶ κατὰ τὸ σῶμα ἅπας.

Μετὰ οὗτος ἀφικνέομαι ἐπὶ τὸ Ζάβατος ποταμός.

Παρά τὴ θάλασσα ἄγω (imp.) ὁ στρατιώτης. Παρά φύσιν ἀλίσκομαι.

Εἰμὶ περὶ ἡμεῖς οὗτος. Ἄγω αὐτὸς ἡ ἀρετὴ πρὸς τὸ τόπος ἐκεῖνος.

Τίς πρὸς οὗτος φημί; Ἀποκρίνομαι πρὸς τίς. Φημί τίς πρὸς αὐτὸς.

Ἐπὲρ τὸ ὄρος ῥίπτω (aor.) αὐτός. Ἐπὶ γῇ ἐγὼ ἵημι (aor.). Ἐπὶ αὐτὸς ὁ οὐρανός (gen.) ὁ κύτταρος.

Οἴχομαι (imp.) ὡς ὁ θεός. Πέμπω ὡς αὐτὸς πρέσβυς.

GENITIVE.

§ 173. A SUBSTANTIVE which limits the meaning of another substantive, denoting a different person or thing, is put in the genitive.

This rule applies also to the personal, reflexive, and reciprocal pronouns, and to the indefinite pronoun *δεῖνα*.

The genitive thus used has been called the **ADNOMINAL GENITIVE**.

147. The nature of the place. Men's heads. A great multitude of Triballi.

Ὁ φύσις ὁ χωρίον. Ἀνθρωπος κεφαλὴ. Πολὺς πληθὸς Τριβαλλός.

148. Ixion was king of Thessaly. The sign of the god. The hatred to Pausanias. Ἰξίων βασιλεὺς εἰμὶ Θεσσαλία. Ὁ ὁ θεὸς σημεῖον. Ὁ Πανσανίας μῖσος.

149. A crown of flowers. Chambers of polished stone. Provisions for three days. Στέφανος ἄνθος. Θάλαμος ξεστὸς λίθος. Σιτίον τρεῖς ἡμέρα.

150. My father. Our father. Thy mother. Your sisters. His son. Ὁ πατὴρ ἐγώ. Ὁ πατὴρ ἡμεῖς. Ὁ μήτηρ σύ. Ὁ ἀδελφὴ ὑμεῖς. Ὁ υἱὸς αὐτός.

151. Of my own affairs. To his own body. Do you know such-a-one, the son of What-do-ye-call-him? Ὁ ἐμαυτοῦ πράγμα. Ὁ ἐαυτοῦ σῶμα. Ὁ δεῖρα γινώσκω ὁ υἱὸς ὁ δεῖρα;

§ 174. POSSESSIVE PRONOUNS, and adjectives implying possession, are frequently followed by a genitive, which is in apposition with the genitive implied in the possessive pronoun or adjective (§§ 67: 131. 1).

152. Our own country. The property of me miserable. The eye of thee the ambassador. Ὁ ἡμέτερος αὐτὸς χώρα. Ὁ ἐμὸς (neut. pl.) ὁ δύστηνος. Ὁ σὸς ὀφθαλμὸς ὁ πρέσβυς.

153. Being a native of Athens, a very great city. Ἀθηναῖος εἰμὶ, πόλις (gen.) μέγας.

§ 175. The genitive is put after verbs signifying *to be*, *to belong*, to denote the person or thing to which any thing in any way BELONGS.

154. The country belongs to Phrygia. Whose is this? It is theirs. Ὁ χώρα εἰμὶ ὁ Φρυγία. Οὗτος τίς εἰμὶ; Αὐτὸς εἰμὶ.

155. Whose are these loads here? Whose are the cows? Οὗτοις τίς εἰμὶ ὁ φορτίον; Τίς ὁ βούς;

156. I am somehow always a man of this character. They were of the same opinion. Ἐγὼ οὗτος ὁ τρόπος πῶς εἰμὶ αἰ. Ὁ αὐτὸς γνώμη εἰμὶ.

157. It is not for those who conquer to surrender their arms. Οὐδ' ὁ νικάω (par. gen.) εἰμὶ ὁ ὄπλον παραδίδωμι (inf.).

§ 177. 1. ADJECTIVES, PRONOUNS, and AD-
VERBS, denoting a PART, are followed by a genitive
denoting the WHOLE.

This rule applies to the genitive after numerals (§§ 60: 61: 62. 4), after interrogative, indefinite, demonstrative, and relative words (§§ 68 - 71: 73: 123), after superlatives, and, in general, after any adjective or adverb designating a part.

158. One of us. Two of you. Eight of them. Not one of them died. Twice a month. Once a day.

Ἐἷς ἡμεῖς. Δύο ὑμεῖς. Ὅκτω αὐτός. Οὐδεὶς αὐτὸς ἀποθνήσκει. Δίς ὁ μῆν. Ἀπᾶς ὁ ἡμέρα.

159. Which of us? In what part of the city? What time of day?

Τίς ἡμεῖς; Ποῦ ὁ πόλις; Πηρίκα ὁ ἡμέρα;

160. Some one of them. Thou art some one of the good.

Αὐτὸς τίς. Ὁ χρηστός (pl.) τίς εἰμί.

161. One of them is a god. Neither of us. Another one of the dead. Of the Athenians some had fallen, others fled.

Θεὸς εἰμὶ ὁ ἕτερος αὐτός. Οὐδέτερος ἡμεῖς. Ἄλλος νεκρός. Ἀθηναῖος οἱ μὲν πίπτω, ὁ δὲ φεύγω (imp.).

162. Whoever of mortals. To whatever part of the city.

Ὅστις θνητός. Ὅποι ὁ πόλις.

163. Most of mankind. He is the wisest of you. First of all.

Ὁ πόλυν (pl.) ἄνθρωπος (gen. pl.). Ὡμῖς σοφὸς εἰμί. Πρωτον πᾶς (pl. neut.).

164. Many of them. I alone of the rest did not weep. The rest of the mountains. A great part of Arabia. Much of the time.

Πόλυν αὐτός. Οὐ κλαίω μόνος ὁ ἄλλος. Ὁ λοιπὸς (neut. pl.) ὁ ὄρος. Ὁ Ἀραβία ὁ πολὺς (fem. sin.). Ὁ πολὺς (mas. sin.) ὁ χρόνος.

165. The powerful of the Persians. The ancient of the poets.

Ὁ δυνατός (pl.) ὁ Πέρσης. Ὁ παλαιός (pl.) ὁ ποιητής.

NOTE 1. A *participle* preceded by the article is often followed by the genitive (§ 140. 3).

166. They killed such of them as ran forward. They pursued such of them as fled.

Κτείνω (imp.) ὁ προεκθίω (pr. par.) αὐτός. Διώκω ὁ φεύγω (2 aor.) αὐτός.

2. Frequently the genitive denoting a whole depends on a *neuter* adjective, participle, or adjective pronoun.

167. The greatest part of the country. The rest of the night. That part of the city, which looked toward Sidon.

Ὁ πολὺς ὁ χώρα. Ὁ λοιπὸς ὁ νύξ. Ὁ πρὸς Σιδῶν (acc.) τρεῖς πῶ (per. pas. par. neut.) ὁ πόλις.

168. He came to such a degree of arrogance. The Athenians arrived at a great degree of power.

Εἰς τοσοῦτος (acc.) προέρχομαι ὑψος. Ὁ Ἀθηναῖος ἐπὶ μέγας (neut.) δύναμις χωρεῖν.

§ 178. 1. The genitive may be put after any **VERB**, when the action does not refer to the whole object, but to a **PART** only.

169. They were gathering some stones. Eating of the bowels of Prometheus.

Ἐλλέγων (imp. mid.) ὁ λίθος. Αἶννυμι (mid.) ὁ σπλάγχνον ὁ Προμηθεύς.

170. To sprinkle some salt. We drink of the wine. They ate of the bread. To give a part of this.

Πάσσω ἅλς. Πίνω ὁ οἶνος. Ἐσθίω (2 aor.) ὁ ἄρτος. Μεταδίδομι (2 aor.) οὗτος (neut. sin.).

2. Particularly, the genitive is put after **VERBS** signifying *to partake*, *to enjoy*, *to obtain*, *to inherit*.

171. To partake of the danger. You have participated in these things. The men who participated in this danger.

Ὁ κίνδυνος μετέχω. Κοινωνέω (per.) οὗτος (neut. pl.). Ἀνὴρ ὁ ξυναίρω (aor. mid. par.) ὅδε ὁ κίνδυνος.

We enjoy all good things. So may I enjoy my

Ἀπολαύω πᾶς ὁ ἀγαθός. Οὕτως ἐνένημι (2 aor. mid. op.) τέκνον.

We failed of obtaining it. They obtained all good things. To inherit this man's wickedness.

Ἀτνέω (aor.) αὐτός (neut.). Τυγχάνω (2 aor.) πᾶς ὁ καλός (neut.). Ὁ οὗτος (gen.) πορνηρία κληρονομέω.

§ 179. 1. **VERBS** signifying *to take hold of*, *to touch*, *to feel*, *to hear*, *to taste*, *to smell*, are followed by the genitive.

174. Take hold of me.
Holding them. One must
get hold of the sea.

Λαμβάνω (2 aor. mid.) ἐγώ.
Ἀντίχομαι αὐτός. Ὁ θάλασσα
ἀνθεκτέον εἰμι (3 pers. sin.).

175. To touch any work.
Having touched him. He
perceived the noise. To try
some one.

Ἀπτομαι τὶς ἔργον. Θιγγάνω
(2 aor.) αὐτός. Αἰσθάνομαι
(2 aor. mid.) ὁ θόρυβος. Ἐκ-
πειράομαι τὶς.

176. To hear both equally.
Didst thou hear her? Hav-
ing tasted of wine.

Ὅμοιως ἅμφω ἀκοῶμαι.
Ἀκούω αὐτός; Ἰένω (aor.
mid.) οἶνος.

177. They smell perfume.
It has the smell of pitch.
Thou exhaled perfumes.

Μύρον ὁσφραίνομαι. Ὅζω
πίσσα. Μύρον πνέω.

§ 180. 1. VERBS denoting *to let go, to cease, to desist, to free, to miss, to separate, to escape*, are followed by the genitive.

178. Now first let me go.
Cease from sleep. I will not
depart from thee.

Μεθίημι (2 aor. mid.) νῦν
ἐγὼ προΐτον. Παίω (aor.) ὕ-
πνος. Οὐ ἀφίστημι (fut. mid.) σύ.

179. Missing the way. They
turned out of the way. He
abstained from the men.

Διαμαρτάνω (2 aor.) ὁ ὁδός.
Ἐκτρέπω (2 aor. mid.) ὁ ὁδός.
Ἀπέχω (2 aor. mid.) ὁ ἀνήρ.

2. Transitive verbs of this class are followed by the accusative of the immediate, and the genitive of the remote, object.

180. I will free thee from
the ophthalmia. They can-
not liberate themselves from
evils.

Ἀπαλλάσσω σὺν ὁ ὀφθαλμία.
Οὐ δύναμαι ἐκλύω (aor. inf.)
ἐαυτῶν ὁ δεινόν.

181. I will send you both
away from the feast. They
shut many out of the city.

Ἀμφότερος ἀπο-
mid.) ὑμεῖς ὁ συμπό-
λὺς ὁ πόλις ἀποκλείω.

§ 181. 1. VERBS, ADJECTIVES, and ADVERBS, implying *fulness, emptiness, bereavement*, are followed by the genitive.

182. Full of blood. A- *Αἷμα ἀνάπλεως. Ἰύης ἀνῆρ*
 bounding with impostors. *εὐπορίῳ. Κενὸς πρᾶγμα ὄνομα.*
 Words devoid of things. *Ἐλευθερος φόβος. Ἐρημος*
 Free from fear. Destitute *ἄλλος.*
 of others.

183. The way is clear of all *Ὁ ὁδὸς εἰμὶ καθαρὸς πᾶς κα-*
 evil. What wantest thou? *κόν. Τίς δέομαι; Οὐχὶ τροφή*
 We do not need food. Thou *χρήζω. Οὐ ἀπορίῳ δισμός.*
 wilt not be in want of bonds.

2. Transitive verbs of this class are followed by the accusative of the immediate, and the genitive of the remote, object.


184. He filled the ships both *Ἐμπύπλημι (aor.) ὁ ταῦς*
 with archers and heavy- *τοξότης τε καὶ ὀπλίτης.*
 armed soldiers.

185. Mercury disarmed A- *Ὁ Ἐρμῆς ὁ Ἀπόλλων ἀφο-*
 pollo of his bow and arrows. *πλίζω ὁ τόξον καὶ ὁ βέλος.*

§ 182. VERBS signifying *to remember, to forget, to admire, to contemn, to desire, to care for, to spare, to neglect, to consider, to understand*, are followed by the genitive.

186. I will remember all *Μιμνήσκω (3 fut. pas.) οὗτος*
 these. We shall not forget *(neut.) ἅπας. Οὐ ἐπιλανθάν-*
 him. He admires the virtue *ω (fut. mid.) αὐτός. Ἀγαμαι*
 of those men. *ὁ ἀνὴρ ἐκείνος ὁ ἀρετή.*

187. Despising the young *Καταφρονέω (aor.) ὁ μειρά-*
 man. Thou wast passionately *κιον. Δόξα ἔραω (aor. pas.).*
 fond of glory.

 I will not care for thee. *Σὺ ἐγὼ οὐ φροντίζω. Οὐ*
 and not spare him. He *φείδομαι (aor. mid.) αὐτός. Ὁ*
 neglecting his own affairs. *ἑαυτοῦ πρᾶγμα ἀμελείω.*

§ 183. 1. VERBS signifying *to accuse, to prosecute, to convict*, are followed by the accusative denoting the person accused, and the genitive denoting the crime.

189. Whom wilt thou ac- *Τίς αἰτιάσθαι (fut. mid.) φό-*
 cuse of murder? Dost thou *ρος; Ἐγὼ ξενία διώκω;*
 charge me with being a stran-
 ger?

203. Hercules bought immortality for not a few labors. Repairing worn-out shoes for pay.

Ὁ Ἡρακλῆς οὐ ὀλίγος πόνος ὁ ἀθανασία πρισμαί (2 aor. mid.). Μισθὸς ἀκίωμα ὁ σαθρὸς ὑπόδημα.

§ 191. 1. The genitive often answers to the question WHEN?

204. I killed many in one day. Set out not in the winter but in the summer. I sleep in the night.

Πολὺς ἀποκτείνω εἰς ἡμέρα. Μὴ χειμῶν, ὁ δὲ θέρος ἀνάγω (mid. imper.). Νύξ καθεύδω.

205. Giving a drachma a day. Unwashed for six years.

Δραχμὴ ὁ ἡμέρα δίδωμι. Ἐξ ἔτος ἄλουτος.

§ 192. A substantive with a participle is very often put in the genitive, to denote the TIME or CAUSE of, or any CIRCUMSTANCE connected with, an action.

The genitive thus used is called the GENITIVE ABSOLUTE.

206. Diāna changing Actæon into a stag, the dogs killed him. When it was day, they were running to the mountains.

Ἀρτεμις μεταβάλλω (2 aor.) Ἀκταίων εἰς ἔλαφος, ἀναιρέω (2 aor.) ὁ κύων. Ἡμέρα γίγνομαι (2 aor. mid.) ἀποτρέχω ἐπὶ ὁ ὄρος (acc.).

§ 194. The genitive is put after the following PREPOSITIONS.

207. It is concerning heaven and stars. They live without bodies. Instead of one, thou wilt receive two dead persons.

Ἀμφὶ τὸ οὐρανὸς καὶ ἀστήρ εἰμί. Ἄνευ σώμα ζάω. Ἀντὶ εἰς δύο νεκρὸς λαμβάνω (fut. mid.).

208. Pausanias was sent out from Peloponnēsus. There was a great silence on both sides.

Παυσανίας ἐκπέμπω ἀπὸ Πελοπόννησος. Σιγὴ εἰμὶ πολὺς ἀπὸ ἐκάτερος (neut.).

209. Nothing takes place without the gods. He came as far as Crete. The Cydnus runs through the city.

Οὐ τίς ἄτερ θεὸς γίγνομαι. Ἄχρις Κρήτη ἔρχομαι. Ὁ Κύδνος διὰ ὁ πόλις φέω.

210. They are troubled during their whole life. I have it in my hand.

Τυφάσσω διὰ πᾶς ὁ βίος (sin.).
Διὰ χεῖρ ἔχω.

211. They do all things for the sake of this. He cheats for two oboli. No evil will ever leave them, so far as these lessons are concerned.

Πᾶς πράσσω ἔνεκα οὗτος.
Ίουητεύω δύο ὀβολὸς ἔνεκα. Οὐ
ἐλλείπω αὐτοὺς κακὸν οὐδεὶς ἔνεκα
οὗτος ὁ μάθημα.

212. The Persians sailed away from Milētus. It does by no means appear from this argument.

Ἀποπλέω (aor.) ἐξ Μίλητος
ὁ Πέρσης. Οὐδαμῶς φαίνεται
(mid.) ἐξ οὗτος ὁ λόγος.

213. Fortune stands upon a round stone. Speaking of the beautiful boy. It took place during his life.

Ἐπὶ στρογγύλος λίθος ὁ Τύχη
ἵστημι (per.). Ἐπὶ ὁ καλὸς λέ-
γω παῖς. Ἐπὶ ὁ αὐτὸς ζωὴ
γίγνομαι.

214. Cræsus fled towards Sardis. Throwing away their arms, they fled down the mountain.

Κροῖσος ἐπὶ Σάρδεις φεύγω
(imp.). Ῥίπτω (aor.) ὁ ὄπλον,
κατὰ ὁ ὄρος φεύγω (2 aor.).

215. Thou hast framed a device against thyself. He came with us two. They came as far as the suburbs.

Σόφισμα κατὰ σεαυτοῦ συντί-
θημι. Ἐρχομαι μετὰ νῆ. Μέ-
χρι ὁ προάυτειον ἔρχομαι.

216. I received from him. He learned the art of you. Thou art talking about money, an unstable thing.

Λαμβάνω παρὰ αὐτός. Μαν-
θάνω παρὰ σὺ ὁ τέχνη. Περὶ
χρῆμα (pl.) λαλέω, ἀβέβαιος
πράγμα.

217. What dost thou order concerning thy children? The Centaurs had the whole appearance of horses, except the head.

Τίς ἐπιστέλλω περὶ ὁ παῖς;
Ὁ Κένταυρος ἵππος ὅλος ὁ ἰδέα
ἔχω (imp.), πλὴν ὁ κεφαλὴ.

218. A ditch had been dug before the very city. You make the law in favor of the rich. Tell me in the name of the gods.

Τύφος πρὸ ὁ πόλις ὀρύσσω
αὐτός. Ἱερὸς ὁ ἔχω (par. gen.
pl.) ὁ νόμος τίθημι. Εἰπὼ
(2 aor.) ἐγὼ πρὸς θεός.

219. It lies over head. Some wrote one thing about Alexander, and others, another.

Ἐπὲρ κεφαλὴ ἐπίκειμαι. Ἄλλος
(pl.) ἄλλος (neut. pl.) ὑπὲρ
Ἀλέξανδρος ἀναγράφω (aor.).

220. Those who speak in behalf of Neoptolēmus. Seeing both for me and herself.

‘Ο ὑπὲρ Νεοπτόλεμος λέγω (par.). Ἐπὶ τὲ ἐγὼ αὐτῆς τὲ ὀρώω.

221. He came under the earth. I was killed by Hector. I have perished with thirst.

Ἐπὶ γῇ ἔρχομαι. Ἀποθνήσκω ὑπὸ ὁ Ἑκτωρ. Ἀπόλλυμι (2 per.) ὑπὸ ὁ δίψος.

DATIVE.

§ 195. 1. The dative is used after ADJECTIVES, ADVERBS, and VERBS, implying *resemblance*, *union*, *approach*.

222. As a wolf is like a dog, so is a flatterer like a friend. Few come to us.

Ὡς περ λύκος ὅμοιος κύων, οὕτως καὶ κόλαξ ὅμοιος φίλος. Ὀλίγος ἀφικνέομαι ἡμεῖς.

223. A soul associating with virtue resembles an ever-flowing fountain.

Ψυχὴ ὁμιλέω ἀρετῇ εἶκω (2 per.) αἰνάος πηγῇ.

224. Midas came together with his father and mother. The quadrupeds followed him.

Ἔρχομαι (2 aor.) ὁ Μίδας ὁμοῦ ὁ πατὴρ καὶ ὁ μήτηρ. Ὁ τετράπουν ἐφέπομαι αὐτός.

225. He lauded those who fought against the barbarians. He is with the gods.

Ὁ πολεμῶν ὁ βάρβαρος ἐγκωμιάζω. Συνειμι ὁ θεός.

226. They share the feast with us. Neither has vice any thing in common with virtue, nor has servitude with liberty.

Μετίχω ὁ συμπόσιον (gen.) ἡμεῖς (dat.). Οὔτε κακία ἀρετῇ κοινωνεῖ, οὔτε ἐλευθερία δουλεία.

2. Transitive verbs of this class are followed by the accusative of the immediate, and the dative of the remote, object.

227. He likened himself to a bull. Iron makes the weak equal to the strong. Mingling myself with the dead, I immediately was one of them.

Ταῦρος εἰκάζω ἑαυτοῦ. Ὁ σιδηρὸς ἀνισώω ὁ ἀσθενὴς ὁ ἰσχυρός. Ἀναμίγνυμι (aor. par.) ἑμαινοῦ ὁ νεκρός, εὐθὺς εἰς εἰμι αὐτός.

§ 196. 1. The dative is used to denote that to which the quality of an ADJECTIVE OR ADVERB is directed.

228. The lie of them was not useless to thee. The works of the day are sufficient for me. Terrible to us. To be in any one's way.

Ὁ ψεύδης αὐτὸς οὐ ἄχρηστος
σὺ γίγνομαι. Ἰκανὸς ἐγὼ ὁ ὁ
ἡμέρα ἔργον. Δεινὸς ἡμεῖς.
Ἐμποδὼν εἰμὶ τὶς.

2. The dative is used after VERBS, to denote the object *to* or *for* which any thing is done.

This rule applies also to the dative after IMPERSONAL VERBS (§ 159. N. 1, 2).

229. You do not sacrifice to us. Explain to us. Liberating the Grecian cities and helping them.

Ἡμεῖς οὐ θύω. Διηγέομαι
(aor. mid.) ἡμεῖς. Ἐλευθερώω
ὁ πόλις ὁ Ἑλληνικὸς καὶ βοηθῶ
αὐτὸς.

230. Wealth does not help those who have it. It is not beneficial to some to be rich. He waits upon us.

Ὁ πλοῦτος ὁ ἔχω (per.) αὐτὸς
οὐ βοηθῶ. Οὐ συμφέρει ἔνιοι
πλουτίω. Διακονέομαι ἡμεῖς.

3. The dative is used after verbs signifying *to be*, to denote that to which any thing *belongs*.

231. These women had golden apples. He has two sons. There is safety to him everywhere.

Οὗτος εἰμὶ μῆλον χρύσειον.
Εἰμὶ αὐτὸς δύο υἱός. Πανταχοῦ
εἰμὶ αὐτὸς ἀσφάλεια.

232. The name of the island is Peuce. What is the name of these barbarian gods?

Πεῦκη (nom.) ὄνομα (nom.)
ὁ νῆσος (dat.) εἰμὶ. Ὅνομα
(nom.) οὗτος ὁ θεός (dat.) ὁ
βάρβαρος τίς (nom.) εἰμὶ;

4. Many transitive VERBS of this class (§ 196. 2) are followed by the accusative of the immediate, and the dative of the remote, object.

233. Hercules delivers Alcestis to Admētus. Tell me that. Show thyself to the guests.

Ἡρακλῆς ὁ Ἀλκηστὶς Ἀδμη-
τος παραδίδωμι. Ἐκείνος ἐπεὶ
ἐγώ. Σαυτοῦ ἐπιδείκνυμι ὁ ξέ-
νος.

234. Whence hast thou brought this dog to us? Thou art telling me dreams. He gave him a horse.

Πόθεν οὗτος ἡμεῖς ὁ κύων φέρων; (aor.) Ὀνειρον ἐγὼ λέγω. Ἴππος δίδωμι αὐτός.

§ 197. 1. The dative is often used to denote that *with regard to* which any thing is affirmed.

235. He has become the cause of death to so many. Going through every misfortune to which mortals are liable.

Τοσοῦτος αἴτιος θάνατος (gen.) γίγνομαι (per. mid.). Διὰ πᾶς εἰμι συμφορὰ (gen.) θνητός (dat.).

2. The dative is often used to *limit* any word or expression.

236. Cæneus was a Thessalian by birth. A Cnosian, Taurus by name, waged war against the Tyrian country.

Καινεὺς εἰμὶ ἀνὴρ Θεσσαλὸς ὁ γένος. Ἀνὴρ Κνωσίου, ὄνομα (dat.) Ταῦρος, πολεμῶ (imp.) ὁ Τύριος χώρα.

§ 198. The dative is used to denote the *cause, manner, means, and instrument*.

237. They say that Alexander preserved the house of Pindar the poet, out of regard for Pindar.

Λέγω ὅτι διαφυλάσσω Ἀλέξανδρος ὁ οἶκον Πίνδαρος ὁ ποιητῆς, αἰδώς (dat.) ὁ Πίνδαρος (gen.).

238. Periander was pleased with him. I am not displeased with the thing. They feast after the manner of cattle.

Περιανδρος χαίρω αὐτός. Οὐ ἄχθομαι ὁ πρᾶγμα. Εὐωχέω (mid.) βόσκημα τρόπος.

239. You delighted indeed with your words, but not with your deeds. Bones covered with fat.

Ὁ μὲν λόγος εὐφραίνω (aor.), ὁ δὲ ἔργον οὐ. Ὅστιον πιμελή καλύπτω (per. pas. par.).

§ 200. 2. The dative after *verbal adjectives* in *τος* and *τεος* (§ 132. 1, 2) denotes the *subject* of the action.

So when the *nelder* of the verbal in *τεος* is equivalent to *δεῖ* with the infinitive (§ 162. N. 1).

240. Thought happy by all the Chaldæans. This thing must not be neglected by him.

Πᾶς Χαλδαῖος μακαριστός. Οὗτος (gen.) οὐ ἀμελητέον εἰμὶ αὐτός (dat.).

241. We must not care much what the many will say concerning us.

Οὐ πᾶν ἡμῖς (dat.) φρον-
τιστέον ὅστις (neut. acc. sin.)
εἶρω ὁ πολὺς ἡμεῖς (acc.).

§ 201. The dative often answers to the question AT WHAT TIME? WHEN?

242. In the fifth month the Persians took Soli. In the tenth year they came to an agreement with the Lacedæmonians.

Πέμπτῃ μὲν αἰρώ (2 aor.)
ὁ Πέρσης Σόλοι. Δέκατος ἔτος
ἐνυμβαίνω (2 aor.) πρὸς Λακε-
δαιμόνιος (acc.).

§ 203. The dative is put after the following PREPOSITIONS:

243. He calls aloud for you. Adjusting a rope about her white neck.

Ἀμφὶ σὺ βοάω. Βρόχος ἀμφὶ
λευκὸς καθαρμώζω (aor.) δειρή.

244. The Macedonians safely crossed the river, so that no one of them was killed in the retreat. They were hunting on the mountains.

Ὁ Μακεδῶν ἀσφαλῶς περάω
ὁ ποταμὸς, ὥστε οὐδεὶς αὐτὸς
ἀποθνήσκω ἐν ὁ ἀποχώρησις.
Θηρεύω ἐν ὁ ὄρος.

245. Let Vulcan release thee for these things. I am honored both among gods and among men.

Ὁ Ἥφαιστος ἐπὶ οὗτος λύω
(aor. imper.) σύ. Τιμάω καὶ
παρὰ θεῶς καὶ παρὰ ἀνθρώπων.

246. The greatest havoc took place about the gates. A severe battle took place before the wall.

Ὁ πολὺς φόνος περὶ ὁ πύλη
ἐνυμβαίνω (2 aor.) Συμπέπτω
μάχη κρατερὸς πρὸς ὁ τεῖχος.

247. He will give one thousand talents of gold in addition to the kingdom.

Χρυσίον τάλαντον πρὸς ὁ βα-
σιλεία ἐπιδίδωμι χίλιοι.

248. The Macedonians fall upon the Thracians with shouts. Reclining under poplars.

Ὁ Μακεδῶν σὺν βοῇ ἐς ὁ
Θρᾷξ ἐμβάλλω. Ἰπὸ αἰγυρεῶς
κλίνω (aor. pas. par.).

VOICES.

PASSIVE.

§ 206. 1. The passive takes for its subject that which was the immediate object of the active (§ 163. 1). That, which was subject-nominative with the active (§ 157), becomes *genitive* with the passive, and depends on *ὑπό*, *παρά*, *πρός*, or *ἐξ*.

249. Actæon was devoured by his own dogs. The Centaurs were invited to a feast by the Lapithæ.

Ἀκταίων ὑπὸ ὃ ἰδιος κύων καταβιβρώσκω. Καλῶς ὁ Κένταυρος παρὰ Λαπίθαι ἐπὶ θοίνῃ (acc.).

250. They were shut up by the Macedonians. He was surrounded by the barbarians.

Κατακλείω πρὸς ὃ Μακεδών. Κυκλῶ ἐξ ὃ βάρβαρος.

2. The *dative* without a preposition is often used instead of the *genitive* with *ὑπὸ*, particularly in connection with the *perfect* and *pluperfect passive*.

251. Apollo is said to have been worshipped by thee. The Grecian force was collected by Cyrus.

Σὺ λέγω θεραπεύω(per. pas. inf.) ὃ Ἀπόλλων. Ἀθροίζω(aor. pas.) Κύρος ὃ Ἑλληνικός(neut. sin.).

3. When the active is followed by two cases, the passive retains the latter.

252. He was deprived of a great idea.

Γνώμη(acc.) μέγας ἀφαιρέω(aor. pas.).

253. It was detached from Sicily. The ships are laden with some other things. Being delivered from war and dangers and trouble.

Ἀποσπῶ(aor. pas.) ὃ Σικελία(gen.). Ὁ ναῦς ἄλλος τις γεμίζω. Ἀπαλλάσσω(2 aor. pas.) πόλεμος καὶ κίνδυνος καὶ ταραχή.

254. I was mixed with them. He is delivered to punishment. Many things are sent to him from home.

Μίγνυμι(2 aor. pas.) αὐτός(dat.). Παραδίδωμι ὃ τιμωρία. Πολὺς αὐτός ἐξ οἴκος ἀποστελλω.

MIDDLE.

§ 207. 1. The middle is often equivalent to the active followed by the *accusative* of the *reflexive* pronoun.

When the active is followed by two cases, middle verbs of this class retain the latter.

255. Croesus shutting himself up in the palace called aloud for Cyrus. Waste not thyself. Ὁ Κροῖσος κατακλείω (aor.) ἐν ὁ βασιλειῶν (pl.) Κῦρος (acc.) βοάω. Μὴ συντήκω.

256. They put on power. Δύναμις (acc.) περιβάλλω. You were approaching Troas. Προσφίγω ὁ Τρωάς (dat.). as. They strike themselves. Τυπῶ.

2. Very frequently the middle is equivalent to the active followed by the *dative* of the *reflexive* pronoun. In this case the middle is used *transitively*.

257. The army procured provisions for itself. They implored Cyrus. Ὁ στρατεύμα πορίζω (imp.) αὐτός. Κῦρος ἐπικαλέω (imp.).

3. The middle is sometimes used *transitively* to denote that the object of the action is a thing belonging to the subject of the verb.

258. Exhibiting his wealth. Ἐπιδείκνυμι ὁ πλοῦτος. He called me his son. ἐγὼ ὀνομάζω (imp.) Παιῖς.

MOODS.

INDICATIVE.

§ 213. 1. The indicative is used in independent propositions.

259. Fortune gives property even to a very wicked man ; but virtue follows few men. Χρῆμα (pl.) μὲν δαίμων καὶ πᾶγκατος ἀνὴρ δίδωμι· ὁ δὲ ἀρετὴ ὀλίγος ἀνὴρ ἔπομαι.

4. The indicative may be used in conditional propositions.

260. If one knows how to use riches, he will live well ; but if not, miserably. Εἰ μὲν τις ἐπίσταται πλοῦτος (dat.) χρῆσθαι, εὖ βιώσκει (fut. mid.)· εἰ δὲ μή, κακῶς.

5. When the condition and the consequence are both *past* actions, the indicative is used both in the protasis and in the apodosis. In this case the apodosis contains the particle *ἄν*, *in any way, in some way*.

261. Innumerable evils would not exist, if there were no riches. Had you not come, we should have been marching against the king.

Μυρίος ὁ κακὸν (gen. pl.) οὐ
ἂν εἰμὶ (imp.), εἰ μὴ πλούσιος
(sin.) εἰμὶ (imp.). Εἰ μὴ ἦμεῖς
ἔρχομαι (2 aor.), πορεύω (imp.
mid.) ἂν ἐπὶ βασιλεύς (acc.).

SUBJUNCTIVE.

§ 214. 1. The subjunctive is put after the following particles :

εἰάν, ἄν, ἤν, *if*.

ἐπειδάν, ἐπάν, ἐπήν, *when*,
after.

ἕστε, *until*.

ἕως, ἄχρις, μέχρις, *until*.

ἵνα, *that, in order that*.

μή, *lest*.

ὅπως, ὥς, *that, in order that*.

ὄφρα, synonymous with ἵνα
or ὅπως.

πρίν, *before*.

2. The subjunctive is put also after *interrogative* and *relative* words (§§ 68 : 71 : 73 : 123).

3. The verb of the proposition upon which the subjunctive depends expresses *time* PRESENT OR FUTURE. (§§ 209, 1, 2, 4.)

262. If I do not chastise my boy, he will be wicked. Now, when he has seen all things, what does he do ?

Ἐὰν μὴ κολάζω (aor.) ὁ παῖς,
πονηρὸς εἰμὶ. Ἐπειδὴν οὖν θε-
ωρῶ (aor.) πᾶς, τίς ποιεῖ ;

263. Check thy passions, that thou mayest not be punished by them. Dost thou fear lest thou shouldst die for want of drink ?

Κολάζω ὁ πάθος, ἵνα μὴ ὑπὸ
αὐτὸς (gen.) τιμωρῶ. Δίω
(2 per.) μὴ ἔνδεια (dat.) ποτὶν
ἀποθνήσκω ; (2 aor.)

4. The *interrogative* and *relative* words, and the particles *ἕστε*, *ἕως*, *ἵνα*, *ὅπως*, *ὄφρα*, *πρίν*, (§ 214. 1, 2,) in connection with the subjunctive, are generally accompanied by the particle *ἄν*.

264. Answer now to what I may ask thee. Wherever thou goest, I will follow.

Ἀποκρίνομαι (aor. mid.) νῦν
ὅστις (neut. acc.) ἂν ἔρομαι.
Ἐνθα ἂν εἰμι, ἀκολουθεῖω.

266. When they have purified themselves, and cast out all the vices which they may have, then will they be saved.

Ὅταν καθάρω (aor. pas.)
καὶ ἐκβάλλω (2 aor.) ὁ κακὸς
πῦς ὅσος ἂν ἔχω, τότε σώζω
(fut. pas.).

268. I will not cease before you have told me who this man here is.

Οὐ παύω (mid.) πρὶν ἂν
φράζω (aor.) ἐγὼ (dat.) τίς
ποτε εἰμὶ οὗτος.

§ 215. 1. The *first person plural* of the subjunctive is often used in *exhortations*.

267. Let us deliberate about the matter.

Σκέπτομαι (aor. mid.) περὶ
ὁ πρόβλημα (gen.).

3. The *first person* of the subjunctive is used also in *questions of doubt*, when a person asks himself or another what he is to do.

Frequently the question begins with the *second person* of the present indicative of βούλομαι or θέλω.

268. What can I do? What shall I offer thee? Why must not I say? May I not laugh?

Τίς δράω; (aor.) Τίς σὺ
(dat.) παρέχω; (2 aor.) Τίς
(neut. acc.) μὴ λέγω; Μὴ
γελῶ; (aor.)

269. Dost thou wish me to show thee the wise men also?

Βούλομαι σὺ (dat.) ἐπιδεί-
νῃμι (aor.) καὶ ὁ σοφός;

5. In *prohibitions*, the *second person* of the *aorist subjunctive* is used after μὴ and its compounds.

270. Call thyself nowhere a philosopher. Say nothing concerning Æsculapius.

Μηδαμοῦ σεαυτοῦ εἰπω φιλό-
σοφος. Μηδεὶς εἰπω περὶ Ἀ-
σκληπιός (gen.).

OPTATIVE.

§ 216. 1. The optative is put after the following particles:

εἰ, *if*.
ἐπει, ἐπειδὴ, *when, after*.
ἕως, *until*.
ἕως, *until*.
ἵνα, *that, in order that*.
μή, *lest*.

ὅπως, ὥς, *that, in order that*.
ὅτι, *that*.
ὅφρα, synonymous with ἵνα
or ὅπως.
πρίν, *before*.

2. The optative is put also after *interrogative* and *relative* words (§§ 68 : 71 : 73 : 123).

3. The verb of the proposition, upon which the optative depends, expresses *time* PAST. (§§ 209. 3 : 210 : 212. 1.)

271. He made me blind, that I might distinguish not one of these. They said they feared lest heaven should fall upon them.

Ποιέω ἐγὼ τυφλὸς, ἵνα μὴ διαγιγνώσκω οὗτος μηδεὶς. Φημὶ (imp.) δῖω (2 per. inf.) μὴ ὁ οὐρανὸς αὐτὸς (dat.) ἐμπίπτω (2 aor.).

272. I heard, O Chiron, that thou, being a god, wishest to die. He did not consider that which he might suffer.

Ἀκούω, ὦ Χείρων, ὥς, θεὸς εἰμι, ἐπιθυμέω (aor.) ἀποθνήσκω (aor.). Οὐ οὗτος ἐννοέω (imp.) ὅστις πάσχω (fut. mid.).

4. Particularly the optative is used when any thing that has been said or thought by another is *quoted*, but not in the words of the speaker. The action denoted by the optative may refer to present, past, or future time.

273. I was trying to show him, that he indeed thought he was wise, but was not.

Πειράομαι αὐτὸς (dat.) δεῖκνυμι ὅτι οἶομαι (pr.) μὲν εἰμὶ (inf.) σοφός, εἰμὶ δὲ οὐ.

274. Maia said that Mercury did not stay in heaven nights, but went down as far as Hades.

Λέγω (imp.) ὁ Μαῖα ὥς ὁ Ἑρμῆς οὐ μένω ὁ νύξ (acc.) ἐν ὁ οὐρανὸς, ἀλλὰ μέχρις Ἀΐδης κάτειμι.

§ 217. 1. The optative is used in the expression of a *wish*.

275. May Jupiter Olympus utterly destroy the man who wishes to deceive his companion.

Ζεὺς ἀνὴρ ἐξόλλυμι (aor.) Ὀλύμπιος, ὃς ὁ ἑταῖρος ἐξαπατᾷ ἐθέλω.

2. The optative (generally with the particle ἄν), in an independent proposition, very often implies *uncertainty*, *doubt*, *possibility*, or *inclination*.

276. They could in no way be saved. Who could tell me where Chremylus is ?

Οὐ ἄν ποτὲ σώζω (aor. pas.). Τίς ἄν φράζω (aor.) ἐγὼ ποῦ εἰμὶ Χρεμύλος ;

277. You might find him in Corinth. If I should be willing to rule, all would obey me, and I should be the greatest of men.

Εὐρίσκω (2 aor.) ἂν αὐτὸς ἐν Κόρινθος. Ἴδι ἐγὼ θείλω (op.) ἄρχω, πᾶς (pl.) ἂν ἐγὼ (dat.) πείθω (pr. mid.), καὶ μέγας ἂν εἰμι ἂν θρωπος.

IMPERATIVE.

§ 218. 1. The imperative is used to express a *command*, an *exhortation*, or an *entreaty*.

278. Stand still, O island. Let death be before thy eyes every day.

Ἰστημι (2 aor.), ὦ νῆσος. Θάνατος πρὸ ὀφθαλμοῦ εἰμι κατὰ ἡμέρα (acc.).

2. In *prohibitions*, the *present imperative* is used after *μή* and its compounds.

279. Do not speak unpersuasively. Let him no longer be punished.

Μὴ ἀπιθάνως λέγω. Μηκέτι κολάζω.

INFINITIVE.

§ 219. 1. The infinitive depends on a *VERB*, *PARTICIPLE*, or *ADJECTIVE*.

280. I wish to speak. Thou seekest to be praised. He is able to do. They did not know how to ride on horses.

Βούλομαι λέγω. Ζητέω ἐπαιρέω. Δύναμαι δράω. Οὐ ἐπίσταμαι (imp.) ἐπὶ ἵππος (gen. pl.) ὁχεῖω (mid.).

281. They said that an army had arrived. You think you have suffered. I pray you to teach one another.

Στρατεύμα ἀφικνέσθαι (per. pas. inf.) λέγω (imp.). Οἶομαι πάσχω (2 per. inf.). Ἀξιόω ὑμεῖς ἀλλήλων διδάσκειν.

282. He is worthy of being strangled. Capable of doing. Very pleasant to drink. Skilled in explaining divine things.

Ἀξίος ἄγχω (pas. inf.) εἰμι. Δυνατὸς ποιεῖν. Πίνω (pas. inf.) ἡδύς. Ὁ θεῖος (neut.) ἐξηγέσθαι σοφός.

2. The infinitive is often used after verbs, participles, and phrases, to denote a *cause* or *motive*.

223. These men were left at Sardes to guard the citadel.

Οὗτος ἐν Σάρδεϊς καταλείπω (aor. pas.) ὁ ἄκρα φυλάσσω.

224. Alexander gave the letter to Philip to read.

Ἀλέξανδρος ὁ ἐπιστολὴν Φίλιππος δίδωμι (aor.) ἀναγιγνώσκω (2 aor.).

§ 220. 1. The infinitive is frequently put after words and phrases signifying *so that*, *so as*; especially when its connection with the preceding clause is not very obvious.

The words and phrases, after which the infinitive is put, are ἐφ' ᾧ, ἐφ' ᾧτε, *on condition that*, ὅσον, ὅσῳ, ὥς, ὥστε, *so that*, *so as*.

225. Art thou so inactive as not to drink? Their city has now been walled, so that it is capable of saving those who inhabit it.

Οὕτως ἀργὸς εἰμὶ ὥς μὴ πίνω; Ὁ πόλις σφεῖς τεχνίζω ἤδη, ὥστε ἱκανὸς (nom.) εἰμὶ σώζω ὁ ἐνοικίω (par.).

2. The infinitive is put also after words signifying *before*, *before that*, (as πρὶν, πρὶν ἢ.)

226. Before this newly-bought cup-bearer came, I myself poured out the nectar.

Πρὶν ὁ νεώνητος οὗτος οἶνοχόος (acc.) ἦκω (pr. inf.), ὁ νέκταρ ἐγὼ ἐγχέω (imp.).

§ 221. 1. Frequently the infinitive has the force of a *neuter substantive*; in which case the *neuter* of the *article* (§ 141. 3) commonly precedes it.

227. Living well differs from living expensively.

Τὸ καλῶς ζᾶν τοῦ πολυτελεῶς ζᾶν διαφέρω.

228. There is an end to fighting. Nothing grieves this man any longer, because he has the antidote.

Τῷ πολεμῶν πέρας εἰμί. Οὐτος οὐκέτι οὐδεὶς λυπείω, διὰ τὸ ἔχω ὁ ἀντιφάρμακον.

PARTICIPLE.

§ 222. 1. In general, the participle is equivalent to the indicative, subjunctive, or optative, preceded by a relative pronoun, or by a particle signifying *if*, *when*, *after*, *in order that*, *because*, *that*, *although*.

For the participle with the article, see above (§ 140. 3).

2. The participle in connection with verbs signifying to know, to hear, to see, to perceive, to show, to relate, to remember, to forget, to be ashamed, to rejoice, and a few others, is equivalent to the indicative or optative preceded by the conjunction *ὅτι*.

289. I know that thou wast with him. They learned that Datames lay at anchor at Siphnos.

290. He saw the Persians guarding the citadel. The water flees when it perceives me coming.

291. They are plainly pretending to know. You seem to place more confidence in these men.

292. I first announced to him that Cyrus was marching against him. Remember that thou hast received but one day.

293. Thou hast forgotten that thou also wast burned up. I delight in vexing them.

3. Verbs signifying to endure, not to endure, to overlook, to be contented with, to be satisfied, to cease, and some others, are connected with the participle.

294. Advise them to stop babbling. They began to do injustice both to me and to my father.

5. The future participle is regularly put after verbs of motion, to express the object of the action of those verbs.

295. I have come to send thee out. They come back again to take others. I will go to take it back.

296. They sent three ships to learn which of the cities would receive them.

Οἶδα (2 plur.) σὺ (acc.) αὐτὸς σύνεμι. Μανθάνω ὁ Δατάμης (acc.) ἐν Σίφνῳ ὁρμίζω (pr.).

Ὀράω ὁ Πέρσης ὁ ἄκρα φυλάσσω. Φεύγω ὁ ὕδωρ ἐπειδὴν πρόσσεμι αἰσθάνομαι (2 aor. mid. sub.) ἐγώ.

Κατάδηλος (nom. pl.) γίγνομαι προσποιῶ (mid. par.) οἶδα. Φαίνομαι μάλα οὗτος (dat.) πιστεύω (par.).

Αὐτὸς (dat.) Κύρος (acc.) ἐπιστρατεύω πρώτος ἀγγέλλω. Μιμνήσκω (per. mid.) εἰς ἡμέρα λαμβάνω (2 aor. par. nom.).

Ἐπιλανθάνω (per. mid.) καὶ σὺ καταφλέγω (2 aor. pas. nom.). Χαίρω ἀνίσω αὐτός.

Παύω (aor. mid.) αὐτὸς (dat.) παρεγγνάω ληρέω (par. dat.). Ἐγὼ καὶ πατὴρ ὁ ἐμὸς ὑπάρχω (aor.) ἄδικον (pl.) ποιεῶ (par.).

Ἦκω (pr.) ἀποστέλλω σὺ. Ἀνακάμπτω πάλιν ἄλλος ἄγω. Βαδίζω (fut. mid.) ἀπολαμβάνω (mid.) αὐτός (fem.).

Πέμπω τρεῖς ναῦς οἶδα ὅστις σφεῖς ὁ πόλις δέχομαι (fut. mid.).

ADVERB.

§ 223. Adverbs limit the meaning of VERBS, PARTICIPLES, ADJECTIVES, and other ADVERBS.

297. To what part of the earth have I come? As they say. Thou wilt soon see him.

Ποῦ γῆ (gen.) ἦκω; (pr.)
Ὡς φημί. Ὀράω αὐτὸς αὐτίκα.

298. Thou hast in vain heard these things. He has lately said. Men are sailing together with women.

Μάτην ἀκούω (aor.) οὕτως.
Λέγω (aor.) ἀπρίως. Πλέω
ἀνὴρ ἅμα γυνή (dat. pl.).

299. Thus they come. Now tell me. It is necessary now that I also should speak.

Οὕτως ἀφικνέομαι. Λέγω νῦν
ἐγώ (dat.). Νῦν καὶ ἐγὼ
(acc.) χρή φράζω (aor. inf.).

300. How dost thou say? Then how did he measure this? Whence hast thou come?

Πῶς λέγω; Πῶς δῆτα οὗτος
μετρέω; Ποῦθεν ἀφικνέομαι;
(per. mid.)

301. Where is he? He is within. Some one is making noise within.

Ποῦ εἰμι; Ἐνδον εἰμι. Θο-
ρυβίω τὺς εἴσω.

302. Thus saying. Speak-
ing rightly. He who has
come here. Very wise. Very
readily.

Οὕτως εἰπω (2 aor. par.).
Ὁρθῶς λέγω (aor. par.). Ὁ
ἐνθάδε ἦκω (pr. par.). Λίαν
σοφός. Πάνυ προθύμως.

§ 224. 1. The Greek has two simple *negative* particles, *οὐ*, *no*, *not*, and *μή*, *not*. (§ 15. 4.)

2. *Οὐ* expresses a *direct* and *independent* negation.

303. I will not do. I shall not say. He was not living. I know not what he says. He will not follow thee.

Οὐ ποίεω. Οὐ εἶρω (fut.).
Οὐ εἰμι ζῶν (pr. par.). Οὐ
οἶδα τίς φημί. Οὐ ἔπομαι σὺ
(dat.).

304. Thou sayest nothing. I will conceal nothing from thee. He was second to no one. Thou wilt never make.

Οὐδείς λέγω. Οὐδείς σὺ
(acc.) κρύπτω. Οὐδείς (gen.)
εἰμι (imp.) δύνεσθαι. Οὐποτε
ποιέω.

305. Knowest thou not? Wilt thou not scamper off? Hast thou not heard?

Οὐ οἶδα; Οὐ ἀποσοβίω;
Οὐ ἀκούω; (aor.)

3. *Μή* regularly expresses a *dependent* negation. Consequently it is put after the particles *ἵνα*, *ὅπως*, *ὥστε*, *ὥς*, *ὅφρα*, *ἕως*, *εἰ*, *ἐπάν*, *ἐπειδάν*, *ἤν*. Also it is put after *relative* words when they do not refer to definite antecedents.

306. Tell me clearly, that I may not dye thee. So as not to know. I did this that I might not be seen.

Φράσον ἐγὼ (dat.) σαφῶς, ἵνα μὴ σὺ βῶπτω. Ὡστε μὴ οἶδα. Οὗτος ποίειω ἵνα μὴ ὁράω (aor. pas. op.).

307. If the goddesses were not deceiving. It is proper that we should suffer, if we do not act justly. If he does not do.

Εἰ μὴ θεαὶ ἐξαπατῶω (imp.). Πάσχω (inf.) ἡμεῖς (acc.) εἶπω (2 per. par. neut.) εἰμὶ, ἤν μὴ δίκαιος (neut. pl.) δράω (sub.). Ἐὰν μὴ ποιέω (sub.).

308. What thou hast not learned. Whoever does not embrace the best counsels, appears to be very bad.

Ὅς (neut. pl.) μὴ μαθάνω. Ὅστις μὴ ὁ ἀριστος ἄπτομαι βούλευμα (gen.), κακὸς εἰμὶ δοκέω.

§ 225. 1. *Two or more negatives*, in Greek, strengthen the negation.

309. No one will ever compel thee, thou wilt blame nobody.

Οὐδεὶς σὺ ἀναγκάζω οὐδέποτε, οὐ μέφομαι οὐδεὶς.

310. Say nothing either about Æsculapius or Hercules.

Μηδεὶς εἰπὼ (sub.) μήτε περὶ Ἀσκληπιῶς (gen.) μήτε περὶ Ἡρακλῆς.

PREPOSITION.

§ 227. A preposition in *composition* is often followed by the same case as when it stands by itself.

311. He said he was willing to go on board the ships. Prefer piety to impiety.

Φημὶ ἐπιβαίνω (2 aor. inf.) ἐθέλω (pr. inf.) ὁ ναῦς (gen.). Τὸ εὐσεβεῖς ὁ δυσσεβεῖα (gen.) ἀνθαιρέομαι (2 aor. mid.).

312. They pour perfume upon him. You jumped out before the others.

Ἐκείνος (gen.) καταχέω μύρον. Προπηδάω ὁ ἄλλος (gen.).

313. Alcestis died willingly for Admētus. They were dancing around the girl.

Ἀλκηστὶς ἐκὼν ὑπεραποθνή-
σκω Ἀδμήτος (gen.). Περιχο-
ρεύω ὁ παῖς (acc.).

CONJUNCTION.

§ 228. Conjunctions signifying *and*, *but*, *or*, *than*, connect similar words.

314. They bury the bears and the wolves wherever they are found lying.

Ὁ ἄρκτος καὶ ὁ λύκος θάπτω
ἢ ἂν εὗρισκω (aor. pas. sub.)
κεῖμαι.

315. Those who dwell about Thebes and the lake of Mœris consider the crocodiles sacred.

Ὁ περὶ Θῆβαι (acc.) καὶ ὁ
Μοῖρις λίμνη οἰκῶ (par.) ἡγέο-
μαι (per. mid.) ὁ κροκόδειλος
ιερός.

316. Giving food and treating very well. They are called not *crocodiles* but *champsæ*.

Σιτίον (pl.) δίδωμι καὶ περιέ-
πω καλῶς. Καλέω οὐ κροκό-
δειλος ἀλλὰ χάμψαι.

317. Dost thou think that thou scarest a Lydian or a Phrygian? I associated with men better than you.

Λυδὸς ἢ Φρυγὲ μορμολύσσομαι
(inf.) δοκέω; Ἀγαθὸς ἢ περ
ὑμεῖς ἀνὴρ (dat.) ὁμιλέω.

GREEK EXERCISES.

PART II.

The English sentences, contained in this part, are to be translated into Greek with the help of the English and Greek vocabulary.

I. The learner, before he commences, will do well to review the rules for the Article (§§ 139 – 142), for *αὐτός* (§ 144), and for the use of the Tenses, Moods, and Participle, (§§ 209 – 222.)

II. He should remember, that the nominatives *ἐγώ*, *νῶ*, *ἡμεῖς*, and *σύ*, *σφῶ*, *ὑμεῖς*, are usually not expressed, except when emphasis is required, (§ 157. N. 5.)

III. There are no Greek words exactly corresponding to the English pronouns *he*, *she*, *it*, (§ 64.) With respect to the nominatives *σφῶέ*, *they two*, *σφεῖς*, *σφέα*, *they*, (§ 64,) they are not much used.

IV. The forms *ἐμοῦ*, *ἐμοί*, *ἐμέ*, are more emphatic than the corresponding monosyllabic forms *μοῦ*, *μοί*, *μέ*, (§ 142. No. 4.) E. g.

My head (not yours), Τὴν κεφαλὴν ἐμοῦ.

He says this to thee, not to me, Σοὶ λέγει τοῦτο, οὐκ ἐμοί.

After a preposition, the dissyllabic forms are used, (ibid.) E. g. *With me*, Μετ' ἐμοῦ. *In me*, Ἐν ἐμοί. *For me*, Ἀι' ἐμέ.

The monosyllabic accusative μέ, however, is used after πρὸς. E. g. *To me*, Πρὸς με.

V. The verb εἰμί, when a copula, is generally omitted (§ 157. N. 10). E. g.

Whose is the house? Τίνος ὁ οἶκος; where εἶστιν might be used.

VI. The ARTICLE, when used only once, should not immediately precede its substantive if it has an adjective agreeing with it. E. g.

The wise man, Ὁ σοφὸς ἀνὴρ, or, when emphasis is required, Ὁ ἀνὴρ ὁ σοφός, (§ 140. 1, 2,) and not Ὁ ἀνὴρ σοφός, nor Σοφὸς ὁ ἀνὴρ, which would mean *The man is wise*, or *Wise is the man*. (See also § 140. N. 4.)

VII. The Article, when it stands before familiar objects, has the force of the *possessive pronouns* ἐμός, σός, ὅς, κ. τ. λ. E. g.

I wish both my wife and my only son to see you, Ἰδεῖν σε βούλομαι καὶ τὴν γυναῖκα καὶ τὸν υἱὸν τὸν μόνον.

The ravens eat their father, Οἱ κόρακες τὸν πατέρα ἐσθίουσιν.

VIII. *Abstract* nouns, and names of *arts* and *sciences* and the *elements* of nature, may take the article. E. g. *virtue*, ἡ ἀρετή. *ship-building*, ἡ ναυπηγία. *geometry*, ἡ γεωμετρία. *fire*, τὸ πῦρ.

IX. The English *Imperfect* generally corresponds to the Aorist. E. g. *I wrote*, ἔγραψα, seldom ἔγραφον.

The English *Perfect* also may be expressed by the Greek Aorist, but only in the Indicative and Participle, (§ 212. N. 1.) E. g. *I have seen*, ἑώρακα, also εἶδον, *having seen*, ἑώρακώς, also ἰδών.

The English *Pluperfect* also may be expressed by the Aorist. E. g. εἶπε may be used for εἰρήκει, *he had said*.

X. With respect to the proper use of the dependent MOODS (*Subjunctive*, *Optative*, and *Infinitive*), the following examples, which may be considered as so many rules, will be of service to the learner, while he is employed on this part of the book.

MOODS AFTER THE PRESENT INDICATIVE.

- | | |
|--|---|
| 1. You say that I have. | Λέγετε ἔχειν ἐμέ. |
| 2. I am able to write. | Δύναμαι γράφειν. |
| 3. He says that he saw. | Φησὶν ἰδεῖν. |
| 4. They are able to find. | Δύνανται εὕρεῖν. |
| 5. She says that she has written. | Φησὶ γέγραπέναι. |
| 6. He says that he shall give. | Λέγει δώσειν. |
| 7. When I am alone, I consider. | Ἐπειδὴν ὦ μόνος, σκοπῶ. |
| 8. It is necessary for us to toil until he comes. | Δεῖ ἡμᾶς διαπονεῖσθαι, ἕως ἂν ἔλθῃ. |
| 9. They praise him that they may receive money. | Ἐπαινοῦσιν αὐτὸν, ἵνα χρήματα λαμβάνωσιν. |
| 10. You fear lest you fall. | Φοβεῖσθε μὴ πείσῃτε. |
| 11. It is impossible to see him before he appears. | Ἀμήχανόν ἐστιν ἰδεῖν αὐτὸν πρὶν ἂν φανῇ. |
| 12. That takes place, which they may wish. | Ἐκεῖνο γίνεται, ὃ ἂν ἐθέλωσιν. |
| 13. We do so when we see. | Οὕτω ποιούμεν, ὅταν ἴδωμεν. |

MOODS AFTER THE PERFECT INDICATIVE.

1. You have said that I have. *Εἰρήκατε ἔχειν ἐμέ.*
2. I have been able to write. *Δεδύνημαι γράφειν.*
3. He has said that he saw. *Εἶρηκεν ἰδεῖν.*
4. They have been able to find. *Δεδύνηνται εὕρεῖν.*

The other cases seldom or never occur.

MOODS AFTER THE FUTURE INDICATIVE.

1. You will say that I have. *Ἐρεῖτε ἔχειν ἐμέ.*
2. I shall be able to write. *Δυνήσομαι γράφειν.*
3. He will say that he saw. *Ἐρεῖ ἰδεῖν.*
4. They will be able to find. *Δυνήσονται εὕρεῖν.*
5. She will say that she has written. *Φήσει γεγραμέναι.*
6. _____
7. When I am alone, I will consider. *Ἐπειδὴν ὦ μόνος, σκέψομαι.*
8. It will be necessary for us to toil, until he comes. *Δεήσει ἡμᾶς διαπονεῖσθαι, ἕως ἂν ἔλθῃ.*
9. They will praise him, that they may receive money. *Ἐπαινέσουσιν αὐτὸν, ἵνα χρήματα λαμβάνωσιν.*
10. You will fear lest you fall. *Φοβηθήσεσθε μὴ πέσητε.*
11. It will be impossible to see him before he has appeared. *Ἀμήχανον ἔσται ἰδεῖν αὐτὸν πρὶν ἂν φανῇ.*
12. That will take place, which they may wish. *Ἐκεῖνο γενήσεται, ὃ ἂν ἐθέλωσιν.*
13. We shall do so when we see. *Οὕτω ποιήσομεν, ὅταν ἴδωμεν.*

MOODS AFTER THE IMPERFECT INDICATIVE.

1. You were saying that I had. *Ἐλέγετε ἔχειν ἐμέ, or Ἐλέγετε ὅτι ἔχοιμι.*
2. I was able to write. *Ἦδυνάμην γράφειν.*
3. He was saying that he saw. *Ἐλέγεν ἰδεῖν, or Ἐλέγεν ὅτι ἶδοι.*

4. They were able to find. Ἰδύναντο εὑρεῖν.
5. She was saying that she had written. Ἐλεγε γεγραπέναι.
6. He was saying that he should give. Ἐλεγε δώσειν, or ἔλεγεν ὅτι δώσει.
7. When I was alone, I was considering. Ἐπειδὴ μόνος εἶην, ἐσκόπουν.
8. It was necessary for us to toil until he came. Ἔδει ἡμᾶς διαπονεῖσθαι, ἕως ἔλθαι.
9. They were praising him, that they might receive money. Ἐπὶ ἡνέκουν αὐτὸν, ἵνα χρήματα λαμβάνοιεν.
10. You were fearing lest you should fall. Ἐφοβεῖσθε μὴ πέσετε.
11. It was impossible to see him before he appeared. Ἀδύνατον ἦν ἰδεῖν αὐτὸν πρὶν φανῆναι.
12. That was taking place, which they wished. Ἐκείνο ἐγίγνετο, ὃ ἐθέλοισιν.
13. We were doing so, when we saw. Οὕτως ἐποιοῦμεν, ὅτε ἴδοιμεν.

MOODS AFTER THE AORIST INDICATIVE.

1. You said that I had. Εἵπετε ἔχειν ἐμέ, or Εἵπετε ὅτι ἔχοιμι.
2. I was able to write. Ἦδυνήθην γράφειν.
3. He said that he saw. Εἶπεν ἰδεῖν, or Εἶπεν ὅτι ἴδοι.
4. They were able to find. Ἦδυνήθησαν εὑρεῖν.
5. She said that she had written. Εἶπε γεγραπέναι.
6. He said that he should give. Εἶπε δώσειν, or Εἶπεν ὅτι δώσει.
7. When I was alone, I considered. Ἐπειδὴ μόνος εἶην, ἐσεψάμην.
8. It was necessary for us to toil, until he came. Ἐδέησεν ἡμᾶς διαπονεῖσθαι, ἕως ἔλθαι.
9. They praised him, that they might receive money. Ἐπῆνεσαν αὐτὸν, ἵνα χρήματα λαμβάνοιεν.
10. You feared lest you should fall. Ἐφοβήθητε μὴ πέσετε.

11. He commanded them to depart before the man appeared. Ἀπελθεῖν αὐτοὺς ἐκέλευσεν, πρὶν τὸν ἄνδρα φανῆναι.
12. That took place, which they wished. Ἐκεῖνο ἐγένετο, ὃ ἐθέλοιν.
13. We did so, when we saw. Οὕτως ἐποιήσαμεν, ὅτε ἴδοιμεν.

XI. The following examples illustrate the most common cases of CONDITIONAL PROPOSITIONS.

- If there are altars, there are also gods. Εἰ εἰσὶ βωμοὶ, εἰσὶ καὶ θεοί.
- He will explain, if you wish. Ληγήσεται, εἰ βούλεσθε.
- If they praise them now, wonder not. Εἰ νῦν αὐτὰ ἐπαινοῦσι, μὴ θαυμάσης.
- Restore every thing, if you wish me to cease. Ἀπόδοτε πάντα, εἰ με βούλεσθε παύσασθαι.
- We shall say to him, if we shall see him. Ἐροῦμεν αὐτῷ, εἰ ὁψόμεθα.
- Unless I shall see, I shall not be able to say. Εἰ μὴ ὄψομαι, οὐ δύνησομαι λέγειν.
- If you wish, we will give. Ἄν βούλησθε, δώσομεν.
- Thou wilt not remain, if all things have been prepared. Οὐ μενεῖς, ἢν πάντα ᾗ παρεσκευασμένα.
- If he descend into the well, he hears all things. Ἄν καταβῇ εἰς τὸ φρέαρ, ἀκούει πάντων.
- They will pay attention to him, if he show. Προσέξουσιν αὐτῷ, ἢν δείξῃ.
- If this should happen, the horses will be frightened. Εἰ τοῦτο γένοιτο, φοβηθήσονται οἱ ἵπποι.
- If I should see him, I would tell him. Εἰ ἴδοιμι, εἴποιμ' ἂν αὐτῷ.

PAST CONDITIONS.

- Innumerable evils would not exist, if there were no riches. Μυρία τῶν κακῶν οὐκ ἂν ᾗν, εἰ μὴ πλοῦτος ᾗν.
- What wouldst thou answer, if I should speak? Τί ἂν ἀπεκρίνω, εἰ ἔλεγον;

- He would have told him, if he had seen him. *Εἶπον ἂν αὐτῷ, εἰ εἶδεν.*
- They would have said the same things to you, if you had chosen Plato. *Εἶπον ἂν ταῦτα πρὸς σέ, εἰ Πλάτωνα ᾔρησο.*
- If this had not been written, we should have suffered terrible disasters. *Εἰ μὴ τοῦτο ἐγγράφητο, δεινὰ ἂν ἐπεπόνθειμεν.*
- You would give, if he should die. *Ἐδώκατε ἂν, εἰ ἀποθάνοι.*
- They had resolved to do these things, if they should conquer. *Ἐψηφισμένοι ἦσαν ποιεῖν ταῦτα, εἰ κρατήσουσαν.*

XII. The *Participle* in *ing* corresponds either to the Present Active Participle, or (when it refers to time past, and denotes momentary action) to the Aorist Active Participle. E. g.

The smith, seeing him wondering, said, Μαθὼν ὁ χαλκεὺς ἀποθauμάζοντα, εἶπε.

XIII. The *first person plural* of the Passive and Middle should always be used instead of the *first person dual*, inasmuch as the latter was but very seldom used by the Greeks. E. g. *We two have been bound, δεδέμεθα*, not *δεδέμεθον*.

XIV. With respect to the position of words other than the article, and the adjective *πᾶς* or *ἅπας*, no practical rules can be given, except that :

The verb may almost in all cases be placed before its nominative, and the governed word before that which governs it. Also, an adverb may be placed after the word which it limits ; as *Very convenient, Ἐπιτήδειος πάνυ.*

The particles *μέν, δέ, οὖν, γάρ, γοῦν*, never com-

mence a proposition. The *enclitics* of course cannot begin a proposition.

NOTE. When the learner is in any doubt about the proper arrangement of words, he may follow the natural order: it is better to do so than to write fantastical Greek.

• INDICATIVE.

1. I do this. Thou seest those things. He says it. We are two strangers (*dual*). You are two wise men. They two have them (*neut.*). We are teaching him. You take her. They cut us.

2. Men despise us (*gen.*). They say something else concerning (*περί*) thee (*gen.*), but I do not believe them (*dat.*). I and thou are (1 *pers. pl.*) men.

3. He says this to thee, not to me. Human wisdom is worth little (*gen.*). They themselves often imitate me. He differs little from a goat. Thou and thy wife are (2 *pers. pl.*) doing.

4. One swallow does not make spring. Valor is a good thing. Thou askest him very rightly. Fearlessness and valor are not the same thing.

5. The great sea goes round the whole earth. A prospering city honors the gods. The gods love the prudent and hate the wicked. We and the horses are (1 *pers. pl.*) hungry.

6. Thou delightest in nothing (*dat.*); the present suits thee not, but thou considerest that which is absent dearer. Both you and the boys are (2 *pers. pl.*) laughing.

7. Tityus is punished after (*μετά*) death (*acc.*); for vultures eat his heart in (*ἐν*) Hades (*gen.*). Sisyphus also is punished.

8. I see much land, and a large lake flowing round, and

mountains, and rivers larger than the Cocȳtus and Pyriphlegēthon, and very small men.

9. Virtue, according to (*κατά*) Hesiod (*acc.*), dwells very far off, and the path to (*πρὸς*) her (*acc.*) is both long and steep and rough.

10. In peace, the children bury their fathers; but in war, the fathers bury their children.

11. A unit is the foundation of number, and number is the multitude composed of units.

12. A good friend is a great treasure. Envy is a very bad thing, but it has something good in it; it consumes the eyes and the heart of the envious.

13. I was writing letters. Thou wast sending soldiers. Cræsus was saying these things. We two were doing these things. You both were warlike. They were two disciples (*dual*). We were building houses. You were wronging us. All were striking him.

14. The Lydians were fleeing from the walls. They were fighting against (*πρὸς*) each other (*acc.*). I, being a pious and just man, was unfortunate and poor; but sacrilegious men and orators and informers and wicked persons were rich.

15. Thou didst not know the temper of the horses. I knew all these things. Ancient Solon was a lover of the people by nature (*acc.*).

16. The hydra had a huge body having nine heads; eight indeed mortal, but the middle one immortal.

17. We were charging Mercury (*gen.*) with negligence (*acc.*). All were giving him money.

18. I have placed thee. Thou hast written decrees. This man has said all these things. The king has honored them.

Jupiter loves these things. We have lost our son. You have admitted all these. The army has arrived. The friends have come.

19. Thou hast already seen the Pyriphlegëthon. Some one of you has seen the man. We have become better. Hast thou, O Apollo, seen the babe of Maia?

20. Thou hast not appeared in the city for a long time (*acc.*). We have been deceived for so long a time. It has been said by some-one of them.

21. I had given some things. Thou hadst constructed (*mid.*) machines for thyself. He had received all persons. We had heard all these things. You had been stretched out by (*ὑπό*) us (*gen.*). Ditches had been dug.

22. These persons had become very good. They had arrived from Athens. It had been subverted by the Macedonians.

23. I will do these things. Thou wilt say to (*πρός*) him (*acc.*). He will set our city on fire. We will not hear thee. You two will die very soon. They both will perish. We shall soon know. You will see him to-morrow. All will be cut to pieces.

24. Every thing will come to thee. The city will be full of many and good things. I will tell you (*dat.*) the whole truth. I will announce to thee something very necessary.

25. Punishment will come to you immediately after (*μετά*) my death (*acc.*). I will say nothing to (*πρός*) these things (*acc.*). I will do these things, O Lysimachus, and will come to (*παρά*) you (*acc.*) to-morrow.

26. Immediately thou wilt come to (*ἐν*) a very large, bottomless lake (*acc.*). After these things thou wilt see serpents and innumerable very terrible monsters.

27. I said to (*πρός*) him (*acc.*). Thou sawest all the mon-

sters. He overran Ionia. They two heard all these (*neut.*). We were sent by him. You wrote letters. They sent for her.

28. After these things, Xerxes, the king of Asia, despising (*aor.*) Greece, came with one thousand two hundred ships (*dat.*).

29. They set fire to the houses. Thou didst steal fire and form women. You did not hear him prating (*pr.*). I gave it to him. She fell into the sea.

30. We saw the sea of the Euxine. The first of them were cut to pieces by the horsemen. Tellus, the Athenian, both lived well and died for (*ὑπέρ*) his country (*gen.*).

31. Argus, excelling in strength (*dat.*), having killed (*aor.*) the bull which was devastating Arcadia, put (*mid.*) on his hide.

32. Apollo, being condemned for (*ἐπὶ*) the death (*dat.*) of the Cyclops (*pl.*), and banished from heaven, was sent down to the earth.

33. Eurystheus having perished (*aor.*), the Heraclīdæ came to (*ἐπὶ*) Peloponnēsus (*acc.*), and took all the cities.

34. This man was nearest to him in respect of family (*gen.*), and was first called to (*ἐπὶ*) the inheritance (*acc.*), according to (*κατά*) the law (*acc.*).

35. Erichthonius having died (*aor.*) and been buried in the temple of Minerva, Pandion reigned. Priscus, the general, shouting (*aor.*), seven and twenty of the enemy (*pl.*) died.

36. In the same time, Dionysius the Syracusan king, being conquered (*aor.*) in a battle (*dat.*) by the Carthaginians, lost Gela and Camarina.

37. A fool, being bit by many fleas, extinguished the lamp, saying, "You see me no more."

38. Where is Socrātes? What is the accusation? Tell us what it is. Thou wilt immediately know how much the thunderbolt is hotter than thy fire.

39. Knowest thou the old man, who (*dat.*) has (*εἶσι*) no children? All know what kind of things she eats. These are (*sin.*) the things in which (*acc.*) I say I am (*inf.*) better than Alexander (*gen.*).

40. You know how many dead (*pl.*) I sent down to you in (*ἐν*) one day (*gen.*) What did he see? Which of them is wise? Who are these men?

41. What evil is he doing to you? (*acc.*) What is valor? Dost thou understand what thou sayest? What thou sayest pleases me (*dat.*).

42. These men, when they came to (*πρὸς*) the river Indus (*acc.*), did as many things as had been ordered by (*ἐξ*) Alexander.

43. What is this, O father? They do not rightly know, I think, what the law (*acc.*) means. What is this?

44. I do not know in what (*neut. acc.*) Jupiter is a better god than I (*gen.*). Tell me, — what are they doing in the city?

45. Is this not Menippus the Dog? Certainly no other, unless I see wrong. Hail, O Menippus! and whence hast thou come to us? (*dat.*)

46. Cities also die like men. But who are those persons that are fighting? or for (*ὑπὲρ*) what (*gen.*) are they murdering one another?

47. Every one of those who are present (*par.*) observes (*pl.*) what thou wilt do. Thou knowest not the whole of which those (*neut.*) are parts.

48. Thou wilt see how he asks and how he answers, and

how many things he has learned, and how many books he has already read about (*περί*) axioms (*gen.*), about syllogisms, about conception, about duties, and various other things.

49. Fellow citizens, why (*τί*) do you drive us away? We never in any manner did any evil to you (*acc.*), but we have shared with you (*dat.*) both the most solemn festivals (*gen.*) and sacrifices.

50. Candaules, whom the Greeks call Myrsilus, was a king of Sardes, and a descendant of Alcæus the son (§ 140. N. 5) of Hercules.

51. What (*τί*) is virtue? Whence dost thou infer this? Whither will one turn himself? What shall we do to them? (*acc.*)

52. All know that I (*acc.*, § 157. N. 9) am unrestrained in the tongue (*acc.*). Knowest thou that nothing has been done by us? (*dat.*) I know that every thing will come to thee (*dat.*). I know that thou desirest impossible things.

53. I will bewail then (*τοίνυν*), since it seems good to thee: "Who will have my knife (*σμίλη*) and awl?" For my part I know at least so much, that truth is not very pleasant to those who hear it.

54. After he did these things, he immediately went to (*πρός*) the king (*acc.*). And (*δέ*) when Theramenes was present, Critias, rising (*aor.*), spoke thus.

SUBJUNCTIVE.

55. And when (*ἐπειδάν*) I have said (*aor.*) the words, remember him. We shall say them in the proper time, when we have gone through their other difficulties.

56. This man here is an ignorant fellow and a barbarian:

I fear, O old man, lest you need stripes (*gen.*). Let me see, — what do you do, if any one strikes you?

57. Great downfalls take place when (*ὅταν*) one trusts (*aor.*) to Fortune (*dat.*). Vice will not (*οὐ μὴ*) depart from them until (*μέχρις ὧν*) they do (*aor.*) all these things.

58. When (*ἐπειδὴ*) he has seen (*aor.*) all things, he goes whither (*ὅποι*) he pleases. He no longer fears lest he suffer any thing. Having selected (*aor.*) a place where you please, lie down. She will transport thee whither she herself pleases.

59. Let us do so. Let us depart. Dost thou say I must liberate (*aor. sub.*) thee? Dost thou wish me to say (*sub.*) something to them? May I not say?

60. You shall by no means do (*aor. sub.*) otherwise. Come not then when (*ὅταν*) I am unfortunate. Say nothing foolish. Say nothing trifling about clever men (§ 165).

OPTATIVE.

61. He defended the harbour with the ships, that the barbarians might not sail in. Cyrus carried (*mid.*) Cræsus whithersoever he himself was going.

62. Chærëphon asked the god at Delphi whether there was any one wiser than Socrâtes. The king commanded them to see what was the matter.

63. He told them beforehand to kill whom they found abroad. He received when (*ὅποτε*) he wanted. He earnestly asked what they wanted.

64. It was announced that the ships were there.

65. May he who loved silver perish! O that I might become (*aor.*) an eagle!

66. For my part, I could not distinguish. You could not

take from him who has not. How canst thou take what I have not? I would not wish you to quarrel.

67. How could you, the soul, any longer thirst or drink? Where might one (τις) find Philosophy? I know not where she dwells, although I have wandered (*aor.*) a long time seeking her (τήν) house.

68. In what manner could he be punished? Is he to be cast (ἐμβλητέος) into the Pyriphlegēthon, or is he to be delivered (παράδοτέος) to Cerberus?

69. I know clearly that nothing could ever be hot and cold at the same time. One might charge you (*gen.*) with much indolence (*acc.*). And how otherwise could one (τις) come?

70. Some one might perhaps say. The children could not easily become bad, even if they wished (*pr. op.*).

IMPERATIVE.

71. Well done, O Clotho! bravely crucify them, and cut off their heads.

72. Bring thy hand to me. Ask Neptune whose (οὗ) trident he stole. Assist thy friends. Pray to the gods. Let all things be serene.

73. Be not writing. Let no one speak. Do not walk. Let no evil enter. Let them not give.

INFINITIVE.

74. Thou seemest to be not only a robber, but also (*καί*) some philosopher. Thy teacher is competent to do this for thee (*dat.*). He told them (*dat.*) to go away from the army.

75. I attempt to educate men. And whom could (δύνατο

ἄν) he wrong? (*inf.*) He says he has been a better general than I.

76. I was endeavouring to show him (*dat.*). He dares do and say every thing. They think they are something (*neut. nom.*). They seem to me to be able (*nom.*) to educate man.

77. Nicias seems to me not to be willing bravely to confess that he says nothing, but turns himself up and down.

78. They said they would give the elephants which were with (*παρά*) them (*dat.*). I wish to hear what thou wilt say. You said you would give back the money.

79. The son of Theseus says I am the worst of deities. I wish to advise thee (*dat.*).

80. Theōrus, having the head of a crow, seemed to me to sit near her. Then Alcibiādes lisping said to me.

81. You wish vice not to be vice, but something else. He said he was willing to partake of the danger (*gen.*). They are said to judge there.

82. Seek not to be praised. Anŷtus and Melŷtus can indeed (*μέν*) kill me, but not injure me.

83. Another exhorted me to despise money (*gen.*), and to consider its possession indifferent.

84. The Cretans say not only that Jupiter was born and brought up among (*παρά*) them (*dat.*), but also they show his tomb. And now (*ἄρα*) we have been deceived for so long a time, thinking that Jupiter both thunders and rains and performs all the other things.

85. Augēas being angry (*aor. par.*), before the vote was brought, commanded both Phyleus and Hercules to go out of Elis.

86. Some say that the deluge took place (*per. inf.*) on ac-

count of (*διά*) the impiety (*acc.*) of the children of Lycæon. A great multitude seems to be waiting for him.

87. A certain Egyptian king is said to have taught apes to dance the Pyrrhic dance, and the beasts are said to have learned (*aor. inf.*) to dance very soon.

88. Flattery has been thought to be the meanest and worst of all evils.

89. But I conquer thee who sayest that thou art better than I (*gen.*). I wish to show this also, that these men are not only most unjust towards (*πρὸς*) men (*acc.*), but also most impious towards the gods.

90. A change for (*πρὸς*) the better (*acc.*) often seems to be the beginning of greater evils. Thou wilt never make the crab walk straight.

91. He gives me poison to drink. He sends Parmenio to take possession of the pass.

92. Fortune has such a nature as to take away what (*pl.*) she has given. I am not so foolish as (*ὥστε*) to wish.

93. It is disgraceful and servile to sell one's self for (*διά*) pleasure (*acc.*). But to endure much unpleasantness (*pl.*) for the hope alone of pleasure, is, I think, ridiculous and foolish.

94. Does it seem to thee impossible that all men should lie, and that truth should be something else, found by (*πρὸς*) no one (*gen.*) of them?

95. He writes about (*πρὸς*) what (*gen.*) he neither saw, nor suffered, nor learned from (*παρὰ*) others (*gen.*); therefore those who read must not believe them (*dat.*).

96. Both I and thou said (*1 pers. pl.*) and did many things for the sake of pleasing (*inf.*) the city (*dat.*).

97. It is difficult to deceive an enemy, but easy for a friend

to deceive his friend. To be in sound health is the best thing for a mortal man.

98. It has been enjoined upon them (*dual*) to wait upon Neptune. What is it necessary for us to do? (*or* What must we do?)

99. If thou art quick in (*τις*) eating (*inf.*) and slow in (*πρός*) the race (*acc.*), eat with thy feet and run with thy mouth. Dost thou not think that it is necessary (*inf.*) to do so?

PARTICIPLE.

100. Iobātes commanded Bellerōphon (*dat.*) to kill (*pr.*) the Chimæra, thinking that he would be destroyed by the monster.

101. Hercules, condemning himself (*gen.*) to banishment (*acc.*), is lustrated by Thestius.

102. Some say, that Hercules did not take (*aor. inf.*) the apples from Atlas, but that he himself plucked them, having killed (*aor. par.*) the serpent that guarded them. And, bringing the apples, he gave them to Eurystheus.

103. There is also (*καί*) another city, being eight days' journey (*acc.*) distant from Babylon.

104. Who is he that will announce (*fut. par.*) this word to him? Cutting (2 *aor.*) off the head of Spitamēnes, they sent it to (*παρά*) Alexander (*acc.*).

105. Going in, I will give him to drink. Thou didst place before me bones covered with fat (*dat.*). Those who are examined by them are angry with me, not with themselves.

106. We must pass by no opportunity, knowing that that which has been said by the Coan physician is (*par.*) true, that "On the one hand life is short, on the other, art is long;"

although he said these things about medicine, a thing easy to learn.

107. I blot out of the catalogue this Theramēnes here, it seeming good (*ἐνδοξοῦν*) to us all.

108. In what part of the way may we say that you happen to be? And they came to Corinth, and continued to be happy ten years.

109. I am not conscious to myself that I am wise. I perceived that they thought, that, on account of their poetry, they were (*pr. inf.*) very wise.

110. They rejoiced in having attained (*τετυχηκότας*) discipline (*gen.*). The Lacedæmonians sent for Pausanias, in order to try him. They continue to be brave.

111. Know that thou art a fool. They learned that the Persians had encamped (*aor. mid.*) there.

CONDITIONAL PROPOSITIONS.

112. You will know, O Vulcan, if he only comes near thee. Assist thy friends, if thou hast any power.

113. And (*δέ*) if the opinion of the Ionians is right, I show that both (*τε*) the Greeks and the Ionians themselves do not know (*par.*) how to calculate.

114. If you season history beyond moderation with fables and praises, you might very soon make (*op.*) it similar to Hercules in Lydia.

115. If thou wishest to be well spoken of, learn to speak well [of others]. If you desire to be good, believe first that you are bad.

116. If you had seen Mausōlus himself, I know well that you would not have stopped laughing.

117. If there are temples, there are also gods : but (ἀλλά μὴν) there are temples : therefore, there are also gods.

PROMISCUOUS EXERCISES.

118. ION. And what wilt thou tell me ?

XUTHUS. I am thy father, and thou art my son.

ION. Who says these things ?

XUTH. Loxias.

ION. And (δέ) what is the word of Phœbus ?

XUTH. Now receive thy father, child.

ION. It is not proper to distrust the god.

119. O Jupiter, what fate is hunting us ? I thy friend ? Why didst thou say this ?

120. HERMIONE. May thy understanding, woman, not dwell (*op.*) with me (*dat.*).

ANDROMACHE. Seest thou that the statue of Thetis is looking at thee ?

HERM. It hates thy country on account of the murder (*dat.*) of Achilles.

ANDR. Helen destroyed him, not I.

HERM. Say that for (οὐνεκα) which I came forth (2 *aor. pas.*).

ANDR. I say that thou hast not as much understanding as thou oughtest [to have].

121. HERALD. Who wishes to speak ?

AMPHITHEUS. I.

HER. Who art thou ? (*literally*, Being who ?)

AMPH. Amphithëus.

HER. Not a man ?

AMPH. No, but an immortal god : for Amphithëus was the son of Ceres and Triptolëmus ; of him (τοῦτον) Celeus is born ; and Celeus marries my grandmother Phænarëte, of whom Lycinus was born ; and of (ἐκ) him (τοῦτον) I.

122. AMBASSADOR. And now we have come (*ἤκομεν*), bringing Pseudartābas, the king's eye. Come now thou, O Pseudartābas, say those things which the king despatched thee to say (*fut. par.*) to the Athenians.

PSEUDARTABAS. Iartamán éxarx' anapissónai sátra.

AMB. Do you understand (*ἐννήκατε*) what he says?

DICÆOPOLIS. By Apollo, I don't.

AMB. He says the king will send you gold.

DICÆOP. I (*ἐγώ*) will examine this man alone. Come now thou, tell me clearly, — will the great king send us (*dat.*) gold?

123. STREPSIADES. Phidippides!

PHIDIPPIDES. What, O father.

STREPS. Kiss me, and give me thy right hand.

PHID. Behold! what is it?

STREPS. Tell me, — dost thou love me?

PHID. By Neptune, [I do.]

STREPS. Seest thou this widow and the small house?

PHID. I see: now (*οὖν*) what is this really, O father?

124. Almost all the names of the gods have come to Greece from Egypt. I now (*δῆ*) say what the Egyptians themselves say.

125. These things, and others in addition to these, which I will explain, the Greeks learned from (*παρά*) the Egyptians (*gen.*)

126. DICÆOPOLIS. Boy, boy!

CEPHISOPHON. Who is this?

DICÆOP. Is Euripides at home?

CEPH. Not at home.

127. Heraclitus believed human opinions to be children's toys.

128. Of the things that exist (*τῶν ὄντων*) some are good, some are bad, and some are indifferent.

129. If we always assisted one another, no one would need

Fortune. Fortune is an ally to those who are prudent (§ 140. 3).

130. Fortune is a common (belonging to all) thing (§ 160. N. 2), but understanding belongs to those (§ 175) who possess it. Prudence for the most part bestows happiness, but fortune does not create (*ποιεῖ*) prudence.

131. There is no one who will confess that he is a fool.

132. **IRIS.** I am flying to (*πρός*) men (*acc.*), in order to tell (§ 222. 5) them to sacrifice to the Olympian gods.

PISTHETÆRUS. What sayest thou? To what kind of gods?

IRIS. To what kind? To us, gods in heaven.

PISTH. You gods?

133. Seest thou, Ulysses, how great (*nom.*) the power (*acc.*, § 157. N. 9) of the gods is?

134. That, which takes place during (*περί*) the rise (*ἀνάβασις*) of the Nile, appears wonderful to those who have seen (*aor.*) it, but entirely incredible to those who have heard it.

135. Having killed (*aor.*) the murderers of their (*τοῦ*) father, and (*τε*) arrived at Psophis, they killed both (*τε*) Phegeus and his wife.

136. Justice sees even in (*κατά*) the dark (*gen.*). Pursue virtue. The eye of Jupiter sleeps not; it is near, though being far off.

137. The unjust deed is not concealed from the gods. The eyes (*sin.*) of the gods are quick to see all things. The eye of Justice always sees all things.

138. They say that Justice is a daughter of Jupiter, and dwells near Punishment.

139. Night covers nothing done (*per. pass.*) wickedly.

140. No law is stronger (*μᾶλλον ἰσχύει*) than Necessity.

141. Fortune conquers and changes all things ; but (*δι*), Fortune being unwilling, no one conquers.

142. Fortune is the sovereign of all the gods. Fortune wishes to regulate all things alone.

143. Time is the remedy for anger (*γεν.*). Nothing is more difficult to please than Time. The same things never please Time (*dat.*).

144. Conceal nothing, for Time, who sees all things and hears all things, unfolds all things.

145. Time will tell posterity every thing (*ἅπαντα*) ; he (*οὐτός*) is loquacious, he speaks to those who ask not.

146. Time alone shows the upright man ; but the bad man you might find in one day.

147. From what country art thou ? Where wast thou educated ?

148. JUPITER. O Mercury, taking (*παράλαβόν*) Plutus, go to him quickly (*κατὰ τάχος*). And let Plutus carry Treasure with him, and let both stay with (*παρά*) Timon (*dat.*).

PLUTUS. But I would not go, O Jupiter, to (*παρά*) him (*acc.*).

JUP. Why, O Plutus ? — But go now (*ἤδη*), enrich him.

149. The Ephesians being besieged by Cræsus, dedicated their (*τῇ*) city to Diana.

150. The flatterer of Alexander, seeing the king shaking from (*ὑπὸ*) [the effects of] the medicine, which he had taken, said, “ O king, what must we [mortals] do, when even you gods suffer such [things] ?

151. The mole said (*pr.*) once to his mother ; “ Mother, I see a mulberry-tree : ” then (*εἰτα*) again he says ; “ I have been filled with the smell of frankincense : ” and again for a third time (*ἐκ τρίτου*) he says ; “ I hear the sound of a pebble.”

And the mother interrupting [him] said ; “ O child, as I now ($\tilde{\eta}\delta\eta$) perceive, thou hast not only been deprived of sight, but also ($\kappa\alpha\iota$) of hearing and smell.”

152. Geese and cranes were feeding in the same meadow. But ($\delta\epsilon$) the hunters appearing suddenly, the cranes on the one hand, being light, quickly flew away ; the geese, on the other, remaining [there] on account of ($\delta\iota\alpha\ \tau\acute{o}$) the weight of their bodies, were caught.

153. A hind fleeing [from] hunters entered ($\kappa\alpha\tau\acute{\epsilon}\delta\upsilon$) a cave ; and there meeting [with] a lion was caught by him.

154. Concerning the horses of Diomedes they say that they devoured men ; but this (*neut.*) is laughable ; for this animal delights more in barley and hay than [in] human flesh.

155. A physician was attending a sick man. And the sick man dying (*aor.*), he said to those who carried [the corpse] off [to bury] ; “ This man, if he had abstained from wine, and used clysters, would not have died.”

PROPER NAMES.

GREEK AND ENGLISH.

The following list contains the proper names, and also the adjectives and adverbs derived from proper names, which occur in the First Part.

A.	E.
'Αγυσίλος, ου, ὁ, Agesilus.	'Εκαταῖος, ου, ὁ, Hecatæus.
'Αγριππῖνος, ου, ὁ, Agrippinus.	'Εκτωρ, ορος, ὁ, Hector.
"Αἰδης, ου, ὁ, Hades, the infernal re- gion.	'Ελίη, ης, ἡ, Helen.
"Αδμητος, ου, ὁ, Admētus.	'Ελληνικός, ἡ, ὁ, Grecian.
'Αθηναῖος, ου, ὁ, an Athenian.	'Ερμῆας, ἰου, contracted 'Ερμῆς, οῦ, ὁ, Mercury.
'Αθήνησι, adv. at Athens.	Εὐφράτης, ου, ὁ, Euphrātes.
Αἷμος, ου, ὁ, Hæmus.	Z.
"Ακταίων, υιος, ὁ, Actæon.	Ζάβατος, ου, ὁ, Zabātus.
'Αλιξάνδρος, ου, ὁ, Alexander.	Ζεύς, Διός, ὁ, Jupiter.
"Αλκηστις, ιδος, ἡ, Alcestis.	H.
"Ανυτος, ου, ὁ, Anŷtus.	'Ηρακλῆς, ἰος, contracted 'Ηρακλῆς, ἰος, ὁ, Hercules.
'Απόλλων, υιος, ὁ, Apollo.	'Ηρόδοτος, ου, ὁ, Herodōtus.
'Αραβία, ας, ἡ, Arabia.	"Ηφαιστος, ου, ὁ, Vulcan.
"Αργος, ου, ὁ, Argus.	Θ.
"Αρίστανδρος, ου, ὁ, Aristander.	Θεσσαλία, ας, ἡ, Thessaly.
'Αρκάδιος, ου, ὁ, an Arcadian.	Θισσαλός, οῦ, ὁ, a Thessalian.
"Αρτιμις, ιδος, ἡ, Diāna.	Θῆβαι, ὤν, αἱ, Thebes.
'Ασία, ας, ἡ, Asia.	Θηβαῖος, ου, ὁ, a Theban.
"Ασκληπιόδωρος, ου, ὁ, Asclepiodōrus.	Θρηῶξ, κός, ὁ, a Thracian.
"Ασκληπιός, οῦ, ὁ, Æsculapius.	I.
Αὐστάνης, ου, ὁ, Austanes.	'Ικάριος, ου, ὁ, Icarus.
Αὐτοφραδάτης, ου, ὁ, Autophradātes.	'Ιξίον, υιος, ὁ, Ixion.
B.	'Ιταλιώτης, ου, ὁ, an Italian.
Βιωτής, οῦ, ὁ, a Beotian.	
Δ.	
Δατάμης, ου, ὁ, Datāmes.	
Δελφοί, ὤν, αἱ, Delphi.	
Διογῆνης, ιος, ὁ, Diogēnes.	
Δόρσις, ιδος, ὁ, Dorcia.	

K.

Καινός, *ἰως, ἰ*, Cæneus.
 Κατάνης, *ου, ἰ*, Catanes.
 Κελτός, *ου, ἰ*, a Celt.
 Κένταυρος, *ου, ἰ*, a Centaur.
 Κίλιξ, *ου, ἰ*, a Cilician.
 Κῳσίος, *ου, ἰ*, a Cnosian.
 Κοῖνος, *ου, ἰ*, Coenus.
 Κρήτη, *ης, ἡ*, Crete.
 Κροῖσος, *ου, ἰ*, Cræsus.
 Κῡδνος, *ου, ἰ*, Cydnus, a river.
 Κύρος, *ου, ἰ*, Cyrus.

Λ.

Λακεδαιμόνιος, *ου, ἰ*, a Lacedæmonian.
 Λακεδαίμων, *ου, ἡ*, Lacedæmon.
 Λαπίθαι, *ων, οἱ*, Lapithæ.
 Λυγκεύς, *ἰως, ἰ*, Lynceus.
 Λυδός, *ου, ἰ*, a Lydian.
 Λυκία, *ας, ἡ*, Lycia, a country.
 Λύκιος, *ου, ἰ*, a Lycian.

Μ.

Μαῖα, *ας, ἡ*, Maia.
 Μακεδών, *όνος, ἰ*, a Macedonian.
 Μίγαρα, *ων, τὰ*, Megæra.
 Μελίαιγρος, *ου, ἰ*, Meleæger.
 Μελίτις, *ου, ἰ*, Melitus.
 Μεσσήνιος, *ου, ἰ*, a Messenian.
 Μηδικός, *ἡ, ἰ*, Medic.
 Μίδας, *ου, ἰ*, Midas.
 Μίλητος, *ου, ἡ*, Milætus.
 Μοῖρις, *ιος, ἰ*, Mæris.
 Μούσα, *ης, ἡ*, a Muse.
 Μῶμος, *ου, ἰ*, Momus.

Ν.

Νέσος, *ου, ἰ*, Nesus.

Ξ.

Ξανθίας, *ου, ἰ*, Xanthias.

Ο.

Ὀδυσσεύς, *ἰως, ἰ*, Ulysses.
 Ὀρφεύς, *ἰως, ἰ*, Orpheus.

Π.

Παμφυλία, *ας, ἡ*, Pamphylia.
 Πάρις, *ιδος, ἡ*, Paris.
 Παρμενίων, *ωνος, ἰ*, Parmenio.
 Πausanias, *ου, ἰ*, Pausanias.
 Πελοπόννησος, *ου, ἡ*, Peloponnēsus.
 Περδίκκας, *ου, ἰ*, Perdiccas.
 Περιάνδρος, *ου, ἰ*, Periander.
 Πέρσης, *ου, ἰ*, a Persian.
 Πεύκη, *ης, ἡ*, Peuce.
 Πίνδαρος, *ου, ἰ*, Pindar.
 Προμηθεύς, *ἰως, ἰ*, Prometheus.
 Προξένος, *ου, ἰ*, Proxēnus.
 Πτολεμαῖος, *ου, ἰ*, Ptolemy.
 Πυθόδημος, *ου, ἰ*, Pythodēmus.

Σ.

Σάρδεις, *ων, αἱ*, Sardis.
 Σιδών, *ωνος, ἡ*, Sidon.
 Σικελία, *ας, ἡ*, Sicily.
 Σιμμίας, *ου, ἰ*, Simmias.
 Σίφνος, *ου, ἡ*, Siphnos, an island.
 Σκηπίων, *ωνος, ἰ*, Scipio.
 Σκύθης, *ου, ἰ*, a Scythian.
 Σόλοι, *ων, οἱ*, Soli, a city.
 Σπάρτη, *ης, ἡ*, Sparta.

Τ.

Ταῦρος, *ου, ἰ*, Taurus.
 Τελμησσεύς, *ἰως, ἰ*, a Telmessian.
 Τίγρης, *ητος, ἰ*, Tigris.
 Τραπεζοῦς, *ούττος, ἡ*, Trapezus.
 Τριβαλλός, *ου, ἰ*, a Triballian.
 Τρωάς, *άδος, ἡ*, Troas.
 Τύριος, *ου, ἰ*, a Tyrian.

Φ.

Φαρνάβαζος, *ου, ἰ*, Pharnabazus.
 Φίλιππος, *ου, ἰ*, Philip.
 Φρύγια, *ας, ἡ*, Phrygia.
 Φρύξ, *γός, ἰ*, a Phrygian.

Χ.

Χαλδαῖος, *ου, ἰ*, a Chaldean.
 Χαριδῆμος, *ου, ἰ*, Charidēmus.
 Χάρις, *ιτος, ἡ*, Grace.
 Χείρων, *ωνος, ἰ*, Chiron.
 Χρεμύλος, *ου, ἰ*, Chremylus.

ENGLISH AND GREEK.

The following list contains the proper names which occur in the Second Part.

A.

Acrisius, ὁ Ἀκρίσιος, ου.
 Alcæus, ὁ Ἀλκαῖος, ου.
 Alcibiades, ὁ Ἀλκιβιάδης, ου.
 Alexander, ὁ Ἀλέξανδρος, ου.
 Amphitheus, ὁ Ἀμφίθεος, ου.
 Andromache, ἡ Ἀνδρομάχη, ης.
 Apollo, ὁ Ἀπόλλων, ουτος.
 Arcadia, ἡ Ἀρκαδία, ας.
 Argive, ὁ Ἀργεῖος, ου.
 Argos, τὸ Ἄργος, ους.
 Argus, ὁ Ἄργος, ου.
 Asia, ἡ Ἀσία, ας.
 Assyrian, ὁ Ἀσσύριος, ου.
 Athenian, ὁ Ἀθηναῖος.
 Athens, αἱ Ἀθῆναι, ὤν.

B.

Babylon, ἡ Βαβυλών, ὤντος.
 Bellerophon, ὁ Βελλεροφόντης, ου.

C.

Candaules, ὁ Κανδαύλης, ου.
 Carthaginian, ὁ Καρχηδόνιος, ου.
 Celeus, ὁ Κελεός, οὔ.
 Cephisophon, ὁ Κηφισοφῶν, ὤντος.
 Cerberus, ὁ Κέρβερος.
 Ceres, ἡ Δημήτηρ, ιρος.
 Chærcphon, ὁ Χαιρέφῶν, ὤντος.
 Clotho, ἡ Κλωθώ, ιος.
 Coan, ὁ Κῷος, ου.
 Cocytus, ὁ Κωκυτός, οὔ.
 Corinth, ἡ Κόρινθος, ου.
 Cretan, ὁ Κρής, ητός.
 Critias, ὁ Κριτίας, ου.
 Cræsus, ὁ Κροῖσος, ου.

D.

Delphi, αἱ Δελφοί, ὤν.
 Diana, ἡ Ἄρτεμις, ιδος.
 Dicæpólia, ὁ Δικαιόπολις, ιδος.
 Diogenes, ὁ Διογένης, ιος.

Diomedes, ὁ Διομήδης, ιος.
 Dionysius, ὁ Διονύσιος, ου.
 Dulichium, τὸ Δουλίχιον, ου.

E.

Egypt, ἡ Αἴγυπτος, ου.
 Elis, ἡ Ἠλῆς, ιδος.
 Erichthonius, ὁ Ἐριχθόνιος, ου.
 Elysian, ἡ Ἠλύσιος, α, ου.
 Ephesian, ὁ Ἐφεσίσιος, ου.
 Euripides, ὁ Εὐριπίδης, ου.
 Eurystheus, ὁ Εὐρυσθένης, ιος.
 Euxine, ὁ Εὐξεινος, ου.

G.

Gela, ἡ Γίλα, ας.
 Greece, ἡ Ἑλλάς, ἁδος.
 Greek, ὁ Ἑλλήν, πτος.

H.

Heraclides, οἱ Ἡρακλῆῖδαι, ὤν.
 Heraclitus, ὁ Ἡράκλειτος, ου.
 Hercules, ὁ Ἡρακλῆς, ιους.
 Hermiōne, ἡ Ἑρμιόνη, ης.
 Hesiod, ὁ Ἡσίοδος, ου.

I.

Indus, ὁ Ἰνδός, οὔ.
 Io, ἡ Ἰώ, ιος.
 Iobates, ὁ Ἰοβάτης, ου.
 Ion, ὁ Ἴων, ουτος.
 Ionian, ὁ Ἴων, ουτος.
 Iris, ἡ Ἴρις, ιδος.

J.

Jupiter, ὁ Ζεύς, Διός.

L.

Loxias, ὁ Λοξίας, ου.
 Lycæon, ὁ Λυκάων, ουτος.

Lycinus, ὁ Λυκῖνος, ου.
 Lydia, ἡ Λυδία, ας.
 Lysimachus, ὁ Λυσίμαχος, ου.

M.

Maia, ἡ Μαῖα, ας.
 Mausolus, ὁ Μαυσωλός, ου.
 Menippus, ὁ Μένιππος, ου.
 Mercury, ὁ Ἑρμῆς, ου.
 Minerva, ἡ Ἀθηνᾶ, ας.
 Mycenian, ὁ Μυκηναῖος, ου.
 Myrsilus, ὁ Μυρσίλος, ου.

N.

Neptune, ὁ Ποσειδών, ὠτος.
 Nicias, ὁ Νικίας, ου.
 Nile, ὁ Νεῖλος, ου.

P.

Pandion, ὁ Πανδίων, ὠτος.
 Peloponnēsus, ἡ Πελοπόννησος, ου.
 Phænarēte, ἡ Φαιναργίτη, ης.
 Phegeus, ὁ Φηγεύς, ἰως.
 Phidippides, ὁ Φειδιππίδης, ου.
 Phœbus, ὁ Φοῖβος, ου.
 Phyleus, ὁ Φυλῆς, ἰως.
 Pisthetærus, ὁ Πισιδάταιρος, ου.
 Pluto, ὁ Πλούτων, ὠτος.
 Plutus, ὁ Πλούτος, ου.
 Priscus, ὁ Πρίσκος, ου.
 Pseudartābas, ὁ Ψευδαρτάβας, α.
 Psophis, ἡ Ψοφίς, ἰδος.
 Pyriphlegēthon, ὁ Πυριφλεγίθων, ὠτος.

S.

Samian, ὁ Σάμιος, ου.
 Sardes, αἱ Σάρδεις, ιων.
 Sisŷphus, ὁ Σίσυφος, ου.
 Socrātes, ὁ Σωκράτης, ἰως.
 Solon, ὁ Σόλων, ὠτος.
 Spitamōnes, ὁ Σπιταμῶνης, ἰως.
 Strepsiādes, ὁ Στρεψιάδης, ου.
 Syracusan, ὁ Συρακούσιος, ου.

T.

Tellus, ὁ Τίλλος, ου.
 Theōrus, ὁ Θέωρος, ου.
 Theseus, ὁ Θησεύς, ἰως.
 Thestius, ὁ Θέστιος, ου.
 Thetis, ἡ Θέτις, ἰδος.
 Tityus, ὁ Τιτυός, ου.
 Triptolēmus, ὁ Τριπτόλεμος, ου.

U.

Ulysses, ὁ Ὀδυσσεύς, ἰως.

V.

Venus, ἡ Ἀφροδίτη, ης.
 Vulcan, ὁ Ἥφαιστος, ου.

X.

Xerxes, ὁ Ξέρξης, ου.
 Xuthus, ὁ Ξούθος, ου.

ENGLISH AND GREEK VOCABULARY.

ABBREVIATIONS.

a. — adjective.
adv. — adverb.
art. — article.
conj. — conjunction.
int. — interjection.
par. — participle.

pl. — plural.
prep. — preposition.
pron. — pronoun.
s. — substantive.
v. i. — verb intransitive.
v. t. — verb transitive.

EXPLANATIONS.

1. The *nominative* of the *article*, prefixed to a noun, denotes its gender (§ 30. 2) and number.

2. The *article* in any one of the *oblique cases*, annexed to a word, denotes the case which that word may govern.

Verbs governing two cases are followed by two articles without any comma between them; as διδάσκω τόν τόν, παύω τόν τοῦ.

When the *article* is immediately preceded by a comma, it refers to all the words after which it is placed. Thus, the arrangement ἀνω, ἐπάνω, ὑπεράνω, τοῦ, shows that any one of these three adverbs may be followed by the genitive.

3. The *article* is omitted after transitive verbs, which, according to the general rule (§ 163. 1), govern the accusative.

4. Different significations are separated by a colon (:).

A.

A, *see* An.

Abalienate, *v. t.* ἀπαλλοτριῶν.

Abandon, *v. t.* ἐγκαταλείπω, παταλίσσω.

Abandonment, *s.* ἡ κατέλειψις.

Abase, *v. t.* ταπεινῶν.

Abasement, *s.* ἡ ταπεινώσις.

Abash, *v. t.* δυσωτίω.

Abate, *v. i.* μειόμαι, μειύθω.

Abatement, *s.* ἡ μείωσις.

Abbreviate, *v. t.* συντίμνω, ἐκτιμνω.

Abdomen, *s.* τὸ ὑπογάστριον.

Aberration, *s.* ἡ ἀποπλάνησις.

Abhor, *v. t.* βδελύσσομαι, μισᾶσσομαι.

Abhorrence, *s.* ὁ βδελυγμός.

Abide, *v. i.* μένω.

Abide, *v. t.* τοῦτο ὑπομένω, ἀναμένω, περιμένω, προσδοκᾶν.

Ability, *s.* ἡ δύναμις.

Able, *a.* δυνατός, Οἷός τι.

To be able, δύναμαι, ἰσχύω.

Abolution, *s.* ἡ ῥύψις.

Abode, *s.* α dwelling, ἡ μονή.

Abolish, *v. t.* καταλύω.

Abominable, *a.* βδελυκτός, μισαίρος.

Abominate, *v. t.* βδελύσσομαι, μισᾶσσομαι.

Abomination, *s.* abhorrence, ὁ βδελυγμός: the object abhorred, τὸ βδελυγμῶν.

Aboriginal, α. αὐτόχθων, ἰθαγενής.
Abortion, s. ἡ ἀμβλώσις, ἡ ἱστρωσις :
the factus, τὸ ἀμβλωμα, τὸ ἀμβλω-
 θῆναι, τὸ ἱστρῶμα.
Abound, v. i. βρῦν, εὐθηνίω, πλουτίω.
About, πρερ. ἀμφί, περί, τοῦ οἱ τῷ οἱ
 τόν.
Above, πρερ. ὑπὲρ, ἄνω, ὑπέρ-
 ανω, τοῦ.
Above, adv. ἄνω, ὑπέρανω, ὑπεράνω.
 From above, ἄνωθεν.
Abridge, v. i. ἱπτιμῶν.
Abridgment, s. ἡ ἱπτιμῶν.
Abroad, adv. ἔξω.
 From abroad, ἔξωθεν.
Abrogate, v. i. λύω, καταλύνω, ἀναιρῶ.
Abscond, v. i. ἀποκρύπτομαι.
Absence, s. ἡ ἀπουσία.
Absent, α. ἄσων.
 To be absent, ἄστιμι.
 That which is absent, τὸ ἄπὼν.
Absolute, α. in Grammar, ἀπόλυτος.
Absorb, v. i. ἀπορροφᾶν.
Abstain, v. i. ἀνιχομαι τοῦ.
Abstemious, α. ἡγκρατής τοῦ, νηφάλιος.
Abstemiously, adv. νηφάλως.
Abstemiousness, s. ἡ ἡγκρατεία, ἡ νη-
 φαλιότης, ἡ νηφαλιότης.
Absurd, α. ἄλογος, ἄτοπος.
Absurdity, s. ἡ ἀλογία, ἡ ἀτοπία.
Abundance, s. ἡ εὐθηνία, ἡ θαψίλεια.
Abundant, α. θαψιλῆς, ἄφθονος.
Abundantly, adv. θαψιλῶς, ἄφθονως.
Abuse, v. i. καταχράσθαι τῷ.
Abuse, s. ἡ κατάχρησις.
Abyss, s. ἡ ἄβυσσος.
Academic, α. Plutonic, Ἀκαδημαϊκός.
Academy, s. Plato's school, ἡ Ἀκαδη-
 μία.
Acatalectic, α. ἀκατάληκτος.
Accelerate, v. i. ταχύνω, ἱπταχύνω.
Accent, s. ὁ τόνος.
Accept, v. i. δέχομαι.
Acceptable, α. εὐπρόσδεκτος, δικτός,
Acceptance, s. ἡ ὑποδοχή, ἡ εἰσδοχή.
Access, s. ἡ πρόσδοσις : ἡ εἰσδοχή.
Accessible, α. βατός, βάσιμος.
Accident, s. τὸ συμβεβηκός.
Acclaim, v. i. εὐφημία.
Acclamation, s. ἡ εὐφημία.
Accompany, v. i. ἀκολουθῶν, ἵπτομαι, τῷ.

Accomplice, s. ὁ συνωμότης.
Accomplish, v. i. ἱπτελῶν.
Accord, v. i. συμφωνίω τῷ.
Accordance, s. ἡ συμφωνία.
According to, πρερ. κατὰ τόν.
Account, s. ὁ λόγος.
 On account of, ἕνεκα τοῦ.
Accountable, α. ὑπεύθυνος.
Accountant, s. ὁ λογιστής.
Accrue, v. i. περιγίγνομαι, προσγίγ-
 νμαι, τῷ.
Accumulate, v. i. σωρεύω, ἱπσωρεύω.
Accumulation, s. ἡ σωρεύσις.
Accuracy, s. ἡ ἀκρίβεια.
Accurate, α. ἀκριβής, ὀρθός.
Accusant, s. ὁ κατήγορος.
Accusation, s. ἡ κατηγορία, τὸ ἱγκλη-
 μα, ἡ ἱγκλησις.
Accusative, s. in Grammar, ἡ αἰτια-
 τική.
Accusatory, α. κατηγορητικός.
Accuse, v. i. κατηγορεῖν τοῦ τόν, αἰτιό-
 ναι τόν τοῦ, ἱγκαλῶν τόν τῷ.
Accuser, s. ὁ κατήγορος.
Accustom, v. i. ἱθίζω, συνθίζω.
 To be accustomed, ἑθῶς.
Acephalous, α. ἀκέφαλος.
Ache, s. τὸ ἄλγος.
Achieve, v. i. ἱπτελῶν.
Acid, α. ὀξύς.
Acknowledge, v. i. to confess, ἡμελο-
 γῶν.
Acorn, s. ὁ ἄκων.
Acquiesce, v. i. to be satisfied with,
 στίργω, ἀγαπᾶν, τῷ.
Acquire, v. i. προσποιέσθαι, περιποιῶν,
 περιποιέσθαι.
Acquisition, s. ἡ περιποίησης.
Acquit, v. i. ἀφίημι, ἀπολύω.
Acquittal, s. ἡ ἀπόλυσις, ἡ ἄφισις.
Acrostic, s. ἡ ἀκροστιχίς, τὸ ἀκροστί-
 χιον.
Act, s. v. i. πράσσω, ἡγεῖν : on the
 stage, ὑποκρίνομαι.
Act, s. ἡ πράξις.
Action, s. ἡ πράξις, ἡ ἡγεῖν : in ora-
 tory, ἡ ὑπόκρισις.
Active, α. ἡγεῖν, δραστήσιος.
Actor, s. a stage player, ὁ ὑποκριτής.
Actuate, v. i. κινῶ.
Acute, α. ὀξύς.

Acutely, adv. ἔξως.
Acuteness, s. ἡ ἔξυτης.
Adage, s. α παλαιή, ἡ γνώμη: α γνω-
 verb, ἡ παροιμία.
Adamant, s. ὁ ἀδάμας.
Adamantine, a. ἀδαμάντινος.
Adapt, v. t. ἐφαρμόζω, ἀρμόζω.
Adaptation, s. ἡ ἐφαρμογή.
Add, v. t. προστίθηναι.
Addicted, a. προσκείμενος τῇ.
 To be addicted to, προσκίμαι τῇ.
Addition, s. ἡ πρόσθεσις, ἡ προσθήκη.
 In addition to, πρὸς τῇ.
Adept, s. ἔμπειρος, ἐπιστήμων, τοῦ, ἐπι-
 στάμενος.
Adhere, v. i. προσκολλάσθαι, προσέσχο-
 μαι.
Adherence, s. ἡ προσκόλλησις.
Adieu, ἔρρημα.
Adjacent, a. παρακείμενος, προσκίμι-
 νος.
 To be adjacent, παρακίμαι, πρό-
 σκίμαι.
Adjective, s. in Grammar, τὸ ἐπίθετον.
Adjourn, v. t. λύω followed by ἐκκλη-
 σίαν.
Admirable, a. θαυμάσιος, θαυμαστός.
Admirably, adv. θαυμασίως, θαυμα-
 στῶς.
Admiration, s. ὁ θαυμασμός.
Admire, v. t. θαυμάζω, ἄγαμαι, τοῦ.
Admissible, a. παρίτεκτος, ὑπερά-
 δικτος.
Admission, s. ἡ παραδοχή.
Admit, v. t. το receive, παραδέχομαι.
Admonish, v. t. παραινῶ, νουθετῶ.
Admonition, s. ἡ παραινέσις, ἡ νουθετή-
 σις, ἡ νουθεσία.
Adopt, v. t. to take as a son the child
 of another person, ποιῶμαι followed
 by παῖδα, ἐισποιῶμαι υἱόν τόν.
Adoption, s. ἡ υἱοθεσία.
Adorable, a. προσκυνητός.
Adoration, s. ἡ προσκύνησις.
Adore, v. t. προσκυνῶ.
Adorn, v. t. κοσμίω.
Adroit, a. διξίος.
Adroitly, adv. διξίως.
Adulterate, v. t. κινδυνεύω.
Adulterated, a. κινδυνῆς.
Adulteration, s. ἡ κινδυνία, ἡ κινδυνία.
Adulterer, s. ὁ μοιχός.

Adulteress, s. ἡ μοιχίστρια, ἡ μοιχαλίσ.
Adulterine, a. μοιχίδιος.
Adultery, s. ἡ μοιχεία.
 To commit adultery, μοιχεύω.
Advance, v. t. προβιβάζω.
Advance, v. i. προβαίνω.
Advancement, s. ὁ προβιβασμός: ἡ πρό-
 αδος.
Advantage, s. τὸ ὄφελος, ἡ ὠφίλις, τὸ
 πλεονέκτημα.
Advantageous, a. ὠφίλιμος.
Advantageously, adv. ὠφίλιμως.
Adverb, s. τὸ ἐπὶ ῥήμα.
Adverbial, a. in Grammar, ἐπὶ ῥημα-
 τικός.
Adversary, s. ὁ ἀνταγωνιστής.
Adversative, a. in Grammar, ἐναντιω-
 ματικές.
Adverse, a. ἀντικείμενος.
 To be adverse, ἀντίκειμαι.
Adversely, adv. ἀντικειμένως.
Adversity, s. ἡ δυστυχία.
Advice, s. ἡ συμβουλή, ἡ παραινέσις, ἡ
 νουθετήσις.
Advise, v. t. συμβουλεύω, παραινῶ,
 νουθετῶ.
Adviser, s. ὁ σύμβουλος.
Advocacy, s. ἡ συναγορεύσις, ἡ συνη-
 γογία.
Advocate, v. t. συναγορεύω, συνηγορίω.
Advocate, s. ὁ συνήγορος.
Afar, adv. μακρὰν, πόρρω, πρὸς, ἐκός.
Affability, s. ἡ ὑποπροσηγορία.
Affable, a. ὑποπροσηγορῆς.
Affably, adv. ὑποπροσηγορῶς.
Affair, s. τὸ πρᾶγμα.
Afflictation, s. ἡ προσποίησης.
Affection, s. ἡ στεργή, ἡ ἐπὶ ῥήσις.
Affectionate, a. στεργητικός.
Affinity, s. ἡ συγγένεια.
Affirm, v. t. καταφάσκω.
Affirmation, s. ἡ καταφάσις.
Affirmative, a. καταφατικός.
Affix, v. t. προσάπτω, ἐξάπτω.
Afflict, v. t. λυτῶ.
Affliction, s. ἡ λύπη.
Afflictive, a. λυπηρός.
Affluence, s. abundance, ἡ ἀφθονία,
 ὑπερβολή.
Affluent, a. abundant, ἀφθονός.
Affluently, adv. ἀφθονῶς.
Afford, v. t. to grant, παρέχω, παρέζω.

Affuse, *v. t.* to pour upon, ἐπιχύνω.
Affusion, *s.* ἡ ἐπίχυσις.
Afoot, *adv.* πεζός, agreeing with the subject of the proposition.
Afraid, *a.* δειδωκώς, διδώς, τόν.
 To be afraid of, δίδωκα, δίδα, ὀφρωδία, τόν.
Afresh, *adv.* Ἐκ νέου, Ἐξ ὑπαρχῆς.
After, *prep.* μετὰ τόν, ὕστερον, κατόπιν, τοῦ; before the indicative, ἐπί, ἐπειδή.
After, *adv.* ὕστερον, κατόπιν.
Afternoon, *s.* ἡ δειλίη.
Afterwards, *adv.* ὕστερον.
Again, *adv.* αὖ, αὖθις, πάλιν.
Against, *prep.* κατὰ, ἑναντίον, τοῦ, ἐπὶ, πρὸς, τόν.
Age, *s.* of a thing, ἡ ἡλικία: a period of time, ἡ αἰών.
Aged, *a.* πολυιτής.
Agency, *s.* actum, ἡ ἐνέργεια.
Agile, *a.* εὐστροφος, ὑκίνητος.
Agility, *s.* ἡ εὐστροφία, ἡ ὑκίνησις.
Agitate, *v. t.* ταράσσω.
Agitation, *s.* ταραχή.
Ago, *adv.* used in the expression Long ago, which corresponds to πάλαι.
Agree, *v. i.* συμφωνῶ, ὁμολογῶ, συμβαίνω, τῷ.
Agreeable, *a.* ἡδύς, εὐχαρίς.
Agreeableness, *s.* ἡ ἡδύτης.
Agreeably, *adv.* pleasantly, εὐχαρίτως, εὐχαρίστως.
Agreement, *s.* ἡ συμφωνία, ἡ συμφωνία, ἡ ὁμολογία, ἡ σύμβασις, ἡ συνθήκη.
Agricultural, *a.* γεωργικός, γεωπονικός, γεωπονικός.
Agriculture, *s.* ἡ γεωργία, ἡ γεωπονία, ἡ γεωπονία.
Agriculturist, *s.* ὁ γεωπόνος, ὁ γεωπόνος.
Ague, *s.* ὁ ἡπιάλος.
Aid, *v. t.* βοηθῶ, ἐπικουρέω.
Aid, *s.* ἡ βοήθεια, ἡ ἐπικουρία.
Aim, *v. i.* στοχεῖσθαι τοῦ.
Aim, *s.* ὁ σκοπός, ἡ πρόβλεψις.
Air, *s.* ὁ ἀήρ.
Airy, *a.* like air, ἀεροειδής, ἀερώδης.
Alabaster, *s.* τὸ ἀλάβαστρον, ὁ ἀλάβαστρος.
Alack, *int.* φῶ τοῦ, ἦ.
Alacrity, *s.* readiness, ἡ προθυμία, ἡ ἐτοιμότης, ἡ ἐγρήγορις.

Alarm, *s.* sudden terror, Δῆμα παυκόν.
Alas, *int.* φῶ τοῦ, ἦ.
Albeit, *conj.* καίτοι, Καίτοι γι, Εἰ καί.
Alder, *s.* ἡ κληθρα, ἡ κληθρας.
Alert, *a.* watchful, ἐγρηγορός.
Alertness, *s.* ἡ προθυμία.
Alien, *a.* ξένος.
Alien, *s.* ὁ ξένος.
Alienate, *v. t.* ἀλλοτριῶ, ἀπαλλοτριῶ.
Alienation, *s.* ἡ ἀλλοτριώσις, ἡ ἀπαλλοτριώσις.
Alight, *v. i.* to dismount, καταπηδάω ἀπὸ τοῦ.
Alike, *a.* ὅμοιος.
Aliment, *s.* ἡ τροφή.
Alimental, *a.* θρεπτικός, θρεπτήριος.
Alive, *a.* ζῶς, ζῶς, ζῶν.
All, *a.* πᾶς, ἅπας.
 At all, Τὸ παράπαν.
Allegorical, *a.* ἀλληγορικός.
Allegorist, *s.* ὁ ἀλληγορητής.
Allegorize, *v. t.* ἀλληγορεῖω.
Allegory, *s.* ἡ ἀλληγορία.
Alleviate, *v. t.* ἐλαφρύνω, ἐπιλαφρίζω, κουφίζω, ἐπικουφίζω, ἀνακουφίζω.
Alleviation, *s.* ἡ κούφισις, τὸ κούφισμα, ὁ κούφισμός, ὁ ἐπικουφισμός; ἀνακούφισις, τὸ ἀνακούφισμα.
Allfours, *on*, τετραποδιστί.
Alliance, *s.* ἡ συμμαχία.
Allot, *v. t.* to distribute, διανέμω.
Allotment, *s.* distributio, ἡ διανομή.
Allow, *v. t.* to give, ταρίχω.
Allude, *v. i.* αἰνίττομαι εἰς τόν.
Allure, *v. t.* ἐπάγω.
Allurement, *s.* ἡ ἐπαγωγή.
Alluring, *a.* ἐπαγωγός, ἐπαγωγικός.
All-wise, *a.* πάνσοφος.
Ally, *s.* ὁ, ἡ σύμμαχος.
 To be an ally of, συμμαχεῖν τῷ.
Almond, *s.* ἡ ἀμυγδάλη.
Almond-tree, *s.* ἡ ἀμυγδαλή.
Almost, *adv.* σχεδόν, μονονού, μονονού,
 μονονουχί, Ὀλίγον or Μικροῦ διν.
Alms, *s.* ἡ ἐλεημοσύνη.
Aloes, *s.* the juice extracted from the aloes-tree, ἡ ἀλόη.
Aloft, *adv.* ὕψι, ὑψοῦ, ὑψόθεν.
Alone, *a.* μόνος.
Along, *prep.* παρὰ τόν.
Already, *adv.* ἤδη.

Also, *adv.* καί.

Altar, *s.* ὁ βωμός, τὸ θυσιαστήριον.

Alter, *v. i.* ἀλλοίωω, μετατρέπω.

Alterable, *a.* ἀλλοιωτός.

Alteration, *s.* ἡ ἀλλοίωσις.

Altercation, *s.* ἡ ἔρις.

Alternate, *a.* ἀμειβαῖος.

Alternately, *adv.* ἀμειβαίως, ἀμειβαδόν,
ἰσχυρά, ἰσχυρά, ἑκατέρωθεν, ἑκατέρωθεν.

Although, *adv.* καίτοι, Καίτοι γὰρ, Εἰ
καί.

Altitude, *s.* τὸ ὕψος.

Altogether, *adv.* παντάπασι, πάντως,
ὅλως, κομιδῇ.

Alum, *s.* ἡ στυπτηρία.

Aluminous, *a.* στυπτηριώδης.

Always, *adv.* εἰς, πάντοτε, ἐκαστοτε,
Διὰ παντός.

Am, *see* Be.

Amain, *adv.* ἱρμυίνως, ἀνδρικῶς.

Amaranth, *s.* ὁ ἀμέραντος.

Amaranthine, *a.* ἀμαραντίνος.

Amass, *v. i.* σωρεύω, συναθροίζω.

Amatory, *a.* ἐρωτικός.

Amaze, *v. i.* καταπλήσσω.

Amazement, *s.* ἡ κατάπληξις.

Amazing, *a.* καταπληκτικός.

Amazingly, *adv.* καταπληκτικῶς.

Ambassador, *s.* ὁ πρέσβυς, ὁ πρεσβυτής.

Amber, *s.* τὸ ἤλεκτρον.

Ambidexterous, *a.* ἀμφιδίξιος.

Ambiguous, *a.* ἀμφίβολους.

Ambition, *s.* ἡ φιλοτιμία, ἡ φιλοδοξία.

Ambitious, *a.* φιλότιμος, φιλόδοξος.

Ambrosia, *s.* ἡ ἀμβροσία.

Ambrosial, *a.* ἀμβροτικός.

Ambush, *s.* a lying in wait, ἡ λόχησις :
the men lying in wait, ὁ λόχος.

Ameliorate, *v. i.* βελτιώω.

Amelioration, *s.* ἡ βελτιώσις.

Amen, ἀμήν.

Amend, *v. i.* to correct, ἐπισκευάζω.

Amends, *s.* πλ. ἡ ἀμοιβή, ἡ ἀντάμειψις,
ἡ ἀνταμοιβή.

Amethyst, *s.* ὁ ἀμύσθος.

Amiable, *a.* ἐράσιμος.

Amicable, *a.* φιλικός.

Amicably, *adv.* φιλικῶς.

Amid or Amidst, *prep.* μεταξὺ τοῦ.

Amiss, *adv.* σφαλῶς.

Amity, *s.* ἡ φιλία.

Among, *prep.* μεταξὺ τοῦ, μετὰ τῇ.

Amorous, *a.* ἐρωτικός.

Amorously, *adv.* ἐρωτικῶς.

Amphibious, *a.* ἀμφίβιος.

Amphibrach, *s.* in Versification, ὁ ἀμ-
φίβραχυς.

Amphitheatre, *s.* τὸ ἀμφιδίαιτρον.

Ample, *a.* ἄφθονος, εὐπυρρός.

Amplify, *v. i.* πλατύνω, ἐπιτινύω.

Amply, *adv.* ἀφθόνως, εὐπύρρως.

Amulet, *s.* τὸ περιάκτωρ, τὸ περιάμμα.

Amuse, *v. i.* τέρπω.

An, *A, art. ace* §§ 139. 2 : 148. 1.

Anagram, *s.* τὸ ἀνάγραμμα.

Anagrammatism, *s.* ὁ ἀναγραμματι-
σμός.

Anagrammatize, *v. i.* ἀναγράμματιζω.

Analogical, *a.* ἀναλογικός.

Analogous, *a.* ἀνάλογος.

Analogy, *s.* ἡ ἀναλογία.

Anapaest, *s.* ὁ ἀνάπαιστος.

Anapaestic, *a.* ἀναπαιστινός.

Anarchy, *s.* ἡ ἀναρχία.

Ancestral, *a.* προγονικός, προπατορικός.

Ancestor, *s.* ὁ πρόγονος, ὁ προπάτωρ.

Anchor, *s.* ἡ ἄγκυρα.

To lie at anchor, δεμῶ.

Anchor, *v. i.* Χαλῶν τὴν ἄγκυραν.

Anchovy, *s.* ἡ ἀφύη.

Ancient, *a.* παλαιός, ἀρχαῖος, Ὁ πα-
λαι.

Anciently, *adv.* πάλαι.

And, *conj.* καί, τί, δι. *See also* Both.

Anew, *adv.* Ἐκ νῦν, Ἐξ ὑπαρχῆς.

Angel, *s.* ὁ ἄγγελος.

Anger, *s.* ὁ θυμός.

Angle, *s.* ἡ γωνία.

Angle, *v. i.* καλαμῶω.

Angler, *s.* ὁ καλαμυτής.

Angry, *a.* ὀργιζόμενος.

To be angry with, ὀργίζομαι, χα-
λιπαῖνω, τῇ.

To make angry, ὀργίζω.

Anguish, *s.* ἡ ὀδύνη.

Angular, *a.* γωνιώδης.

Animal, *s.* τὸ ζῷον.

Animate, *v. i.* ζωῶω, ψυχῶω, ἐμψυχῶω.

Animated, *a.* ἐμψυχος.

Anise, *s.* τὸ ἀνιθον.

Ankle, *s.* τὸ σφυρόν.

Annals, *s.* πλ. τὰ χρονικά.

Annex, *v. i.* προστίθηναι, προσάπτω.

Annotation, *s.* τὸ σχόλιον.

Annotator, *s.* ὁ σχολιαστής.
 Announce, *v.* ἐ. ἀγγίλλω, μηνύω.
 Announcement, *s.* ἡ ἀγγελία, ἡ μήνυσις.
 Annual, *a.* ἐτήσιος, ἱναύσιος, ἐπίτιος.
 Annul, *v.* ἐ. ἀκυρώ, ἀθετίω, λύω, καταλύω.
 Anoint, *v.* ἐ. χρίω, ἀλείφω.
 Anointment, *s.* ἡ χροῖσις.
 Anomalous, *a.* ἀνώμαλος.
 Anomaly, *s.* ἡ ἀνωμαλία.
 Anon, *adv.* quickly, soon, ταχίως, τάχα, ταχύ.
 Anonymous, *a.* ἀνώνυμος: ἄδραστος.
 Another, *a.* ἄλλος, ἄλλος. See also One.
 Answer, *v.* ἐ. ἀποκρίνομαι.
 Answer, *s.* ἡ ἀπόκρισις.
 Ant, *s.* ὁ μύρμηξ.
 Antagonist, *s.* ὁ ἀνταγωνιστής.
 Antarctic, *a.* ἀνταρκτικός.
 Antepenult, *s.* in Grammar, ἡ προπαραλήγουσα.
 Anticipate, *v.* ἐ. φθάνω, προλαμβάνω.
 Antidote, *s.* τὸ ἀντιφάρμακον, τὸ ἀντίδοτον, τὸ ἀλγισφάρμακον.
 Antipathy, *s.* ἡ ἀντιπάθεια.
 Antiquate, *v.* ἐ. παλαιῶ, ἀρχαῖῶ.
 Antiquity, *s.* ἡ ἀρχαιότης, ἡ παλαιότης.
 Antithesis, *s.* ἡ ἀντίθεσις, τὸ ἀντίθετον.
 Antithetical, *a.* ἀντιθετικός, ἀντίθετος.
 Anvil, *s.* ὁ ἀκμων.
 Anxious, *a.* κηδόμενος.
 To be anxious, κηδομαι τοῦ.
 Any, *a.* τις.
 Any thing, τι.
 Aorist, *s.* in Grammar, ὁ ἄοριστος.
 Apart, *adv.* χωρὶς.
 Apathy, *s.* ἡ ἀπάθεια.
 Ape, *s.* ὁ πίθηκος.
 Aphæresis, *s.* ἡ ἀφαίρεσις.
 Aphorism, *s.* ὁ ἀφορισμός.
 Apiece, *adv.* ἑξ ἑκαστοῦ, ἀνὰ τὸν.
 Apish, *a.* πιθηκάθης.
 Apocalypse, *s.* ἡ ἀποκάλυψις.
 Apocope, *s.* ἡ ἀποκοπή.
 Apodosis, *s.* ἡ ἀπόδοσις.
 Apologetical, *a.* ἀπολογητικός.
 Apology, *s.* ἡ ἀπολογία.
 Apophthegm, *s.* τὸ ἀπόφθιγμα.
 Apoplexy, *s.* ἡ ἀποσληξία.
 Apostasy, *s.* ἡ ἀποστασία.

Apostate, *s.* ὁ ἀποστάτης.
 Apostatize, *v.* ἐ. ἀποστατίω.
 Apostle, *s.* ὁ ἀπόστολος.
 Apostolical, *a.* ἀποστολικός.
 Apostrophe, *s.* in Grammar, ὁ ἀπὸ στροφῆς.
 Apothecary, *s.* ὁ φαρμακεύς.
 Appall, *v.* ἐ. ἐκφοβίω, ἐκπλήσσω.
 Appareil, *s.* ἡ ἐξήτης, τὸ ἐμφύσημα.
 Apparent, *a.* φανερός, δῆλος, ἔμφαντος.
 Apparently, *adv.* φανερώς, δῆλως, ἔμφαντως.
 Apparition, *s.* ἐπεκίρσις, τὸ φάντασμα.
 Appeal, *v.* ἐ. ἐπικαλῶμαι τόν.
 Appear, *v.* ἐ. δοκίω, φαίνομαι, τῶ.
 To have appeared, τέφνηται.
 To cause to appear, φαίνω.
 To appear suddenly, ἐπιφαίνομαι.
 Appearance, *s.* ἡ ἐμφάνσις: ὄψις, ἡ ἰδία.
 Appease, *v.* ἐ. ἱλάσκομαι, ἐξιλάσκομαι, ἐξιλιῶ, πρᾶνῶ, ἐξαρίσκομαι, ἐξαρεσιύμαι.
 Appellation, *s.* ἡ προσηγορία.
 Appellative, *s.* in Grammar, προσηγορικός.
 Appellatively, *adv.* προσηγορικῶς.
 Append, *v.* ἐ. προστίθωμι, προσεστέλλω.
 Appendage, *s.* ἡ προσθήκη.
 Appetite, *s.* ἡ ἐρεῖς.
 Apple, *s.* τὸ μήλον.
 The apple of the eye, ἡ κόρη, ἡ γλῆνη.
 Apple tree, *s.* ἡ μηλία.
 Application, *s.* ἡ ἱφαρμογή, ἡ ἱφάρμοσις.
 Apply, *v.* ἐ. ἱφαρμόζω.
 Appoint, *v.* ἐ. to constitute, καθίστημι, ἀποδείκνυμι, ἀναδείκνυμι.
 Appointment, *s.* ἡ κατὰστασις, ἡ ἀπὸ διῆξις, ἡ ἀνάδιῆξις.
 Apprehend, *v.* ἐ. to lay hold of, ἐπιλαμβάνομαι τοῦ.
 Approach, *v.* ἐ. πιλᾶζω, πλησιάζω, ἐγγίζω, προσερχομαι.
 To cause to approach, πιλᾶζω.
 Approach, *s.* τὸ πλησίασμα, ὁ πλησιωσμός, ὁ προσεγγισμός.
 Approbation, *s.* ὁ ἱκανισμός.
 Appropriate, *v.* ἐ. to one's self, ἐξειδιάζωμαι, ἐξειδιόμαι, ἰδιόμαι.
 Appropriation, *s.* ὁ ἐξειδικασμός, ἡ ἰδίωσις.
 Approve, *v.* ἐ. ἐπαινῶ, αἰνῶ.

Art, *a. φύ.* ἰσότηδιος.

Artitude, *s. fitness*, ἡ ἰσότηδιότης.

Aquatic, *a. ἑνὸς.*

Aqueduct, *s. ὁ ὑδραγωγός, τὸ ὑδραγωγίον.*

Arable, *a. ἀρόσιμος, ἀρετός, γιωργήσιμος.*

Arch, *s. ἡ καμάρα.*

Archæological, *a. ἀρχαιολογικός.*

Archæologist, *s. ὁ ἀρχαιολόγος.*

Archæology, *s. ἡ ἀρχαιολογία.*

Archer, *s. ὁ τοξότης.*

Archery, *s. ἡ τοξία.*

Archetype, *s. τὸ ἀρχίτυπον.*

Architect, *s. ὁ οἰκοδόμος.*

Architecture, *s. ἡ οἰοδομική.*

Archon, *s. ὁ ἀρχων.*

Arctic, *a. ἀρκτικός.*

Ardent, *a. ὁ θυμώδης.*

Ardor, *s. ἡ θυμότης.*

Arduous, *a. difficult, δυσχερής, χαλιπτός, δύσκολος.*

Argil, *s. ἡ ἀργίλλος.*

Argillaceous, *a. ἀργιλλώδης.*

Argue, *v. ἰ. to reason, συλλογίζεσθαι.*

Arguer, *s. ὁ συλλογιστής.*

Argument, *s. reason, ὁ λόγος: συμ-
mary, ἡ ὑπόθεσις: in Logic, τὸ ἐπι-
χείρημα.*

Arid, *a. ξηρός.*

Aridity, *s. ἡ ξηρότης.*

Arise, *v. ἰ. ἰγνίσεσθαι, ἀνίστασθαι.*

Aristocracy, *s. ἡ ἀριστοκρατία.*

Aristocratic, *a. ἀριστοκρατικός.*

Arithmetic, *s. ἡ ἀριθμητική, ἡ λογι-
στική.*

Arithmetical, *a. ἀριθμητικός, λογιστι-
κός.*

Ark, *s. ἡ κιβωτός.*

Arm, *s. ὁ βραχίον: ἡ ἀγκάλη, ἡ ὥλιμη.*

Arm, *v. ἰ. ὀπλιζέω.*

Armful, *s. ἡ ἀγχαλὶς.*

Armhole, *s. ἡ μασχάλη.*

Armorer, *s. ὁ ὀπλοποιός.*

Armory, *s. ἡ ὀπλοθήκη.*

Armpit, *s. ἡ μασχάλη, ἡ μάλη.*

Arms, *s. pl. τὰ ὅπλα.*

Army, *s. ὁ στρατός, ἡ στρατιά, τὸ
στράτευμα.*

Aromatic, *a. ἀρωματικός.*

Aromatize, *v. ἰ. ἀρωματίζω.*

Around, *πρτρ. ἀμφί, περί, γύρω*

Around, *adv. πᾶσι.*

Arouse, *s. ἐγείρω, ἐρεμᾶ.*

Arrange, *v. ἰ. συντάσσω.*

Arrangement, *s. ἡ σύνταξις.*

Array, *s. order of battle, ἡ παράταξις,
ἡ τάξις.*

Array, *v. ἰ. to put in order, παρα-
τάσσω.*

Arrive, *v. ἰ. ἀφικνιάσθαι, παραγίγνομαι.*

Arrogance, *s. ἡ ἀλαζονία, ὁ ἕγκος, ἡ
ὑπερηψία.*

Arrogant, *a. ἀλαζών, ὑπερηφανός.*

Arrogate, *v. ἰ. προσποιόμην τόν.*

Arrogation, *s. ἡ προσποιήσις.*

Arrogative, *a. προσποιητικός.*

Arrow, *s. τὸ βέλος, ὁ ὄϊστός.*

Arsenal, *s. ἡ ὀπλοθήκη.*

Art, *s. ἡ τέχνη.*

Artery, *s. ἡ ἀρτηρία.*

Artful, *a. skilful, τυχνηπός: cunning,
δόλιος, δολιρός.*

Artfully, *adv. τυχνηπῶς: δολίως, δολι-
ρῶς.*

Artichoke, *s. ἡ κινάρη.*

Article, *s. in Grammar, τὸ ἀρθρον.*

Articulate, *a. ἑναρθρος.*

Artist, *s. ὁ τεχνίτης.*

Artless, *a. guileless, ἄδολος.*

Artlessly, *adv. ἀδόλως.*

As, *adv. ὡς, ὥσπερ, καθάπερ, ὅπως,
οἷον, οἷα: answering to Such, οἷος,
οἷοις: answering to So much, So
many, ὅσος, ὁπόσος: answering to
So large, So old, ἡλικίος, ὀσηλίκος.
As well . . . as, Καὶ . . . καί.
As if, 'Ὡς εἰ, ὥσπερ, ὥσπερ.*

Ascend, *v. ἰ. ἀναβαίνειν.*

Ascension, *s. ἡ ἀνάβασις.*

Ascent, *s. ἡ ἀνάβασις.*

Ascertain, *v. ἰ. ἀκριβέω.*

Ash, *s. ἡ μελίς.*

Ashamed, *a. αἰσχυρόμενος.*

To be ashamed, αἰσχυρόμαι.

Ashes, *s. pl. ἡ τέφρα, ἡ αἰθάλη, ἡ σπο-
δός.*

Asinine, *a. ὀνικός.*

Ask, *v. ἰ. to interrogate, ἱκνᾶν, ἱκνᾶν,
τόν τόν: to demand, αἰτεῖν τόν τόν.*

To ask earnestly, ἀναικνᾶν.

Asleep, *a. καθεύδων, κοιμώμενος.*

To be asleep, καθεύδω, κοιμάμαι.

Asp, *s. ἡ ἀσπίς.*

K.

Καινός, *ίως, ὁ*, Cæneus.
 Κατάνης, *ου, ὁ*, Catanes.
 Κιλτός, *οὔ, ὁ*, a Celt.
 Κίνταυρος, *ου, ὁ*, a Centaur.
 Κίλιξ, *κος, ὁ*, a Cilician.
 Κνώσιος, *ου, ὁ*, a Cnosian.
 Κοῖνος, *ου, ὁ*, Cœnus.
 Κρήτη, *ης, ἡ*, Crete.
 Κροῖτος, *ου, ὁ*, Crœsus.
 Κύδνος, *ου, ὁ*, Cydnus, a river.
 Κῦρος, *ου, ὁ*, Cyrus.

Λ.

Λακιδαιμόνιος, *ου, ὁ*, a Lacedæmonian.
 Λακιδάμων, *ονος, ὁ*, Lacedæmon.
 Λαπίθαι, *ων, οἱ*, Lapithæ.
 Λυγκιεύς, *ίως, ὁ*, Lynceus.
 Λυδός, *οὔ, ὁ*, a Lydian.
 Λυκία, *ας, ἡ*, Lycia, a country.
 Λύκιος, *ου, ὁ*, a Lycian.

Μ.

Μαῖα, *ας, ἡ*, Maia.
 Μακεδών, *όνος, ὁ*, a Macedonian.
 Μίγαρα, *ων, τὰ*, Megära.
 Μελίαγρος, *ου, ὁ*, Meleäger.
 Μίλιτος, *ου, ὁ*, Melitus.
 Μισσηνίος, *ου, ὁ*, a Messenian.
 Μηδικός, *ἡ, ὁ*, Medic.
 Μίδας, *ου, ὁ*, Midas.
 Μίλητος, *ου, ὁ*, Milêtus.
 Μοῖρις, *ιως, ὁ*, Moeris.
 Μούσα, *ης, ἡ*, a Muse.
 Μῶμος, *ου, ὁ*, Momus.

Ν.

Νήσος, *ου, ὁ*, Nesus.

Ξ.

Ξανθίας, *ου, ὁ*, Xanthias.

Ο.

Ὀδυσσεύς, *ίως, ὁ*, Ulysses.
 Ὀρφεύς, *ίως, ὁ*, Orpheus.

Π.

Παμφυλία, *ας, ἡ*, Pamphylia.
 Πάρις, *ιδος, ὁ*, Paris.
 Παρμενίων, *ονος, ὁ*, Parmenio.
 Πausanias, *ου, ὁ*, Pausanias.
 Πελοπόννησος, *ου, ἡ*, Peloponnesus.
 Περδίκκας, *ου, ὁ*, Perdiccas.
 Περιάνδρος, *ου, ὁ*, Periauder.
 Πέρσης, *ου, ὁ*, a Persian.
 Πεύκη, *ης, ἡ*, Peuce.
 Πίνδαρος, *ου, ὁ*, Pindar.
 Προμηθεύς, *ίως, ὁ*, Prometheus.
 Προξένος, *ου, ὁ*, Proxenus.
 Πτολεμαῖος, *ου, ὁ*, Ptolemy.
 Πυθόδημος, *ου, ὁ*, Pythodêmus.

Σ.

Σάρδεις, *ιων, αἱ*, Sardis.
 Σιδών, *ωνος, ἡ*, Sidon.
 Σικιλία, *ας, ἡ*, Sicily.
 Σιμμίας, *ου, ὁ*, Simmia.
 Σίφνος, *ου, ὁ*, Siphnos, an island.
 Σκηπτίων, *ονος, ὁ*, Scipio.
 Σκύθης, *ου, ὁ*, a Scythian.
 Σόλοι, *ων, οἱ*, Soli, a city.
 Σπάρτη, *ης, ἡ*, Sparta.

Τ.

Ταῦρος, *ου, ὁ*, Taurus.
 Τελμησσιεύς, *ίως, ὁ*, a Telmessian.
 Τίγρης, *ητος, ὁ*, Tigris.
 Τραπεζοῦς, *οὔντος, ὁ*, Trapezus.
 Τριβαλλός, *ου, ὁ*, a Triballian.
 Τρωάς, *άδος, ἡ*, Troas.
 Τύριος, *ου, ὁ*, a Tyrian.

Φ.

Φαρνάβαζος, *ου, ὁ*, Pharnabazus.
 Φίλιππος, *ου, ὁ*, Philip.
 Φρύγια, *ας, ἡ*, Phrygia.
 Φρύξ, *γός, ὁ*, a Phrygian.

Χ.

Χαλδαῖος, *ου, ὁ*, a Chaldean.
 Χαριδêμος, *ου, ὁ*, Charidêmus.
 Χάρις, *ιτος, ἡ*, Grace.
 Χείρων, *ονος, ὁ*, Chiron.
 Χρεμύλος, *ου, ὁ*, Chremylus.

ENGLISH AND GREEK.

The following list contains the proper names which occur in the Second Part.

A.

Acrisius, ὁ Ἀκρίσιος, ου.
 Alcæus, ὁ Ἀλκαῖος, ου.
 Alcibiades, ὁ Ἀλκιβιάδης, ου.
 Alexander, ὁ Ἀλέξανδρος, ου.
 Amphitheus, ὁ Ἀμφίθιος, ου.
 Andromäche, ἡ Ἀνδρομάχη, ης.
 Apollo, ὁ Ἀπόλλων, ωτος.
 Arcadia, ἡ Ἀρκαδία, ας.
 Argive, ὁ Ἀργεῖος, ου.
 Argos, τὸ Ἄργος, οος.
 Argus, ὁ Ἄργος, ου.
 Asia, ἡ Ἀσία, ας.
 Assyrian, ὁ Ἀσσύριος, ου.
 Athenian, ὁ Ἀθηναῖος.
 Athens, αἱ Ἀθῆναι, ὤν.

B.

Babylon, ἡ Βαβυλών, ὤντος.
 Bellerophon, ὁ Βελλεροφόντης, ου.

C.

Candaules, ὁ Κανδαύλης, ου.
 Carthaginian, ὁ Καρχηδόνιος, ου.
 Celeus, ὁ Κελεός, ου.
 Cephisophon, ὁ Κηφισοφῶν, ὤντος.
 Cerberus, ὁ Κέρβερος.
 Ceres, ἡ Δημήτηρ, ιeros.
 Chaerophon, ὁ Χαιρέφῶν, ὤντος.
 Clotho, ἡ Κλωθώ, ιδος.
 Coan, ὁ Κῶς, ου.
 Cocytus, ὁ Κωκυτός, ου.
 Corinth, ἡ Κόρινθος, ου.
 Cretan, ὁ Κρής, ητος.
 Critias, ὁ Κριτίας, ου.
 Croesus, ὁ Κροῖσος, ου.

D.

Delphi, αἱ Δελφοί, ὤν.
 Diana, ἡ Ἄρτεμις, ιδος.
 Dicæopolis, ὁ Δικαιόπολις, ιδος.
 Diogenes, ὁ Διογένης, ιος.

Diomedes, ὁ Διομήδης, ιος.
 Dionysius, ὁ Διονύσιος, ου.
 Dulichium, τὸ Δωλίσχιον, ου.

E.

Egypt, ἡ Αἴγυπτος, ου.
 Elis, ἡ Ἠλῆς, ιδος.
 Erichthonius, ὁ Ἐριχθόνιος, ου.
 Elysian, ἡ Εὐρύσιος, α, ου.
 Ephesian, ὁ Ἐφεσίσιος, ου.
 Euripides, ὁ Εὐριπίδης, ου.
 Eurystheus, ὁ Εὐρύσθης, ιος.
 Euxine, ὁ Εὐξείνιος, ου.

G.

Gela, ἡ Γέλα, ας.
 Greece, ἡ Ἑλλάς, ἰδος.
 Greek, ὁ Ἑλλήν, ητος.

H.

Heraclidæ, αἱ Ἑρακλίδαι, ὤν.
 Heraclitus, ὁ Ἑράκλειτος, ου.
 Hercules, ὁ Ἑρακλῆς, ιους.
 Hermiöne, ἡ Ἑρμιόνη, ης.
 Hesiod, ὁ Ἡσίοδος, ου.

I.

Indus, ὁ Ἰνδός, ου.
 Io, ἡ Ἰώ, ιος.
 Iobætes, ὁ Ἰοβάτης, ου.
 Ion, ὁ Ἴων, ωτος.
 Ionian, ὁ Ἴων, ωτος.
 Iris, ἡ Ἴρις, ιδος.

J.

Jupiter, ὁ Ζεύς, Διός.

L.

Loxias, ὁ Λοξίης, ου.
 Lycæon, ὁ Λυκάων, ωτος.

Lycinus, ὁ Λυκῖνος, ου.
 Lydia, ἡ Λυδία, ας.
 Lysimachus, ὁ Λυσίμαχος, ου.

M.

Maia, ἡ Μαῖα, ας.
 Mausolus, ὁ Μανσωλός, ου.
 Menippus, ὁ Μένιππος, ου.
 Mercury, ὁ Ἑρμῆς, ου.
 Minerva, ἡ Ἀθηνᾶ, ᾶς.
 Mycenian, ὁ Μυκηναῖος, ου.
 Myrsilus, ὁ Μυρσίλος, ου.

N.

Neptune, ὁ Ποσειδῶν, ῶνος.
 Nicias, ὁ Νικίας, ου.
 Nile, ὁ Νεῖλος, ου.

P.

Pandion, ὁ Πανδίων, ῶνος.
 Peloponnēsus, ἡ Πελοπόννησος, ου.
 Phænarēte, ἡ Φαιναρίτη, ης.
 Phegeus, ὁ Φηγεύς, ῖως.
 Phidippides, ὁ Φιδίππιδης, ου.
 Phœbus, ὁ Φαῖβος, ου.
 Phyleus, ὁ Φυλεύς, ῖως.
 Pisthetærus, ὁ Πισθίταιρος, ου.
 Pluto, ὁ Πλούτων, ῶνος.
 Plutus, ὁ Πλούτος, ου.
 Priscus, ὁ Πρίσκος, ου.
 Pseudartābas, ὁ Ψευδαρτάβας, α.
 Psophis, ἡ Ψωφίς, ἰδος.
 Pyriphlegēthon, ὁ Πυριφλεγίθων, ὄντος.

S.

Samian, ὁ Σάμιος, ου.
 Sardes, αἱ Σάρδεις, ῖων.
 Sisŷphus, ὁ Σίσυφος, ου.
 Socrātes, ὁ Σωκράτης, ῖος.
 Solon, ὁ Σόλων, ῶνος.
 Spitamōnes, ὁ Σπιταμῶνης, ῖος.
 Strepaiādes, ὁ Στρεψιάδης, ου.
 Syracusan, ὁ Συρακούσιος, ου.

T.

Tellus, ὁ Τίλλος, ου.
 Theŷrus, ὁ Θῆωρος, ου.
 Theseus, ὁ Θησεύς, ῖως.
 Thestius, ὁ Θέστιος, ου.
 Thetis, ἡ Θέτις, ἰδος.
 Tityus, ὁ Τιτυός, ου.
 Triptolēmus, ὁ Τριπτόλεμος, ου.

U.

Ulysses, ὁ Ὀδυσσεύς, ῖως.

V.

Venus, ἡ Ἀφροδίτη, ης.
 Vulcan, ὁ Ἥφαιστος, ου.

X.

Xerxes, ὁ Ξέρξης, ου.
 Xuthus, ὁ Ξούθος, ου.

ENGLISH AND GREEK VOCABULARY.

ABBREVIATIONS.

a. — adjective.
adv. — adverb.
art. — article.
conj. — conjunction.
int. — interjection.
par. — participle.

pl. — plural.
prep. — preposition.
pron. — pronoun.
s. — substantive.
v. i. — verb intransitive.
v. t. — verb transitive.

EXPLANATIONS.

1. The *nominative* of the *article*, prefixed to a noun, denotes its gender (§ 30. 2) and number.

2. The *article* in any one of the *oblique cases*, annexed to a word, denotes the case which that word may govern.

Verbs governing two cases are followed by two articles without any comma between them; as διδάσκω τόν τόν, παύω τόν τοῦ.

When the article is immediately preceded by a comma, it refers to all the words after which it is placed. Thus, the arrangement ἀνω, ἐπάνω, ὑπεράνω, τοῦ, shows that any one of these three adverbs may be followed by the genitive.

3. The *article* is omitted after transitive verbs, which, according to the general rule (§ 163. 1), govern the accusative.

4. Different significations are separated by a colon (:).

A.

A, *see* An.

Abalienate, *v. t.* ἀπαλλοτριῶ.

Abandon, *v. t.* ἐγκαταλείπω, καταλείπω.

Abandonment, *s.* ἡ καταλείψις.

Abase, *v. t.* ταπεινῶ.

Abasement, *s.* ἡ ταπεινότης.

Abash, *v. t.* δυνάμην.

Abate, *v. i.* μειόμηναι, μινύθηναι.

Abatement, *s.* ἡ μείωσις.

Abbreviate, *v. t.* συντίμηναι, ἐπιτίμηναι.

Abdomen, *s.* τὸ ὑπογάστριον.

Aberration, *s.* ἡ ἀποπλάνησις.

Abhor, *v. t.* βδελύσσομαι, μισῶ.

Abhorrence, *s.* ἡ βδελυγμία.

Abide, *v. i.* μένω.

Abide, *v. t.* τοῦτο ὑπομένω, ἀναμένω, περιμένω, προσδοκῶ.

Ability, *s.* ἡ δύναμις.

Able, *a.* δυνατός, ὀλίγος τι.

To be able, δύναμαι, ἰσχύω.

Ablution, *s.* ἡ ῥύψις.

Abode, *s.* ἀδελφία, ἡ μονή.

Abolish, *v. t.* καταλύω.

Abominable, *a.* βδελυκτός, μισαίος.

Abominate, *v. t.* βδελύσσομαι, μισῶ.

Abomination, *s.* abhorrence, ἡ βδελυγμία: the object abhorred, τὸ βδελυγμῶδες.

Aboriginal, α. αὐτόχθων, ἰθαγενής.
 Abortion, s. ἡ ἀμβλωσις, ἡ ἑκτρωσις :
the fetus, τὸ ἀμβλωμα, τὸ ἀμβλω-
θρῆδον, τὸ ἑκτρωμα.
 Abound, v. i. βρῶν, εὐδνηίω, πλουτίω.
 About, prep. ἀμφι, περι, τοῦ ὅτ τῷ ὅτ
 τόν.
 Above, prep. ὑπὲρ, ἄνω, ὑπέρ-
 νω, τοῦ.
 Above, adv. ἄνω, ὑπέρανω, ὑπεράνω.
 From above, ἀνωθεν.
 Abridge, v. i. ἰσιτρίνω.
 Abridgment, s. ἡ ἰσιτομή.
 Abroad, adv. ἔξω.
 From abroad, ἔξωθεν.
 Abrogate, v. i. λύω, καταλύνω, ἀναιρῶ.
 Abscond, v. i. ἀποκρύπτομαι.
 Absence, s. ἡ ἀπουσία.
 Absent, α. ἀπών.
 To be absent, ἄπτιμι.
 That which is absent, τὸ ἀπόν.
 Absolute, α. in Grammar, ἀπόλυτος.
 Absorb, v. i. ἀπορροφᾶν.
 Abstain, v. i. ἀπέχομαι τοῦ.
 Abstemious, α. ἐγκρατής τοῦ, νηφάλιος.
 Abstemiously, adv. νηφάλως.
 Abstemiousness, s. ἡ ἐγκράτεια, ἡ νη-
 φαλιότης, ἡ νηφαλιότης.
 Absurd, α. ἄλογος, ἄτοπος.
 Absurdity, s. ἡ ἄλογία, ἡ ἄτοπία.
 Abundance, s. ἡ εὐδηνία, ἡ δαψιλία.
 Abundant, α. δαψιλής, ἄφθονος.
 Abundantly, adv. δαψιλῶς, ἀφθόνως.
 Abuse, v. i. καταχράσσομαι τῷ.
 Abuse, s. ἡ κατὰχρησις.
 Abyss, s. ἡ ἄβυσσος.
 Academic, α. Plutonic, Ἀκαδημαϊκός.
 Academy, s. Plato's school, ἡ Ἀκαδη-
 μεία.
 Acatalectic, α. ἀκατάληκτος.
 Accelerate, v. i. ταχύνω, ἐπιταχύνω.
 Accent, s. ὁ τόνος.
 Accept, v. i. δέχομαι.
 Acceptable, α. ὑποδέκτος, δεκτός.
 Acceptance, s. ἡ ὑποδοχή, ἡ εἰσδοχή.
 Access, s. ἡ πρόσδοσις : ἡ εἰσδοχή.
 Accessible, α. βατός, βάσιμος.
 Accident, s. τὸ συμβεβηκός.
 Acclaim, v. i. εὐφημῶ.
 Acclamation, s. ἡ εὐφημία.
 Accompany, v. i. ἀκολουθεῖν, ἵπταμαι, τῷ.

Accomplice, s. ὁ συνωμότης.
 Accomplish, v. i. ἐπιτελῶ.
 Accord, v. i. συμφωνῶ τῷ.
 Accordance, s. ἡ συμφωνία.
 According to, prep. κατὰ τόν.
 Account, s. ὁ λόγος.
 On account of, ἕνεκα τοῦ.
 Accountable, α. ὑπεύθυνος.
 Accountant, s. ὁ λογιστής.
 Accrue, v. i. περιγίγνομαι, προσγίγ-
 νμαι, τῷ.
 Accumulate, v. i. σωρεύω, ἐπισωρεύω.
 Accumulation, s. ἡ σάρευσις.
 Accuracy, s. ἡ ἀκρίβεια.
 Accurate, α. ἀκριβής, ὀρθός.
 Accusant, s. ὁ κατήγορος.
 Accusation, s. ἡ κατηγορία, τὸ ἐγκλη-
 μα, ἡ ἔγκλησις.
 Accusative, s. in Grammar, ἡ αἰτια-
 τική.
 Accusatory, α. κατηγορικός.
 Accuse, v. i. κατηγορεῖν τοῦ τόν, αἰτιά-
 μαί τόν καὶ, ἐγκαλῶ τόν τῷ.
 Accuser, s. ὁ κατήγορος.
 Accustom, v. i. ἱσθῶ, συνθίζω.
 To be accustomed, ἰσθῶ.
 Acephalous, α. ἀκέφαλος.
 Ache, s. τὸ ἄλγος.
 Achieve, v. i. ἐπιτελῶ.
 Acid, α. ὀξύς.
 Acknowledge, v. i. to confess, ὁμολο-
 γῶ.
 Acorn, s. ὁ ἄκην.
 Acquiesce, v. i. to be satisfied with,
 στίβω, ἀγαπᾶν, τῷ.
 Acquire, v. i. προσποιέσθαι, περιποιέ-
 σθαι, περιποιέσθαι.
 Acquisition, s. ἡ περιποίησις.
 Acquit, v. i. ἀφίημι, ἀπολύω.
 Acquittal, s. ἡ ἀπόλυσις, ἡ ἄφισις.
 Acrostic, s. ἡ ἀκροστιχίς, τὸ ἀκροστι-
 χιον.
 Act, s. v. i. πράσσω, ἐνεργῶ : on the
 stage, ὑποκρίνομαι.
 Act, s. ἡ πράξις.
 Action, s. ἡ πράξις, ἡ ἐνέργεια : in ora-
 tory, ἡ ὑπόκρισις.
 Active, α. ἐνεργητικός, δραστήσιος.
 Actor, s. a stage player, ὁ ὑποκριτής.
 Actuate, v. i. κινῶ.
 Acute, α. ὀξύς.

Acutely, adv. ἔξως.
Acuteness, s. ἡ ἑξέτης.
Adage, s. α. *maxim*, ἡ γνώμη: α. *proverb*, ἡ παροιμία.
Adamant, s. ὁ ἀδάμας.
Adamantine, a. ἀδαμάντεος.
Adapt, v. t. ἱσαρμόζω, ἀρμόζω.
Adaptation, s. ἡ ἱσαρμογή.
Add, v. t. προστίθηναι.
Addicted, a. προσκείμενος τῇ.
 To be addicted to, προσκίμαι τῇ.
Addition, s. ἡ πρόσθεσις, ἡ προσθήκη.
 In addition to, πρὸς τῇ.
Adept, s. ἔμπειρος, ἐπιστήμων, τοῦ, ἐπιστάμενος.
Adhere, v. i. προσκολλᾶσθαι, προσίσχουμι.
Adherence, s. ἡ προσκόλλησις.
Adieu, ἔρμω.
Adjacent, a. παρακείμενος, προσκείμενος.
 To be adjacent, παρᾶσθαι, πρόσκειμαι.
Adjective, s. in Grammar, τὸ ἐπίθιτον.
Adjourn, v. t. λύω *followed by* ἐκκλησίαν.
Admirable, a. θαυμάσιος, θαυμαστός.
Admirably, adv. θαυμασίως, θαυμαστῶς.
Admiration, s. ὁ θαυμασμός.
Admire, v. t. θαυμάζω, ἄγαμαι, τοῦ.
Admissible, a. παρόδικοτος, ὑπαρδίκωτος.
Admission, s. ἡ παραδοχή.
Admit, v. t. to receive, παραδέχομαι.
Admonish, v. t. παραινίω, νουθετίω.
Admonition, s. ἡ παραινέσις, ἡ νουθετήσις, ἡ νουθεσία.
Adopt, v. t. to take as a son the child of another person, ποίωμαι *followed by* παῖδα, ἱσποιοῦμαι υἱόν τόν.
Adoption, s. ἡ υἱοθεσία.
Adorable, a. προσκυνητός.
Adoration, s. ἡ προσκύνησις.
Adore, v. t. προσκυνῶ.
Adorn, v. t. κοσμίω.
Adroit, a. διέξιος.
Adroitly, adv. διέξως.
Adulterate, v. t. κίβδηλεύω.
Adulterated, a. κίβδηλος.
Adulteration, s. ἡ κίβδηλία, ἡ κίβδηλεία.
Adulterer, s. ὁ μοιχός.

Adulteress, s. ἡ μοιχίστρια, ἡ μοιχαλίς.
Adulterine, a. μοιχίσιος.
Adultery, s. ἡ μοιχεία.
 To commit adultery, μοιχεύω.
Advance, v. t. προεβιάζω.
Advance, v. i. προβαίνειν.
Advancement, s. ὁ προεμβασμός: ἡ πρόοδος.
Advantage, s. τὸ ὄφελος, ἡ ὀφίλεια, τὸ πλεονέκτημα.
Advantageous, a. ὀφίλιμος.
Advantageously, adv. ὀφίλιμως.
Adverb, s. τὸ ἐπιρρημα.
Adverbial, a. in Grammar, ἐπιρρηματικός.
Adversary, s. ὁ ἀνταγωνιστής.
Adversative, a. in Grammar, ἐναντιωματικός.
Adverse, a. ἀντικείμενος.
 To be adverse, ἀντίκειμαι.
Adversely, adv. ἀντικειμένως.
Adversity, s. ἡ δυστυχία.
Advice, s. ἡ συμβουλή, ἡ παραινέσις, ἡ νουθετήσις.
Advise, v. t. συμβουλεύω, παραινίω, νουθετίω.
Adviser, s. ὁ σύμβουλος.
Advocacy, s. ἡ συναγόρευσις, ἡ συνηγορία.
Advocate, v. t. συναγορεύω, συνηγορίω.
Advocate, s. ὁ συνήγορος.
Afar, adv. μακρὰν, πῶρρον, πρὶς, ἐπᾶς.
Affability, s. ἡ ὑπεροσηγορία.
Affable, a. ὑπεροσηγός.
Affably, adv. ὑπεροσηγῶς.
Affair, s. τὸ πρᾶγμα.
Affection, s. ἡ προσποιήσις.
Affection, s. ἡ σεοργή, ἡ στήριξις.
Affectionate, a. στερικτικός.
Affinity, s. ἡ συγγένεια.
Affirm, v. t. καταφάσκω.
Affirmation, s. ἡ κατάφασις.
Affirmative, a. καταφατικός.
Affix, v. t. προσάπτω, ἐξάπτω.
Afflict, v. t. λυτίω.
Affliction, s. ἡ λύπη.
Afflictive, a. λυπηρός.
Affluence, s. abundance, ἡ ἀφθονία, ὑπερία.
Affluent, a. abundant, ἀφθονος.
Affluently, adv. ἀφθονίως.
Afford, v. t. to grant, παρίχω, παρίζω.

Affuse, *v. t.* to pour upon, ἐπιχύν.

Affusion, *s.* ἡ ἐπίχυσις.

Afoot, *adv.* πηδῶς agreeing with the subject of the proposition.

Afraid, *a.* δειδωκώς, διδώς, τόν.

To be afraid of, διδοίκα, διδία, ἄρρωδιαν, τόν.

Afresh, *adv.* Ἐξ ὑπαρχῆς.

After, *prep.* μετὰ τόν, ὕστερον, κατόπιν, τοῦ: before the indicative, ἐπιί, ἐπιιδῆ.

After, *adv.* ὕστερον, κατόπιν.

Afternoon, *s.* ἡ διήλη.

Afterwards, *adv.* ὕστερον.

Again, *adv.* αὖ, αὖθις, πάλιν.

Against, *prep.* κατὰ, ἑναντίον, τοῦ, ἐπὶ, πρὸς, τόν.

Age, *s.* of a thing, ἡ ἡλικία: a period of time, ὁ αἰών.

Aged, *a.* πολυετής.

Agency, *s.* actium, ἡ ἐνέργεια.

Agile, *a.* εὐστροφος, ὑκίνητος.

Agility, *s.* ἡ εὐστροφία, ἡ ὑκίνησις.

Agitate, *v. t.* ταράσσω.

Agitation, *s.* παραχή.

Ago, *adv.* used in the expression Long ago, which corresponds to πάλαι.

Agree, *v. i.* συμφωνίαν, ὁμολογίαν, συμβαίνειν, τῷ.

Agreeable, *a.* ἡδύς, εὐχαρις.

Agreeableness, *s.* ἡ ἡδύτης.

Agreeably, *adv.* pleasantly, εὐχαρίτως, εὐχαρίστως.

Agreement, *s.* ἡ συμφώνησις, ἡ συμφωνία, ἡ ὁμολογία, ἡ σύμβασις, ἡ συνθήκη.

Agricultural, *a.* γεωργικός, γεηπονικός, γεωπονικός.

Agriculture, *s.* ἡ γεωργία, ἡ γεηπονία, ἡ γεωπονία.

Agriculturist, *s.* ὁ γεηπόνος, ὁ γεωπόνος.

Ague, *s.* ὁ ἡπιάλος.

Aid, *v. t.* βοηθίαν, ἐπικουρίαν.

Aid, *s.* ἡ βοήθεια, ἡ ἐπικουρία.

Aim, *v. i.* στοχεάζομαι τοῦ.

Aim, *s.* ὁ σκοπός, ἡ πρόθεσις.

Air, *s.* ὁ ἀήρ.

Airy, *a.* like air, ἀερίδης, ἀερίδης.

Alabaster, *s.* τὸ ἀλάβαστρον, ὁ ἀλάβαστρος.

Alack, *int.* φιδ τοῦ, ἦ.

Alacrity, *s.* readiness, ἡ προθυμία, ἡ ἱταμίτης, ἡ ἐγρήγορις.

Alarm, *s.* sudden terror, Δαίμα πανικόν.

Alas, *int.* φιδ τοῦ, ἦ.

Albeit, *conj.* καίτοι, Καίτοι γι, Εἰ καί.

Alder, *s.* ἡ κληῖδρα, ὁ κληῖδρος.

Alert, *a.* watchful, ἐγρηγορός.

Alertness, *s.* ἡ προθυμία.

Alien, *a.* ξένος.

Alien, *s.* ὁ ξένος.

Alienate, *v. t.* ἀλλοτριῶν, ἀπαλλοτριῶν.

Alienation, *s.* ἡ ἀλλοτριώσις, ἡ ἀπαλλοτριώσις.

Alight, *v. i.* to dismount, κατασπῆδαι ἀπὸ τοῦ.

Alike, *a.* ὅμοιος.

Aliment, *s.* ἡ τροφή.

Alimental, *a.* θρεπτικός, θρεπτήριος.

Alive, *a.* ζῶς, ζωός, ζῶν.

All, *a.* πᾶς, ἅπας.

At all, Ἐὰν παρὰπαν.

Allegorical, *a.* ἀλληγορικός.

Allegorist, *s.* ὁ ἀλληγορητής.

Allegorize, *v. t.* ἀλληγορεῖν.

Allegory, *s.* ἡ ἀλληγορία.

Alleviate, *v. t.* ἐλαφρύνω, ἐπιλαφρίζω, κουφίζω, ἐπικουφίζω, ἀνακουφίζω.

Alleviation, *s.* ἡ κουφισις, τὸ κούφισμα, ὁ κουφισμός, ὁ ἐπικουφισμός, ἀνακούφισις, τὸ ἀνακούφισμα.

Allfours, *on.* τετραποδιστί

Alliance, *s.* ἡ συμμαχία.

Allot, *v. t.* to distribute, διανίμω.

Allotment, *s.* distribution, ἡ διανομή.

Allow, *v. t.* to give, παρέχω.

Allude, *v. i.* αἰνίττομαι εἰς τόν.

Allure, *v. t.* ἐπάγω.

Allurement, *s.* ἡ ἐπαγωγή.

Alluring, *a.* ἐπαγωγός, ἐπαγωγικός.

All-wise, *a.* πάνσοφος.

Ally, *s.* ὁ, ἡ σύμμαχος.

To be an ally of, συμμαχεῖν τῷ.

Almond, *s.* ἡ ἀμυγδάλη.

Almond-tree, *s.* ἡ ἀμυγδαλή.

Almost, *adv.* σχεδόν, μονοῦ, μονοῦ, μονοῦ, ὀλίγου or Μικροῦ διν.

Alms, *s.* ἡ ἐλεημοσύνη.

Aloes, *s.* the juice extracted from the aloes-tree, ἡ ἀλόν.

Aloft, *adv.* ὕψι, ὑψόθεν, ὑψίθεν.

Alone, *a.* μόνος.

Along, *prep.* παρὰ τόν.

Already, *adv.* ἤδη.

Also, *adv.* καί.
 Altar, *s.* ὁ βωμός, τὸ θυσιαστήριον.
 Alter, *v. i.* ἀλλοίω, μετατρέπω.
 Alterable, *a.* ἀλλοιωτός.
 Alteration, *s.* ἡ ἀλλοίωσις.
 Altercaution, *s.* ἡ ἔρις.
 Alternate, *a.* ἀμειβόμενος.
 Alternately, *adv.* ἀμειβόμενος, ἀμειβανόμενος, ἑναλλάξ, ἑναλλάγδην, Ἐκ περιστροφῆς.
 Although, *adv.* καίτοι, Καίτοι γι, Εἰ καί.
 Altitude, *s.* τὸ ὕψος.
 Altogether, *adv.* παντάπασι, πάντως, ὅλως, κομιδῇ.
 Alum, *s.* ἡ στυπτηρία.
 Aluminous, *a.* στυπτηριώδης.
 Always, *adv.* αἰτί, πάντοτε, ἰκαστοσι, Διὰ παντός.
 Am, *see* Be.
 Amain, *adv.* ἰρρημένως, ἀνδρικῶς.
 Amaranth, *s.* ὁ ἀμάραντος.
 Amaranthine, *a.* ἀμαρανθίνος.
 Amass, *v. i.* σωρεύω, συναθροίζω.
 Amatory, *a.* ἐρωτικός.
 Amaze, *v. i.* καταπλήσσω.
 Amazement, *s.* ἡ καταπληξίς.
 Amazing, *a.* καταπληκτικός.
 Amazingly, *adv.* καταπληκτικῶς.
 Ambassador, *s.* ὁ πρέσβυς, ὁ πρεσβευτής.
 Amber, *s.* τὸ ἤλεκτρον.
 Ambidexterous, *a.* ἀμφιδέξιος.
 Ambiguous, *a.* ἀμφίβολος.
 Ambition, *s.* ἡ φιλοτιμία, ἡ φιλοδοξία.
 Ambitious, *a.* φιλότιμος, φιλόδοξος.
 Ambrosia, *s.* ἡ ἀμβροσία.
 Ambrosial, *a.* ἀμβροσιος.
 Ambush, *s.* a lying in wait, ἡ λόχησις : the men lying in wait, ὁ λόχος.
 Ameliorate, *v. i.* βελτιώω.
 Amelioration, *s.* ἡ βελτίωσις.
 Amen, ἀμήν.
 Amend, *v. i.* to correct, ἰσχυρίζω.
 Amends, *s.* πλ. ἡ ἀμοιβή, ἡ ἀντάμιψις, ἡ ἀνταμοιβή.
 Amethyst, *s.* ὁ ἀμέθυστος.
 Amiable, *a.* ἐράσιμος.
 Amicable, *a.* φιλικός.
 Amicably, *adv.* φιλικῶς.
 Amid or Amidst, *prep.* μεταξὺ τοῦ.
 Amiss, *adv.* τνηάλλως.
 Amity, *s.* ἡ φιλία.
 Among, *prep.* μεταξὺ τοῦ, μετὰ τῷ.

Amorous, *a.* ἐρωτικός.
 Amorously, *adv.* ἐρωτικῶς.
 Amphibious, *a.* ἀμφίβιος.
 Amphibrach, *s.* in Versification, ὁ ἀμφίβραχυς.
 Amphitheatre, *s.* τὸ ἀμφιθέατρον.
 Ample, *a.* ἄφθονος, εὐπυρρός.
 Amplify, *v. i.* πλατύνω, ἰστινύω.
 Amply, *adv.* ἄφθονως, εὐπύρρως.
 Amulet, *s.* τὸ περιεσπαστόν, τὸ περιέσπασμα.
 Amuse, *v. i.* τέρνω.
 An, A, *art.* *see* §§ 139. 2 : 148. 1.
 Anagram, *s.* τὸ ἀνάγραμμα.
 Anagrammatism, *s.* ὁ ἀναγραμματισμός.
 Anagrammatize, *v. i.* ἀναγράμματιζω.
 Analogical, *a.* ἀναλογικός.
 Analogous, *a.* ἀνάλογος.
 Analogy, *s.* ἡ ἀναλογία.
 Anapest, *s.* ὁ ἀνάπαιστος.
 Anapestic, *a.* ἀναπαιστινός.
 Anarchy, *s.* ἡ ἀναρχία.
 Ancestral, *a.* προγονικός, προπατορικός.
 Ancestor, *s.* ὁ πρόγονος, ὁ προσπάτωρ.
 Anchor, *s.* ἡ ἄγκυρα.
 To lie at anchor, ὀρμῶ.
 Anchor, *v. i.* Χαλάω τὴν ἄγκυραν.
 Anchovy, *s.* ἡ ἀφύη.
 Ancient, *a.* παλαιός, ἀρχαῖος, Ὁ παλαιός.
 Anciently, *adv.* πάλαι.
 And, *conj.* καί, τί, δι. *See also* Both.
 Anew, *adv.* Ἐκ νέου, Ἐξ ὑπαρχῆς.
 Angel, *s.* ὁ ἄγγελος.
 Anger, *s.* ὁ θυμός.
 Angle, *s.* ἡ γωνία.
 Angle, *v. i.* καλαμίσσω.
 Angler, *s.* ὁ καλαμιστής.
 Angry, *a.* ἐργιζόμενος.
 To be angry with, ἐργίζομαι, χαλεπαίνω, τῷ.
 To make angry, ἐργίζω.
 Anguish, *s.* ἡ ὀδύνη.
 Angular, *a.* γωνιαῖος.
 Animal, *s.* τὸ ζῷον.
 Animate, *v. i.* ζωώω, ψυχώω, ἰμψυχώω.
 Animated, *a.* ἱμψυχος.
 Anise, *s.* τὸ ἀνηθον.
 Ankle, *s.* τὸ σφυρόν.
 Annals, *s.* πλ. τὰ χρονικά.
 Annex, *v. i.* προστίθηναι, προσάπτειν.
 Annotation, *s.* τὸ σχόλιον.

Annotator, *s.* ὁ σχολιαστής.
 Announce, *v. t.* ἀγγίλλω, μνηνύω.
 Announcement, *s.* ἡ ἀγγελία, ἡ μήνυσις.
 Annual, *a.* ἰτήσιος, ἰνιαύσιος, ἐπίτιος.
 Annul, *v. t.* ἀκυρώ, ἀθετίω, λύω, καταλύω.
 Anoint, *v. t.* χρίω, ἀλείφω.
 Anointment, *s.* ἡ χρίσις.
 Anomalous, *a.* ἀνώμαλος.
 Anomaly, *s.* ἡ ἀνωμαλία.
 Anon, *adv.* quickly, soon, ταχίως, τάχα, ταχύ.
 Anonymous, *a.* ἀνώνυμος: ἀδύσματος.
 Another, *a.* ἕτερος, ἄλλος. *See also* One.
 Answer, *v. t.* ἀποκρίνομαι.
 Answer, *s.* ἡ ἀπόκρισις.
 Ant, *s.* ὁ μύρμηξ.
 Antagonist, *s.* ὁ ἀνταγωνιστής.
 Antarctic, *a.* ἀνταρκτικός.
 Antepenult, *s.* in Grammar, ἡ προπαραλήγουσα.
 Anticipate, *v. t.* φθάνω, προλαμβάνω.
 Antidote, *s.* τὸ ἀντιφάρμακον, τὸ ἀντίδοτον, τὸ ἀλκιφάρμακον.
 Antipathy, *s.* ἡ ἀντιπάθεια.
 Antiquate, *v. t.* παλαιώω, ἀρχαίω.
 Antiquity, *s.* ἡ ἀρχαιότης, ἡ παλαιότης.
 Antithesis, *s.* ἡ ἀντίθεσις, τὸ ἀντίθετον.
 Antithetical, *a.* ἀντιθετικός, ἀντίθετος.
 Anvil, *s.* ὁ ἄκμων.
 Anxious, *a.* κηδόμενος.
 To be anxious, κηδομαι τοῦ.
 Any, *a.* τις.
 Any thing, τι.
 Aorist, *s.* in Grammar, ὁ ἄριστος.
 Apart, *adv.* χωρίς.
 Apathy, *s.* ἡ ἀπάθεια.
 Ape, *s.* ὁ πίθηκος.
 Aphæresis, *s.* ἡ ἀφαίρεσις.
 Aphorism, *s.* ὁ ἀφορισμός.
 Apiece, *adv.* ἑκαστὸν, ἀνὰ τὸν.
 Apish, *a.* πιθηκώδης.
 Apocalypse, *s.* ἡ ἀποκάλυψις.
 Apocope, *s.* ἡ ἀποκοπή.
 Apodosis, *s.* ἡ ἀπόδοσις.
 Apologetical, *a.* ἀπολογητικός.
 Apology, *s.* ἡ ἀπολογία.
 Apophthegm, *s.* τὸ ἀπόρρηγμα.
 Apoplexy, *s.* ἡ ἀπασληξία.
 Apostasy, *s.* ἡ ἀποστασία.

Apostate, *s.* ὁ ἀποστάτης.
 Apostatize, *v. t.* ἀποστατίω.
 Apostle, *s.* ὁ ἀπόστολος.
 Apostolical, *a.* ἀποστολικός.
 Apostrophe, *s.* in Grammar, ὁ ἀπόστροφος.
 Apothecary, *s.* ὁ φαρμακεύς.
 Appall, *v. t.* ἐκφοβίω, ἐκπλήσσω.
 Apparel, *s.* ἡ ἱεδή, τὸ ἐμφύσημα.
 Apparent, *a.* φανερός, δῆλος, ἑμφανής.
 Apparently, *adv.* φανερῶς, δήλως, ἑμφανῶς.
 Apparition, *s.* spectre, τὸ φάντασμα.
 Appeal, *v. t.* ἐπικαλιόμαι τόν.
 Appear, *v. i.* δοκίω, φαίνομαι, τῇ.
 To have appeared, πῆφθα.
 To cause to appear, φαίνω.
 To appear suddenly, ἐπιφαίνομαι.
 Appearance, *s.* ἡ ἑμφάνισις: *form*, ἡ ἰδία.
 Appease, *v. t.* ἱλάσκομαι, ἐξιλάσκομαι, ἐξιλίω, πρῶν, ἐξαρίσκομαι, ἐξαρισκίωμαι.
 Appellation, *s.* ἡ προσηγορία.
 Appellative, *s.* in Grammar, προσηγορικός.
 Appellatively, *adv.* προσηγορικῶς.
 Append, *v. t.* προστίθηναι, προσερετάω.
 Appendage, *s.* ἡ προσθήκη.
 Appetite, *s.* ἡ ὄρεξις.
 Apple, *s.* τὸ μήλον.
 The apple of the eye, ἡ κόρη, ἡ γλήνη.
 Apple tree, *s.* ἡ μηλία.
 Application, *s.* ἡ ἐφαρμογή, ἡ ἐφαρμοσις.
 Apply, *v. t.* ἐφαρμόζω.
 Appoint, *v. t.* to constitute, καθίστημι, ἀποδίδνυμι, ἀναδίδνυμι.
 Appointment, *s.* ἡ κατάστασις, ἡ ἀπόδειξις, ἡ ἀνάδειξις.
 Apprehend, *v. t.* to lay hold of, ἐπιλαμβάνομαι τοῦ.
 Approach, *v. i.* πειλάζω, πλησιάζω, ἐγγίζω, προσέρχομαι.
 To cause to approach, πειλάζω.
 Approach, *s.* τὸ πλησίον, ὁ πλησιαισμός, ὁ προσεγγισμός.
 Approbation, *s.* ὁ ἱκανός.
 Appropriate, *v. t.* to one's self, ἐξειδικάζομαι, ἐξειδίκομαι, ἰδιόομαι.
 Appropriation, *s.* ὁ ἐξειδικασμός, ἡ ἰδίωσις.
 Approve, *v. t.* ἐπαίτιω, αἰνίω.

Apt, *a. fit*, ικανήδιος.

Appitude, *s. fitness*, ἡ ικανηδιότης.

Aquatic, *a. ἑνυδρὸς*.

Aqueduct, *s. ὁ ὑδραγωγός, τὸ ὑδραγωγ-
γῆτον*.

Arable, *a. ἀρσίμος, ἀρστός, γιωργήσι-
μος*.

Arch, *s. ἡ καμάρα*.

Archæological, *a. ἀρχαιολογικός*.

Archæologist, *s. ὁ ἀρχαιολόγος*.

Archæology, *s. ἡ ἀρχαιολογία*.

Archer, *s. ὁ τοξότης*.

Archery, *s. ἡ τοξία*.

Archetype, *s. τὸ ἀρχίτυπον*.

Architect, *s. ὁ οἰκοδόμος*.

Architecture, *s. ἡ οἰκοδομική*.

Archon, *s. ὁ ἀρχων*.

Arctic, *a. ἀρκτικός*.

Ardent, *a. ὁ θειρμός*.

Ardor, *s. ἡ θειρότης*.

Arduous, *a. difficult, δυσχερής, χαλι-
νός, δύσκολος*.

Argil, *s. ἡ ἀργιλός*.

Argillaceous, *a. ἀργιλλώδης*.

Argue, *v. i. to reason, συλλογίζεσθαι*.

Arguer, *s. ὁ συλλογιστής*.

Argument, *s. reason, ὁ λόγος: sum-
mary, ἡ ὑπόθεσις: in Logic, τὸ ἰσ-
χίρημα*.

Arid, *a. ξηρός*.

Aridity, *s. ἡ ξηρότης*.

Arise, *v. i. ἐγείρομαι, ἀνίσταμαι*.

Aristocracy, *s. ἡ ἀριστοκρατία*.

Aristocratic, *a. ἀριστοκρατικός*.

Arithmetic, *s. ἡ ἀριθμητική, ἡ λογι-
στική*.

Arithmetical, *a. ἀριθμητικός, λογιστι-
κός*.

Ark, *s. ἡ κιβωτός*.

Arm, *s. ὁ βραχίον: ἡ ἀγκάλη, ἡ ὤλη*.

Arm, *v. i. ἐπλίζω*.

Armful, *s. ἡ ἀγκαλὶς*.

Armhole, *s. ἡ μασχάλη*.

Armorer, *s. ὁ ἐπλοπαιός*.

Armory, *s. ἡ ἐπλοκήνη*.

Armput, *s. ἡ μασχάλη, ἡ μάλη*.

Arms, *s. pl. τὰ ὅπλα*.

Army, *s. ὁ στρατός, ἡ στρατιά, τὸ
στράτευμα*.

Aromatic, *a. ἀρωματικός*.

Aromatize, *v. i. ἀρωματίζω*.

Around, *πρὸς. ἀμφί, περὶ, τόν-
γῃ*

Around, *adv. περίε*.

Arouse, *s. ἐγείρω, ἐγείρω*.

Arrange, *v. i. συντάσσω*.

Arrangement, *s. ἡ σύνταξις*.

Array, *s. order of battle, ἡ παράταξις,
ἡ τάξις*.

Array, *v. i. to put in order, παρα-
τάσσω*.

Arrive, *v. i. ἐφικνίσθαι, παραγίγνομαι*.

Arrogance, *s. ἡ ἀλαζονία, ὁ ὄγκος, ἡ
ὕπερψία*.

Arrogant, *a. ἀλαζών, ὕπερπτικός*.

Arrogate, *v. i. προσποιέσθαι τόν*.

Arrogation, *s. ἡ προσποιήσις*.

Arrogative, *a. προσποιητικός*.

Arrow, *s. τὸ βέλος, ὁ εἰστός*.

Arsenal, *s. ἡ ἐπλοκήνη*.

Art, *s. ἡ τέχνη*.

Artery, *s. ἡ ἀρτηρία*.

Artful, *a. skilful, τυχνηνός: cunning,
δόλιος, δολιγός*.

Artfully, *adv. τυχηνῶς: δολίως, δολι-
γῶς*.

Artichoke, *s. ἡ κινάρα*.

Article, *s. in Grammar, τὸ ἄρθρον*.

Articulate, *a. ἑνάρθρος*.

Artist, *s. ὁ τεχνίτης*.

Artless, *a. guileless, ἄδολος*.

Artlessly, *adv. ἀδόλως*.

As, *adv. ὡς, ὥσπερ, καθάπερ, ὅπως,
οἷον, οἷα: answering to Such, οἷος,
ὅποιος: answering to So much, So
many, ὅσος, ὅσους: answering to
So large, So old, ἡλικίος, ὁσηλικός.
As well . . . as, Καὶ . . . καί.
As if, Ὡς εἰ, ὥσπερ, ὥσπερι*.

Ascend, *v. i. ἀναβαίνειν*.

Ascension, *s. ἡ ἀνάβασις*.

Ascent, *s. ἡ ἀνάβασις*.

Ascertain, *v. i. ἀκριβίω*.

Ash, *s. ἡ μελίς*.

Ashamed, *a. αἰσχυνόμενος*.

To be ashamed, αἰσχύνεσθαι.

Ashes, *s. pl. ἡ τέφρα, ἡ αἰθάλη, ἡ σπο-
δός*.

Asinine, *a. ὄνκος*.

Ask, *v. i. to interrogate, ἐρωτάω, ἔρωμαι,
τόν τόν: to demand, αἰτῶν τόν τόν*.

To ask earnestly, ἀνρωτάω.

Asleep, *a. καθεύδων, κοιμώμενος*.

To be asleep, καθεύδω, κοιμάμαι.

Asp, *s. ἡ ἀσπίς*.

Asparagus, *s.* ὁ ἀσπάραγος.
Aspect, *s.* ἡ ὄψις, ἡ πρόσοψις.
Asphodel, *s.* ὁ ἀσφῶδιλος.
Aspirate, *a.* in *Grammar*, δασύς.
Aspirate, *s.* in *Grammar*, ἡ δασυῖα.
Aspirate, *v. i.* in *Grammar*, δασύνω.
Ass, *s.* ὁ ἵππος.
Assail, *v. t.* προσβάλλω.
Assailment, *s.* ἡ προσβολή.
Assault, *s.* ἡ προσβολή.
Assault, *v. t.* προσβάλλω.
Assemble, *v. t.* ἀθροίζω, συναθροίζω, συναγώ.
Assembly, *s.* τὸ ἄθροισμα, τὸ συνάθροισμα, ἡ συναγωγή : ἡ σύνοδος.
Assent, *s.* ἡ ἱκίνυσις, ἡ κατάνυσις.
Assent, *v. i.* ἱκινύω, κατανύω.
Assess, *v. t.* τάσσω.
Assist, *v. t.* βοηθῶ, ἐπιβοηθῶ, ἐπιβοηθεῖω.
Assistance, *s.* ἡ βοήθεια, ἡ ἐπικουρία, ἡ ἐπιβοήθεια.
Assistant, *s.* ὁ βοηθός.
Associate, *v. i.* ὁμιλῶ τῷ.
Associate, *s.* ὁ ἱταῖρος.
Association, *s.* ἡ ἱταυρία.
Asthma, *s.* τὸ ἀσθμα.
Asthmatic, *a.* ἀσθματικός.
Astonish, *v. t.* ἐκπλήσσω.
Astray, *adv.* ἀπὸ τῆς composition : as To go astray, ἀποπλανάομαι.
Astringency, *s.* ἡ στυψίς.
Astringent, *a.* στυπτικός.
Astronomer, *s.* ὁ ἀστρονόμος, ὁ ἀστρολόγος.
Astronomy, *s.* ἡ ἀστρονομία, ἡ ἀστρολογία.
Astute, *a.* shrewd, ὀξύς : cunning, πανούργος.
Asunder, *adv.* χωρὶς.
At, *prep.* ἐν τῷ.
Atheism, *s.* ἡ ἀθεΐα.
Atheist, *s.* ὁ ἄθεος.
Atheistical, *a.* ἄθεος.
Athlete, *s.* ὁ ἀθλητής.
Atlas, *s.* a mountain, and a giant, ὁ Ἄτλας, αὐτός.
Atom, *s.* ὁ ἄτομος.
Attach, *v. t.* fusten, προσκολλᾶν.
Attachment, *s.* ἡ προσκόλλησις.
Attack, *v. t.* προσβάλλω.
Attack, *s.* ἡ προσβολή.

Attain, *v. t.* τυγχάνω τοῦ.
Attempt, *v. t.* ἐγχειρῶ, ἐπιχειρῶ, πειράζομαι τοῦ.
Attempt, *s.* ἡ ἐγχειρήσις, ἡ αἰνῶ.
Attend, *v. t.* θεραπεύω.
Attend, *v. i.* τὸ listen, Προσέχω τὸν νοῦν τῷ.
Attendant, *s.* ὁ θεράπων.
Attention, *s.* ἡ προσοχή.
Attentive, *a.* προσεκτικός.
Attenuate, *v. t.* λιπύνω.
Attest, *v. i.* to bear witness, μαρτυρεῖω.
Attestation, *s.* ἡ μαρτυρία.
Attic, *a.* Ἀττικὸς.
Attract, *v. t.* ἴλκω, ἱλκύνω, σύρω.
Attraction, *s.* ἡ ἴλξις, ἱλκυσίς.
Attractive, *a.* ἱλκυστικός, ἱλκτικός.
Attribute, *s.* in *Logic*, ἡ κατηγορία.
Auction, *s.* ἡ ἀποκήρυξις.
 To sell by auction, ἀποκηρύσσω.
Audacious, *a.* θρασύς, προσιτής.
Audaciously, *adv.* θρασύως.
Audacity, *s.* ἡ θρασυτία.
Audible, *a.* ἀκουστός.
Auditory, *s.* ἀκουστικός.
Aug'as, *s.* a man's name, ὁ Αὐγίας, ου.
Augment, *v. t.* αὐξάνω, αὐξάνω.
Augment, *s.* ἡ αὐξήσις.
Augur, *s.* soothsayer, ὁ οἰωνιστής, ὁ οἰωνόμαντις, ὁ οἰωνοπλόος.
Augury, *s.* ὁ οἰωνισμός, ἡ οἰωνομαντεία, τὸ οἰάνισμα.
August, *a.* σεβαστός.
Aunt, *s.* ἡ θεία, ἡ τηθίς.
Aurora, *s.* ἡ ἠώς.
Auspicious, *a.* αἰεσίος.
Auspiciously, *adv.* αἰεσίως.
Author, *s.* a first mover, ὁ αἰτίας : a writer, ὁ συγγραφεύς.
Autumn, *s.* ἡ ὥρα.
Autumnal, *a.* ὁπωρινός.
Auxiliaries, *s.* πλ. οἱ ἐπικούροι, οἱ σύμμαχοι.
Avarice, *s.* ἡ φιλαργυρία.
Avaricious, *a.* φιλάργυρος.
Avaunt, *int.* Εἰς κόρακος!
Avenge, *v. t.* ἐκδικίω, τιμωρεῖω τῷ.
Avenger, *s.* ὁ ἐκδικητής.
Averse, *a.* ἀπόστροφος.
Aversion, *s.* ἡ ἀποστροφή.
Avert, *v. t.* ἀποτρέπω.
Avoid, *v. t.* ἀποφεύγω.

Awow, *v. t.* ἐμολογίω.

Await, *v. t.* προσμένω τόν.

Awake, *v. t.* ἐγείρω, διυπνίζω.

Awake, *v. i.* ἐγίγνομαι, ἀνιγίγνομαι.

Awake, *a.* ἐγρηγορός.

To be awake, ἐγρηγόρα.

Away, *adv.* ἀπὸ *in composition*; *as*

To go away, ἀτιμι, ἀπέρχομαι, To drive away, ἀπιλαύνω.

Awe, *s.* τὸ θάμβος.

Awful, *a.* δεινός.

Awkward, *a.* σκαιός, ἀπειροκάλος.

Awkwardly, *adv.* σκαιῶς, ἀπειροκάλως.

Awkwardness, *s.* ἡ σκαιότης, ἡ σκαιοσύνη, ἡ ἀπειροκαλία.

Awl, *s.* τὸ δέντρο, ἡ κίστρα, τὸ κινητήριον.

Awn, *s.* ὁ ἐσθήρ.

Axe, *s.* ὁ τίλις, ἡ ἀξίνη.

Axil, *s.* ἡ μασχάλη.

Axiom, *s.* τὸ ἀξιωμα.

Axis, *s.* ὁ ἄξων.

Axle, or Axle-tree, *s.* ὁ ἄξων.

Azure, *a.* κυάνεος.

B.

Baa, *s.* the bleating of a sheep, βῆ.

Babble, *v. i.* ληρίω, ἀδολισχίω, ὠθλίω.

Babbler, *s.* ὁ ἀδολισχης, ὁ ἀδολισχος.

Babbling, *s.* ὁ λῆρος, ἡ ἀδολισχία.

Babe, *s.* τὸ βρέφος, τὸ νήπιον.

Babish, *a.* νηπιώδης.

Babyhood, *s.* ἡ νηπιότης.

Bachelor, *s.* not married, ὁ ἄγαμος.

Back, *s.* ὁ νῶτος.

Back, *adv.* ὀπίσω, πάλιν.

Back-bone, *s.* ἡ ῥάχις, ἡ σπονδυλα.

Backward, *a.* late, ὀψίμος, ὀψιος, ὀψινός.

Backwardness, *s.* lateness, ἡ ὀψιότης.

Backwards, *adv.* ὀπίσω, ἔμπασιν, πάλιν, ὀπισθεν.

Bad, *a.* κακός, Worse, κακίω, χείρων, ἥσων, Worst, κάκιστος, χείριστος, ἥκιστος.

Badge, *s.* τὸ σῆμα.

Badly, *adv.* κακῶς.

Badness, *s.* ἡ κακία, ἡ κακία.

Baffle, *v. t.* to elude, διακρούω, παρακρούω.

Bag, *s.* a scrip, ἡ πήρα, ὁ θύλακος: *a* sack, ὁ σάκος.

Bail, *s.* security, ἡ ἑγγύη.

Bait, *s.* τὸ δέλεαρ.

Bait, *v. t.* δελιάζω.

Bake, *v. t.* ὀπτάω.

Baker, *s.* ὁ ἄρτοποιός.

Baker's trade, ἡ ἄρτοποιία.

Balance, *s.* scales, ἡ τρυπάνη, ὁ ζυγός.

Bald, *a.* φαλακρός, ἄκροτος, ψιδνός, μαδάρις.

Baldness, *s.* ἡ φαλάκρα, ἡ φαλακρότης, ἡ ἀκρομία.

Bull, *s.* a sphere, ἡ σφαῖρα, ἡ πάλλα.

Ballast, *s.* τὸ ἔρμα.

Ballast, *v. t.* ἐρματίζω.

Band, *s.* ἡ ταινία, ἡ κίρρα, ἡ μίτρα.

Bandy-legged, *a.* ραιβοσκελής.

Banish, *v. t.* ἐξορίζω, ὀστρακίζω, ἐξοστρακίζω, διώκω.

Banishment, *s.* ὁ ὀστρακισμός, ἡ φυγή.

Bank, *s.* of a river, ἡ ὄχθη.

Bankrupt, *s.* ὁ χρεωκώπτος.

Bankruptcy, *s.* ἡ χρεωκοπία.

Banner, *s.* τὸ σῆμα, ἡ σημαία.

Banquet, *s.* τὸ συμπόσιον.

Banter, *v. t.* σκώπτω.

Banter, *s.* τὸ σκώμμα.

Bantling, *s.* τὸ βριφύλλιον.

Baptism, *s.* τὸ βάπτισμα.

Baptize, *v. t.* βαπτίζω.

Barbarian, *a.* βάρβαρος.

Barbarian, *s.* ὁ βάρβαρος.

Barbarism, *a.* an impropriety of speech, ὁ βαρβαρισμός.

To commit barbarisms, βαρβαρίζω.

Barbarous, *a.* βάρβαρος.

Barber, *s.* ὁ κουρεύς.

Barber's shop, τὸ κουρείον.

Bard, *s.* a poet, ὁ ἐαυδός.

Bare, *a.* ψιλός, γυμνός.

Bare, *v. t.* ψιλώω, γυμνώνω.

Barefaced, *a.* ἀναιδής, ἀναισχυντος.

Barefoot, *a.* ἀνυπόδητος.

Bargain, *s.* an agreement, ἡ συνθήκη, ἡ ἐμμελογία.

Bark, *s.* of a tree, ὁ φλοιός.

Bark, *v. i.* ὑλακτιώ.

Barking, *s.* of a dog, ἡ ὑλακή.

Barley, *s.* ἡ κριθή.

Barley bread, ἡ μάζα.

Barley flour, τὸ ἄλφιτον.

Barren, *a.* as applied to animals, στει-

ρε, στεριφός : as applied to plants,
ξηραρός, ἔφορος.

Barter, *v. t.* ἀλλάσσομαι.

Barter, *s.* ἡ ἀλλαγὴ.

Barytone, *a. in Grammar*, βαρύτονος.

Base, *a.* μοχθηρός, οὐτιδανής : as ap-
plied to metals, κίβδηλος.

Base, *s.* ἡ βάσις.

Baseness, *s.* ἡ μοχθηρία.

Bashful, *a.* αἰδήμων, αἰσχυνητός.

Bashfully, *adv.* αἰδημένως, αἰσχυνητῶς.

Bashfulness, *s.* ἡ αἰδημοσύνη.

Basil, *s.* α ἰλιότι, τὸ ὠκεῖον.

Basilisk, *s.* a kind of serpent, ὁ βασιλί-
σκος.

Basis, *s.* ἡ βάσις.

Basket, *s.* ὁ κόφινος, ὁ καλάθος, ὁ, ἡ
ἄρριχος, ὁ φορμός : for charcoal, ὁ
λάρκος.

Bass-relief, *s.* ἡ ἀναγλυφὴ.

Bastard, *s.* ὁ νόθος.

Bastardy, *s.* ἡ νοθεία.

Bat, *s.* an animal, ἡ νυκτερίς.

Bath, *s.* τὸ βαλανῖον, τὸ λουτρόν.

Bathe, *v. t.* λούω.

Bathe, *v. i.* λούομαι.

Batter, *v. t.* to beat down, καταβάλλω.

Battering-ram, *s.* ὁ κρείς.

Battle, *s.* ἡ μάχη.

Battle-array, *s.* ἡ παρατάξις.

Battle-axe, *s.* ἡ σάγαρις, ἡ ἄξινη.

Battlement, *s.* ἡ ἱσταλῆς.

Be, *v. t.* εἰμί, γίγνομαι, ὑπάρχω, πί-
φουκα, ἔφην, ἀνί ἔχω with an adverb.

To be with, σύνιμι τῇ.

To be about to do or say any
thing, μέλλω.

It is so, ἔστι ταῦτα.

Beach, *s.* ἡ ἀκτὴ.

Beak, *s.* of a bird, τὸ ράμφος.

Beam, *s.* ἡ δοκίς : of a balance, ὁ ζυ-
γός : a ray, ἡ ἀκτίς.

Beamy, *a.* radiant, ἀκτινωτός, ἀκτινο-
βόλος.

Bean, *s.* the common bean, *Phaseolus*
vulgaris, ὁ φάσηλος : the English
bean, *Vicia faba*, ὁ κύμαμος.

Bear, *v. t.* φέρω, φέρω : to bring forth,
τίστω, γινώσκω.

To be born, also γίγνομαι τοῦ.

Bear, *s.* ἡ ἀρκτος.

The Great Bear, ἡ ἀρκτος, ἡ ἄρκτα.

Beard, *s.* πάγων, τὸ γένιον.

To have a beard, γενιᾶζω.

Bearded, *a.* γενιᾶτης, γενιᾶτης.

Beardless, *a.* ἀγένιος.

Beast, *s.* ὁ θῆρ, τὸ θηρίον.

Beat, *v. t.* πύπτω.

Beautiful, *a.* καλός, εὐιδής.

Beautifully, *adv.* καλῶς.

Beautify, *v. t.* καλλύνω, καλλωπίζω.

Baver, *s.* ὁ πάστωρ.

Becalm, *v. t.* γαληνίζω, γαληνέω.

Because, *conj.* ὅτι, διότι.

Beck, *s.* α τὴν, τὸ νύμα.

Beckon, *v. i.* νύω.

Become, *v. i.* γίγνομαι, γίνομαι.

Become, *v. t.* πρίπω τῇ.

It becomes, impersonally, πρίπτω
τῇ.

Bed, *s.* αἱ κλίνη, ἡ στρωμνὴ, τὸ στρώμα,
ἡ ἰνὴ, ἡ κοίτη, τὸ λίκτρον.

Bed-maker, *s.* ὁ κλινωποιός.

Bed-room, *s.* ὁ θάλαμος, ὁ κοιτῶν.

Bedust, *v. t.* κονίζω, κονιάω.

Bee, *s.* ἡ μέλισσα.

Beech, *s.* ἡ ὄξυς.

Beetle, *s.* ὁ κάμπωρος.

Before, *prep.* πρὸ, πρότερον, πρόσθεν,
ἔμπροσθεν, τοῦ.

Before, *adv.* πρότερον, πρόσθεν, ἔμπρο-
σθεν, πρίν.

Beforehand, *adv.* πρὸ in composition,
as, To look beforehand, προοράω.

Beg, *v. t.* ἀκ, προσκαίτω : to pray, ἐν-
τιβολία.

Beget, *v. t.* γινάω.

Beggar, *s.* ὁ πτωχός.

Beggarly, *a.* πτωχικός.

Beggary, *s.* ἡ πτωχεία.

Begin, *v. t.* ἀρχω, ἀρχομαι, τοῦ.

Beginning, *s.* ἡ ἀρχή.

Begird, *v. t.* περιζώννυμι.

Begone, *int.* ἄσπερι.

Beguile, *v. t.* ἀπατάω, πλανάω.

Behaviour, *s.* ὁ τρόπος, ἡ διαγωγή.

Behead, *v. t.* παρατομία, ἀποκεφαλίζω.

To be beheaded, also Ἀποτομηθῆ-
ναι τὴν κεφαλὴν.

Behind, *prep.* ὀπίσω, ἔπισθεν, κατόπιν,
τοῦ.

Behind, *adv.* ὀπίσω, ὀπισθεν, κατόπιν.

Behold, *v. t.* βλέπω, λίσσω, ὀράω.

Behold, *int.* ἰδοῦ.

Beholder, *s.* ὁ *ὁρατής*.
 Behoove, *v. t.* *impersonally*, δι᾽, *πρί-
 πιν, προσήκω*.
 Being, *s.* τὸ *ὄν*.
 Belch, *v. i.* *ἐριύρομαι*.
 Belching, *s.* ἡ *ἐριυξίς*.
 Belie, *v. t.* *ψεύδω*.
 Belief, *s.* ἡ *πίστις*.
 Believable, *a.* *πιστός*.
 Believe, *v. t.* *to have confidence in*,
πιστεύω, πισθίζωμαι, τῷ *to think*,
ὁπολαμβάνω, νομίζω.
 Bell, *s.* ὁ *κώδων*.
 Bellow, *v. i.* *μυκάομαι*.
 Bellowing, *s.* ὁ *μυκηθμός, ἡ μίκτησις*.
 Bellows, *s.* ἡ *φῦσα, ὁ φυσητήρ*.
 Belly, *s.* ἡ *γαστήρ, ἡ κοιλία, ἡ νηδύς*.
 Belong, *v. i.* *εἰμί τοῦ*.
 Beloved, *part.* *ἀγαπητός, ἐρώμενος*.
 Below, *part.* *ὑπὸ, κάτω, τοῦ*.
 Below, *adv.* *κάτω*.
 From below, κάτωθεν.
 Belt, *s.* ἡ *ζώνη*.
 Bemoan, *v. t.* *γυῖω*.
 Bemoaning, *s.* ὁ *γός*.
 Bench, *s.* τὸ *θρόνος*.
 Bend, *v. t.* *κάμπτω, γνάμπτω, λυγί-
 ζω*: *as applied to the bow, ἱστανύω*.
 Bendable, *a.* *καμπτός, λυγιστός*.
 Beneath, *part.* *ὑπὸ, ὑποκάτω, τοῦ*.
 Benefaction, *s.* ἡ *εὐεργεσία, τὸ εὐεργί-
 σημα*.
 Benefactor, *s.* ὁ *εὐεργέτης*.
 Benefactress, *s.* ἡ *εὐεργίτις*.
 Beneficence, *s.* ἡ *ἀγαθοεργία, ἡ ἀγα-
 θοποιία, ἡ εὐποιία*.
 Beneficent, *a.* *ἀγαθοεργός, ἀγαθοποι-
 ός, εὐεργετικός*.
 Beneficial, *a.* *ὠφέλιμος, ὠνήσιμος*.
 Beneficially, *adv.* *ὠφελίμως*.
 Benefit, *s.* ἡ *ὠφέλεια, τὸ ὄφελος, ἡ ὄνη-
 σις*.
 Benefit, *v. t.* *ὠφελίω, ὀνίημι, Εὐ ποιῶ*.
 Benevolence, *s.* ἡ *εὐμνία, ἡ εὐνοία*.
 Benevolent, *a.* *εὐμνής, ἡ εὐνοος*.
 Benign, *a.* *χρηστός, ἱσχυικός*.
 Benignity, *s.* ἡ *χρηστότης*.
 Benumb, *v. t.* *ναρύνω, ἀποναρκῶ*.
 Bequeath, *v. t.* *καταλείπω, διατίθωμαι*
τόν τῷ, Δίδωμι κατὰ διαθήκας,
Ἀπολίσσω ἐν διαθήκαις.
 Bequest, *s.* τὸ *καταλειπόμενον*.

Bereave, *v. t.* *στρίβω, στρίβωμαι, τὸν τοῦ*.
 Bereavement, *s.* ἡ *στέρησις*.
 Berry, *s.* ἡ *ράξ*.
 Beseech, *v. t.* *ἱκετεύω, δέχομαι τοῦ*.
 Beset, *v. t.* *περιβάλλω*.
 Beshrew, *v. t.* *καταραζομαι*.
 Besides, *part.* *χωρὶς τοῦ*.
 Besiege, *v. t.* *πολιορκίω*.
 Besieger, *s.* ὁ *πολιορκητής*.
 Besmear, *v. t.* *ἐπαλείφω*.
 Best, *see* Good.
 Bestial, *a.* *κτηνωδής*.
 Bestow, *v. t.* *χαρίζομαι*.
 Bet, *v. t.* *πρισιδίδωμαι*.
 Betide, *v. t.* *συμβαίνει τῷ*.
 Betony, *s.* *Belonica officinalis, τὸ κί-
 στρον*.
 Betray, *v. t.* *προδίδωμι*.
 Betrayer, *s.* ὁ *προδότης*.
 Betroth, *v. t.* *κηδεύω*.
 Better, *see* Good.
 Better, *v. t.* *βελτίω*.
 Betterment, *s.* ἡ *βελτίωσις*.
 Between, *part.* *μεταξὺ τοῦ*.
 Bewail, *v. t.* *δύρομαι, οἰμῶζω, γυῖω,*
αἰάζω.
 Bewailing, *s.* τὸ *ὄδυμα, ἡ οἰμωγή, ὁ*
γός.
 Bewitch, *v. t.* *γοητεύω*.
 Bewitching, *a.* *γοητευτικός, γοητικός*.
 Bewitchment, *s.* τὸ *γοήτευμα, ἡ γοη-
 τία*.
 Beyond, *part.* *πέρα, πέραν τοῦ, ὑπὲρ*
τόν, ἐπέκεινα τοῦ.
 Beyond, *adv.* *πέρα, πέραν*.
 Bibber, *s.* ὁ *πότης*.
 Bid, *v. t.* *κελεύω*.
 Biennial, *a.* *διετής*.
 Bier, *s.* τὸ *φέρετρον*.
 Biestings, *s.* *ἡ*. τὸ *πῦρ, ὁ πῦρ, ἡ πυ-
 ριάτη*.
 Biferous, *a.* *δίφορος*.
 Biform, *a.* *δίμορφος διφυής*.
 Big, *a.* *μέγας*.
 How big a one? Πόσος τις;
 Bigness, *s.* τὸ *μέγεθος*.
 Bile, *s.* *gall, ἡ χολή*.
 Bilge, *s.* ἡ *ἀντλία*.
 Bilge-water, *s.* ὁ *ἄντλος*.
 Bilingual, *a.* *διγλωσσος*.
 Bilious, *a.* *χολικός*.
 Bill, *s.* *of a bird, τὸ ράμφος*.

Billow, *s.* τὸ εἶδμα.
 Billowy, *a.* οἰθμαστός.
 Bind, *v. t.* δύνω, δισμύνω.
 To bind tightly, σφίγγω.
 Binding, *s.* the act of binding, ἡ δέσις.
 Bipartite, *a.* διμερής.
 Birch, *s.* ἡ σημύδα.
 Bird, *s.* ὁ, ἡ ὄρνις, τὸ ὄρνις, ὁ εἰωνός.
 Bird-catcher, *s.* ὁ ἐρνιδοθήρας.
 Bird-lime, *s.* ὁ ἔξος.
 Birth, *s.* ὁ τόκος, ἡ γέννησις, ἡ γενεή:
descend, τὸ γένος, ἡ γενεά.
 Birthday, *s.* ἡ γενέθλιος *sc.* ἡμέρα, ἡ
 γενεθλιάς, τὸ γενέθλιον.
 Bishop, *s.* ὁ ἐπισκοπος.
 Bit, *s.* τὸ καμμάτιον: *of a bridle,* ὁ
 χαλινός, ὁ λύκος.
 Bitch, *s.* ἡ κύων.
 Bite, *v. t.* δάκνω, ὀδαξάω.
 Bite, *s.* τὸ δῆγμα.
 Biter, *s.* ὁ δῆκτης, ὁ δηκτῆρ.
 Bitter, *a.* πικρός.
 Bitterly, *adv.* πικρῶς.
 Bitterness, *s.* ἡ πικρότης, ἡ πικρία, ὁ
 πικρασμός.
 Black, *a.* μέλας.
 Blackberry, *s.* τὸ βάτον, τὰ βάτνια.
 Blackbird, *s.* ὁ κόσουφος.
 Blacken, *v. t.* μελαινῶ.
 Blackish, *s.* ὑπομέλας.
 To be blackish, ὑπομελαινῶ, ὑπο-
 μελανίζω.
 Blackness, *s.* ἡ μελανότης, ἡ μελανία.
 Blacksmith, *s.* ὁ σιδηροτεχνός, ὁ σιδηρο-
 τέχνης.
 Bladder, *s.* ἡ κύστις.
 Blamable, *a.* μίμπτως.
 Blame, *v. t.* ψίγω, κωμάομαι, μίμφο-
 μαι τὸν τῷ.
 Blame, *s.* ἡ μίμψις, κώμωμα.
 Blameless, *a.* ἀμίμπτως, ἀμωμος, ἀνώ-
 μητος.
 Blamelessly, *adv.* ἀμίμπτως, ἀμωμή-
 τως.
 Blanch, *v. t.* to whiten, λευκαίνω: to
 peel, ἀπολίπω, ἀπολιπίζω, λίσσω,
 λιπίζω.
 Blaspheme, *v. t.* βλασφημία.
 Blasphemous, *a.* βλάσφημος.
 Blasphemy, *s.* ἡ βλασφημία.
 Blast, *s.* of wind, ἡ θύελλα, ἡ καταιγίς.
 Blaze, *s.* ἡ φλόξ.

Blaze, *v. i.* φλίσγω.
 Blearedness, *s.* ἡ λήμη, ἡ γλάμη, ἡ
 γλήμη.
 Blear-eyed, *a.* γλάμων, γλαμυρός,
 γλάμυξος, γλαμώδης.
 To be blear-eyed, *a.* γλαμάω, λη-
 μάω.
 Bleat, *v. i.* βληχάομαι.
 Bleating, *s.* ἡ βληχή, ὁ βληχηθμός, τὸ
 βληχημα.
 Bleed, *v. t.* to let blood, φλεβοτομῶ.
 Bleeding, *s.* the letting of blood, φλε-
 βοτομία.
 Blemish, *s.* ἡ κηλὶς: ὁ σπῖλος.
 Blemish, *v. t.* κηλιδῶ, σπιλῶ.
 Bless, *v. t.* εὐλογῶ.
 Blessed, *a.* μάκαρ, μακάριος.
 Blind, *a.* τυφλός.
 Blind, *v. t.* τυφλῶ.
 Bliss, *s.* ἡ εὐδαιμονία.
 Blissful, *a.* εὐδαίμων.
 Blister, *s.* ἡ φλύκταινα, τὸ φλυζάκιον,
 ἡ φῆς.
 Bloat, *v. i.* οἰδάω.
 Blood, *s.* τὸ αἷμα.
 Bloodless, *a.* ἀναιμος, ἀναιμῶν.
 Bloodthirsty, *a.* αἱματοχαρής, αἰμο-
 χαρής.
 Blood-vessel, *s.* ἡ ἀρτηρία.
 Bloody, *a.* αἱματηρός, αἱματώδης.
 Bloom, *v. i.* ἀνθίσω.
 Bloom, *s.* τὸ ἄνθος.
 Blooming, *a.* ἀνθηρός.
 Bloomy, *a.* ἀνθηρός.
 Blossom, *s.* τὸ ἄνθος, τὸ ἀνθισμον, τὸ
 ἀνθίμιον.
 Blossom, *v. i.* ἀνθίσω.
 Blossomy, *a.* ἀνθαδής, ἀνθημαδής.
 Blot, *v. t.* ἐξαλείφω.
 Blow, *s.* stroke, ἡ πληγή.
 Blow, *v. i.* πνίω, φυσῶ.
 Blower, *s.* one who blows, ὁ φυσητής.
 Blue, *a.* γλαυκός.
 Blueness, *s.* ἡ γλαυκότης.
 Bluish, *a.* ὑπόγλαυκος.
 Blunt, *a.* ἀμβλύς.
 Bluntness, *s.* ἡ ἀμβλύτης.
 Blush, *v. i.* ἐρυθραίνω, ἐρυθραίνομαι.
 Blush, *s.* τὸ ἐρυθρημα.
 Blushing, *s.* ἡ ἐρυθρασία.
 Bo, *int.* a word of terror to frighten
 children, μορμαί.

Boar, *s.* ὁ σῦς : *a wild boar*, ὁ κάπρος.
Board, *s.* ἡ σαρῖς.
Boarish, *a.* σαρῖδος, ὑώδης.
Boast, *v. i.* καυχάομαι, αὐχίω.
Boast, *s.* τὸ αὐχῆμα, τὸ καύχημα, τὸ λόμπασμα.
Boaster, *s.* ὁ καυχητής, ὁ κομπαστής.
Boastful, *a.* αὐχητικὸς, κομπαστικὸς.
Boasting, *s.* ἡ καύχησης.
Boastingly, *adv.* κομπαστικῶς.
Boat, *s.* ἡ ἱφολίς.
Bode, *v. i.* προσημαίνειν.
Bodiless, *a.* ἀσώματος.
Bodily, *a.* σωματικὸς.
Boding, *s.* ἡ προσημασία.
Body, *s.* τὸ σῶμα.
Body-guard, *s.* οἱ σωματοφύλακες, οἱ δερυφόροι.
Boil, *v. i.* ἴψω, βράζω.
Boil, *v. i.* ζίω.
Boiler, *s.* he who boils, ὁ ἱψητής.
Boiling, *s.* τὸ βράσκειν, ὁ βρασμός.
Bold, *a.* θρασύς, τολμηρὸς.
Bolden, *v. i.* θρασύνω.
Boldly, *adv.* θρασύως, τολμηρῶς.
Boldness, *s.* τὸ θράσος, ἡ θρασύτης, ἡ τόλμη.
Bolt, *s.* of a door, ὁ μοχλός, ὁ μάγδαλος.
Bombyx, *s.* ὁ βόμβυξ.
Bond, *s.* ὁ δεσμός, τὰ δεσμά.
Bondage, *s.* ἡ δουλεία.
Bondsman, *s.* ὁ ἰγγυητής.
Bone, *s.* τὸ ὀστέον.
Bony, *a.* ὀστώδης.
Book, *s.* ἡ βίβλος, τὸ βιβλίον.
Bookseller, *s.* ὁ βιβλιопώλης.
Booty, *s.* ἡ λεία, τὸ λάφυρον.
Border, *s.* ἡ ἱσχασιὰ : *of a garment*, τὸ κρᾶσσιδον.
Bore, *v. i.* τιτράω, τιτράινω.
Boreas, *s.* ὁ βορέας.
Borrow, *v. i.* δανίζομαι, χρᾶσθαι.
Bosom, *s.* ὁ κόλπος.
Botanical, *a.* βοτανικὸς.
Botany, *s.* ἡ βοτανική.
Both, *a.* ἄμφω, ἀμφότεροι, ἑκάτεροι.
Both . . . and, Καὶ . . . καί, Τὶ . . . καί, Τὶ καί.
Bottom, *s.* ὁ πυθμῆν, ὁ βυθός.
Bottomless, *a.* ἄβυσσος.
Bough, *s.* ὁ κλάδος.

Bound, *s.* a limit, ὁ ὄρος, τὸ ὄριον.
Bound, *v. i.* συγκρατῶ.
Bound, *v. i.* ὀρίζω.
Boundary, *s.* ὁ ὄρος, τὸ ὄριον, τὸ ὄρισμα.
Boundless, *a.* ἀπείρατος, ἀπυρος.
Bountiful, *a.* μεγαλόδωρος, πολύδωρος.
Bountifulness, *s.* ἡ μεγαλόδωρία, ἡ πολυδωρία.
Bow, *v. i.* κύπτω.
Bow, *s.* an instrument of war, τὸ τόξον : *of a ship*, ἡ πῦρρα.
Bowels, *s.* pl. τὰ σπλάγχνα.
Bowman, *s.* ὁ τοξότης.
Bowstring, *s.* ἡ νιχρά, ἡ χορδή.
Box, *s.* a case, ἡ κίστη : *on the ear*, ὁ κύλαφος, ὁ κόνδυλος, τὸ ράπισμα.
Box, *s.* a tree, ἡ τύξος.
Boxer, *s.* ὁ πυγμάχος.
Boxing, *s.* pugilism, ἡ πυγμαχία.
Boy, *s.* ὁ παῖς.
Boyhood, *s.* ἡ παιδεία.
Boyish, *a.* παιδικῶδης.
Bracelet, *s.* τὸ ψάλλιον.
Brag, *v. i.* κομπάζω.
Braggart, *s.* ὁ κομπαστής, ὁ ἀλαζών.
Braid, *s.* ὁ στρόφος.
Brain, *s.* ὁ ἐγκέφαλος.
Brake, *s.* fern, ἡ στίγος.
Bramble, *s.* ἡ βράτος.
Bran, *s.* τὸ πύτυρον.
Branch, *s.* ὁ κλών, ὁ κλάδος, τὸ κλήμα.
Brand, *s.* ὁ δαλός.
Brandish, *v. i.* πάλλω.
Branny, *a.* πιτυρῶδης.
Bravado, *s.* τὸ ἀλαζόνισμα, τὸ λόμπασμα.
Brave, *a.* ἀνδρείος, εὐτολμος, γυναικίος, ἀγαθός.
Bravely, *adv.* γυναικίως, γυνικῶς.
Bravery, *s.* ἡ ἀνδρεία, ἡ ἀνδραγαθία.
Bray, *v. i.* ὀγκάζομαι.
Brayer, *s.* one who brays like an ass, ὁ ὀγκηστής.
Braying, *s.* ὁ ὀγκηθμός.
Bread, *s.* ὁ ἄρτος, ἡ μάζα, τὸ ἄλφιστον.
Appropriately, Wheat bread, ἄρτος, Barley bread, μάζα.
Breadth, *s.* τὸ πλάτος, τὸ εὖρος, ἡ εὐρύτης.
Breadthless, *a.* ἀπλατής.
Break, *v. i.* ἀγνυμι, θλάω, κλάω : *to tame*, δαμάω.

To be broken, *ἵαμα*.

To break to pieces, *κατάγνυμι*,
συντρίβω, *θραύω*.

To be broken to pieces, *κατῆαμα*.

Breakfast, *εὐδαιμονισμός*, ὁ *διανησι-*
σμός.

Breakfast, *υ. ι. ἀπραιζομαι*.

Breast, *εὐδαιμονισμός*: *the seat*, ὁ *μα-*
στός, ὁ *μαζός*.

Breath, *εὐδαιμονισμός*, ἡ *πνοή*.

Breathe, *υ. ι. πνίω*.

Breathing, *εὐδαιμονισμός*, τὸ *πνέω*.

Breathless, *α. ἄπνοος*.

Breeding, *εὐδαιμονισμός*, ἡ *τροφή*.

Breeze, *εὐδαιμονισμός*, ἡ *αἰθέρα*.

Brevity, *εὐδαιμονισμός*, ἡ *βραχύτης*.

Bribe, *εὐδαιμονισμός*, τὸ *δωροδοκία*.

To take bribes, *δωροδοκίω*.

One who takes bribes, ὁ *δωροδο-*
κίτης, ὁ *δωρολήπτης*.

Bribe, *υ. ι. δικάζω*.

Briber, *εὐδαιμονισμός*, ὁ *δωροδοκίτης*.

Bribery, *εὐδαιμονισμός*, ἡ *δωροδοκία*, ἡ *δωροληψία*.

Brick, *εὐδαιμονισμός*, ἡ *πλινθος*.

Brickmaker, *εὐδαιμονισμός*, ὁ *πλινθουλός*.

Bridal, *εὐδαιμονισμός*, *εὐμφικός*, *εὐμφίδιος*.

Bride, *εὐδαιμονισμός*, ἡ *νύμφη*.

Bridechamber, *εὐδαιμονισμός*, ὁ *εὐμφών*.

Bridegroom, *εὐδαιμονισμός*, ὁ *εὐμφίος*.

Bridemaid, *εὐδαιμονισμός*, ἡ *εὐμφύτρια*, ἡ *παράνυμ-*
φος.

Brideman, *εὐδαιμονισμός*, ὁ *εὐμφύτης*, ὁ *παράνυμφος*.

Bridge, *εὐδαιμονισμός*, ἡ *γέφυρα*.

Bridge, *υ. ι. γέφυρώω*.

Bridle, *εὐδαιμονισμός*, ὁ *χαλινός*.

Bridle, *υ. ι. χαλινώνω*.

Brief, *εὐδαιμονισμός*, ἡ *βραχύς*.

Briefly, *adv. βραχυῶς*.

To speak briefly, *Ὁὐ πολλὰ λόγῳ*
εἰπὼν, *ὡς συνελθόντι εἰπὼν*.

Brightness, *εὐδαιμονισμός*, ἡ *βραχύτης*.

Bright, *εὐδαιμονισμός*, *λαμπρὸς*, *φαινός*, *φαινός*.

Brighten, *υ. ι. λαμπρύνω*.

Brightness, *εὐδαιμονισμός*, ἡ *λαμπρότης*.

Brilliance, *εὐδαιμονισμός*, ἡ *λαμπρότης*.

Brilliant, *εὐδαιμονισμός*, *λαμπρὸς*, *φαινός*.

Brimstone, *εὐδαιμονισμός*, τὸ *θεῖον*.

Brine, *εὐδαιμονισμός*, ἡ *ἄλμη*.

Bring, *υ. ι. φέρω*, *κρίνω*.

To bring forth, *τίκτω*.

To bring to any body, *προσφέρω*.

To bring up, *τρέφω*.

Bristle, *εὐδαιμονισμός*, ἡ *δοκίμη*.

Brittle, *εὐδαιμονισμός*, *ψαθυρός*.

Broad, *εὐδαιμονισμός*, *πλατύς*, *εὐρύς*.

Broadly, *adv. πλατύνω*, *εὐρίως*.

Broadness, *εὐδαιμονισμός*, ἡ *πλατυότης*, ἡ *εὐρύτης*.

Brooch, *εὐδαιμονισμός*, ἡ *πρόση*.

Brood, *υ. ι. το σὺν οὐ ἐγὼς*, *ἐπαύω*.

Brook, *εὐδαιμονισμός*, ὁ *ρύαξ*.

Broom, *εὐδαιμονισμός*, τὸ *πρόση*, ὁ *σάρος*, τὸ *σά-*
ρον, τὸ *σάρωρον*.

Broth, *εὐδαιμονισμός*, *ζωμός*.

Brother, *εὐδαιμονισμός*, ὁ *ἀδελφός*, ὁ *κασίγνητος*.

Brother-in-law, *εὐδαιμονισμός*, *a husband's brother*,
ὁ δαίτης.

Brotherly, *εὐδαιμονισμός*, *ἀδελφικός*.

Brow, *εὐδαιμονισμός*, ἡ *ὄφρυς*.

Bruise, *υ. ι. συντρίβω*.

Bruise, *εὐδαιμονισμός*, τὸ *σύντριμμα*.

Brutal, *εὐδαιμονισμός*, *κατηγόνη*.

Bubble, *εὐδαιμονισμός*, ὁ *φουσάλις*, ἡ *πομφόλις*, ἡ
πίμφοξ.

Bucket, *εὐδαιμονισμός*, ἡ *κάλη*, ὁ *κρησσοτός*.

Buckle, *εὐδαιμονισμός*, ἡ *ἀόρη*.

Buckle, *υ. ι. πορπαζώω*.

Bacolic, *εὐδαιμονισμός*, *βουκολικός*.

Bud, *εὐδαιμονισμός*, ἡ *ἀκλή*, ἡ *κέρυνη*.

Bud, *υ. ι. βλαστάνω*.

Buffalo, *εὐδαιμονισμός*, ὁ *βούβαλος*.

Buffoon, *εὐδαιμονισμός*, ὁ *βαυκολόχος*, ὁ *γελωτο-*
ποιός.

Buffoonery, *εὐδαιμονισμός*, ἡ *βαυκολοχία*.

Bug, *εὐδαιμονισμός*, *the beetle bug*, ὁ *ἡ κόβος*.

Build, *υ. ι. δίκω*, *οἰκοδομῶ*, *κτίζω*.

Builder, *εὐδαιμονισμός*, ὁ *οἰκοδόμος*, ὁ *κτίστης*.

Building, *εὐδαιμονισμός*, ὁ *δῶμος*, ἡ *οἰκοδομή*, τὸ *οἰκο-*
δόμημα.

Bulb, *εὐδαιμονισμός*, ὁ *βολβός*.

Bulbous, *εὐδαιμονισμός*, *βολβώδης*.

Bulimy, *εὐδαιμονισμός*, ἡ *βουλμία*, ἡ *βουλμιάσις*, ὁ
βούλιμος.

Bull, *εὐδαιμονισμός*, ὁ *ταύρος*.

Bull-calf, *εὐδαιμονισμός*, ὁ *μόσχος*.

Bundle, *εὐδαιμονισμός*, ὁ *φάκιλος*, ἡ *δίσμη*.

Burden, *εὐδαιμονισμός*, τὸ *βάρος*, τὸ *ἄχθος*, ὁ *φόρτος*,
τὸ *φορτίον*.

Burden, *υ. ι. βαρύνω*, *φορτίζω*.

Burdensome, *εὐδαιμονισμός*, *φορτικός*, *βαρυντικός*.

Burglar, *εὐδαιμονισμός*, ὁ *τοιχωρύχος*.

Burglary, *εὐδαιμονισμός*, ἡ *τοιχωρυχία*.

Burial, *εὐδαιμονισμός*, ἡ *ταφή*.

Burn, *υ. ι. καίω*, *κάω*, *πύμπρημι*, *φλέ-*
γω.

Burn-cow, *s.* ἡ βοῦπρησσις.

Burning, *s.* ἡ καυσις.

Burst, *v. t.* ῥήγνυμι, διαρρήγνυμι.

To be burst, also ῥίρρωγα, διρρῶγα.

Bury, *s.* ἡ ῥήξις.

Bury, *v. t.* θάπτω.

Bush, *s.* ἡ λόχμη.

Bushy, *a.* λάσιος.

Business, *s.* τὸ ἔργον, τὸ πρᾶγμα.

Buskin, *s.* ὁ πόθορος.

Busy, *a.* not at leisure, ἀσχολος.

To be busy, ἀσχολίω.

Busy-body, *s.* ὁ πολυπράγμων.

But, *conj.* ἀλλά: δι: δὴ, δαί.

Butcher, *s.* ὁ σφαγεύς, ὁ κραιπώλης.

Butt, *v. t.* κυρίσσω.

Butter, *s.* τὸ βούτυρον.

Buttock, *s.* ὁ γλουτός.

Buy, *v. t.* ἀνίσταμαι, πρᾶμαι, ἀγοράζω.

Buyer, *s.* ὁ ἀνστής, ὁ ἀγοραστής.

By, *prep.* near, παρὰ τῷ: denoting the agent, παρὰ, πρὸς, ἔξ, ὑπὸ, τοῦ: in protestations, νῆ, μὰ, τόν, (§ 171.)

Good bye, ὀγύαινε.

C.

Cabbage, *s.* ἡ κρέμβη.

Cable, *s.* ὁ πάλω.

Cage, *s.* ὁ κλωβός.

Cajole, *v. t.* πωλεῖω.

Cajoler, *s.* ὁ πόλαξ.

Calamity, *s.* ἡ συμφορὰ, τὰ δεινά, ἡ ἀτυχία.

Calculate, *v. t.* λογίζομαι, ψηφίζω.

Calculation, *s.* ὁ λογισμός.

Calculative, *a.* λογιστικός.

Calculator, *s.* λογιστής, ὁ ψηφιστής.

Caldron, *s.* ὁ λίβη.

Calf, *s.* ὁ μόσχος, ἡ πόρσις.

The calf of the leg, ἡ κνήμη, ἡ

γαστροκνημία, τὸ γαστροκνήμιον.

Calk, *v. t.* βύω, ἱμβύω, πακτεύω.

Call, *v. t.* καλῶ: to name, also ἀνομάζω.

To call aloud, βοᾶν, ἀναβοᾶν, ἰκφονίω, ἀναφονίω.

So called, καλούμενος; as, The island Prosopitis, so called, Νῆσος ἡ Προσωπῆτις καλουμένη.

Calling, *s.* ἡ κλήσις.

Callosity, *s.* ὁ σῦλος, τὸ σῦλωμα.

Callous, *a.* σκληρός.

Calm, *a.* γαλήνιος, γαλήνιος, εὐδίας, ἡνιόμος.

Calm, *s.* ἡ γαλήνη, ἡ εὐδία, ἡ ἡνιμία.

Calmly, *adv.* γαλήνως.

Calumniate, *v. t.* διαβάλλω.

Calumniator, *s.* ὁ διάβολος.

Calumnious, *a.* διαβολικός, διαβλητικός.

Calumny, *s.* ἡ διαβολή.

Camel, *s.* ὁ ἡ κάμηλος.

Camelopard, *s.* ἡ καμηλοπάρδαλις.

Camomile, *s.* τὸ χαμημήλον.

Camp, *s.* τὸ στρατόπεδον.

To pitch a camp, στρατοπεδεύω.

Can, *v. i.* δύναμαι.

Canal, *s.* ἡ διώρυξ, ὁ σωλήν, ὁ ὀχετός.

Cancel, *v. t.* ἰξαλίσθω, διαγράφω.

Cancer, *s.* ἀπ υἷος, ὁ καρκίνος.

Candid, *a.* εἰλικρινής.

Candidly, *adv.* εἰλικρινῶς.

Candor, *s.* ἡ εἰλικρίνεια.

Canine, *a.* κυνικός.

Canister, *s.* τὸ κασιόν, τὸ πάνιον, τὸ κἀναστρον.

Cannibal, *s.* ἀνδραποφάγος.

Canon, *s.* ὁ κανών.

Cap, *s.* ὁ πῖλος.

Capable, *a.* δυνατός.

Capacity, *s.* ability, ἡ δύναμις.

Cape, *s.* τὸ ἀκρωτήριον.

Caper, *s.* ἡ κάσπαρις.

Caper-bush, *s.* ἡ κάσπαρις.

Caprification, *s.* ὁ ἱρινασμός.

Captive, *s.* ὁ αἰχμαλώτος, ὁ δεριάλωτος.

Captivity, *s.* ἡ αἰχμαλωσία.

Capture, *v. t.* as a city, αἰρῶ: to make prisoners of war, αἰχμαλωτεύω, ζωγρεῖω.

To be captured, ἀλίσκομαι: αἰχμαλωτίζομαι.

Capture, *s.* ἡ ἄλωσις.

Car, *s.* τὸ ἄρμα.

Carbuncle, *s.* ὁ ἀνδραξ.

Card, *s.* ἀπ instrument, ὁ γνώφος, τὸ ξάνον.

Card, *v. t.* as wool, ξάινω.

Care, *s.* ὁ φροντίς, ἡ μέριμνα.

To take care of, ἐπιμελλομαι, ἐπιμείλομαι, τοῦ.

Care, *v. i.* φροντίζω, κηδομαι, τοῦ, μεριμνάω, and the impersonal μέλει followed by the dative of the person and

the *genitive of the thing*, or by the *dative of the person and the genitive with περί* or *ὑπέρ*.

Careful, *a.* ἐπιμελής, φροντιστικός.

Carefully, *adv.* ἐπιμελῶς, φροντιστικῶς.

Careless, *a.* ἀμελής, ἀφροντίς, ῥάθυμος.

Carelessly, *adv.* ἀμελῶς, ἀφροντίστως, ῥαθύμως.

Cargo, *s.* ὁ φόρτος, ὁ γόμος.

Carnage, *s.* ὁ φόνος.

Carnal, *a.* σαρκικός.

Carnivorous, *a.* σαρκοβόρος.

Caroub, *s.* τὸ χειράτιον.

Caroub-tree, *s.* ἡ κираαία.

Carpenter, *s.* ὁ τέκτων.

Carpentry, *s.* ἡ τέκτονική.

Carpet, *s.* ὁ τάπης, ὁ τάπης.

Carriable, *a.* βαστακτός.

Carriage, *s.* the act of carrying, ἡ ἀγωγή: a vehicle, ἡ ἄμαξα.

Carrier, *s.* κομιστής.

Carry, *v. t.* φέρω, ἄγω, κομίζω: to sustain, βαστάζω.

To carry off, as a corpse for burial, ἐκκομίζω.

Cart, *s.* ἡ ἄμαξα.

Cartilage, *s.* τὸ τραχανόν.

Cartwright, *s.* ὁ ἄμαξοπηγός.

Carve, *v. t.* to engrave, γλύφω, ἐγγλύφω.

Carver, *s.* an engraver, ὁ γλύπτης, ὁ γλυφεύς.

Case, *s.* a covering, ἡ θήκη.

Case, *s.* in Grammar, ἡ πτώσις.

Cassia, *s.* ἡ κασσία.

Cast, *v. t.* βάλλω, ρίπτω.

To cast into, ἐμβάλλω τῷ.

To cast out, ἐκβάλλω.

Castrate, *v. t.* ἐκτιμνω, ἐννουχίζω, σπᾶνδονίζω, ἀρχοτομῶ.

Castration, *s.* ἡ ἀρχοτομία, ἡ ἐκτομή.

Cat, *s.* ἡ γαλῆ, ὁ αἴλουρος.

Catalogue, *s.* ὁ κατάλογος.

Cataplasm, *s.* τὸ κατάρκασμα.

Cataract, *s.* a waterfall, ὁ καταράκτης.

Catarrh, *s.* ὁ κατάρρῳς.

Catch, *v. t.* συλλαμβάνω: wild animals, θηράω.

Caterpillar, *s.* ἡ κάμπη.

Caul, *s.* Omentum, τὸ ἐπίπλοον.

Cause, *s.* ἡ αἰτία, τὸ αἶτιον, also the adjective αἰτιος, as, I am not the

cause of these things, Οὐκ ἰγὼ τοῦτων αἰτιος.

Cause, *v. t.* ποίω.

Cauzer, *s.* ὁ αἷτιος.

Caution, *s.* ἡ εὐλάβεια.

Cautious, *a.* εὐλαβής.

Cautiously, *adv.* εὐλαβῶς, πεφυλαγμένως.

Cavalry, *s.* ἡ ἵππος, τὸ ἱπτικόν.

Cave, *s.* τὸ σπήλαιον, τὸ ἄντρον.

Cavity, *s.* hollowiness, ἡ κοιλότης.

Caw, *v. i.* κρώζω.

Cease, *v. i.* λήγω, παύομαι, ἀποπαύομαι, τοῦ.

To cause to cease, παύω, ἀποπαύω, τὸν τοῦ.

Ceaseless, *a.* ἄληπτος, ἄπαυστος.

Cedar, *s.* ἡ κίδρος.

Ceiling, *s.* ἡ ὀροφή.

Celebrate, *v. t.* to praise, δοξάζω, εὐλογίω, ἱκνομιάζω.

Celebrity, *s.* τὸ κλίος, ἡ εὐκליα.

Celestial, *a.* οὐράνιος.

Celibacy, *s.* ἡ ἀγαμία.

Censure, *s.* ὁ ψόγος, ἡ ἐπίπληξις, ἡ κατὰμυψις.

Censure, *v. t.* ψίγω, μίφομαι, καταμίφομαι, ἐπιπλήσσω.

Centaur, *s.* ὁ Κίνταυρος, ου.

Centre, *s.* τὸ κέντρον.

Centurion, *s.* ὁ ἑκατόνταρχος.

Cerate, *s.* τὸ κηρωτόν.

Certain, *a.* fixed, βίβαιος: true, ἀληθής, ἀψευδής.

Certainly, *adv.* βεβαίως: αἰσθῶς, μάλα, δήπου, ἤ, δηλαδή, δηλονότι.

Certainly not, οὐμινουν.

Certainty, *s.* ἡ βεβαιότης: ἡ ἀλήθεια.

Certify, *v. t.* βεβαίω.

Cerulean, *a.* κυανίος.

Cessation, *s.* ἡ παύλα, ἡ παύσις, ἡ λήξις.

Chaff, *s.* τὸ ἄχυρον.

Chaffy, *a.* ἀχυρεώδης.

Chain, *s.* ἡ ἄλυσις.

Chair, *s.* ἡ ἴδρα, ὁ θῶκος, ὁ θᾶκος, ὁ δίφρος.

Chalk, *s.* ἡ τίτανος.

Challenge, *v. t.* προκαλίσκει.

Challenge, *s.* ἡ πρόκλησις.

Chamæleon, *s.* ὁ χαμαιλέον.

Chamber, *s.* ὁ θάλαμος.

Chance, *s.* ἡ τύχη.
 Change, *v. t.* ἀλλάσσω, ἀμείβω, μεταβάλλω, μεταστρέφω.
 Change, *s.* ἡ ἀλλαγὴ, ἡ μεταβολή.
 Changeable, *a.* μεταβλητικὸς, ἐμμεταβλητος.
 Changeless, *a.* ἀμεταβλητος, ἀμετάβηλος.
 Channel, *s.* ὁ ποταμός.
 Chaos, *s.* τὸ χάος.
 Chapter, *s.* τὸ κεφάλαιον.
 Character, *s.* α ἡ mark, ἡ χαρακτήρ: α person's peculiar qualities, ὁ τρόπος.
 Charcoal, *s.* ὁ ἄνθραξ.
 Charge, *v. t.* το τρῆσι, ὀρμάω, ὀρμάομαι.
 To charge any one with, καταγγίνωσκου τοῦ τίνος.
 Charge, *s.* accusation, ἡ αἰτία, τὸ αἰτίημα, τὸ ἔγκλημα, ἡ ἔγκλησις.
 Chariot, *s.* τὸ ἄρμα.
 Charioteer, *s.* ὁ ἄρματηλάτης, ὁ ἡνίοχος.
 Charitable, *a.* χρηστός, ἀγαθός, φιλόανδρος.
 Charity, *s.* ἡ ἀγάπη.
 Charlatan, *s.* ὁ ἀγύρτης.
 Charlatanry, *s.* ἡ ἀγυρτεία.
 Charm, *v. t.* θίλω, κηλίνω.
 Charm, *s.* τὸ θίλητρον.
 Chase, *s.* pursuit, ἡ δίωξις: hunting, ἡ θήρα, ἡ κυνηγισία.
 Chase, *v. t.* διώκω: θηρεύω, κυνηγίω, ἐκκυνηγίω.
 Chasm, *s.* τὸ χάσμα.
 Chaste, *a.* ἀγνός.
 Chastise, *v. t.* πολεῶ.
 Chastisement, *s.* ἡ κόλασις.
 Chastity, *s.* ἡ ἀγνεία, ἡ ἀγνότης.
 Chatter, *v. i.* το πρῶτε, κωτῖλλω.
 Cheap, *a.* ἄξιος, εὐαντος, εὐώνητος, εὐπόριστος.
 Cheapness, *s.* ἡ εὐωνία.
 Cheat, *v. t.* ἐξαπατάω, γοητιύω, ψεύδω.
 Check, *v. t.* ἀναχαίτιζω.
 Check, *s.* restraint, τὸ ἀναχαίτισμα.
 Cheek, *s.* ἡ παρυσία.
 Cheerful, *a.* εὐθυμος, φαιδρός.
 Cheerfulness, *s.* ἡ εὐθυμία.
 Cheese, *s.* ὁ τυρός.
 Cheesemonger, *s.* ὁ τυροπώλης.

Chemistry, *s.* ἡ χημεία, ἡ χημικευτή.
 Cherry, *s.* τὸ κεράσιον.
 Cherry-tree, *s.* ἡ κέρασις, ἡ κερασία.
 Chest, *s.* ἡ κιβωτός, ἡ κίστη: of the human body, ὁ θώραξ.
 Chestnut, *s.* τὸ κάστανον, Κάρευον κασταναῖον.
 Chew, *v. t.* μασάομαι.
 Chewing, *s.* mastication, ἡ μάσησις.
 Chicken, *s.* ὁ νιουσιός.
 Chickpea, *s.* Cicer arietinum, ὁ ἐρβινθος.
 Chide, *v. t.* ἐπιτιμάω, ἐπιπλήσσω, τῆ.
 Chief, *s.* ὁ ἀρχηγός, ὁ ἀρχιμὼν.
 Chilblain, *s.* τὸ χίμιτλον.
 Child, *s.* ὁ, ἡ ταῖς, τὸ τέκνον.
 Childish, *a.* παιδιώδης, παιδαριώδης.
 Chill, *s.* ἡ φρέικη.
 Chimera, *s.* in Mythology, ἡ Χιμαιρά, ας.
 Chimney, *s.* ἡ καπνοδόκη, ἡ κάπηνη.
 Chin, *s.* ἡ γένυς, τὸ γένιον.
 Chip, *s.* τὸ πιλίπημα.
 Chisel, *s.* ἡ γλαρίς, τὸ γλύφανον, τὸ γλυφεῖον, ὁ ἔγκοπιός.
 Choice, *s.* ἡ ἐκλογή, ἡ αἵρεσις.
 Choke, *v. t.* πνίγω, ἄγχω.
 Choose, *v. t.* ἐκλέγω, αἰρίομαι.
 Chord, *s.* ἡ χορδή, τὸ νῦρον.
 Christian, *s.* ὁ Χριστιανός, οὐ.
 Chronic, *a.* χρονικός.
 Chronicles, *s. pl.* τὰ χρονικά.
 Chronological, *a.* χρονολογικός.
 Chronologist, *s.* ὁ χρονολόγος.
 Chronology, *s.* ἡ χρονολογία.
 Cinnabar, *s.* τὸ κιννάβαρι.
 Cinnamon, *s.* τὸ κιννάμον, τὸ κιννάμωμον.
 Circle, *s.* ὁ κύκλος.
 Circuit, *s.* ἡ περίοδος.
 Circular, *a.* κύκλιος, κυκλικός, κυκλοειδής.
 Circumcise, *v. t.* περιτέμνω.
 Circumcision, *s.* ἡ περιτομή.
 Circumference, *s.* ἡ περιφέρεια, ἡ περιόδος.
 Circumflex, *s.* in Grammar, ἡ περισπωμένη.
 Circumlocution, *s.* ἡ περιφρασις.
 Circumnavigate, *v. t.* περιπλίνω.
 Circumnavigation, *s.* ὁ περίσπλος.
 Circumstance, *s.* ἡ περίστασις.

Circumvolution, *s.* ἡ περιφορά.
 Cistern, *s.* ἡ δεξαμενὴ.
 Citadel, *s.* ἡ ἀκρόπολις.
 Citizen, *s.* ὁ πολίτης, ἡ πολίτις.
 Citron, *s.* τὸ κίτριον.
 Citron-tree, *s.* ἡ κιτρία, ἡ κιτρία.
 City, *s.* geographically, τὸ ἄστυ, ἡ πόλις : politically, ἡ πόλις.
 Civil, *a.* relating to government, πολιτικός.
 Claim, *a.* ἀντιποιόμαι τοῦ.
 Clang, *v. t.* κλάζω.
 Clangor, *s.* ἡ κλαγγή.
 Clap, *v. t.* προτίω.
 Clap, *s.* ὁ κρότος.
 Clasp, *s.* ἡ πύρση.
 Clatter, *v. t.* φλαταγίω.
 Clavicle, *s.* ἡ κλείς.
 Claw, *s.* of a bird, ἡ χηλή.
 Clay, *s.* ἡ ἄργιλλος.
 Clean, *a.* καθαρός.
 Clean, *v. t.* καθαίρω, καθαρίζω.
 Cleanliness, *s.* ἡ καθαρότης, ἡ καθαριότης.
 Cleanly, *a.* καθαρίως.
 Cleanse, *v. t.* καθαίρω, καθαρίζω, ῥύπτω.
 Clear, *a.* σαφής.
 To make clear, to elucidate, διασαφίω.
 Clearly, *adv.* σαφῶς, σάφα.
 Cleave, *v. i.* to adhere, προσκολλάομαι.
 Cleave, *v. t.* to split, σχίζω.
 Cleft, *s.* ἡ ραγὰς, ἡ ρωγὰς.
 Clerk, *s.* a secretary, ὁ γραμματεὺς.
 Clever, *a.* intelligent, διξιός.
 Cleverly, *adv.* ingeniously, διξιῶς.
 Cleverness, *s.* ἡ διξιότης.
 Clew, *s.* a ball of thread, ἡ ἀγαθίς.
 Client, *s.* ὁ πελάτης.
 Cliff, *s.* ἡ φάραγξ.
 Climate, *s.* τὸ κλίμα.
 Cling, *v. i.* προσκολλάομαι τῷ.
 Clip, *v. t.* ψαλίζω, κίρω.
 Clod, *s.* ἡ βάλος.
 Close, *v. t.* κλείω.
 Clot, *s.* ὁ θρόμβος.
 Clothe, *v. t.* ἀμφέννυμι, ἐνδύνω, ἀμπέχω, σόν σόν.
 Clothing, *s.* ὁ ἱματισμός, ἡ ἐσθῆς.
 Cloud, *s.* τὸ νέφος, ἡ νεφίλη.
 A small cloud, τὸ νεφέλιον.

Clove, *s.* of garlic, ἡ ἀγλὶς.
 Cloven-footed, *a.* δίχηνλος.
 Clover, *s.* τὸ τρέφυλλον.
 Clownish, *a.* ἀγροῦκος, σκαῖός.
 Clownishness, *s.* ἡ ἀγραικία, ἡ σκαϊότης.
 Club, *s.* ἡ κορύνη, τὸ ρόπαλον.
 Clyster, *s.* ὁ κλυστήρ.
 Coach, *s.* ἡ ἄρμάμαξα.
 Coal, *s.* ὁ ἄνθραξ.
 Who carried coals to Newcastle ?
 Τίς γλαῦκ' Ἀθήναζ' ἤγαγεν ;
 Coast, *s.* ὁ αἰγιαλός.
 Cobweb, *s.* τὸ ἀράχνηον.
 Cock, *s.* ὁ ἀλέκτωρ, ὁ ἀλεκτρυών.
 Cock's-comb, *s.* ἡ κυρβασία, ὁ λόφος.
 Cockerel, *s.* ὁ ἐστάλιχος.
 Cockle, *s.* ὁ ποχλίας.
 Coffer, *s.* ἡ λάβραξ, ἡ κιβώτιος.
 A small coffer, τὸ κιβώτιον.
 Coffin, *s.* ἡ σορός.
 Coin, *s.* τὸ νόμισμα.
 Coin, *v. t.* κόπτω.
 Coincide, *v. i.* συμπίπτω.
 Coincidence, *s.* ἡ σύμπτωσης.
 Cold, *a.* ψυχρὸς, κρυερός.
 Cold, *s.* τὸ ψυχρὸς, ἡ ψυχρότης.
 Coldly, *adv.* ψυχρῶς.
 Colic, *s.* Κωλικὴ νόσος.
 Collar, *s.* a ring, ὁ κλοιός, τὸ δίσαιον, τὸ περιδίσαιον.
 Collar-bone, *s.* ἡ κλείς.
 Collect, *v. t.* συλλίγω, ἀθροίζω, ἀγίρω, συναλίζω.
 Collection, *s.* the act of collecting, ἡ σύλλεξις, ἡ συλλογή, ἡ ἀθροῖσις : the things collected, τὸ ἀθροισμα.
 Collective, *a.* συλληπτικός, ἀθροιστικός.
 Collector, *s.* ὁ ἀθροιστής.
 Collier, *s.* a maker of coal, ὁ ἀνθρακίης : a coal merchant, ὁ ἀνθρακωπώλης.
 Collision, *s.* ἡ σύμπτωσης, ἡ σύμπληξις.
 To come in collision, συμπίπτω.
 Colon, *s.* the largest of the intestines, τὸ πῶλον.
 Colonist, *s.* ὁ ἀποικίος.
 Colonize, *v. t.* ἀποικίζω.
 Colony, *s.* ἡ ἀποικία.
 Color, *s.* τὸ χρῶμα.
 Color, *v. t.* χρᾶννυμι, χρώζω, χρωματίζω.

Colossus, *s.* ὁ κολοσσός.

Colt, *s.* ὁ πῶλος.

Column, *s.* ἡ στήλη, ὁ στυλός, ὁ πῶλον.

Comb, *s.* ὁ κτῆς: of a cock, ἡ κυρβά-
σια.

Comb, *v.* ἰ. κτνίζω.

To comb one's self, κτνίζομαι.

Combat, *s.* ἡ μάχη.

Combustible, *a.* καυστός.

Combustion, *s.* ἡ καῦσις.

Come, *v.* ἰ. ἔρχομαι, ἦκω, ἐκνίεμαι,
ἐφικνίεμαι, παραγίγνομαι.

To come forth, στέλλομαι.

To come near, περίερχομαι τῇ,
παρίερχομαι.

Come now, in exhortations, Φέρε
δὴ, Ἄγε δὴ.

Comedian, *s.* ὁ κωμικός, ὁ κωμωδιο-
ποιός.

Comedy, *s.* ἡ κωμωδία.

Comet, *s.* ὁ κομήτης.

Comfort, *v.* ἰ. παρακαλῶ.

Comforter, *s.* ὁ παρακλητής, ὁ παρά-
κλητος.

Comic, *a.* κωμικός.

Coming, *s.* ἡ ἔλευσις.

Command, *v.* ἰ. προστάσσω, ἐπιτάσσω,
ἐντέλλομαι, τῇ, κελεύω τόν οὐ τῇ.

Command, *s.* τὸ πρόσταγμα, τὸ ἐπί-
ταγμα, ἡ ἐπιταγή, ἡ ἐντολή, τὸ ἐν-
τάλμα.

Commence, *v.* ἰ. ἄρχω, ἄρχομαι, τοῦ

Commencement, *s.* beginning, ἡ ἀρχή.

Commend, *v.* ἰ. to praise, ἐπαινῶ.

Commendable, *a.* ἐπαινιστός.

Commendably, *adv.* ἐπαινιστῶς.

Commerce, *s.* ἡ ἐμπορεία, ἡ ἐμπορία.

Commercial, *a.* ἐμπορικός.

Commiserate, *v.* ἰ. οἰκτιρῶ.

Commit, *v.* ἰ. to intrust, παραδίδωμι:
to do, πράσσω, ποίω.

Common, *a.* κοινός: in Grammar, as
applied to gender, κοινός: thus, Com-
mon gender, Ἦνός κοινόν, Common
noun, Ὀνομα προσηγορικόν.

In common, adverbially, κοινῇ.

Commotion, *s.* ἡ ταραχή.

Communicate, *v.* ἰ. κοινῶ.

Communion, *s.* ἡ κοινωνία.

Compact, *s.* an agreement, ἡ συνθήκη,
τὸ σύνθημα.

Companion, *s.* ὁ ἱταῖρος, ἡ ἱταίρα.

Q*

Comparative, *a.* in Grammar, συγκρι-
τικός.

Compare, *v.* ἰ. συγκρίνω: to represent
as similar, ἰσάζω τόν τῇ.

Comparison, *s.* ἡ σύγκρισις: ἡ ἰσα-
σία.

Compass or Compasses, *s.* an instru-
ment, ὁ διαβήτης.

Compassion, *s.* ἡ συμπάθεια.

Compassionate, *a.* συμπαθής.

Compel, *v.* ἰ. ἀναγκάζω, βιάζομαι.

Compendium, *s.* ἡ ἱστομή.

Compensation, *s.* ἡ ἀντιμισθία.

Competent, *a.* ἱκανός.

Complain, *v.* ἰ. μενιμωρίζω.

Complaisant, *a.* ῥάδιος.

Complement, *s.* τὸ πλῆρωμα, τὸ συμ-
πλήρωμα.

Complete, *v.* ἰ. ἀποτελῶ, συντελῶ.

Complete, *a.* ἐντελής, παντελής.

Completely, *adv.* ἐντελῶς, παντελῶς.

Completeness, *s.* ἡ ἐντελεια.

Complexion, *s.* the color of the skin,
ἡ χροά, ἡ χροιά.

Complicate, *v.* ἰ. συμπλέκω.

Compose, *v.* ἰ. συντίθημι.

Composition, *s.* ἡ σύνθεσις.

Compound, *a.* σύνθετος.

Comprehend, *v.* ἰ. καταλαμβάνω, συλ-
λαμβάνω, κατανοῶ.

Easy to comprehend, εὐληπτος,
ἐνκατάληπτος, ἐνκατανόητος.

Difficult to comprehend, δύσλη-
πτος, δυσκατάληπτος, δυσνόητος, δυσ-
κατανόητος.

Comprehension, *s.* ἡ κατάληψις, ἡ
σύλληψις, ἡ κατανόησις.

Compress, *a.* ἰ. συνθλίβω, συμπιέζω.

Compression, *s.* ἡ σύνθλιψις, ἡ συμπίε-
σις.

Compulsion, *s.* ἡ ἀνάγκη.

Concave, *a.* κοίλος.

Conceal, *v.* ἰ. κρύπτω, κεύθω.

To be concealed from, also, λαν-
θάνω τόν.

Conceited, *a.* δοκησιόφους.

Conceive, *v.* ἰ. συλλαμβάνω, κύω.

Conception, *s.* ἡ σύλληψις: in Meta-
physics, ἡ κατάληψις.

Concern, *v.* ἰ. μέλω τῇ.

It concerns, impersonally, μέλει
τῇ τοῦ.

It concerns me but little, 'Ολίγον
μου μίλει.

So far as concerns, ἕνεκα τοῦ.

Concerning, *πρερ.* ἀμφι, περι, τοῦ.

Concise, *a.* σύντομος.

Conclude, *v. t.* περαίνω.

Concord, *s.* ἡ συμφώνησις.

Concourse, *s.* ἡ συνδρομή.

Concubine, *s.* ἡ παλλακή.

Concur, *v. i.* συντρέχω.

Condemn, *v. t.* καταδικάζω, καταγι-
γνώσκω, καταψηφίζομαι, κατακρίνω,
τοῦ τόν.

Condemnation, *s.* ἡ καταδίκη, ἡ κατά-
γνωσις, ἡ καταψηφισις, ὁ καταψη-
φισμός, ἡ κατάκρισις, τὸ κατάκριμα.

Condense, *v. t.* συμπυκνίω, πυκνέω.

Condescend, *v. i.* συγκαταβαίνω.

Condition, *s.* ἡ κατάστασις.

Conduct, *v. t.* ἄγω.

Conductor, *s.* a leader, ὁ ἀγωγός.

Cone, *s.* ὁ κώνη : of the *ῥήνη*, ἡ στερο-
βιλία.

Confess, *v. t.* ὁμολογῶ.

Confession, *s.* ἡ ὁμολόγησις.

Confide, *v. i.* πιστεύω, πίσιδα, τῷ.

Confident, *a.* πίσιτος, πισσιδός.

To be confident, πίσιδα.

Confines, *s. pl.* of a country, ἡ ἰσχα-
τιά.

Confirm, *v. t.* βιβαιῶν, διαβιβαιῶν, ἐμ-
πιδῶν, κυρῶν.

Confirmation, *s.* ἡ βεβαιώσεις, ἡ διαβι-
βαιώσεις.

Confiscate, *v. t.* δημεύω.

Confiscation, *s.* ἡ δήμευσις.

Conflagration, *s.* ἡ πυρκαϊά.

Confound, *v. t.* συγχίω.

Confuse, *v. t.* συγχίω.

Confusedly, *adv.* συγκεχυμένως, ἐκῆ.

Confusion, *s.* ἡ σύγχυσις.

Confutation, *s.* ὁ ἔλεγχος, ἡ ἔλεξις.

Confute, *v. t.* ἐλέγχω, ἐξελέγχω.

Congel, *v. t.* πήγνυμι.

Congelation, *s.* ἡ σῆξις, ἡ σύμψηξις.

Congratulate, *v. t.* συγχαίρω τῷ.

Congratulatory, *a.* συγχαρητικός.

Conic, *a.* κωνικός.

Conjecture, *v. t.* εἰκάζω.

As one might conjecture, 'Ὡς εἰ-
κάσαι.

Conjecture, *s.* ἡ εἰκασία, ὁ εἰκασμός.

Conjugation, *s. in Grammar*, ἡ συζυ-
γία.

Conjunction, *s. in Grammar*, ὁ σύνδε-
σμος.

Conneet, *v. t.* συνδίδω.

Connection, *s.* ὁ σύνδεσμος.

Conquer, *v. t.* νικάω, περιγίγνομαι τοῦ.

To be conquered, αἰσὼ ἡττάμαι
τοῦ.

Conscience, *s.* ἡ συνείδησις, τὸ συνυδός.

Conscious, *a.* συνιδός.

To be conscious, σύνιδε τῷ.

Consecrate, *v. t.* καθαγίζω, καθιερώ,
ιερώ.

Consecration, *s.* ὁ καθαγιασμός, ἡ καθι-
έρωσις.

Consent, *s.* ἡ συναίνεσις.

Consent, *v. i.* συναινέω.

Consider, *v. t.* σκοπῶ, θεωρῶ, στοχά-
ζομαι, οἶμαι.

Consideration, *s.* regard, ὁ λόγος, αἰ,
Worthy of consideration, Ἀδίου ἄ-
ξιος.

Consist, *v. i.* συνίσταμαι, σύγκειμαι.

Consolation, *s.* ἡ παρηγορία, ἡ παρα-
μυθία, τὸ παρηγόρημα, τὸ παραμύ-
θιον.

Console, *v. t.* παρακαλῶ, παρηγορῶ,
παραμυθίζομαι.

Consonance, *s.* ἡ συμφωνία, ἡ συνήχησις.

Consonant, *s. in Grammar*, τὸ σύμ-
φωνον.

Consonous, *a.* σύμφωνος.

Conspiracy, *s.* ἡ συνωμοσία.

Conspirator, *s.* ὁ συνωμότης.

Conspire, *v. t.* to agree, συμφωνῶ : to
plot, συνόμνυμι.

Constant, *s.* firm, βίβαιος : perpetual,
συνεχής.

Constantly, *adv.* συνεχῶς.

Consternation, *s.* ἡ πτόησις, ἡ κατά-
πληξις, ἡ ἐμπληξία.

Constitute, *v. t.* to appoint, καθίστημι,
ἀναδίδικνυμι, ἀποδίδικνυμι.

Constitution, *s.* a form of government,
ἡ πολιτεία.

Construct, *v. t.* κατασκευάζω.

Construction, *s.* ἡ κατασκευή : in
Grammar, ἡ σύνταξις.

Constructive, *a.* κατασκευαστικός.

Consul, *s.* a Roman magistrate, ὁ ὑπα-
τος.

Consult, *v. i.* συμβουλευόμεαι.
 Consultation, *s.* ἡ βουλὴ.
 Consume, *v. t.* καταναλίσκω, ἀναλίσκω, φθίνω, τήνω.
 Consumption, *s.* waste, ἡ ἀνάλωσις : phthisis, ἡ φθίσις.
 Contain, *v. t.* to hold, as applied to vessels, χανδάνω, χωρίω : to comprise, to comprehend, περιέχω, ἐμπεριέχω.
 Contaminate, *v. t.* μολύνω.
 Contamination, *s.* ἡ μόλυνσις.
 Contemn, *v. t.* καταφρονέω τοῦ.
 Contemporary, *a.* σύγχρονος.
 Contempt, *s.* ἡ καταφρόνησις, τὸ καταφρόνημα.
 Contemptible, *a.* ἐγκαταφρόνητος.
 Contemptuous, *a.* καταφρονητικὸς.
 Contend, *v. i.* ἀγωνίζομαι, ἐρίζω, τῶ, ἀμιλλάομαι.
 Contented, *a.* ἀγαπῶν, στίργων.
 To be contented with, ἀγαπῶ τῶ, στίργω τόν.
 Contention, *s.* ἡ ἔρις, τὸ νῆκος.
 Contest, *s.* ὁ ἀγών, ἡ ἀμιλλα.
 Context, *s.* ἡ συνίπτις.
 Continence, *s.* ἡ ἑγκράτεια.
 Continent, *a.* ἑγκρατής.
 Continent, *s.* ἡ ἥπειρος, ἡ χέρσος.
 Continual, *a.* διηνεκής.
 Continue, *v. i.* διαρκέω, διατελῶ *with* *a* participle, κατέχω.
 Continuous, *a.* συνεχής.
 Contract, *v. t.* *in* Grammat., συναίρειν.
 Contraction, *s.* *in* Grammat., ἡ συναίρεσις.
 Contradict, *v. t.* ἀντιλογίω.
 Contradiction, *s.* ἡ ἀντιλογία.
 Contrary, *a.* ἐναντίος τῶ or τοῦ.
 Contribute, *v. t.* συνισφίρω : συμβάλλομαι.
 Contribution, *s.* ἡ συνισφορά.
 Contrive, *v. t.* ἐξευρίσκω, παλαμάομαι.
 Convalescent, *a.* ρατίζων.
 To be convalescent, ρατίζω.
 Convenient, *a.* ἱκανός.
 Converse, *v. i.* διαλέγομαι τῶ.
 Convex, *a.* κυρτός.
 Convince, *v. t.* πείθω τόν τόν.
 Coo, *v. i.* τρύζω.
 Cook, *s.* ὁ μάγειρος.
 Cook, *v. t.* ἔψω.
 Cookery, *s.* ἡ μαγειρική.

Cool, *a.* ψυχρός, ἐπὶ ψυχρός.
 Cool, *v. t.* ψύχω, ὑποψύχω.
 Copious, *a.* ἄφθονος.
 Copiously, *adv.* ἀφθόνως, θαφίλως.
 Copiousness, *s.* ἡ ἀφθονία, ἡ θαφίλεια.
 Copper, *s.* ὁ χαλκός.
 Made of copper, χαλκίος.
 Copper-smith, *s.* ὁ χαλκεύς, ὁ χαλκουργός.
 Copulation, *s.* ὁ συνδυασμός.
 Copulative, *a.* *in* Grammat., συμπλεκτικός.
 Copy, *s.* τὸ ἀντίγραφον.
 Cordially, *adv.* Ἐκ τῆς καρδίας.
 Coriander, *s.* τὸ κορίαννον.
 Cork, *s.* ὁ φιλλός.
 Cornel, *s.* ἡ κερανία.
 The fruit of the cornel, τὸ κέρανιον.
 Corner, *s.* ἡ γωνία.
 Corollary, *s.* τὸ πόρισμα.
 Corpse, *s.* ὁ νίκυς, ὁ νεκρός.
 Corpulence, *s.* ἡ πολυσαρκία.
 Corpulent, *a.* πολυσαρκής.
 Correct, *a.* ὀρθός.
 Correct, *v. t.* διορθόω.
 Correction, *s.* ἡ διορθωσις.
 Corrective, *a.* διορθωτικός.
 Correctly, *adv.* ὀρθῶς.
 Corrector, *s.* ὁ διορθωτής.
 Corrupt, *v. t.* φθείρω, διαφθείρω.
 Corruptible, *a.* φθαετός.
 Corruption, *s.* ἡ φθορά, ἡ διαφθορά.
 Cosmogony, *s.* ἡ κοσμογονία.
 Costly, *a.* πολυτιλός.
 Cottage, *s.* ἡ καλύβη.
 Cotton, *s.* τὸ ζύλον.
 Couch, *s.* ἡ κλίνη, ἡ κοίτη, ὁ κρέββατος.
 Cough, *s.* ὁ βήχ.
 Cough, *v. i.* βήσσω.
 Council, *s.* ἡ βουλὴ.
 Counsel, *s.* ἡ βουλὴ, ἡ συμβουλὴ, τὸ βούλευμα.
 Counsellor, *s.* ὁ σύμβουλος.
 Count, *v. t.* ἀριθμῶ.
 Countenance, *s.* τὸ πρόσωπον.
 Counterfeit, *a.* κίβδηλος.
 Countersign, *s.* τὸ σύνθημα.
 Countless, *a.* ἀναρίθμητος, ἀνάρητος.
 Country, *s.* ὁ χώρος, ἡ χώρα : οἱ κοινῇ, ἡ πατρίς.

From what country art thou?

Ποδαπὸς εἶ;

From a foreign country, ἀλλοδαπός.

From every country, παντοδαπός.

Countryman, *s. one who lives in the country*, ὁ χωρίτης : *a compatriot*, ὁ πατριώτης.

Our countryman, ἡμιδαπός.

Your countryman, ὑμιδαπός.

Couple, *s. τὸ ζεύγος*.

Couple, *v. t. συνδυάζω, ζεύγνυμι, συζεύγνυμι*.

Couplet, *s. two verses*, τὸ δίστιχον.

Courage, *s. τὸ θάρρος, ἡ εὐτολμία*.

Courageous, *a. θαρσαλῖος, εὐτολμος*.

To be courageous, θαρσύνω.

Course, *s. ὁ δρόμος*.

Court, *s. ἡ αὐλή*.

Cousin, *s. ὁ ἀνιψιός, ἡ ἀνιψιά*.

Cover, *v. t. σκίπτω, σκεπάζω, στίγνω, καλύπτω*.

Cover, *s. τὸ σκίασμα, ἡ σκίαση, τὸ στήγαστρον, τὸ κάλυμμα*.

Cow, *s. ἡ βοῦς*.

Coward, *s. ὁ δουλός*.

Cowardice, *s. ἡ δειλία*.

Cowardly, *a. δουλός, ἀκαλκς*.

Cowherd, *s. ὁ βουκόλος*.

Crab, *s. ὁ καρκίνος*.

Cradle, *s. τὸ λίκνον*.

Craft, *s. guile, ὁ δόλος, ἡ δολιότης*.

Craftily, *adv. δολίως, δολιρῶς*.

Craftsman, *s. ὁ χειρωναξ*.

Crafty, *a. δόλιος, δολιρὸς*.

Cram, *v. t. βύζω, βύνω*.

Crane, *s. ἡ γίρανος*.

Crash, *s. ὁ πᾶταγος*.

Crash, *v. i. παταγίω*.

Crisis, *s. in Grammar, ἡ κρῆσις*.

Crater, *s. ὁ κρατῆρ*.

Crawl, *v. i. ἱρπῶ, ἱρπύζω*.

Creak, *v. i. κρίζω : as a hinge, κλαυσιάω*.

Create, *v. t. πλάσσω, κτίζω, ποίω, δημιουργίω*.

Creation, *s. the act of creating, ἡ πλάσις, ἡ κτίσις : the thing created, τὸ πλάσμα, τὸ κτίσμα*.

Creator, *s. ὁ πλάστης, ὁ κτίστης, ὁ κτίστηρ*.

Creature, *s. τὸ πλάσμα, τὸ κτίσμα*.

Credible, *a. πιστός*.

Creditor, *s. ὁ χρήστης*.

Credulity, *s. ἡ εὐπιστία*.

Credulous, *a. εὐπιστος*.

Creep, *v. i. ἱρπῶ, ἱρπύζω*.

Crest, *s. ὁ λόφος*.

Crevice, *s. ἡ ραγία, ἡ ρωγμία*.

Crib, *s. ἡ φάτιχη*.

Critic, *s. ὁ κριτικός*.

Criticism, *s. the art, ἡ κριτική*.

Croak, *v. i. κρώζω*.

Croak, *s. the sound made by a frog, βορβικικιέξ, κοάξ*.

Crocodile, *s. ὁ προκοδύλος*.

Crook, *v. t. κάμπτω*.

Crooked, *a. ἀγκύλιος, γαμφίος : as applied to ways, rivers, and canals, σκολιός*.

Crop, *s. of a bird, ὁ προσηγοριών, ὁ προγηριών, ὁ πρέλοβος*.

Cross, *s. ὁ σταυρός*.

Cross, *v. t. διαβαίνειν τόν*.

Crouch, *v. i. πτήσσω, πτώσσω*.

Crow, *s. ἡ κορώνη*.

Crowd, *s. τὸ πλῆθος, ἡ πληθύς*.

Crown, *s. ὁ στίφανος, τὸ στέμμα*.

Crown, *v. t. στίφαινω, στίφω*.

Crucifixion, *s. ἡ σταυρώσις, ἡ ἀνασκολόπισις*.

Crucify, *v. t. σταυρόω, ἀνασκολοπιζέω*.

Crude, *a. ὠμός*.

Cruel, *a. ὠμός, νηλεής*.

Cruet, *s. for oil, ἡ λήκυθος : for vinegar, ἡ ὄξις*.

Crumb, *s. ἡ ψίξ, τὸ ψιχίον*.

Crumble, *v. t. θρύπτω*.

Crush, *v. t. θραύω*.

Cry, *v. i. κρᾶζω, κίκραγα, βοάω*.

Cry, *s. ἡ βοή*.

Cube, *s. ὁ κύβος*.

Cubit, *s. ὁ πῆχυς*.

Cuckoo, *s. ὁ κόκυξ*.

Cucumber, *s. ὁ σίκυος*.

Cudgel, *s. τὸ πλῆγανον, τὸ ρόπαλον*.

Cuff, *v. t. κολαφίζω, ραπίζω*.

Cuirass, *s. ὁ θώραξ*.

Cull, *v. t. συλλέγω*.

Cultivate, *v. t. ἀσκέω*.

Cumin, *s. τὸ κύμινον*.

Cunning, *a. δόλιος, δολιρὸς*.

Cunning, *s. ὁ δόλος*.

Cup, *s. ὁ ποτήρ, τὸ ποτήριον, τὸ ἔμπω*.

- μα, ὁ σκύφος, ἡ κοτύλη, ἡ κόβλιξ, ἡ κύαθος.
 Cupola, s. ὁ θόλος.
 Curable, a. ἀτιστός, ἰάσιμος.
 Cure, s. τὸ ἄκος, ἡ ἰασις, τὸ ἱαμα.
 Cure, v. ἑ. ἀκίμαι, ἰάομαι.
 Current, s. ὁ ῥόος, τὸ ρεύμα, τὸ ρεῖθρον.
 Currier, s. ὁ βυρσοδίστης, ὁ βυρσοποιός, ὁ σκυτοδίστης.
 Curry, v. ἑ. βυρσοδίσσω, σκυτοδίσσω.
 Curry-comb, s. ὁ ψηκτῆρ, ἡ ψήκτρα, ἡ ψηκτρίς, τὸ ψηκτήριον, ἡ ξύστρα, ἡ ξυστρίς.
 Curse, v. ἑ. καταράσσομαι.
 Curse, s. ἡ κατάρα.
 Curtail, v. ἑ. κολοῦν.
 Curtain, s. τὸ παρατίτασμα, τὸ καταπίτασμα.
 Curvature, s. ἡ καμπυλότης.
 Curve, a. καμπύλος.
 Custom, s. τὸ ἔθος.
 Cut, v. ἑ. κόπτω, τίμνω.
 To cut off, ἀποκόπτω, ἐκτίμνω.
 To cut to pieces, κατακόπτω.
 Cutpurse, s. ὁ βαλαντιοτόμος, ὁ βαλαντιητόμος.
 Cuttle-fish, s. ἡ σπηία.
 Cyclops, s. ὁ Κύκλωψ, ποί.
 Cylinder, s. ὁ κύλινδρος.
 Cylindrical, a. κυλινδρικός, κυλινδροειδής.
 Cypress, s. ἡ κυπάρισσος.

D.

- Dactyle, s. ὁ δάκτυλος.
 Dactylic, a. δακτυλικός.
 Dagger, s. τὸ ἰγχιονίδιον, τὸ ξιφίδιον.
 Daily, a. ἡμερινός, ἡμερήσιος.
 Daily, adv. ὡς ἡμέραι, καθ' ἡμέραν.
 Dale, s. τὸ ἄγρος.
 Damage, s. ἡ ζημία.
 Damage, v. ἑ. ζημιᾶν.
 Damp, a. νοστινός.
 Damp, s. ἡ νοτία.
 Damp, v. ἑ. νοτίζω.
 Dampness, s. ἡ νοτία.
 Damsel, s. ἡ κόρη, ἡ παῖς.
 Dance, v. ἑ. χορεύω, δεχίζομαι.
 Dance, s. ὁ χορός, ἡ ὄρχησις.
 Dancer, s. ὁ χορευτής, ὁ ὄρχηστής.
 Dandruff, s. τὸ πύτυρον, τὸ πιτυρίασμα.

- Danger, s. ὁ κίνδυνος.
 Dangerless, a. ἀκίνδυνος.
 Dangerous, a. κινδυνώδης, ἱστικίνδυνος.
 Dangerously, adv. ἱστικίνδυνως.
 Dare, v. ἑ. τολμάω.
 Daring, a. τολμηρός.
 A daring man, ὁ τολμητής.
 Daring, s. ἡ τόλμα, τὸ τόλμημα.
 Daringly, adv. τολμηρῶς.
 Dark, a. σκοτεινός, σκότιος, ζοφίερός, γριφίερός.
 Dark, s. τὸ σκότος.
 Darken, v. ἑ. σκοτίζω, σκοτάζω, σκοτῶ, ζοφίω.
 Darkly, adv. σκοτεινῶς.
 Darkness, s. τὸ σκότος, ἡ σκοτία, ὁ ζόφος, ὁ γρόφος.
 Dart, s. τὸ ἀκόντιον, τὸ βέλος, ὁ δίστός, ὁ ἰός.
 Darter, s. ὁ ἀκοντιστής, ὁ ἀκοντοβόλος.
 Darting, s. ἡ ἀκόντισις, ὁ ἀκοντισμός.
 Dash, v. ἑ. προσβάλλω τὸν τῶν, ῥάσσω τὸν εἰς τὸν, προσέγγιμι, προσράσσω.
 Dastardly, a. ἀνάνδριος, μαλακός, ἀτόλιμος.
 Date, s. a tree and its fruit, ὁ φοῖνιξ.
 Dative, s. in Grammar, ἡ δοτική.
 Daughter, s. ἡ θυγάτηρ, ἡ παῖς.
 Daunt, v. ἑ. φοβίω, ταράσσω, καταπλήσσω.
 Dauntless, a. ἄφοβος, ἀκατάπληκτος, ἄτρεμος, ἀτρέμητος, ἄτρεστος.
 Dauntlessness, s. ἡ ἀφοβία.
 Daw, s. ὁ κολαίος.
 Dawn, s. ἡ ἑως, ἡ ἡώς, ὁ ὄρθρος.
 Day, s. ἡ ἡμέρα.
 An unlucky day, Ἄσπαισιος ἡμέρα, Ἀποφρᾶς ἡμέρα, or simply ἀποφρᾶς.
 In how many days? ποσῶν ἡμερῶν agreeing with the subject of the proposition.
 On the same day, αὐθημερόν.
 Daybreak, s. ἡ ἑως.
 Day-star, s. ὁ ἑωσφόρος.
 Deacon, s. ὁ διάκονος.
 Dead, a. ὁ τεθνήσκων, ὁ νεκρός.
 To be dead, τεθνήσκει.
 Deaden, v. ἑ. νεκρῶ.
 Deadly, a. θανατηφόρος, θανάσιμος, καίριος.
 Deaf, a. κωφός.

Deafen, *v. t.* κωφάω.
 Deafness, *s.* ἡ κωφότης.
 Deal, *v. t.* *to distribute*, διανέμω.
 Dear, *a.* φίλος, φίλος, ἀγαπητός : *not cheap*, τίμιος.
 Dearly, *adv.* φιλόως, ἀγαπητῶς.
 Dearth, *s.* ἡ σπάνις, ἡ σπανιότης.
 Death, *s.* ὁ θάνατος.
 To put to death, θανατώνω.
 Deathless, *a.* ἀθάνατος.
 Debility, *s.* ἡ ἀδυναμία.
 Debt, *s.* τὸ ὀφίλημα, τὸ ὄφλημα, ἡ ὄφλησις, τὸ χρέος.
 Debtor, *s.* ὁ ὀφειλτής, ὁ χρεώστης.
 Decamp, *v. i.* *to shift a camp*, ἀναξίγνυμι.
 Decampment, *s.* ἡ ἀνάξιυξις.
 Decapitate, *v. i.* παρατομίσω, ἀποκεφαλίζω.
 Decapitation, *s.* ὁ ἀποκεφαλισμός.
 Decapitator, *s.* ὁ παρατόμος, ὁ ἀποκεφαλιστής.
 Decay, *s.* ἡ σαφρότης.
 Decease, *s.* ἡ ἔξοδος, ἡ ἀποβίωσις.
 Deceit, *s.* ἡ ἀπάτη, ὁ δόλος.
 Deceitful, *a.* ἀπατηλός, ἀπατητικὸς.
 Deceive, *v. t.* ἀπατάω, ἱξαπατάω, ψεύδω.
 To deceive completely, ἱξαπατάω.
 Deceiver, *s.* ὁ ἀπαταίν.
 Decency, *s.* ἡ κοσμιότης.
 Decent, *a.* ὀρίων, ὀριώδης, κόσμιος.
 Decently, *adv.* ὀριόντως, κοσμίως.
 Deception, *s.* ἡ ἀπάτη, ἡ ἀπάτησις.
 Deceptive, *a.* ἀπατητικὸς.
 Decide, *v. t.* *to determine*, διακρίνω.
 Decimate, *v. t.* *to decimate*, διακατέω, ἀποδικοκατέω, ἀποδικοκατέω.
 Decimation, *s.* ἡ δικοκατέωσις, ἡ ἀποδικοκατέωσις.
 Decimator, *s.* ὁ δικοκατετής.
 Decision, *s.* *determination*, ἡ διάκρισις.
 Deck, *s.* τὸ ἵκριο, τὸ κατὰστρωμα.
 Declamation, *s.* *a harangue*, ἡ μελίτη.
 Declaration, *s.* *a proclamation*, ἡ ἀνακήρυξις, ἡ κήρυξις, ἡ ἀναγόρευσις.
 Declare, *v. t.* *to proclaim*, ἀνακηρύσσω, κηρύσσω, ἀναγορεύω.
 Declension, *s.* *in Grammar*, ἡ κλίσις.
 Declineable, *a.* *in Grammar*, κλιτός.
 Decline, *v. t.* κλίνω.
 Decorate, *v. t.* κοσμίω, ἐγγάλλω.

Decoration, *s.* ὁ κόσμος.
 Decoy, *v. t.* ἐκάγω, ὑπάγω, ἐφίλω.
 Decoy, *s.* ἡ ὑπαγωγή, ἡ ὑπάγωγή.
 Decrease, *v. i.* μειύω, μειόομαι.
 Decrease, *v. t.* μειύω, μειόω.
 Decrease, *s.* ἡ μείωσις.
 Decree, *s.* τὸ ψήφισμα.
 Decree, *v. t.* ψηφίζομαι.
 Dedicate, *v. t.* ἀνατίθημι.
 Dedication, *s.* ἡ ἀνάθεσις.
 Deduce, *v. t.* πορίζω.
 Deed, *s.* τὸ ἔργον.
 Deep, *a.* βαθύς.
 Deepen, *v. t.* βαθύνω.
 Deepening, *s.* ἡ βάθυνσις.
 Deeply, *adv.* βαθύως.
 Defamation, *s.* ἡ βλασφημία.
 Defame, *v. t.* βλασφημέω.
 Defeat, *s.* ἡ ἥσσω, τὸ πταίσμα.
 Defect, *s.* τὸ ἑλάττωμα.
 Defective, *a.* ἑλλειπής.
 Defence, *s.* ἡ ἄμυνα.
 Defend, *v. t.* ἀμύνω, φυλάσσω.
 Defender, *s.* ὁ ἀμυντής.
 Defensive, *a.* ἀμυντήριος, ἀμυντικός.
 Defer, *v. t.* ὑπαναβάλλομαι.
 Defiance, *s.* *a challenge*, ἡ πρόκλησις.
 Deficiency, *s.* ἡ ἑλλειψίς.
 Deficient, *a.* ἑλλειπής.
 To be deficient, ἑλλείπω.
 Defile, *v. t.* μαιίνω, βιβηλώω, μολύνω.
 Defilement, *s.* ἡ μίανσις, ὁ μiasμός, τὸ μiasμα.
 Define, *v. t.* ὀρίζω.
 Definition, *s.* ὁ ὀρισμός.
 Defloration, *s.* ἡ διακόρευσις, ἡ διαπόρευσις.
 Deflower, *v. t.* διακορεύω, διαπορεύω.
 Deformity, *s.* ἡ ἀμορφία, τὸ αἰσχος.
 Defy, *v. t.* *to challenge*, προκαλίωμαι.
 Degeneracy, *s.* ἡ ἀγνία.
 Degenerate, *a.* ἀγνής.
 Degree, *s.* ὁ βαθμύς.
 By degrees, βαθμυδόν.
 Deification, *s.* ἡ ἀποθίωσις.
 Deify, *v. t.* θιοποιέω, θιόω.
 Deity, *s.* ἡ θεότης : *a god*, ὁ θεός, ὁ δαίμων.
 Deject, *a.* κατηφής.
 Dejection, *s.* ἡ κατήφεια.
 Delay, *v. i.* βραδύνω, χρονίζω, μείλλω.
 Deliberate, *v. i.* βουλευομαι.

Deliberation, *s.* ἡ βουλή.
 Delicate, *a.* τρυφίος.
 Delight, *s.* ἡ ἡδονή, ἡ χαρά, ἡ εὐρέψις.
 Delight, *v.* *t.* ἡδονή, εὐρέπω.
 Delight, *v.* *i.* ἡδομαι, χαίρω, τῷ, στί-
 γῳ.
 Delightful, *a.* τρυφής.
 Delineate, *v.* *t.* διαγράφω.
 Delineation, *s.* ἡ διαγραφή.
 Delirious, *a.* παραφρων.
 Deliriousness, *s.* ἡ παραφροσύνη.
 Delirium, *s.* ἡ παραφροσύνη, ἡ παρα-
 φροσία, ἡ θριψίς.
 Deliver, *v.* *t.* το free, ἀπαλλάσσω, λυ-
 τρώω, τόν τοῦ, ῥύμαι : το give, παρα-
 δίδωμι.
 Deliverance, *s.* ἡ ἀπαλλαγή, ἡ λύτρω-
 σις, ἡ ῥύσις.
 Delivery, *s.* ἡ παράδοσις.
 Deluge, *s.* ἡ κατακλυσμός.
 Deluge, *v.* *t.* κατακλύζω.
 Demagogue, *s.* ὁ δημαγωγός.
 Demand, *v.* *t.* αἰτῶ, ἀπαιτῶ, τόν τόν.
 Demand, *s.* τὸ αἴτημα.
 Demigod, *s.* ὁ ἡμίθεος.
 Democracy, *s.* ἡ δημοκρατία.
 Democratic, *a.* δημοκρατικός.
 Demolish, *v.* *t.* ῥίπτω, ἰδαφίζω, κατι-
 δαφίζω.
 Demonstrable, *a.* ἀπόδεικτος.
 Demonstrate, *v.* *t.* ἀποδείκνυμι, δείκνυ-
 μι.
 Demonstration, *s.* ἡ ἀπόδειξις, ἡ δέξις.
 Demonstrative, *a.* διεικτικός.
 Demonstratively, *adv.* ἀποδεικτικῶς.
 Denial, *s.* ἡ ἄρνησις, ἡ ἀπαρνήσις, ἡ
 ἀπόφασις.
 Denote, *v.* *t.* σημαίνω.
 Dense, *a.* πυκνός.
 Density, *s.* ἡ πυκνότης.
 Dention, *s.* ἡ ὀδοντίασις.
 Deny, *v.* *t.* ἀρνέομαι, Οὐ φημι, Ἐξα-
 ρνός εἰμι μὴ followed by an infinitive ;
 as, He denies that he ever saw me,
 Ἐξαρνός ἐστι μὴ ἰδῆναι με πώποτε :
 to refuse to acknowledge, ἀποφά-
 σκω.
 Depart, *v.* *i.* ἀπυμι, ἀπέρχομαι, εἴχο-
 μαι, ἀναχωρεῖν.
 Departure, *s.* ἡ ἀπαλλαγή, ἡ ἀποχώ-
 ρησις.
 Depend, *v.* *i.* ἀρτάνομαι, ἐξαρτάνομαι.

Depict, *v.* *t.* εἰκονίζω, ἐκικονίζω.
 Deplore, *v.* *t.* κλαίω, θρηνῶ, τόν.
 Deponent, *a.* in Grammar, ἀπαδεικ-
 τός.
 Depopulate, *v.* *t.* ἐξοικίζω.
 Depose, *v.* *t.* καθαιρῶ.
 Deposition, *s.* ἡ καθαιρήσις.
 Deprave, *v.* *t.* διαφθείρω, φθείρω.
 Depress, *v.* *t.* καταπίβω.
 Depression, *s.* καταπίσις.
 Deprivation, *s.* ἡ ἀφαίρησις.
 Deprive, *v.* *t.* στέρω, ἀφαιρῶμαι, τόν
 τοῦ.
 Depth, *s.* τὸ βάθος, ὁ βυθός.
 Deride, *v.* *t.* καταγίλλω τοῦ, σκώπτω,
 χλευάζω, τωδάζω.
 Denision, *s.* ὁ πατάγιλος, ἡ χλεύη.
 Derivation, *s.* in Grammar, ἡ παρα-
 γωγή.
 Derivative, *a.* in Grammar, παράγω-
 γος.
 Derive, *v.* *t.* in Grammar, παράγω.
 Descend, *v.* *i.* καταβαίνω.
 Descendant, *s.* ὁ ἀπόγονος.
 Descent, *s.* ἡ κατάβασις, ἡ κάθοδος.
 Describe, *v.* *t.* καταγράφω, διαγράφω.
 Description, *s.* ἡ καταγραφὴ, ἡ δια-
 γραφή.
 Desert, *a.* ἔρημος.
 Desert, *s.* ἡ ἔρημος.
 Desert, *v.* *t.* ἠγκαταλείπω, καταλείπω.
 Deserter, *s.* ὁ αὐτόματος, ὁ λιποστρά-
 τιος, ὁ λιποστάκτης.
 Desertion, *s.* ἡ αὐτομολία, ἡ αὐτομόλη-
 σις, ἡ λιποταξία, ἡ λιποστρατία, ἡ
 λιποστρατία.
 Deserve, *v.* *t.* Δίκαιός εἰμι followed by
 the infinitive, Ἀξίός εἰμι followed by
 the genitive or infinitive.
 Deservedly, *adv.* δικαίως.
 Deserving, *a.* ἄξιος.
 Desirable, *a.* ἐπιθυμητός.
 Desire, *s.* ἡ ἐπιθυμία, ἡ ἔρσις, ὁ ἔρως,
 ἡ ἔρξις.
 Desire, *v.* *t.* ἐπιθυμῶ, ἐφίμαι, τοῦ,
 εἶλω.
 To desire earnestly, ἐράω τοῦ.
 Desirer, *s.* ἐπιθυμητής.
 Dealist, *v.* *i.* ἀποσταθεῖν τοῦ.
 To cause to desist, ἀποσταθεῖν τόν
 τοῦ.
 Desistance, *s.* ἡ ἀπέπαυσις.

Desolate, *α. ἔρημος.*
 Desolate, *ν. ι. ἔρημόω.*
 Desolation, *ς. devastation, ἡ ἐρήμωσις : desert, ἡ ἐρημοσύνη.*
 Despair, *ς. ἡ ἀπόγνωσις, ἡ ἀπόγνωσις.*
 Despair, *ν. ι. ἀπογνωσκω τοῦ.*
 Despicable, *α. εὐκαταφρόνητος.*
 Despise, *ν. ι. καταφρονῶ τοῦ.*
 Despiser, *ς. ὁ καταφρονητής.*
 Dessert, *ς. τὸ ἐπιφθέρημα.*
 Destiny, *ς. ἡ ἱμαρμία.*
 Destitute, *α. ἰνδιῆς, ἔρημος, τοῦ.*
 Destitution, *ς. ἡ ἰνδιε.*
 Destroy, *ν. ι. ὀλλυμι, ἀπόλλυμι, ὀλοθρεύω, φθείρω, διαφθείρω.*
 Destroyer, *ς. ὁ ὀλιτήρ, ὁ ὀλοθρευτής, ὁ φθορεύς.*
 Destruction, *ς. ὁ ὀλεθρος, ἡ ἀπώλεια, ἡ φθορά, ὁ φθόρος.*
 Destructive, *α. ὀλιθριος, φθαρτικός.*
 Detach, *ν. ι. ἀποκόπτω, ἀποσπᾶω, τὸν τοῦ.*
 Detain, *ν. ι. κατέχω.*
 Detention, *ς. ἡ κατάσχεσις.*
 Determine, *ν. ι. ὀρίζω, ἀφορίζω.*
 Difficult to determine, *δύσκριτος.*
 Devastate, *ν. ι. δηῶ, λυμαίνομαι, δηλίσκομαι, ληίζω, πορθίω.*
 Deviate, *ν. ι. ἀποπλανᾶσθαι τοῦ.*
 Deviation, *ς. ἡ ἀποπλάνησις.*
 Device, *ς. τὸ σόφισμα, τὸ τέχνησμα.*
 Devoid, *α. κενός.*
 Devour, *ν. ι. καταβιβρώσκω, κατεσθίω.*
 Dew, *ς. ἡ δρόσος.*
 Dewy, *α. δροσερός.*
 Dexterity, *ς. ἡ διεξιότης, ἡ εὐχέρεια.*
 Dexterous, *α. διεξίος, εὐχέρης.*
 Dexterously, *αὐν διεξίως.*
 Diadem, *ς. τὸ διάδημα.*
 Diæresis, *ς. in Grammat, ἡ διαίρεσις.*
 Diagram, *ς. τὸ διάγραμμα.*
 Dialect, *ς. ἡ διάλεκτος.*
 Dialectics, *ς. ἡ διαλεκτική.*
 Diameter, *ς. ἡ διάμετρος.*
 Diary, *ς. τὸ ἡμερολογίον, τὸ ἡμερολόγιον, ἡ ἡμεμερίς.*
 Diction, *ς. ἡ λέξις.*
 Didactic, *α. διδακτικός.*
 Die, *ν. ι. θνήσκω, ἀποθνήσκω, τελευτάω.*
 To desire to die, *θανεῖν, θανατεῖν.*

Die, *ς. ὁ κύβος, ὁ σπείραφος, ὁ σπῆρας.*
 Differ, *ν. ι. διαφίρω, διαλλάσσω, τοῦ.*
 Difference, *ς. ἡ διαφορά, τὸ διάφορον.*
 Different, *α. διάφορος, ἰτερεῖος, ἀλλοῖος, τοῦ.*
 Differently, *αὐν. διαφιδρόντως τοῦ.*
 Difficult, *α. χαλινός, δυσχερής, ἐργόδης.*
 Difficulty, *ς. ἡ χαλινότης, ἡ δυσχερία.*
 With difficulty, *adverbially, σχαλῇ : μόλις, μόγις.*
 Diffuse, *ν. ι. διαχέω.*
 Diffusion, *ς. ἡ διάχυσις.*
 Dig, *ν. ι. σκάπτω, ὀρύσσω.*
 To dig out metals, *μισσαλλίσω.*
 Digest, *ν. ι. πίσσω.*
 Digestible, *α. πικτός, εὐπικτος.*
 Digestion, *ς. ἡ πίκσις.*
 Dignified, *α. εὐπρεπής.*
 Dilemma, *ς. τὸ δίλημμα.*
 Diligence, *ς. ἡ ἐπιμέλεια.*
 Diligent, *α. ἐπιμελής.*
 Diligently, *αὐν. ἐπιμελῶς.*
 Dill, *ς. τὸ ἄνηθεν.*
 Dim, *α. obscure, ἀμυδρός, ἀμυδρός.*
 Diminish, *ν. ι. ἐλαττώω, μειώω.*
 Diminutive, *α. in Grammat, ὑποκαρστικός.*
 Dimple, *ς. ὁ γελαστῖος.*
 Dim-sighted, *α. ἀμβλυωπής, ἀμβλυωπός.*
 To be dim-sighted, *ἀμβλυόσσω.*
 Dine, *ν. ι. ἀριστᾶω.*
 Dinner, *ς. τὸ ἀριστον.*
 Dip, *ν. ι. βάπτω.*
 Diphthong, *ς. ἡ δίφθογγος.*
 Dire, *α. διυός, χαλινός.*
 Direct, *α. εὐθύς.*
 Direct, *ν. ι. εὐθύω, διευθύω.*
 Directly, *αὐν. εὐθύς.*
 Dirty, *α. βυπαρής.*
 Disadvantage, *ς. ἡ βλάβη, ἡ ζημία.*
 Disadvantageous, *α. βλαβερός, ζημιώδης, ἐπιζημιος.*
 Disagree, *ν. ι. to differ in opinion, διαφωνῶ τῷ, διαφίρομαι πρὸς τὸν ὅτι μετὰ τοῦ: to quarrel, στασιάζω πρὸς τὸν, Στασιαστικῶς ἔχω πρὸς τὸν.*
 Disagreeable, *α. ἀηδής.*
 Disagreeableness, *ς. ἡ ἀηδία.*
 Disagreement, *ς. difference in opinion, ἡ διαφωνία, ἡ διαφωνία, ἡ διαφορά.*

Disappear, *v. t.* ἀφανίζομαι, Ἐφανίζω ἱμαντόν.

Disappearance, *s.* ἡ ἀφάνισις, ὁ ἀφανισμός.

Disapprobation, *s.* ἡ ἀποδοκιμασία.

Disapprove, *v. t.* ἀποδοκιμάζω.

Disarm, *v. t.* ἀφοπλίζω.

Disarrangement, *s.* ἡ ἀσυνταξία.

Disciple, *s.* ὁ μαθητής.

Discipline, *s.* ἡ παιδεία.

Discord, *s.* ἡ ἔρις.

Discordance, *s.* ἡ διαφωνία, ἡ διαφωνήσις.

Discordant, *a.* διάφωνος.

Discover, *v. t.* ἀνιυρίσκω, ἐφνιυρίσκω.

Discovery, *s.* ἡ ἀνιυρήσις.

Discreet, *c.* σώφρων, φρόνιμος.

Discreetly, *adv.* σωφρόνως, φρονίμως.

Discretion, *s.* ἡ σωφροσύνη.

Disease, *s.* ἡ νόσος.

Disembark, *v. t.* ἀποβιβάζω.

Disgrace, *s.* ἡ αἰσχύνη, τὸ αἶσχος.

Disgrace, *v. t.* αἰσχύνω, καταισχύνω.

Disgraceful, *a.* αἰσχροός.

Disgust, *s.* ἡ ἀηδία.

Disgust, *v. t.* ἀηδίζω.

Disgusting, *a.* ἀηδής, μυσαρός.

Dish, *s.* ἡ λεκάνη.

Disheartened, *a.* ἀθυμος.

To be disheartened, ἀθυμῶ.

Dishonor, *s.* ἡ ἀτιμία.

Disinherit, *v. t.* ἀποκληρύσσω.

Disinheritance, *s.* ἡ ἀποκληρύξις.

Disk, *s.* ὁ δίσκος.

Disobedience, *s.* ἡ ἀπειθεία.

Disobedient, *a.* ἀπειθής.

Disobey, *v. t.* ἀπειθεῖν τῷ.

Disorder, *s.* ἡ ἀταξία.

Disorderly, *a.* ἀτακτος.

Disparity, *s.* ἡ ἀνισότης.

Dispatch, *v. t.* ἀποπέμπω.

Disperse, *v. t.* διασκοιδάννυμι.

Dispersion, *s.* ἡ σκιδασις, ὁ σκιδασμός.

Displease, *v. t.* ἀηδίζω.

To be displeased, also ἀχθομαι τῷ.

Dispose, *v. t.* διατίθημι.

Disposition, *s.* ἡ διάθεσις.

Dispute, *s.* ἡ ἔρις.

Dispute, *v. t.* ἐρίζω.

Dissect, *v. t.* ἀνατέμνω.

Dissimilar, *a.* ἀγόμενος.

Dissimilarity, *s.* ἡ ἀνομοιότης.

Dissolute, *a.* ἀκρατής.

Dissoluteness, *s.* ἡ ἀκρατία.

Dissolution, *s.* ἡ διάλυσις.

Dissolve, *v. t.* διαλύω.

Dissuade, *v. t.* ἀποτρέπω τὸν τοῦ.

Dissyllabic, *a.* δισύλλαβος.

Distaff, *s.* ἡ ἑλακότη.

Distance, *s.* τὸ διάστημα.

Distant, *a.* δισταάμινος, διστηκώς.

To be distant, δίσταμαι, δίστηκα, τοῦ.

Distinction, *s.* determining, ἡ διάγνωσις, ἡ διάκρισις.

Distinguish, *v. t.* to determine, διαγινώσκω, διακρίνω.

Distress, *s.* ἡ ἀνία.

Distress, *v. t.* ἀνιάω.

Distribute, *v. t.* νίμω, διανίμω.

Distribution, *s.* ἡ διανομή, ἡ διανέμησις.

Distributor, *s.* ὁ διανομέυς.

District, *s.* a province, ὁ νομός.

Disturb, *v. t.* ἐνοχλῶ.

Ditch, *s.* ἡ τάφρος.

Dittany, *s.* Origaniun Dictamnus, τὸ δίκταμνον, τὸ δίκταμον.

Diurnal, *a.* ἡμερινός, ἡμερήσιος.

Dive, *v. i.* ἀρνύω, κολυμβάω.

Diver, *s.* ὁ ἀρνυτής, ὁ κολυμβητής.

Divide, *v. t.* διαίρῳ, μοιρίζω, μοιράω.

Divider, *s.* ὁ διαίριτης.

Dividers, *a.* γλ. ὁ διαβήτης.

Divine, *a.* θεῖος, ὁθεός, δαιμόνιος.

Divinely, *adv.* θεῖως, δαιμονίως.

Diviner, *s.* ὁ μάντις, ὁ μαντευτής.

Divinity, *s.* ἡ θεότης, τὸ θεῖον, a god, ὁ θεός, ὁ δαίμων, τὸ δαιμόνιον.

Divisible, *a.* διαίρετός.

Division, *s.* ἡ διαίρεσις: a portion, ἡ μῶρα: of an army, ἡ τάξις.

Divorce, *s.* τὸ ἀποστάσιον.

Divulge, *v. t.* ἐξαγορεύω.

Dizziness, *s.* ἡ σκοτοδίνη, ἡ σκοτοδινία.

Do, *v. t.* πράσσω, ποίω, δράω, ἐξεργάζομαι.

To desire to do, δεσπῶ.

I don't know what to do with it, Οὐκ ἔχω ὅ τι χρῆσωμαι αὐτῷ.

Do, *v. i.* πράσσω, ἔχω, with an adverb.

Docile, *a.* εύμαθής.

Docility, *s.* ἡ εύμαθία.

Dock, *s.* τὸ νεώριον, ὁ νεώσιπος.

Doctrine, *s.* ἡ διδασκαλία.

Dog, *s.* ὁ, ἡ κύων.

After the manner of a dog, *κυνηδόν.*

Dog-brier, *s.* ἡ κυνάς.

Dogstar, *s.* ὁ σείρις.

Doll, *s.* ἡ κέρη, ἡ γλήνη, ἡ νύμφη, ὁ πλαγγών.

Dolphin, *s.* ὁ δελφίς.

Domestic, *a.* οἰκίος.

Domestic, *s.* a servant, ὁ οἰκίτης.

Dominion, *s.* κυριεῖα, ἡ δυναστεία.

Donation, *s.* ἡ δόσις.

Donor, *s.* ὁ δότης.

Door, *s.* ἡ θύρα.

Door-keeper, *s.* ὁ θυροφύλαξ.

Door-posts, *s.* γλ. οἱ σταθμοί, τὰ σταθμοί, ἡ φλιά.

Dorsal, *a.* νωτιαίος.

Dote, *v.* ἡ ὑπεραγαπάω.

Double, *a.* διπλός, διπλάσιος, δισός.

Double, *v.* ἡ διπλύνω.

To double up, *πύσσω.*

To double a cape, "Αφραν κάμπτω.

Double-tongued, *a.* deceitful, δίγλωσσος.

Doubling, *s.* the act of doubling, ἡ διπλώσις.

Doubt, *s.* ἡ ἀπορία, ὁ δισταγμός.

Doubt, *v.* ἡ ἀπορίω, διστάζω, ἐνδοιάζω.

Dough, *s.* τὸ φύραμα, τὸ σταίς.

Dove, *s.* ἡ περιστιρέα.

Dove-cot, *s.* ὁ περισστιριών.

Down, *πρp.* κατὰ, κάτω, τοῦ.

Down, *adv.* κάτω.

Down, *s.* ὁ χνόος, ἡ λάχνη.

Downcast, *a.* κατηφής.

Downfall, *s.* ἡ κατὰπτωσις.

Dowry, *s.* ἡ προίξ, ἡ φρενή.

Drag, *v.* ἡ ἔλκω, ἑλκύω, σύρω.

Drag-net, *s.* ὁ βόλος.

Dragon, *s.* δράκων.

Draught, *s.* ἡ ἑλκῆ.

Draughts, *s.* γλ. a game, οἱ πτεσσοί.

Draw, *v.* ἡ ἔλκω, ἑλκύω, σύρω, σπῶω : as applied to fluids, ἀφύσσω, ἄρῶω, ἄρῶμαι.

Drawing, *s.* ἡ ἔλκυσσις, ἡ ἑλξίς, ὁ ἑλκυσμός, ὁ συρμός.

Dread, *s.* τὸ δέωμα, τὸ δῖος.

Dream, *s.* τὸ ἐνύπνιον, τὸ ὄνειρον, ὁ ὄνειρος.

In a dream, *ὄναρ.*

Dream, *v.* ἡ ὀνειρώσσω, ὀνειροπολῶ.

Dregs, *s.* γλ. ἡ τρυβίς, ἡ ἱλύς.

Dress, *v.* ἡ ἀμφέννυμι, ἑνδύω.

Dress, *s.* ἡ ἐσθῆς, ἡ στολή.

Drink, *v.* ἡ πίνω.

To give to drink, *ποτίζω, ποτίζω.*

To drink to one's health, *προπίνω τῷ.*

Drink, *s.* τὸ ποτόν.

Drinkable, *a.* πόσιμος.

Drinker, *s.* ὁ πόσις.

Drinking, *s.* ἡ πόσις, τὸ πίνειν.

He who is addicted to drinking, ὁ φιλοπόσις.

Drive, *v.* ἡ ἐλαύνω : to manage the reins, ἡνιοχῶ.

To drive away, *ἑξελκύω, ἀπὲλκύω.*

Driver, *s.* a charioteer, ὁ ἡνίοχος.

Drizzle, *v.* ἡ ψακάζω, ψεκάζω.

Drone, *s.* ὁ κηφῆν.

Drop, *s.* ἡ σταγὼν, τὸ στάλαγμα, ἡ ψακάς, ἡ ῥαίσις.

Drop, *v.* ἡ στάζω, σταλάζω, καταστάζω.

Dropsical, *a.* ὑδρωπικός.

Dropsy, *s.* ὑδρωψία.

Dross, *s.* ἡ σκουρία.

Drought, *s.* ἡ ἀνομβρία, ὁ ἀνχμός.

Drove, *s.* ἡ ἀγίλη.

Drown, *v.* ἡ πνίγω.

Drowsiness, *s.* τὸ κῶμα.

Drum, *s.* τὸ τύμπανον.

Drummer, *s.* ὁ τυμπανιστής.

Drunk, *a.* μεθύων, μεθύσκομινος.

To be drunk, *μεθύω, μεθύσκομαι.*

Drunkard, *s.* ὁ μεθύστης, ὁ οἶνοφλυξ.

Drunkenness, *s.* ἡ μέθη, ἡ οἶνοφλυγία.

Dry, *a.* ξηρός, αὖτος : thirstily, αὖτος.

Dry, *v.* ἡ ξηραίνω, αὖταινω.

Dual, *a.* ἐν δίῳ, δυικός.

Duck, *s.* ἡ νῆσσα.

Dull, *a.* ἀμβλύς : stupid, νωθρός, νωθός, νωχιλής.

Dulness, *s.* ἡ ἀμβλύτης : ἡ νωθότης, ἡ νωθία, νωχίλεια.

Dumb, *a.* ἄφωνος.

Dung, *s.* ἡ κόπρος, ὁ ὄθρος.

Dungeon, *s.* ἡ εἰρεκή.

Dung-hill, *s.* ἡ κοπρία.

Duplication, *s.* ἡ διπλοή.

Duration, *s.* ὁ χρόνος.

During, *πρp.* διὰ, ἐπὶ, τοῦ.

Dusk, *s.* τὸ νύκτας.

Dust, *s.* ἡ κόνη, ἡ κονία.

A cloud of dust, ὁ κονιορτός.

Duty, *s.* τὸ καθήκον.

Dwarf, *s.* ὁ νάνος.

Dwell, *v. i.* οἰκίω, κατοικίω, νίω.

To dwell with, συνοικίω τῷ.

Dweller, *s.* ὁ οἰκητής, ὁ οἰκήτωρ.

Dwelling, *s.* ὁ οἶκος, ἡ οἰκία, τὸ οἶκημα.

Dye, *v. t.* βάπτω.

Dysentery, *s.* ἡ δυσεντερία.

Dyspepsy, *s.* ἡ δυσψυσία.

Dysury, *s.* ἡ δυσουρία.

E.

Each, *a.* ἑκάστος, ἕκαστος.

Each other, ἀλλήλους.

Eagle, *s.* ὁ αἰετός.

Eaglet, *s.* ὁ αἰτιδύς.

Ear, *s.* τὸ οὖς : *of* σὺν, ὁ στάχυς, ὁ ἄσπασχυς.

Eared, *a.* ὠτάις.

Earless, *a.* ἄωτος.

Early, *a.* πρῶτος, πρῶτος.

Early, *adv.* πρῶ.

Earn, *v. t.* περιποιέω, περιποιέομαι.

Earnest, *a.* σπουδαῖος.

To be earnest, σπουδαῖζω.

Earnest money, ὁ ἀρραβών.

To give earnest money, ἀρραβωνίζω.

Earnest, *s.* ἡ σπουδή.

Earning, *s.* ἡ περιποίησις.

Ear-pick, *s.* ἡ ὠτογλυφίς.

Ear-ring, *s.* τὸ ἐλλόβιον.

Earth, *s. the globe,* ἡ γῆ : *the element,* ὁ χῶος.

Earthborn, *a.* γηγενής.

Earthen, *a.* γήινος.

Earthly, *a.* γήινος.

Earthquake, *s.* ὁ σεισμός.

Earthy, *a.* γινώδης.

Ease, *s.* ἡ βραδύνη.

Easily, *adv.* βραδίως, εύμαρῶς, εύχερῶς, εύσιτῶς.

East, *s.* ἡ ἑως.

Eastern, *a.* ἑσπέρ.

Easy, *a.* βραδύς, εύμαρής, εύχερής, εύσιτός.

Eat, *v. t.* ἐσθίω, βιβρώσκω, σιτίομαι, τρώγω.

Eatable, *a.* βρώσιμος, βρωτός.

Eaves, *s. pl.* ἡ παρυροφίς.

Ebb, *s.* ἡ ἄμπανσις.

Ebony, *s.* ἡ ἱβινός.

Ebullition, *s.* ἡ ζέσις.

Echo, *s.* ἡ ἠχώ.

Eclipse, *s.* ἡ ἑκλιψις.

Ecstasy, *s.* ἡ ἔκστασις.

Ecstatic, *a.* ἑκστατικός.

Eddy, *s.* ὁ ἀνάβροτος, ἡ ἀνάβροτα.

Edge, *s.* ἡ ἀκμή, ἡ ἀκμή, ἡ ἀκίς.

Edge, *v. t.* το διατρεῖν, στομάω.

Edible, *a.* βρώσιμος, βρωτός.

Edifice, *s.* ἡ οἰκοδομή, ἡ οἰκοδομία, τὸ οἰκοδόμημα.

Educate, *v. t.* παιδίω.

Education, *s.* ἡ παιδεία, ἡ παιδευσις.

Educator, *s.* ὁ παιδευτής.

Eel, *s.* ἡ ἑγχιλυς.

Effable, *a.* ῥητός, φητός.

Effect, *s. the correlative to Cause,* τὸ αἰτιατόν, τὸ ἀποτίλεσμα.

Effect, *v. t.* διαπεράσσω.

Effective, *a.* πρᾶκτικός, ἐνεργητικός, ἐνεργός.

Effeminacy, *s.* ἡ μαλακία, ἡ γυναικισμός.

Effeminate, *a.* μαλακός, γυναικίος.

An effeminate man, ὁ γόνις, ὁ γύνις, ὁ γυναικίος.

Efficacious, *a.* ἐνεργητικός.

Effulgence, *s.* ἡ αἰγλή.

Effulgent, *a.* αἰγλήεις.

Effusion, *s.* ἡ ἑκχυσις.

Egg, *s.* τὸ ὄον.

Eight, *a.* ὀκτώ.

Eight times, ὀκτάκις.

In eight days, ὀγδοαῖος.

Eighteen, *a.* ὀκτωκαίδεκα, δεκάοκτώ.

Eighteenth, *a.* ὀκτωκαιδέκατος.

Eightfold, *a.* ὀκταπλάσιος, ὀκταπλάσιος.

Eighty, *a.* ἑγδός.

Eightieth, *a.* ὀγδοηκοστός.

Eighty, *a.* ὀγδοήκοντα.

Either, *a.* ἕτερος.

Either, *conj.* ἢ.

Either . . . or, "H . . . ἢ.

Elaborate, *v. t.* ἀπεργάζομαι, ἐκπονώ.

Elate, *v. t.* ἑκαίρω.

Elation, *s.* ἡ ἑκστασις.

Elbow, *s.* ὁ ἄγγον.

Elegance, *s.* ἡ κομψία, ἡ κομψότης.

Elegant, *a.* κομψός.
Elegantly, *adv.* κομψῶς.
Elegiac, *a.* ἐλεγίῳς.
Elegy, *s.* ἔλεγος.
Element, *s.* τὸ στοιχεῖον.
Elementary, *a.* στοιχειώδης.
Elephant, *s.* ὁ ἑλέφας.
Elephantine, *a.* ἐλεφάντειος.
Elevate, *v. i.* αἰωρίω, ὑψίω.
Elevation, *s.* ἡ ἕψωσις, τὸ ὑψωμα, τὸ ὕψος.
Eleven, *a.* ἑνδεκα.
Eleventh, *a.* ἑνδέκατος.
Elision, *s.* in Grammar, ἡ ἐκθλιψις.
Ellipsis, *s.* ἡ ἑλλειψις.
Elliptical, *a.* in Grammar, ἑλλειπτικός.
Elm, *s.* ἡ πτελία.
Eloquence, *s.* ἡ εὐλογητία.
Eloquent, *a.* εὐλογητός.
Else, *a.* ἄλλος.
 Some one else, "Ἄλλος τις.
 Something else, "Ἄλλο τι.
Else, *adv.* ἄλλως.
Elsewhere, *adv.* ἀλλαχοῦ, ἀλλαχῇ, ἀλλαχόθι, ἄλλῃ.
Elucidate, *v. i.* σαφηνίζω, τρανάζω.
Elucidation, *s.* ὁ σαφηνισμός, ἡ τραναισις.
Elucidative, *a.* σαφηνιστικός, τραναισιτικός.
Elude, *v. i.* διακροῦω.
Elusive, *a.* διακροιστικός.
Emancipate, *v. i.* ἀπυλιουργεῖω.
Embalm, *v. i.* ταριχεύω.
Embassy, *s.* ἡ πρεσβεία.
Embers, *s. pl.* τὰ ζώπυρον.
Embitter, *v. i.* πικραίνω.
Embolden, *v. i.* θρασύνω.
Embryo, *s.* τὸ ἔμβρυον.
Emerald, *s.* ἡ σμάραγδος.
Emerge, *v. i.* ἀναδύομαι.
Emergence, *s.* the act of emerging, ἡ ἀνάδυσις.
Emetic, *a.* ἐμητικός, ἐμητήριος.
Emigrant, *s.* ὁ ἄποικος.
Emigrate, *v. i.* ἀποικίω.
Emigration, *s.* ἡ ἀποικία.
Emit, *v. i.* ἐκπίμπω.
Emphasis, *s.* ἡ ἔμφασις.
Emphatic, *a.* ἐμφατικός.
Emptiness, *s.* ἡ κενότης.

Empty, *a.* κενός τοῦ.
Empty, *v. i.* κενῶν τὸν τοῦ.
Enamel, *s.* a substance used in enamelling, τὸ ἱγκαυστον.
Enameller, *s.* ὁ ἱγκαυστής.
Enamelling, *s.* the act of enamelling, ἡ ἱγκαυσις: the art of enamelling, ἡ ἱγκαυστική.
Encamp, *v. i.* στρατοπεδίζω, καταστρατοπεδίζω.
Encampment, *s.* the act of encamping, ἡ στρατοπεδίζουσις.
Enchant, *v. i.* γοητεύω.
Enchanter, *s.* ὁ γόης.
Enclitic, *a.* in Grammar, ἐγκλιτικός.
Enclose, *v. i.* περικλείω.
Enclosure, *s.* an enclosed piece of ground, ὁ περιβόλος.
Encomiast, *s.* ὁ ἱγκωμαστής.
Encomiastic, *a.* ἱγκωμαστικός.
Encomium, *s.* τὸ ἱγκώμιον.
Encourage, *v. i.* θαρρύνω.
End, *s.* τέλος, τελευτή, τέλος.
End, *v. i.* τελιῶ, τελευτάω, πειράω.
Endeavor, *v. i.* πειράομαι.
Endless, *a.* ἀπείρατος, ἀπέραντος.
Endure, *v. i.* ὑπομένω, ἀνίχνομαι τοῦ, κατερίω.
Enemy, *s.* ὁ ἐχθρός, ὁ πολέμιος.
Engage, *v. i.* ἀρραβωνίζω.
Engender, *v. i.* ζωγονεῖω.
Engrave, *v. i.* γλύφω, ἐγγλύφω, ἐγκολάπτω, ἐγχραῖσσω.
Enigma, *s.* τὸ αἰνίγμα.
Enjoy, *v. i.* to have the use of, ἀπολαύω τοῦ, καρπύομαι.
Enjoyment, *s.* ἡ τέρψις: possession, ἡ ἀπόλαυσις.
Enlarge, *v. i.* μεγαλύνω, μεγαλύνω.
Enlighten, *v. i.* φωτίζω.
Enliven, *v. i.* ἐμφυχύνω.
Enmity, *s.* ἡ ἐχθρα.
Enough, *a.* ἱκανός.
 It is enough, impersonally, ἀπό-
 χρη, ἀρκεῖ.
Enough, *adv.* ἱκανῶς, ἄλλοις τοῦ.
Enrage, *v. i.* θυμώω.
Enrich, *v. i.* πλουτίζω.
Enslave, *v. i.* δουλέω, ἀνδραποδίζω.
Enter, *v. i.* εἰσείμι, εἰσέρχομαι.
Entertain, *v. i.* ἐστιάω.
Entertainer, *s.* a host, ὁ ἐστιάτωρ.

Entertainment, *s. a feast*, τὸ ἱστίασμα, ἡ ἱστίασις.

Entice, *v. t.* ἱσάγω.

Entire, *a.* ὅλος, ὁλοσχερής.

Entirely, *adv.* ὁλόπῃ, παντελῶς.

Entomb, *v. t.* τυμβεύω.

Entrail, *s.* τὸ ἔντερον.

Entrance, *s.* ἡ εἰσοδος, ἡ ἔμβασις.

Enumerate, *v. t.* ἀριθμῶ.

Enumeration, *s.* ἡ ἀριθμησις.

Envable, *a.* ζηλωτός.

Envious, *a.* φθονερός.

Envy, *v. t.* φθονῶ.

Envy, *s.* ὁ φθόνος.

Enwrap, *v. t.* ἀμπέχω τὸν τόν.

Ephemeral, *a.* ἱφίμερος.

Epigram, *s.* τὸ ἐπίγραμμα.

Epigrammatist, *s.* ὁ ἐπιγραμματογράφος, ὁ ἐπιγραμματοποιός.

Epilepsy, *s.* ἡ ἐπιληψία, ἡ ἐπιληψία.

Epileptic, *a.* ἐπιληπτικός, ἐπιληψίμικος.

Epilogue, *s.* ὁ ἐπίλογος.

Episode, *s.* τὸ ἐπισόδιον.

Epistle, *s.* ἡ ἐπιστολή.

Epithet, *s. in Grammar*, τὸ ἐπίθετον.

Epoch, *s.* ἡ εποχή.

Equal, *a.* ἴσος.

Equality, *s.* ἡ ἰσότης.

Equalize, *v. t.* ἰσών.

Equally, *adv.* ἴσως.

Equator, *s.* Ὁ ἰσημερινὸς κύκλος.

Equiangular, *a.* ἰσηγώνιος.

Equilateral, *a.* ἰσόπλευρος.

Equilibrium, *s.* ἡ ἰσορροπία.

Equinoctial, *a.* ἰσημερινός.

Equinox, *s.* ἡ ἰσημερία.

Equivalent, *a.* ἀντάξιος.

Equivocal, *a.* ἀμείνυμος.

Era, *s.* ἡ εποχή.

Erase, *v. t.* ἱεαλίσθω.

Erect, *a.* ὀρθός.

Erect, *v. t.* ὀρθῶναι: to rear, ἀνιγίρειν.

Erection, *s.* ἡ ὀρθωσις.

Erectness, *s.* ἡ ὀρθότης.

Err, *v. i.* ἀμαρτάνω.

Error, *s.* ἡ ἀμαρτία, τὸ ἀμυδράκημα.

Eruptate, *v. i.* ἐρύγμαι, ἐρυγγάνω.

Eruption, *s.* ἡ ἱερήσις.

Escape, *v. t.* ἐκφυγῶ, ἀποφυγῶ, διαφυγῶ, διαδιδράσκω, τίνω.

Especially, *adv.* μάλιστα, διαφερόντως.

Essence, *s.* ἡ οὐσία.

Esteem, *v. t.* τιμῶ.

Estimable, *a.* τίμιος.

Estimate, *v. t.* τιμῶ.

Estimation, *s.* ἡ τίμησις.

Etesian winds, *oi* ἑτησίαι.

Ether, *s.* ὁ αἰθήρ.

Ethereal, *a.* αἰθέριος.

Etymological, *a.* ἑτυμολογικός.

Etymology, *s.* ἡ ἑτυμολογία.

Eunuch, *s.* ὁ ἐυνούχος.

Euphony, *s.* ἡ εὐφωνία.

Evacuate, *v. t.* κενῶ.

Evacuation, *s.* ἡ κένωσις.

Even, *a.* ποτ rough, ἰσάλης: not odd, ἄρτιος. See also Odd.

To make even, ἰσολογίζω.

Even, *adv.* καί.

Evening, *s.* ἡ ἑσπέρα, ὁ βουλευτός.

In the evening, ἑσπέρως.

Evenly, *adv.* Ἐξ ἴσου.

Evenness, *s.* ἡ ἰσολότης.

Event, *s.* τὸ γινόμενον, τὸ συμβεβηκός.

Ever, *adv.* always, αἰτί, πάντοτε: at any time, ποτί.

Evergreen, *a.* αἰθαλής.

Everlasting, *a.* αἰδίδιος, αἰδίδιος.

Every, *a.* ἑκάστος, πᾶς.

Every thing, πᾶν, τὸ πᾶν.

Everywhere, *adv.* ἑκάσταχού, πανταχού.

Evident, *a.* δῆλος, φανερός.

To make evident, δηλῶναι.

Evidently, *adv.* δηλαδή, δηλονότι.

Evil, *a.* κακός.

Evil, *s.* τὸ κακόν, ἡ κακία.

Evil-doer, *s.* ὁ κακοῦργος.

Evil-minded, *a.* κακόνους.

Evil-speaking, *s.* ἡ κακολογία.

Ewer, *s.* ἡ πύργος.

Exact, *a.* ἀκριβής.

Exactly, *adv.* ἀκριβῶς: as applied to number, ἀπαρτί.

Exactness, *s.* ἡ ἀκριβεία.

Examination, *s.* ἡ ἐξέτασις.

Examine, *v. t.* ἐξετάζω, δοκιμάζω.

Examiner, *s.* ὁ ἐξεταστής.

Example, *s.* τὸ παράδειγμα.

Exasperate, *v. t.* ὀργίζω, παροξύνω, ἱεργίζω.

Excavate, *v. t.* ἐρύσσω.

Excavation, *s.* the act of excavating, ἡ ἐρύσις.

Exceed, *v. t.* ὑπερβάλλω.
Exceedingly, *adv.* ὑπερβαλλόντως.
Excel, *v. t.* διαφέρειν, ὑπερβάλλω, προί-
 χω, προτιῶν, τοῦ.
Except, *v. t.* ἐξαίρειν.
Except, *prep.* πλὴν, ἀφ' ἧς, τοῦ.
Exception, *s.* ἡ ἐξαίρεσις.
Excess, *s.* ἡ ὑπερβολή.
Excessive, *a.* ὑπερβολικός.
Exchange, *v. t.* ἀλλάσσομαι, ἐκλλάσ-
 σω, ἀλλάσσω, ἀντικαταλλάσσω, ἀ-
 μίβω.
Exchange, *s.* ἡ ἀλλαγὴ.
Excitation, *s.* ὁ ἐρεθισμός.
Excite, *v. t.* ἐρεθίζω.
Exciter, *s.* ὁ ἐρεθιστής.
Exclaim, *v. i.* ἐκφωνῶ.
Exclamation, *s.* ἡ ἐκφώνησις.
Exclude, *v. t.* ἀποκλείω.
Exclusion, *s.* ἡ ἀποκλεισις.
Exercise, *s.* ἡ ἀσκησις, ἡ γύμνασις, τὸ
 γυμνάσιον, ἡ γυμνασία.
Exercise, *v. t.* ἀσκῶ, γυμνάζω.
Exhort, *v. t.* παρακλιύομαι, προτρέπω.
Exhortation, *s.* προτροπή.
Exhortatory, *a.* προτρεπτικός.
Exist, *v. t.* ὑπάρχω.
Existence, *s.* ἡ ὑπαρξις.
Expand, *v. t.* σπιδάννμι.
Expect, *v. t.* προσδοκῶ.
 To expect anxiously, παραδοκίω.
Expectation, *s.* ἡ προσδοκία: ἡ παρα-
 δοκία.
Expectorate, *v. t.* χρεῖμπτομαι.
Expectoration, *s.* ἡ χρεμψις.
Expedition, *s.* ὁ ἀνσπερμα, ἡ στρατιά,
 ἡ ἐκστρατεία, ἡ στρατηλασία, ὁ στό-
 λος.
Expel, *v. t.* ἐξελκύω.
Expend, *v. t.* ἀναλίσκω, ἀναλώω, δα-
 πανάω.
Expense, *s.* τὸ ἀνάλωμα, ἡ δαπάνη.
Experience, *s.* ἡ ἐμπειρία.
Experienced, *a.* ἐμπειρὸς τοῦ.
Expert, *a.* ἐμπειρὸς.
Explain, *v. t.* διασαφίω, ἐξηγίομαι,
 φράζω.
 To explain more fully, parenthet-
 ically, 'Ὡς ἐν πλείονι λόγῳ δηλῶσαι.
Explosion, *s.* ἡ ἐκρηξις.
Expose, *v. t.* ἐκπιδέω.
Exposition, *s.* ἡ ἐκθεσις, ἡ ἀποδείξις.

Express, *v. t.* τοῦ ὑπὲρ, ἐκφράζω.
Expunge, *v. t.* διαγράφω, ἐκαλείφω.
Extend, *v. t.* ἐκτείνω, παρατείνω, ἐρ-
 γω.
Extension, *s.* ἡ ἐκτασις.
External, *a.* ἐξωτερικός.
Extirpate, *v. t.* ἐκρίζω.
Extirpation, *s.* ἡ ἐκρίζωσις.
Extract, *v. t.* ἐξίλκω, ἐξελκύω.
Extraction, *s.* ὁ ἐξελκυσμός.
Extreme, *a.* ἄκρος, ἱσχατος.
Extremity, *s.* ἡ ἀκρότης.
Eye, *s.* ὁ ὀφθαλμός, τὸ ὄμμα.
Eyeball, *s.* ἡ κόρη, ἡ γλῆνη.
Eyebrow, *s.* ἡ ὀφρύς.
Eyelash, *s.* ἡ βλεφαρίς.
Eyelid, *s.* τὸ βλίφαρον.
Eyetooth, *s.* ὁ χαυλιδούς.
Eyewitness, *s.* ὁ αὐτόπτης.

F.

Fable, *s.* ὁ μῦθος.
Fabler, *s.* ὁ μυθολόγος, ὁ μυθογράφος,
 ὁ μυθοποιός.
Fabricate, *v. t.* ἀναπλάσσω.
Fabulist, *s.* ὁ λογοποιός.
Fabulous, *a.* μυθώδης.
Face, *s.* τὸ πρόσωπον.
Facet, *s.* a little face, τὸ προσώπιον, ἡ
 προσωπίς.
Facetious, *a.* εὐτράπελος.
 To be facetious, εὐτραπελεύομαι,
 εὐτραπελίζω.
Facetiousness, *s.* ἡ εὐτραπιλία.
Facility, *s.* ἡ ῥασιμότης, ἡ εὐκολία.
Faction, *s.* ἡ στάσις.
Faculty, *s.* power, ἡ δύναμις.
Fade, *v. i.* to wither, μαραινέομαι.
Fail, *v. i.* to be deficient, ἐκλείπω: not
 to succeed, σπῆλαι, προσπταίνω.
Failure, *s.* τὸ ἀσπέντυγμα.
Faint, *v. i.* λιποθυμῶ, λιποθυχίω.
Faintness, *s.* ἡ λιποθυμία, ἡ λιποθυ-
 χία.
Faith, *s.* ἡ πίστις.
Faithful, *a.* πιστός.
Faithfulness, *s.* ἡ πιστότης.
Faithless, *a.* ἀπίστος.
Faithlessly, *adv.* ἀπίστως.
Faithlessness, *s.* ἡ ἀπιστία.
Fall, *v. i.* πίπτω.

Fall, *s.* ἡ πτώσις, τὸ πτωμα.
Fallacious, *a.* παραλογιστικός.
Fallaciously, *adv.* παραλογιστικῶς.
Fallacy, *s.* ὁ παραλογισμός.
Fallow, *s.* ἡ ρία, ὁ ἡνιός.
False, *a.* ψευδής.
Falsehood, *s.* τὸ ψῆδος.
Fame, *s.* ἡ φήμη, τὸ κλίος.
Famed, *a.* κλεινός.
Familiar, *a.* οἰκίος.
Familiarity, *s.* ἡ οἰκισότης, ἡ οἰκίσις.
Familiarize, *v. t.* οἰκισθῶ.
Family, *s.* household, ἡ ἑστία: descent, τὸ γένος.
Famine, *s.* ὁ λιμός.
Famous, *a.* περίσπουτος, περιβόητος, περίφημος, κλεινός.
Fancy, *s.* ἡ φαντασία.
Far, *adv.* μακρὰν, πόρρω, πρὶς, ἱκέως.
Far off, *the same.*
Far from, *μακρὰν πόρρω, πρὶς, τοῦ.*
As far as, ἔχεις, μέχρις, τοῦ.
Far from it, *By no means*, Πολ-
 λὸν γε δι.
Farce, *s.* ὁ φλύαξ, Φορτικὴ κωμῳδία.
Farewell, *adv.* ἔρρωσο, ὑγίαινε.
Farther, *adv.* περισσώτερον.
Fascinate, *v. t.* βασκαίνω.
Fascination, *s.* ἡ βασκανία.
Fast, *a.* firm, πάγιος.
To stand fast, πύσθη.
Fast, *a.* swift, ταχύς, ὥκυσ.
Fast, *v. i.* νηστιύω.
Fast, *s.* abstinence from food, ἡ νη-
 στία.
Fasten, *v. t.* πήγνυμι, προσάπτω, προσ-
 πήγνυμι.
Faster, *s.* ὁ ἡ νηστις.
Fastidious, *a.* δυσάριστος.
Fat, *a.* πῖον, πιμιλὴς, λιπαρὴς, παχύς.
Fat, *s.* ἡ σμιλὴ, ὁ θημός.
Fate, *s.* ἡ αἰῶρα, ἡ τύχη, ὁ πότμος, ἡ
 ἱμαρμίνη.
Fated, *a.* ἱμαρμίνος.
It is fated, impersonally, ἱμαρταί
 τῷ.
Father, *s.* ὁ πατήρ.
Father-in-law, *s.* ὁ πετρερός, ὁ κηδεστής,
 ὁ ἐκυρὸς.
Fatherless, *a.* ἀπάτωρ.
Fathom, *s.* ἡ ἐργυρία.

Fathomless, *a.* ἄβυσσος.
Fatigue, *s.* ὁ κόπος.
Fatten, *v. t.* πιαίνω, λιπάζω, λιπαίνω,
 παχύνω.
Favor, *s.* ἡ χάρις, τὸ χάρισμα.
Fawn, *s.* ὁ νιβρός.
Fear, *s.* ὁ φόβος, τὸ δῖος.
Fear, *v. t.* φοβέομαι, δίδωκα, δίδω.
To cause to fear, φοβίω.
Fearful, *a.* σωφίλ, δυνός, φοβαρός.
Fearless, *a.* ἄφοβος, ἀδής.
Fearlessness, *s.* ἡ ἀφοβία, τὸ ἄφοβον,
 ἡ ἀδία.
Feast, *s.* banquet, τὸ συμπόσιον, ὁ πό-
 τος: anniversary, ἡ ἑορτή.
Feast, *v. i.* εὐωχίωμαι, ἑστιάζω.
Feast, *v. t.* ἑστιάζω.
Feather, *s.* τὸ πτερόν.
Feeble, *a.* ἀσθενής.
Feebleness, *s.* ἡ ἀσθένεια.
Feebly, *adv.* ἀσθενῶς.
Feed, *v. i.* βόσπομαι, σιτίομαι, νίωμαι.
Feed, *v. t.* τρέφω, βόσκω, σιτίω.
Feeder, *s.* ὁ τροφίτης.
Feel, *v. t.* αἰσθάνομαι τοῦ.
Feelers, *s.* πρ. the antennae of insects,
 ἡ κεραία.
Felicity, *s.* ἡ εὐδαιμονία.
Fellow, *s.* man, in contempt, ὁ ἄνθρω-
 πος: companion, ὁ ἑταῖρος.
Fellow citizens, Ἄνδρες πολῖται.
Felt, *s.* ὁ πῖλος.
Female, *a.* θήλυς.
Feminine, *a.* θηλυκός.
Fence, *s.* ὁ φραγμός.
Fence, *v. t.* φράσσω.
Fennel, *s.* τὸ μάραθρον, τὸ μάραθρον.
Ferment, *v. t.* ζυμώω, ἀναζυμώω.
Fermentation, *s.* ἡ ζύμωσις.
Fern, *s.* ἡ πτέρις.
Ferocious, *a.* θηριώδης.
Ferry, *s.* ὁ πορθμός.
Ferry, *v. t.* διαπορθμύω.
Ferry-boat, *s.* τὸ πορθμειόν.
Ferry-man, *s.* ὁ πορθμύτης.
Fertile, *a.* εὐφορὸς.
Fertility, *s.* ἡ εὐφορία.
Festival, *s.* ἡ ἑορτή.
To celebrate a festival, ἑορτάζω.
Fetch, *v. t.* κερμίζω, φέρω.
Fetter, *s.* ἡ πῖδη.
Fetter, *v. t.* πιδάω, πιδίζω.

Fever, *s.* ὁ πυρετός.
 Few, *s.* ὀλίγοι.
 Fibre, *s.* ἡ ἴς.
 Fickle, *a.* ἀστατος, ἀκατάστατος.
 Fickleness, *s.* ἡ ἀστασία, ἡ ἀκαταστασία.
 Fictitious, *a.* πλαστός.
 Fidelity, *s.* ἡ πιστότης.
 Field, *s.* ὁ ἀγρός.
 Fierce, *a.* ἄγριος, θηριώδης.
 Fiercely, *adv.* ἀγρίως.
 Fierceness, *s.* ἡ ἀγριότης, ἡ ἀγριότης, ἡ θηριότης, ἡ θηριωδία, ἡ θηριωδία.
 Fiery, *a.* πύριος, πυρώδης.
 Fife, *s.* ὁ αὐλός.
 Fifer, *s.* ὁ αὐλητής.
 Fifteen, *a.* δεκαπέντε, πεντηκαίδεκα.
 Fifth, *a.* πέμπτος.
 Fiftieth, *a.* πενήκωστος.
 Fifty, *a.* πενήκοντα.
 Fig, *s.* τὸ εὔκων.
 Fight, *v.* ἰ. μάχομαι, πολέμιω, τῷ.
 Fight, *s.* ἡ μάχη.
 Fighter, *s.* ὁ μαχητής, ὁ πολέμωστής.
 Figleaf, *s.* τὸ θρίον.
 Fig-tree, *s.* ἡ συκία.
 Figurative, *a.* τροπικός, μεταφορικός.
 Figuratively, *adv.* τροπικῶς.
 Figure, *s.* τὸ σχῆμα : ἡ ἵσχυς, ὁ ἐξέπαι.
 File, *s.* an instrument, ἡ ῥίγη.
 File, *v.* ἰ. to smooth with a file, ῥιζίζω, ῥιζίω.
 Filer, *s.* ὁ ῥιζιστής.
 Filings, *s.* pl. τὰ ῥινημα, τὰ ῥινημα.
 Fill, *v.* ἰ. πίμπλημι, ἐμπίπλημι, πληρῶ, γεμίζω, τὸν τοῦ.
 Fillet, *s.* ἡ ταινία, τὸ διάδημα.
 Filter, *v.* ἰ. διηθεῖν.
 Filth, *s.* ὁ βρώς.
 Filtration, *s.* ἡ διήθησις.
 Fin, *s.* τὸ πτερυγία.
 Final, *a.* τελευταῖος, τελικός.
 Finally, *adv.* τελευταῖον, Τὸ σύνολον.
 Find, *v.* ἰ. εὗρεσκω.
 To find out, γινώσκω.
 Finder, *s.* ὁ εὗρεστής, ὁ εὗρετής.
 Fine, *a.* λευτός.
 Fineness, *s.* ἡ λεπτότης.
 Finger, *s.* ὁ δάκτυλος.
 The middle finger, ὁ σφάκελος.
 Finish, *v.* ἰ. τελίζω, τελίω, τελιστάω.

Finisher, *s.* ὁ τελειωτής.
 Finishing, *s.* ἡ τελειώσις.
 Fire, *s.* τὸ πῦρ.
 To set on fire, πυρῶ, πυρπολίω.
 To set fire to, Ἐμβάλλω πῦρ τῷ.
 Fire, *v.* ἰ. πυρῶ, πυρπολίω.
 Firebrand, *s.* ὁ δαλός.
 Firm, *a.* στερεός, ἰδραῖος, βίβαιος, ἱμπιδος, πάγιος.
 Firmament, *s.* τὸ στερέωμα.
 Firmly, *adv.* στερεῶς, ἰδραῖως, βιβαῖως, ἱμπιδῶς, παγίως.
 Firmness, *s.* ἡ στεριότης, ἡ ἰδραῖότης, ἡ βιβαῖότης, ἡ παγιότης.
 First, *a.* πρῶτος.
 To be the first, to excel, πρωτεύω.
 First, *adv.* πρῶτον, πρῶτερον.
 Fish, *s.* ὁ ἰχθύς.
 A piece of fish, τὸ τίμαχος.
 Fish, *v.* ἰ. ἀλιεύω.
 Fisherman, *s.* ὁ ἀλιεύς.
 Fish-hook, *s.* τὸ ἄγκυρα.
 Fishing, *s.* ἡ ἀλιεία.
 Fishing-line, *s.* ἡ ὄρμα.
 Fist, *s.* ὁ γρόθος, ὁ πόνδυλος.
 With the fist, τῷ.
 Fit, *a.* ἀρμόδιος, ἱκανός.
 Fit, *v.* ἰ. ἀρμόζω.
 Fit, *s.* ὁ παροξυσμός.
 Fitly, *adv.* ἀρμόδιως.
 Five, *a.* πέντε.
 Five times, πεντάκις.
 In five days, πεμπταῖος.
 Fivefold, *a.* πενταπλούς, πενταπλάσιος.
 Fix, *v.* ἰ. πῆγνυμι.
 To fix firmly, ἰδραῖω.
 Fixedly, *adv.* παγίως.
 Flaccid, *a.* λαγρός, λαπαρός, χαῖνος.
 Flagellate, *v.* ἰ. μαστιγίω.
 Flagellation, *s.* ἡ μαστιγίωσις.
 Flagon, *s.* ἡ αὐτίνη.
 Flame, *s.* ἡ φλόξ.
 Flash, *s.* ἡ ἀμπερυγή, τὸ ἀμπερυγμα, ἡ μαρμαρυγή.
 Flash, *v.* ἰ. ἀμπερύνω, μαρμαρίζω.
 Flask, *s.* ἡ αὐτίνη.
 Flat, *a.* πλακίος.
 Flat-nosed, *a.* σιμός.
 Flatter, *v.* ἰ. κολακίζω, θωπίζω.
 Flatterer, *s.* ὁ κόλαξ, ὁ θωπῆς.
 Flattery, *s.* ἡ κολακία, ἡ θωπία.
 Flax, *s.* τὸ λίνον.

Flaxen, α. λίνυος, λίνυος.
 Flay, v. i. δέρω, δαίρω.
 Flea, s. ἡ ψύλλα, ὁ ψύλλος.
 Flection, s. ἡ καμπή, ἡ κάμψις.
 Fledge, v. i. πτερόω.
 Flee, v. i. φεύγω τόν.
 Fleece, s. ὁ πόκος.
 Flesh, s. ἡ σάρξ.
 Flexible, α. κάμπιμος, καμπτός.
 Flexion, s. ἡ καμπή, ἡ κάμψις.
 Flight, s. ἡ πωγή.
 Flint, s. ὁ πυρίτης, ἡ πυρίτις.
 Flippancy, s. ἡ στωμυλία.
 Flippancy, α. στωμύλος.
 Float, v. i. πλείω.
 Flock, s. ἡ ἀγέλη.
 Flock, v. i. ἀγελάζομαι.
 Flood, s. ὁ κατακλυσμός, ἡ πλημμύρα, ἡ πλημμυρία, ἡ πλημμυρίς.
 Flour, s. τὸ ἄλυστον, τὸ ἄλευρον, τὸ ἄλ-
 φιτον. Appropriately, Wheat flour,
 ἄλευρον, Barley flour, ἄλφιτον.
 Flourish, v. i. ἐνθίζω, ἀμυάζω.
 Flow, v. i. ρέω.
 To flow round, περιρρέω.
 Flower, s. τὸ ἄνθος, τὸ ἄνθημον, τὸ ἄν-
 θήμιον.
 Flowery, α. ἀνθηρός, ἀνθώδης, ἀνθι-
 μώδης.
 Fluid, α. ρευστός, ρευστικός.
 Flute, s. ὁ αὐλός.
 Flutter, s. ὁ αὐλητής.
 Fluting, s. of a μέλλας, ἡ ῥάβδωσις.
 Flutter, v. i. πτερούσσομαι.
 Fly, v. i. πίομαι, ἵπταμαι.
 To fly away, ἀποπίτομαι, ἀφίστα-
 μαι.
 Fly, s. ἡ μύια.
 Foam, s. ὁ ἀφρός.
 Foam, v. i. ἀφρίζω, ἀφρίζω.
 Foamy, α. ἀφρώδης.
 Fog, s. ἡ ὁμίχλη, ἡ ἀχλὺς.
 Foggy, α. ὁμίχλωδης, ἀχλυώδης.
 Fold, s. ἡ πτυξίς, ἡ πτυχή, τὸ πτύγμα.
 Fold, v. i. πτύσσω.
 Follow, v. i. ἵπτομαι, ἐφίπομαι, ἀπο-
 λουθίω, ἑγώ.
 Follower, s. ὁ ὁπαδός.
 Folly, s. ἡ ἀφροσύνη, ἡ μαωρία, ἡ ἡλιθιό-
 τες, ἡ ἀνοία, ἡ ἀνοήσια, ἡ εὐήθεια,
 ἡ ἡπιότης.
 Fond, α. λούγῃ, ἐρώ.

To be passionately fond of, ἐρᾶω
 τοῦ.
 Food, s. ἡ τροφή, τὸ βρώμα, ἡ βρώσις,
 τὰ σίτια, ἡ σιτισίς.
 Foodless, α. ἄσιτος, ἄτροφος.
 Fool, s. ὁ ἄφρων, ὁ μαωρός, ὁ ἡλιθίος, ὁ
 ἄνοος, ὁ ἀνόητος, ὁ εὐήθης.
 Foolish, α. ἄφρων, μαωρός, ἡλιθίος, ἄνοος,
 ἀνόητος, εὐήθης, τῆπιος.
 To be foolish, μαωραίνω.
 Foolishly, adv. ἀφρόνως, ἀνόητως, εὐή-
 θως.
 Foot, s. ὁ ποῦς: infantry, οἱ πεζοί.
 On foot, πεζός, βᾶδην.
 Footsoldiers, s. pl. οἱ πεζοί.
 Footstep, s. τὸ ἵχνος.
 Footstool, s. τὸ ὑποπόδιον.
 For, prep. διὰ τόν, ἵνα τοῦ, ὅτι τοῦ,
 ἀντὶ τοῦ, ἐπὶ τῷ.
 For, conj. γάρ, ὅτι, ὅτι.
 Forbid, v. i. ἀπεικτινῶ, ἀπαγορεύω.
 Forbidden, ἀπρόβητος.
 Force, s. ἡ βία.
 Force, v. i. βιάζομαι.
 Forceps, s. for extracting teeth, ἡ ὀδον-
 τάχρη.
 Forcible, α. βίαιος.
 Forcibleness, s. ἡ βιαιότης.
 Forcibly, adv. βιαιώς.
 Fordable, α. διαβατός.
 Fore, α. ἐμπροσθίος, πρόσθιος.
 Forebode, v. i. προσημαίνω.
 Foreboding, s. ἡ προσημασία.
 Forefinger, s. ὁ δακτύλιος.
 Forehead, s. τὸ μέτωπον.
 Foreign, α. ξένος, ἀλλότριος, ἀλλοδα-
 πός.
 Foreknow, v. i. προγινώσκω.
 Foreknewer, s. ὁ προγινώσκων.
 Foreknowledge, s. ἡ πρόγνωση, ἡ πρό-
 γνωση.
 Forensic, α. δικανικός.
 Forerun, v. i. προτρέχω.
 Forerunner, s. ὁ προδρομος.
 Foresee, v. i. προοράω.
 Foreskin, s. ἡ ἀκροσποδία.
 Forest, s. τὸ δάσος, ἡ ὄλη.
 Foretaste, v. i. προγεύομαι τοῦ.
 To cause to foretaste, προγεύω.
 Foretaste, s. τὸ προγεύμα.
 Foretaster, s. ὁ προγεύστης, ὁ προγευ-
 τής.

Foretell, *v. t.* *προλίσγω*.
 Forethought, *s.* ἡ *πρόνοια*.
 Forge, *s.* τὸ *χαλκῖον*.
 Forget, *v. t.* *λανθάνομαι*, *ἐπιλανθάνομαι*, *ἀμνημονία*.
 Forgetful, *a.* *ἐπιλήσμων*, *ἀμνήμων*.
 Forgetfulness, *s.* ἡ *λήθη*, ἡ *ἀμνημοσύνη*.
 Forgivable, *a.* *συγγνωστός*.
 Forgive, *v. t.* *συγγιγνώσκω* τῷ.
 Forgiveness, *s.* ἡ *συγγνώμη*, ἡ *σύγνωσις*.
 Form, *s.* ἡ *μορφή*, ἡ *ἰδέα*, τὸ *εἶδος*, τὸ *σχῆμα*.
 Form, *v. t.* *μορφῶ*, *σχηματίζω*, *πλάσσω*, *εἰδοποιῶ*.
 Formation, *s.* ἡ *μόρφωσις*, ἡ *σχημάτισις*, ὁ *σχηματισμός*, ἡ *πλάσις* : *in Grammar*, ὁ *σχηματισμός*.
 Former, *a.* *πρότερος*.
 The former . . . the latter, 'Ο μὲν . . . ὁ δὲ.
 Formerly, *adv.* *πρότερον*, *ποτὶ*.
 Formless, *a.* *ἄμορφος*.
 Fornication, *s.* ἡ *πορνεία*.
 Forsake, *v. t.* *ἐγκαταλείπω*.
 Forsooth, *adv.* *when used ironically*, *ἤδη*.
 Forswear one's self, *v. t.* *ἐπιορκέω*.
 Fort, *s.* τὸ *τείχος*, τὸ *ἔρουμα*.
 Forth, *adv.* *in or από in composition*, *as*, to draw forth, *ἐκβάλλω*, to send forth, *ἀποτίμω*, *ἀποστέλλω*. *Sometimes it is implied in the verb ; as* to bring forth, *τίκτω*.
 Fortieth, *a.* *τισσαρακοστός*.
 Fortify, *v. t.* *ὀχυρῶ*.
 Fortuitous, *a.* *τυχαῖος*, *τυχερός*.
 Fortuitously, *adv.* *τυχαίως*, *τυχερῶς*.
 Fortunate, *a.* *εὐδαίμων*, *εὐτυχής*.
 To be fortunate, *εὐδαιμονίω*, *εὐτυχίζω*, *Εὐ πράσσω*.
 Fortune, *s.* ἡ *τύχη*.
 Forty, *a.* *τισσαράκοντα*.
 Forward, *adv.* *πρόσω*, *πρόβα*.
 Found, *v. t.* *κτίζω*.
 Foundation, *s.* ὁ *θεμέλιος*, τὸ *θεμέλιον*, ἡ *βάσις*, τὸ *βάθρον*, ἡ *κρηπίς*, τὸ *ἰδαφός* : *origin*, ἡ *ἀρχή*.
 Fountain, *s.* ἡ *πηγή*.
 Four, *a.* *τέσσαρες*.
 Four times, *τετρακῆς*.
 In four days, *τετρακαῖος*.

Fourfold, *a.* *τετραπλῆς*, *τετραπλᾶσιος*.
 Fourfooted, *a.* *τετραπόους*.
 Fourscore, *s.* *ογδοήκοντα*.
 Fourteen, *a.* *τεσσαρεσκαιδικα*, *δεκατίσσαρες*.
 Fourteenth, *a.* *τισσαρακαδικατος*.
 Fourth, *a.* *τίταρτος*.
 Fowl, *s.* ὁ, ἡ *ὄρνις*.
 Fowler, *s.* ὁ *ὄρνιθοθήρας*, ὁ *ὄρνιθιυτής*.
 Fox, *s.* ἡ *ἀλώπηξ*.
 Fracture, *s.* ἡ *θλάσις*.
 Fracture, *v. t.* *θλάω*.
 Fragment, *s.* τὸ *κλάσμα*.
 Fragrance, *s.* ἡ *εὐωδία*, ἡ *εὐσμία*.
 Fragrant, *a.* *εὐώδης*, *εὐσμος*.
 Frail, *a.* *ἀσθενής*.
 Frailty, *s.* ἡ *ἀσθενία*.
 Frank, *a.* *εὐλικρινής*.
 Frankincense, *s.* ὁ *λίβανος*, ὁ *λιβανωτός*.
 Frankly, *adv.* *εὐλικρινῶς*.
 Frankness, *s.* ἡ *εὐλικρινεία*.
 Frantic, *a.* *εἰσπρηγᾶτος*.
 Fraternal, *a.* *ἀδελφικός*.
 Fraternally, *adv.* *ἀδελφικῶς*.
 Fraternity, *s.* ἡ *ἀδελφότης*.
 Fratricide, *s.* *the murder of a brother*, ἡ *ἀδελφοκτονία*.
 Fratricide, *s.* *one who has murdered a brother*, ὁ *ἀδελφοκτόνος*.
 Fraud, *s.* ἡ *ἀπάτη*.
 Free, *a.* *ἐλευθερός*.
 Free, *v. t.* *ἐλευθερῶ τὸν τοῦ*.
 Freedman, *s.* ὁ *ἀπελευθερώς*.
 Freedom, *s.* ἡ *ἐλευθερία*.
 Freely, *adv.* *ἐλευθερῶς*.
 Free-will, *s.* τὸ *αὐτεξούσιον*.
 Freeze, *v. i.* *πρήγνυμι*.
 Freeze, *v. t.* *πρήγνυμι*.
 Freight, *s.* *cargo*, ὁ *φόρτος* : *the hire of a vessel*, ὁ *ναῦλος*, τὸ *ναῦλον*.
 Frequency, *s.* ἡ *συνήθεια*.
 Frequent, *a.* *συνιχής*, *συχνός*.
 Frequently, *adv.* *συνιχῶς*, *συχνάκις*, *συχνῶς*.
 Fresh, *a.* *νιός*, *πρόσφατος*.
 Friction, *s.* ἡ *τριβή*, ἡ *σμπῆξις*.
 Friend, *s.* ὁ *φίλος*, ἡ *φίλη*, ὁ *ἑταῖρος*.
 Friendless, *a.* *ἄφιλος*.
 Friendly, *a.* *φίλος*, *φίλιος*.
 Friendship, *s.* ἡ *φιλία*, ἡ *φιλότης*.
 Frighten, *v. t.* *διυδίσσεται*, *φοβίω*, *δυνατώω*.

Frigid, *a.* ψυχρός.
 Frigidity, *s.* ἡ ψυχρότης.
 Frigidly, *adv.* ψυχρῶς.
 Fringe, *s.* ὁ θύσανος, ὁ κροσσός, ὁ κόμ-
 βος.
 Frippery, *s.* ἡ γυνή.
 Frog, *s.* ὁ βάτραχος.
 From, *prep.* ἀπὸ, παρὰ, ἐξ, ἐκ, τοῦ.
 Frost, *s.* ἡ πάχνη: congelation, ὁ πα-
 γιστός.
 Froth, *s.* ὁ ἀφρός.
 Frothy, *a.* ἀφρώδης.
 Frugal, *a.* λιτός.
 Frugality, *s.* ἡ λιτότης.
 Frugally, *adv.* λιτῶς.
 Fruit, *s.* ὁ καρπός.
 Fruitful, *a.* ὑπαρπτος, ἀρπσιμος, καρπώ-
 σιμος, καρποφόρος.
 Fruitfulness, *s.* εὐκαρπία, ἡ καρποφορία.
 Fruitless, *a.* ἀκαρπός.
 Fruitlessness, *s.* ἡ ἀκαρπία.
 Fry, *v. t.* τὰ γνηνίζω, τηγανίζω.
 Frying-pan, *s.* τὸ τάγνηνον, τὸ σήγνηνον.
 Fudge, *int.* a word of contempt, λῆρος
 (Aristoph. Pl. 20).
 Fugitive, *s.* ὁ φυγάς, ὁ δραπίτης.
 Fulcrum, *s.* τὸ ὑπομέχλιον.
 Fulfil, *v.* ἐφ' πληρῶν, τελέω.
 Fulfilment, *s.* ἡ πληρωσις, ἡ συμπλή-
 ρωσις, ὁ τελεσμός.
 Full, *a.* πλήρης, ἀνάπληρος, ἔμπληρος,
 πλήρης, τοῦ.
 To be full, γίγω, πλήθω, τοῦ.
 Fuller, *s.* ὁ γραφεύς.
 A fuller's shop, τὸ γραφεῖον.
 Fulness, *s.* ἡ πληθώρα.
 Furious, *a.* ἱμανής.
 Furiously, *adv.* ἱμανῶς.
 Furnace, *s.* ἡ κάμινος.
 Furnish, *v. t.* παρέχω, χορηγίω.
 Furrow, *s.* ἡ ἀλοξή.
 Furrow, *v. t.* ἀλοκίζω.
 Fury, *s.* ἡ μανία, ἡ λύσσα: in Mythol-
 ogy, ἡ Ἑρινύς, ὕς.
 Future, *s.* in Grammar, ὁ μέλλων.
 Future, *s.* futurity, τὸ μέλλον.
 Futurity, *s.* τὸ μέλλον.

G.

Gabble, *v. i.* ληρέω, ἀδολισχίω, φλυ-
 αρίω, φληναφίω.

Gabbler, *s.* ὁ ἀδολισχος, ὁ ἀδολισχης.
 Gadget, *s.* ὁ ἰστρος.
 Gag, *s.* τὸ ἱπποτισμικόν.
 Gain, *v. t.* κερδαίνω.
 Gain, *s.* τὸ κέρδος, ἡ ἱπποκέρδεια.
 Gainful, *a.* ἱπποκέρδης, κερδαλίας.
 Gainfulness, *s.* ἡ ἱπποκέρδεια.
 Gainless, *a.* ἀκερδής.
 Gainsay, *v. t.* ἀντιλίσσω, τῶ.
 Gait, *s.* walk, τὸ βάδισμα, ἡ βάδισις.
 Galaxy, *s.* ὁ γαλαξίας.
 Gall, *s.* ἡ χολή.
 Gallnut, *s.* ἡ κηκίς.
 Game, *s.* contest for a prize, ὁ ἀγών:
 chase, ἡ ἀγρὰ: animals taken in the
 chase, ἡ ἀγρὰ, τὸ ἄγρευμα.
 Gander, *s.* ὁ χάν.
 Gangrene, *s.* ἡ γάγγραινα.
 Gangrene, *v. i.* γαγγραινίσαι.
 Gangrenous, *a.* γαγγραινικός.
 Gap, *s.* τὸ χάσμα.
 Gape, *v. i.* χάσκω, χαίνω.
 Garb, *s.* ἡ στολή, ὁ πόντος.
 Garden, *s.* ὁ κήπος.
 Garden, *v. i.* κηπιύω.
 Gardener, *s.* ὁ κηπουρός, ὁ κηποπάμος, ὁ
 κηπιεύς, ὁ κηπιότης.
 To be a gardener, κηπιύω.
 Gardening, *s.* ἡ κηπία.
 Gargle, *v. t.* γαργαρίζω.
 Garlic, *s.* τὸ σκόροdon.
 Garment, *s.* τὸ ἱμάτιον.
 Garrison, *s.* ἡ φυλακή, ἡ φρουρά.
 Garrulity, *s.* ἡ πολυλογία.
 Garrulous, *a.* πολυλόγος.
 Gasconade, *s.* τὸ κόμπασμα, τὸ ἀλαζι-
 νισμός.
 Gasconade, *v. i.* κομπάζω, ἀλαζονί-
 σμαι.
 Gasp, *v. i.* ἀσθμαίνω.
 Gasp, *s.* τὸ ἀσθμα.
 Gastriloquist, *s.* ὁ, ἡ ἱγγοστέριμνος.
 Gate, *s.* ἡ πύλη.
 Gather, *v. t.* ἀθροίζω, συναθροίζω, συλ-
 λίσσω, συναγώ.
 Gatherer, *s.* ὁ ἀθροιστής.
 Gay, *a.* εὐθυμος.
 Gayety, *s.* ἡ εὐθυμία.
 Gender, *s.* in Grammar, τὸ γένος.
 Genealogical, *a.* γινιαλογικός.
 Genealogist, *s.* ὁ γινιαλόγος.
 Genealogy, *s.* ἡ γινιαλογία.

General, *s.* the leader of an army, ὁ στρατηγός.

The office of general, ἡ στρατηγία.

To desire to become a general, στρατηγιαῖω.

Generalship, *s.* ἡ στρατηγία.

Generation, *s.* ἡ γένεσις, ἡ γέννησις, ἡ γινιά.

Generative, *a.* γινητικός.

Generator, *s.* ὁ γινίτης, ὁ γινητής, ὁ γυνήτωρ.

Generic, *a.* γινικός.

Generically, *adv.* γινικῶς.

Generous, *a.* γιναῖος.

Generously, *adv.* γιναῖως.

Genitive, *s.* in Grammar, ἡ γινική.

Gentle, *a.* ἡμερὸς, ἥπιος.

Gentleness, *s.* ἡ ἡμερότης, ἡ ἡπιότης.

Gently, *adv.* ἡπίως.

Genuflection, *s.* ἡ γονυκλισία.

Genuine, *a.* γνήσιος.

Genuinely, *adv.* γνησίως.

Genuineness, *s.* ἡ γνησιότης.

Geographer, *s.* ὁ γεωγράφος.

Geographical, *a.* γεωγραφικός.

Geographically, *adv.* γεωγραφικῶς.

Geography, *s.* ἡ γεωγραφία.

Geometer, *s.* ὁ γεωμέτρης.

Geometrical, *a.* γεωμετρικός.

Geometrically, *adv.* γεωμετρικῶς.

Geometrician, *s.* ὁ γεωμέτρης.

Geometry, *s.* ἡ γεωμετρία.

Georgics, *s.* πλ. τὰ γεωργικά.

Get, *v. t.* to obtain, τυγχάνω τοῦ: to have, κίπτεμαι, ἔχω.

Ghost, *s.* τὸ πνεῦμα.

Giant, *s.* ὁ γίγας.

Giant-like, *a.* γιγαντώδης.

Gibe, *v. t.* σκώπτω.

Giber, *s.* ὁ σκώπτης.

Gibingly, *adv.* σκωπτικῶς.

Giddiness, *s.* vertigo, ὁ λιγυγός, ἡ σκοτοδίνη, ἡ σκοτοδινία, ἡ σκοτοδινίασις, ὁ σκοτοδίνος.

Giddy, *a.* having in the head a whirl, λιγυγιῶν, σκοτοδινιῶν.

To be giddy, λιγυγιαῖω, σκοτοδινιαῖω, σκοτοδινίω.

Gift, *s.* τὸ δῶρον, ἡ δόσις.

Gigantic, *a.* γιγανταῖος, γιγαντώδης.

Gild, *v. t.* χρυσάω.

Gilder, *s.* ὁ χρυσωτής.

Gilding, *s.* ἡ χρύσεισις.

Gills, *s.* πλ. of a fish, τὰ βράγχια, τὰ βράγχια.

Gimlet, *s.* τὸ τρύπανον, ἡ τρυπάνη, ἡ ἀρίς.

Gin, *s.* a trap, ἡ παγίς.

Ginger, *s.* ἡ ζιγγίβρις.

Gird, *v. t.* ζώνωμι.

Girdle, *s.* ἡ ζώνη.

Girl, *s.* ἡ παῖς, ἡ κῆρη.

A little girl, τὸ κοράσιον.

Give, *v. t.* δίδωμι.

To give way, ἐκλείπω.

Giver, *s.* ὁ δότης, ὁ δοτήρ.

Glad, *a.* περιχαρής, γηθόσυνος.

To be glad, ἡδομαι, γίγηθα, εὐφραίνομαι.

Gladden, *v. t.* εὐφραίνω.

Gladitor, *s.* ὁ μονομάχος.

Gladly, *adv.* περιχαρῶς, γηθόσυνως, ἀσμίως, ἄσμενος agreeing with the subject of the proposition.

Gladness, *s.* ἡ γηθόσυνη.

Glass, *s.* ὁ ὕαλος.

Made of glass, ὕαλινος.

Glassy, *a.* ὑαλώδης, ὑαλοειδής.

Glean, *v. t.* καλαμάσκει.

Gleaner, *s.* ἡ καλαμήτρια, ἡ καλαμητρίς.

Glide, *v. i.* ὀλισθαίνω.

To glide through, διολισθαίνω τόν.

Glitter, *v. i.* στίλβω, ἀποστίλβω.

Glitter, *s.* ἡ στίλψις, ἡ στίλπνότης.

Globe, *s.* ἡ σφαῖρα.

Globular, *a.* σφαιροειδής, σφαιρικός.

Gloom, *s.* melancholy, ἡ κατήφεια.

Gloomy, *a.* melancholy, κατηφής.

Glorify, *v. t.* δοξάζω.

Glorious, *a.* ἑνδοξός.

Gloriously, *adv.* ἑνδοξῶς.

Glory, *s.* ἡ δόξα.

Glove, *s.* ἡ χεὶρ, ἡ δακτυλίδρα.

Glow-worm, *s.* ἡ λαμπυρίς, ἡ λαμπουρίς.

Glue, *s.* ἡ κόλλα.

Glue, *v. t.* κολλάω.

Glutinous, *a.* γλίσχερος.

Glutton, *s.* ὁ τίσιθς, ὁ ἀνηφάγος, ὁ γαστέριμαργός, ὁ λίχνης, ὁ λαίμαργος.

Gluttony, *s.* ἡ τισιθία, ἡ ἀνηφαγία, ἡ

γαστριμαργία, ἡ λιχνία, ἡ λαιμαργία.

Gnash, v. i. πρίω.

Gnashing, s. ὁ βρυγμός.

Gnat, s. ἡ ἱμπίς, ὁ κώνωψ.

Gnaw, v. t. τρώγω.

Go, v. i. εἶμι, πορεύομαι, ἔρχομαι, βαίνω, βαδίζω, ὀΐχομαι, φοιτάω.

To go after any thing, μιστέρχομαι τόν.

To go around, περιέρχομαι.

To go astray, ἀποστανάομαι.

To go away, ἀπιμι, ἀπέρχομαι.

To go by, πάριμι, παρίερχομαι.

To go forth, στίλλομαι.

To go over, διαβαίνω τόν.

To go through, διίξιμι τόν.

Goad, s. τὸ κίντρον.

Goad, v. t. κιντάω, κεντάω.

Goat, s. ὁ, ἡ αἴζ, ὁ τράγος.

Goatherd, s. ὁ αἰπόλος.

Goblet, s. τὸ δίσκαι.

God, s. ὁ Θεός, ὁ δαίμων.

Goddess, s. ἡ Θεά.

Godless, a. ἄθεος.

Godlike, a. Θεοειδής, θεόθεος.

Godliness, s. Θεοσίβημα.

Godly, a. Θεοσιβής.

Godship, s. ἡ Θεότης.

Gold, s. χρυσός, τὸ χρυσίον.

Made of gold, χρύσιος.

Golden, a. χρύσιος.

Goldsmith, s. ὁ χρυσοχόος.

A goldsmith's shop, τὸ χρυσοχοεῖον.

To be a goldsmith, χρυσοχοεῖω.

Gone, par. ruined, lost, φεῦδος.

Good, a. ἀγαθός, ἰσθλός, Better, ἀμείνων, βελτίων, κρείστων, λῶων, Best, ἀριστος, βέλτιστος, κράτιστος, λῆστος.

Good for nothing, οὐτιδανός.

Good, s. τὸ ἀγαθόν.

Goodness, s. ἡ ἀγαθότης, ἡ ἀγαθοσύνη, ἡ ἰσθλότης.

Goose, s. ὁ, ἡ χήν.

Gospel, s. τὸ εὐαγγέλιον.

Gout, s. ἡ ποδάγρα, ἡ ποδαλγία.

Govern, v. t. ἄρχω τὸν.

Government, s. ἡ ἀρχή.

Grace, s. ἡ χάρις.

Grateful, a. χαρίζω, εὐχαρῶ, εὐχαρίστος.

Gradually, adv. βαθμῆδεν.

Graft, v. t. ἐγκτερίζω.

Grafting, s. ὁ ἐγκατερισμός, ἡ ἐνπύκνωσις.

Grain, s. seed, ὁ κόκκος.

Grammar, s. ἡ γραμματική.

Grammarians, s. ὁ γραμματικῆς.

Grammatical, a. γραμματικῆς.

Granddaughter, s. ἡ ἱγρόνη : a daughter's daughter, ἡ θυγατρίδῃ.

Grandfather, s. ὁ πάππος.

Grandmother, s. ἡ μάμη, ἡ τήδη.

Grandson, s. ὁ ἱγγόνος, ὁ υἱόνος : a daughter's son, ὁ θυγατρίδου.

Grape, s. a bunch of grapes, ὁ βότρυς, ἡ σταφυλή : grape-berry, ἡ βάζ.

Grapestone, s. τὸ γίγαρτον.

Grass, s. ὁ χόρτος.

Grasshopper, s. ἡ ἀκρίς.

Gratify, v. t. ἀρίσκω.

Gratis, adv. περὶκα, ἐμισθί.

Gratitude, s. ἡ εὐχαριστία.

Gratuitously, adv. ἐμισθί.

Grave, s. ὁ τάφος, τὸ ἥριον.

Grave, a. βαρύς, σιμνός.

The grave accent, ἡ βαρεῖα.

Graveless, a. ἄταφος, ἀτυμβος.

Gravity, s. ἡ κυσφορία.

Gray, s. πολίς.

Grayness, s. ἡ πολιότης.

Graze, v. t. to touch lightly, χρεάω.

Great, a. μέγας.

How great, πόσος, ὅσος.

Greatly, adv. μεγάλως, μέγα.

Greatness, s. τὸ μέγεθος, τὸ μεγαλεῖον.

Greaves, s. pl. αἱ πνημίδες.

Greediness, s. ἡ λαιμαργία.

Greedy, a. λαιμαργος.

Green, a. χλωρός, πράσινος.

Greenness, s. ἡ χλωρότης.

Greet, v. t. χαίρειν, προσχαίρειν.

Gregarious, a. ἀγίλαϊος.

To be gregarious, ἀγιάζεσθαι.

Gridiron, s. ἡ ἰσχάρα.

Grief, s. ἡ λύπη, τὸ πένθος.

Grieve, v. t. λυπῶ, ἀνιάω.

Grieve, v. i. ἀνιάομαι, πινθίω.

Griffin, s. ὁ γρύψ.

Grin, v. i. σάρω.

Grind, v. t. ἀλῶ, ἀλῆθω, μύλλω.

Grinder, s. one who grinds, ὁ ἀλυστής : a double tooth, ὁ γόμφος.

Groan, *v. i.* στένω, στενάζω.
 Groan, *s.* τὸ στεναγμός.
 Groaning, *s.* ὁ στεναγμός.
 Groin, *s.* ὁ βουβών.
 Ground, *s.* ὁ χώρος, ἡ χώρα.
 On the ground, χαμαί.
 Grounds, *s.* γῆ. ἡ ἱλύς.
 Grove, *s.* τὸ ἄλσος.
 Grow, *v. i.* αὐξομαι, αὐξάνομαι.
 To cause to grow, αἰξω, αἰξάω.
 Growth, *s.* ἡ αὐξησις.
 Grudge, *s.* ὁ πότος.
 Grumble, *v. i.* γογγύζω.
 Grumbler, *s.* ὁ γογγυστής.
 Grumbling, *s.* ἡ γόγγυσις, ὁ γογγυσμός.
 Grunt, *v. i.* γρύζω, γρυλλίζω.
 Grunting, *s.* ἡ γρύλλη, ὁ γρυλλισμός, ὁ γρυλλισμός.
 Guard, *v. t.* φυλάσσω, φρουρίω.
 Guard, *s.* defence, ἡ φυλακή: a body of defenders, οἱ φύλακες, οἱ φρουροί, ἡ φρουρά.
 Guardian, *s.* ὁ φύλαξ.
 Gudgeon, *s.* ὁ κωβίος.
 Guess, *v. i.* to conjecture, εἰκάζω, στοχάζομαι, ὑπονοῶ, τιμωρίζομαι, συμβάλλω.
 Guess, *s.* ἡ εἰκασία, ἡ ὑπόνοια, τὸ ὑπονόημα, ἡ τίμωρις, ἡ συμβολή.
 Guesser, *s.* ὁ εἰκαστής, ὁ στοχαστής.
 Guest, *s.* ὁ ξένος.
 Guidance, *s.* ἡ ἰδηγία.
 Guide, *s.* ὁ ἰδηγός.
 Guide, *v. t.* ἰδηγῶ.
 Guile, *s.* ὁ δόλος.
 Guileful, *a.* δολιγός.
 Guilefully, *adv.* δολικῶς.
 Guileless, *a.* ἀδολος.
 Gulf, *s.* ὁ κόλπος.
 Gully, *a.* καλπώδης.
 Gull, *s.* ὁ λάρος.
 Gullet, *s.* ὁ βρόχθος, ὁ οἰσοφάγος.
 Gulosity, *s.* ἡ λαίμαργία.
 Gum, *s.* τὸ κέμμα: the fleshy substance which invests the outside of the teeth, τὸ οὖλον; that which invests the inside of the teeth, τὸ ἱνουλόν.
 Gust, *s.* of wind, ἡ θυελλία.
 Gustation, *s.* ἡ γύσις.
 Gut, *s.* τὸ ἔντερον, ἡ χορδή.
 Gutter, *s.* ὁ ἄχρεός, ἡ ἀμάρα.

Gymnastic, *a.* γυμναστικός.
 Gymnosophists, *s.* γλ. οἱ Γυμνσοφισταί.
 Gynocracy or Gynecocracy, *s.* ἡ γυναικρατία.
 Gypsum, *s.* ὁ γύψος.

H.

Ha, ha, *int.* ᾄ, ᾄ.
 Habit, *s.* ἡ ἔξω, τὸ ἦθος.
 Habitable, *a.* οἰκήσιμος.
 Habitant, *s.* ὁ οἰκητής.
 Habitation, *s.* ἡ οἰκσις.
 Habituate, *v. t.* ἰσίζω.
 Hades, *s.* the infernal regions, ὁ Ἅδης, οὐ.
 Haft, *s.* ἡ λαβή.
 Hail, *s.* ἡ χέλαξα.
 Hail, *v. i.* χαλαζάω.
 Hail, *int.* χαῖρε.
 Haily, *a.* χαλαζώδης.
 Hair, *s.* ἡ θρίξ.
 A head of hair, ἡ κόμη, ἡ ἰθώρα.
 False hair, ἡ φινάκη, Κόμη περίδοτος.
 Hairless, *a.* ἄθριξ, ἄτριχος.
 Hairy, *a.* τριχώδης.
 Halcyon, *s.* ἡ ἀλκυών, ἡ ἀλκυών.
 Hales, *a.* ὑγιής.
 Half, *a.* ἥμιος.
 Half-dead, *a.* ἡμιθνής.
 Hallow, *v. t.* ἀγιάζω.
 Halo, *s.* ἡ ἀλως.
 Halt, *v. t.* το ἵππ, σκαίζω.
 Halter, *s.* ὁ βρόχος.
 Hamadryad, *s.* ἡ Ἀμαδρυάς.
 Hammer, *s.* ἡ σφύρα.
 Hammer, *v. t.* σφυρηλατῶ, σφυροκοπῶ.
 Hammering, *s.* ἡ σφυροκοπία.
 Hand, *s.* ἡ χεὶρ.
 One who can use both hands alike, *ambidexter*, ἀμφιδίξιος.
 With one's own hand, *autochiria*.
 On the one hand, . . . on the other, *Mitt* . . . δι.
 Handful, *s.* ἡ δράξ, τὸ δράγμα.
 Handicraft, *s.* ἡ χειρωναξία.
 Handicraftsman, *s.* ὁ χειρωναξ.
 Handle, *s.* ἡ λαβή: of an axe, τὸ στελεόν, ὁ στιλεός.

Handle, *v. t.* ψάω τοῦ.
Handling, *s. ἡ* ψαύσις.
Hang, *v. t.* κρεμάννυμι, κρεμάω, ἀναρ-
 τᾶω.
Hang, *v. i.* κρεμάννυμαι, κρεμαρμαι.
Hapless, *a.* ἀνυχής.
Haply, *adv.* τυχόν.
Happen, *v. i.* τυγχάνω, συμβαίνω.
Happily, *adv.* εὐδαιμόνως.
Happiness, *s. ἡ* εὐδαιμονία.
Happy, *a.* εὐδαίμων, μακάριος.
Harangue, *s. ἡ* δημηγορία.
Harangue, *v. i.* δημηγορεῖν, ἀγορεύω.
Haranguer, *s. ὁ* δημηγόρος, ὁ ἀγορευτής.
Harbinger, *s. ὁ* πρίδρομος.
Harbor, *s. ὁ* λιμήν, ὁ ἕρμος.
Harborless, *a.* ἀλίμντος.
Hard, *a.* σκληρός, σπέρβος.
Harden, *v. t.* σκληρύνω, σπέρβω, πα-
 ρίσω.
Hard-hearted, *a.* σκληροκαρδής.
Hard-heartedness, *s. ἡ* σκληροκαρδία.
Hardly, *adv.* σκαρκεῖ, μόγις, μόλις.
Hare, *s. ὁ* λαγώς, ὁ λαγός.
Harlot, *s. ἡ* πόρνη.
Harm, *v. t.* βλάπτω, σίνεμαι.
Harm, *s. ἡ* βλάβη.
Harmful, *a.* βλαβερός, βλαπτικός.
Harmless, *a.* ἀβλαβής, αἰσινής.
Harmonious, *a.* ἀρμόνιος, ἰσμερμόνιος.
Harmony, *s. ἡ* ἀρμονία.
Harp, *s. ἡ* κιθάρα.
Harper, *s. ὁ* κιθαριστής.
Harpy, *s. ἡ* Ἀρπυία.
Harrow, *v. t.* βωλοκοπία.
Harrower, *s. he who harrows*, ὁ βωλο-
 κόπτης.
Harrowing, *s. ἡ* βωλοκοπία.
Harsh, *a.* αὐστηρής.
Harshly, *adv.* αὐστηρῶς.
Harshness, *s. ἡ* αὐστηρότης.
Harvest, *s. the season*, ὁ ἔμμητος : *the*
fruit, ὁ ἄμμητος.
Haste, *s. ἡ* σπουδή.
Hasteu, *v. t.* σπᾶνω, ἀνύω.
Hate, *v. t.* μισῶ, στυγίω, ἔχθω.
Hate, *s.* τὸ μῖσος.
Hateful, *a.* μισσητός, στυγιερός.
Hater, *s. ὁ* μισσητής.
Hatred, *s.* τὸ μῖσος, τὸ ἔχθος.
Haughtiness, *s. ἡ* ἀγίερχία, ἡ ὑπερ-
 ψία.

Haughty, *a.* ἀγίερχος, σιμῆος, ὑπερ-
 πτινός.
Haunch, *s. ἡ* καλῆ.
Have, *v. t.* ἔχω.
Haven, *s. ὁ* λιμήν, ὁ ἕρμος.
Hawk, *s. ὁ* ἰέραξ.
Hay, *s. ὁ* χέρσος.
Hazelnut, *s.* τὸ λιστουάρων.
He, She, It, pron. *The Greek has no*
word in use corresponding to these
nominatives. (See also § 149. N. 2.)
For the objective case Him, Her, It,
see §§ 144. 1 : 149. N. 1 : 145.
Head, *s. ἡ* κεφαλὴ, τὸ μέρος : *ουποπιῖ,*
τὸ κεφάλαιον.
- My head aches, 'Αλλίω τὴν κε-
φαλὴν.
Headache, *s. ἡ* κεφαλαλγία.
I have the headache, 'Αλλίω τὴν
κεφαλὴν.
Headless, *a.* ἀκέφαλος.
Headlong, *a.* πρῶπιτος.
Heal, *v. t.* ἰάομαι.
The healing art, ἡ ἰατρική.
Healable, *a.* ἰάσιμος.
Healer, *s. ὁ* ἰατρός.
Healing, *s. ἡ* ἴασις.
Health, *s. ἡ* ὁγία.
To be in sound health, To enjoy
good health, ὁγιάω.
Healthy, *a.* ὁγιᾶς, ὁγιερός.
Heap, *s. ὁ* σωρὴς.
Heap, *v. t.* σωρεύω, νίω.
Hear, *v. t.* ἀκούω, ἀκροάομαι, τοῦ.
Hearer, *s. ὁ* ἀκουστής, ὁ ἀκροατής.
Hearing, *s. the sense*, ἡ ἀκοή.
Hearken, *v. i.* ἀκροάομαι τοῦ.
Heart, *s. ἡ* καρδία.
Hearth, *s. ἡ* ἑστία.
Heat, *s. ἡ* θέρμη, ἡ θερμότης, τὸ καῦ-
 μα.
Heat, *v. t.* θερμαίνω.
Heater, *a.* ὁ θερμακτής.
Heathen, *s. ὁ* ἰθνηός.
Heaven, *s. ὁ* οὐρανός.
Heavenly, *a.* οὐράνιος.
Heavily, *adv.* βαρῶς.
Heavy, *a.* βαρὺς.
Hecatombs, *s. ἡ* ἱκατόμβη.
Hedge, *s. ὁ* φραγμός, ἡ αἰμασιά.
Hedgehog, *s. ὁ* ἔχινος, ὁ ἀκανθόχαιρος.
Heed, *v. t.* Πρὸςέχω τὸν νοῦν.

Heal, *s.* ἡ ὑγίεια.
Heifer, *s.* ἡ δάκκαλις, ἡ κέρτις.
Height, *s.* τὸ ὕψος.
Heir, *s.* ὁ κληρονόμος.
Heliotrope, *s.* τὸ ἡλιοτρόπιον.
Hellebore, *s.* ὁ ἑλλίβορος.
Helm, *s.* τὸ πηδάλιον.
Helmet, *s.* ἡ κίρυς, τὸ κράτος, ἡ περι-
 πικαλαία, ἡ κυνῆ.
Helmsman, *s.* ὁ οἰκονόμος, ὁ οἰκονομέ-
 ρης, ὁ πηδαλιούχος.
Help, *v. i.* βοηθῶ τῷ.
Help, *s.* ἡ βοήθεια.
Helper, *s.* ὁ βοηθός.
Helpless, *a.* ἀβοήθητος, ἀβέητος.
Hem, *s.* α border, τὸ κρέσπειον.
Hemicran, *s.* ἡ ἡμικεφαλία.
Hemisphere, *s.* τὸ ἡμισφαίριον.
Hemistich, *s.* τὸ ἡμιστίχιον, ὁ ἡμιστίχος.
Hemp, *s.* ἡ κάνναβις.
Hempen, *a.* καννάβινος.
Hen, *s.* ἡ ἀλικτερώων, ἡ ἀλικταρής.
Hence, *adv.* ἵθιεν, ἰθύνδε, ἰτυῖθεν.
Her, *see* He, His.
Herald, *s.* ὁ κήρυξ.
Heraldry, *s.* the office of herald, ἡ πα-
 ρουσία.
Herb, *s.* ἡ βοτάνη, τὸ λάχανον.
Herd, *s.* ἡ ἀγέλη.
 In herds, *adverbially*, ἀγελῶδην.
Here, *adv.* ὦδε, ἵθι, ἰθύνδε, ἰτυῖθεν.
Heritage, *s.* ἡ κληρονομία.
Hero, *s.* ὁ ἥρως.
Heroic, *a.* ἡρωικός.
Heroically, *adv.* ἡρωικῶς.
Heroine, *s.* ἡ ἡρώνη, ἡ ἡρώς.
Heron, *s.* *Ardea*, ὁ ἱερδιός.
Hers, *see* His.
Herself, *see* Himself.
Hesitate, *v. i.* διστάζω.
Hesitation, *s.* ὁ δισταγμός.
Heteroclit, *a.* in Grammar, ἱτερόκλι-
 τος.
Heterogenous, *a.* ἱτερογενής.
Hew, *v. i.* πικιλῶ, ξίω.
Hexameter, *a.* ἑξάμετρος.
Hiccup, *s.* ἡ λύγξ.
Hiccup, *v. i.* λύγω.
Hide, *v. i.* κρύπτω.
 To be hid, *also* λανθάνω τόν.
Hide, *s.* ἡ δορά, ὁ ῥινός, ἡ διφθέρα :
 τῶν *hide*, ἡ βύρσα.

Hieroglyphics, *s.* γλ. τὰ ἱερογλυφικά.
High, *a.* ὑψηλός.
High-minded, *a.* ὑψηλόφρων.
High-priest, *s.* ὁ ἀρχιερεὺς, ὁ ἱεράρχης.
Hill, *s.* ὁ λόφος, ὁ κολλώνες, ὁ βουνός.
Hilt, *s.* ἡ λαβή.
Him, *see* He.
Himself, **Herself**, **Itself**, *pron.* ἐμφαι-
 τῶ, αὐτός (§ 144. 2) : *reflective*, ἑ,
 ἑαυτόν, (§§ 143 : 145).
Hind, *s.* ἡ ἔλαφος.
Hinder, *v. i.* κωλύω, ἑμποδίζω, τόν τοῦ.
Hinderance, *s.* ἡ κώλυσις, ὁ ἑμποδισμός.
Hindermost, *a.* ὀπίστατος.
Hinge, *s.* ὁ δακτύλιος, ὁ στροφίγις.
Hint, *v. i.* αἰνίσσεται, ὑπαινίσσεται.
Hip, *s.* τὸ ἰσχίον.
Hippopotamus, *s.* ὁ ἱπποπόταμος.
Hire, *v. i.* μισθόω.
His, **Her**, **Hers**, **Its**, *pron.* ἑς, *more*
communely, αὐτοῦ, ἧς, οὗ, (*from αὐ-*
τός,) *or* οὗ, *or* ἑαυτοῦ, ἧς, (§§ 144.
 1 : 143 : 145.)
Hiss, *v. i.* σίζω, συρίζω, συρίζω.
Historian, *s.* ὁ ἱστορικός.
Historical, *a.* ἱστορικός.
History, *s.* ἡ ἱστορία.
Hither, *adv.* διῶρε, *emphatically*, δωρεῖ.
Hive, *s.* ὁ σίμβλος, ἡ κυψίλη.
Hoarse, *a.* βραγχέης, βραγχῶδης.
Hoarseness, *s.* ὁ βραγχος.
Hoariness, *s.* ἡ πολιότης.
Hoary, *a.* πολίος.
Hog, *s.* ὁ χοῖρος, ὁ, ἡ σὺς *or* ὕς.
Hoggish, *a.* ὑώδης, χοιρῶδης.
Hoggishness, *s.* ἡ ὑώδεια, ἡ χοιρωδία.
Hogsty, *s.* τὸ συβόσιον, τὸ χοιροκομῖον.
Hold, *v. i.* ἔχωμαι, λαμβάνομαι, ἑπι-
 λαμβάνομαι, τοῦ, ἔχω : *to contain*,
 χανδάνω.
 To hold up, *ἀνίσχω*.
Hole, *s.* a perforation, ὁ ὅπ᾽, τὸ τρεῖ-
 μα : *a cavity*, ἡ τρύγλη.
Hollow, *a.* κοῖλος.
Hollow, *s.* τὸ κοίλωμα.
Hollow, *v. i.* κοιλῶ.
Hollowness, *s.* ἡ κοιλότης.
Holy, *a.* ἅγιος.
Home, *s.* ὁ οἶκος.
 At home, *οἶμαι*, ἵδον.
 From home, *οἰκοθεν*.
 Home, *to the house*, οἰκαδὲ.

Absent from home, ἰσθήμερος.

Homogeneous, α. ὁμογενής.

Hone, s. ἡ ἀκόνη.

Honest, α. δίκαιος.

Honey, s. τὸ μέλι.

Honeycomb, s. τὸ κηρίον.

Honor, s. ἡ τιμή.

Honor, v. i. τιμᾶω, τίω.

Hoof, s. ἡ ὀπλή.

Hook, s. for fishing, τὸ ἄγκυστρον.

Hope, v. i. ἐλπίζω.

To cause to hope, To give hope,

ἔλπω.

Hope, s. ἡ ἐλπίς.

Hopeful, α. εὐέλπις.

Horizon, s. ὁ ὄριζων.

Horn, s. τὸ κέρα.

Horned, α. κέρατοφόρος.

Hornet, s. ἡ ἀνδρήση.

Horrific, α. φρικτός, φρικῶδης, φρικα-
λός.

Horror, s. ἡ φρίκη.

Horse, s. ὁ, ἡ ἵππος, a saddle horse, ὁ
πίλης: cavendy, ἡ ἵππος.

Horsebreaker, s. ὁ ἵπποδασκαστής.

Horselly, s. ὁ μύωνψ.

Horselaugh, s. ὁ καγχασμός.

Horseman, s. ὁ ἵππεύς, ὁ ἵππότης.

Horsemanship, s. ἡ ἵπτικὴ.

Horticulture, s. ἡ ἀγρονομία.

Hospitable, α. φιλόξενος.

Hospital, s. τὸ νοσοκομεῖον.

Hospitality, s. ἡ φιλοξενία.

Host, s. correlative to guest, ὁ ξένος:
an army, ἡ δύναμις.

Hostile, α. ἐχθρός, πολέμιος.

Hot, α. θερμός, πυρῶδης.

Hour, s. ἡ ὥρα.

House, s. ὁ οἶκος, ἡ οἰκία, ὁ δόμος.

Housebreaker, s. ὁ τοιχωρύχος.

Housebreaking, s. ἡ τοιχωρύχια

Houseless, α. ἄοικος.

How, adv. in direct interrogations, πῶς,
in indirect interrogations, ὅπως.

However, conj. ὅμως.

Howl, v. i. ὀρυῖν.

Huge, α. υπέρμεγας, υπεργίγανθας.

Hull, s. τὸ κελύφανον.

Hull, v. i. πτίσσω.

Hum, s. ὁ βόμβος.

Hum, v. i. βομβῶν, βομβαίνω.

Human, α. ἀνθρώπιος, ἀνθρώπινος.

Humane, α. φιλόανθρωπος.

Humanely, adv. ἀνθρωπίνως, ἀνθρωπίν-
ως.

Humanity, s. philanthropy, ἡ φιλαν-
θρωπία.

Humble, α. ταπεινός.

Humble, v. i. ταπεινῶ.

Humblebee, s. ὁ βομβουλός.

Humbly, adv. ταπεινῶς.

Humid, α. υετός.

Humiliation, s. ἡ ταπείνωσις.

Humility, s. ἡ ταπεινότης, ἡ ταπείνωσις.

Hump, s. of a camel, ὁ ὕβος.

Hundred, α. ἑκατὼν. For Two hund-
red, &c., see § 60.

Hundredth, α. ἑκατοστής. For Two
hundredth, &c., see § 61.

Hunger, s. ἡ πείνα.

Hunger, v. i. πινάω.

Hungry, α. πεινῶν.

To be hungry, πινάω.

Hunt, v. t. θηρᾶω, ἀγρεύω, κυνηγῶ,
κυνηγίτιω, ἐκκυνηγίτιω.

Hunter, s. ὁ θηρευτής, ὁ κυνηγός, ὁ κυ-
νηγίτης.

Hunting, s. ἡ θήρα, ἡ ἀγρο.

Hurdle, s. ὁ ταξός, ἡ τρασιά.

Hurl, v. t. πάλλω.

Hurricane, s. ὁ λαίλαψ.

Hurt, v. t. βλάπτω.

Hurt, s. ἡ βλάβη.

Hurtful, α. βλαβερός, βλαπτικός.

Husband, s. ὁ ἀνὴρ.

Husbandman, s. ὁ γεωργός.

Husbandry, s. ἡ γεωργία.

Husk, s. τὸ κελύφανον.

Hyacinth, s. ὁ ὑάκινθος.

Hydra, s. α. fabulatus serpent, ἡ ὕδρα.

Hymn, s. ὁ ὕμνος.

Hyperbole, s. in Rhetoric, ἡ ὑπερβολή.

Hyperbolic, α. ὑπερβολικός.

Hypocrisy, s. ἡ ὑπόκρισις.

Hypocrite, s. ὁ ὑποκριτής.

Hypothesis, ἡ ὑπόθεσις.

Hypothetical, α. ὑποθετικός.

Hypothetically, adv. ὑποθετικῶς.

I.

I, pron. ἐγώ, Me, ἐμὲ, μέ, (§ 64.)

I for my part, or For my part, I,
ἐγώ, ἐγωγι.

Iambic, *a.* *ιαμβικός, ιαμβικός.*

Iambus, *s.* *ὁ ἱαμβος.*

Ibis, *s.* *ἡ ἱβίς.*

Ice, *s.* *ὁ πάγος.*

Ichor, *s.* *ὁ ἰχώρ.*

Idea, *s.* *ἡ ἰδέα.*

Idiosyncrasy, *s.* *ἡ ἰδιοσυγκρασία.*

Idle, *a.* *ἀργός.*

Idleness, *s.* *ἡ ἀργία.*

Idly, *adv.* *ἀργῶς.*

Idol, *s.* *τὸ εἰδωλον.*

Idolater, *s.* *ὁ εἰδωλολάτρης.*

Idolatry, *s.* *ἡ εἰδωλολατρεία.*

Idyl, *s.* *τὸ εἰδύλιον.*

If, *conj.* *εἰ, ἰάν, ἄν, (§§ 213. 3 : 214 : 216.)*

Even if, *Ei καί.*

If . . . not, *Ei μή.*

If ever, *εἴποτε.*

If in any way, *εἴπως.*

For if, *Ei γάρ.*

Ignite, *v. t.* *ἀνάπτω.*

Ignoble, *a.* *ἀγνής.*

Ignobleness, *s.* *ἡ ἀγνεία.*

Ignobly, *adv.* *ἀγνῶς.*

Ignominious, *a.* *ἄδοξος, δυσκλής.*

Ignominy, *s.* *ἡ ἄδοξία, ἡ δύσκλεια.*

Ignorance, *s.* *ἡ ἄγνοια, ἡ ἀμάθεια, ἡ ἀπειρία, ἡ ἀπαιδυσία.*

Ignorant, *a.* *ἀγνός, ἀμαθής, ἄπειρος, ἀπαιδευτος.*

Ignorantly, *adv.* *ἀμαθῶς, ἀπείρως, ἀπαιδευτῶς.*

Ill, *a.* *κακός.*

Ill, *adv.* *κακῶς.*

Illegal, *a.* *παράνομος.*

Illegality, *s.* *ἡ παρανομία.*

Illegally, *adv.* *παράνομως.*

Illegitimacy, *s.* *ἡ νοθεία.*

Illegitimate, *a.* *bastard, νόθος.*

Il liberal, *a.* *ἀνελιούθρος.*

Il liberality, *s.* *ἡ ἀνελιευθρία.*

Illicit, *a.* *ἄνομος, ἄθισμος, ἀδίσμιος.*

Illiteracy, *s.* *ἡ ἀγραμματία.*

Illiterate, *a.* *ἀγράμματος.*

Illuminate, *v. t.* *φωτίζω.*

Illumination, *s.* *ὁ φωτισμός.*

Illuminative, *a.* *φωτιστικός.*

Illusive, *a.* *ἀπατηλός.*

Illustrious, *a.* *κλινός, 'Ο πάνυ.*

Image, *s.* *ἡ εἰκών, τὸ εἰδωλον, a wooden image of a god, τὸ βεῖτας.*

Imagination, *s.* *ἡ φαντασία.*

Imagine, *v. t.* *ὕπολαμβάνω.*

Imitate, *v. t.* *μιμῶμαι.*

Imitation, *s.* *ἡ μίμησις.*

Imitative, *a.* *μιμητικός.*

Imitator, *s.* *ὁ μιμητής.*

Immaculate, *a.* *ἄσπιλος, ἀκνιδαντος.*

Immaterial, *a.* *ἄυλος.*

Immature, *a.* *ἄωρος.*

Immeasurable, *a.* *ἀμέτρητος.*

Immeasurably, *adv.* *ἀμέτρητως.*

Immediate, *a.* *ἄμεσος.*

Immediately, *adv.* *ἀμέσως, αὐτίκα, παρὰ ῥαχῆμα, εὐθύς.*

Immense, *a.* *ἄμετρος, ἀμέτρητος.*

Immensity, *s.* *ἡ ἄμετρία.*

Immerse, *v. t.* *βαπτίζω.*

Immersion, *s.* *ἡ βάπτισις, ὁ βαπτισμός, ἡ βάψις, ἡ βαφή.*

Imminent, *a.* *ἐπικείμενος.*

To be imminent, *ἐπικείμεαι.*

Immobility, *s.* *ἡ ἀκίνησις.*

Immoral, *a.* *κακοήθης.*

Immortality, *s.* *ἡ κακοήθεια.*

Immortal, *a.* *ἀθάνατος.*

Immortality, *s.* *ἡ ἀθανασία.*

Immortalization, *s.* *ὁ ἀθανατισμός.*

Immortalize, *v. t.* *ἀθανατίζω, ἀπαθανατίζω.*

Immovable, *a.* *ἀκίνητος, ἀμετακίνητος.*

Impale, *v. t.* *σκολαπίζω.*

Impart, *v. t.* *μεταδίδωμι τῷ τοῦ.*

Imparting, *s.* *ἡ μεταδόσις.*

Impassable, *a.* *ἀδιάβατος, ἄτορος.*

Impede, *v. t.* *ἐμποδίζω.*

Impediment, *s.* *τὸ ἐμπόδιον.*

Impel, *v. t.* *παρορμάω.*

Impend, *v. t.* *ἐπικρέμαμαι, ἐπικείμεαι.*

Impenetrable, *a.* *ἀδιάβατος.*

Imperative, *a.* *προστακτικός.*

Imperceptible, *a.* *ἀνιπαίσθητος.*

Imperfect, *a.* *ἀτελής: in Grammar, παρατακτικός.*

Imperfection, *s.* *ἡ ἀτίλεια.*

Impersonal, *a.* *in Grammar, ἀπρόσωπος.*

Imperturbable, *a.* *ἀτάρακτος, ἀτάραχος.*

Imperturbation, *s.* *ἡ ἀταραξία.*

Impetuous, *a.* *ὀρμητικός.*

Impiety, *s.* *ἡ ἀσέβεια, ἡ δυσσέβεια, ἡ ἀνοσιότης.*

Impious, a. ἀσεβής, δυσσεβής, ἀνόσιος, ιναγής.

Implacable, a. ἀδιάλλακτος, ἀκατάλακτος, ἀσπονδος, ἐνέξιλαστος.

Implant, v. t. ἐμφυτεύω, ἐμφύω.

Implantation, s. ἡ ἐμφύτισις, ἡ ἐμφυτοσία, ἡ ἐμφυσις.

Implement, s. τὸ ἐργαλεῖον.

Implore, v. t. ἐπικαλλόμαι.

Import, v. t. to bring from abroad, εισκομίζω.

Important, a. αἰχίρειος.

Importation, s. ἡ ἐισκομιδή.

Impose, v. t. to deceive, ἀπατάω, γητεύω, φανακίζω.

Imposition, s. ἡ ἀπάτη, ἡ γηυσία.

Impossible, a. ἀδύνατος.

It is impossible, impersonally,
Οὐκ ἔστιν, Οὐκ ἵκσιν, Οὐκ ἴνι,
Οὐχ οἶν τι, Οὐ δυνατόν, ἀδύνατον.

Impostor, s. ὁ ἀπατεῶν, ὁ γόης, ὁ φίσταξ.

Imprecate, v. t. ἀράσσειν, ἱκετεύειν.

Impress, v. t. to compel, ἀγγαρεύω.

Impression, s. ὁ τύπος.

Impressment, s. compulsion, ἡ ἀγγαρεία.

Improbability, s. ἡ ἀπιθανότης.

Improbable, a. ἀπίθανος.

Probably, adv. ἀπιθανῶς.

Improper, a. ἀπρεπής, ἀνόικμος: in Grammar, καταχρηστικός.

Improperly, adv. ἀπρεπῶς, ἀνθηκίως.

Improve, v. t. βελτιῶ.

Improvement, s. ἡ βελτίωσις.

Improvident, a. ἀπρονοήτος.

Improvidently, adv. ἀπρονοήτως.

Imprudence, s. ἡ ἀφροσύνη.

Imprudent, a. ἄφρων, ἀπρονοήτος.

Impudence, s. ἡ ἀναιδία, ἡ ἀναισχυντία.

Impudent, a. ἀναιδής, ἀναισχυντος.

Impudently, adv. ἀναιδέως, ἀναισχύντως.

Impulse, s. ἡ ὁρμή.

Impunity, s. ἡ ἄδεια.

With impunity, νηποινί, νηποινί, ἄζημίως.

Impure, a. ἀκάθαρτος.

Impurity, s. ἡ ἀκαθαρσία.

In, prep. ἐν τῷ, ἐσθι, ἐσθι, τοῦ, εἰς τόν.

In, adv. ἐσθι, ἐσθι, ἐσθι.

Inability, s. ἡ ἀδυναμία.

Inaccessible, a. ἀβατος.

Inaction, s. ἡ ἀπραξία.

Inactive, a. ἀργός.

Inactivity, s. ἡ ἀργία.

Inadvertence, s. ἡ ἀλογιστία.

Inadvertent, a. ἀπείρισκτος, ἀλόγιστος.

Inadvertently, adv. ἀπείρισκτως, ἀλογίστως.

Inaffability, s. ἡ ἀπροσηγορία.

Inaffable, a. ἀπροσηγορός, δυσπρεσβήγος.

Inanimated or Inanimate, a. ἄψυχος.

Inapplicable, a. ἀνάρμοστος.

Inappropriate, a. ἀνάρμοστος.

Inarticulate, a. ἄσπερος.

Inauspicious, a. ἀκαίσιος, ἀσπεράς, δυσσώνιστος.

Inforn, a. ἐμφυτος.

Incantation, s. ἡ ἐκπόδη.

Incense, s. τὸ θυμίαμα.

Incense, v. t. παροξύνω.

Incentive, a. παροξυντικός.

Incessant, a. ἀπαυστος, ἀκατάπαυστος.

Incision, s. τὸ χάραγμα, ὁ χαραγμός.

Inclination, s. ἡ ἐγκλίσις.

Incline, v. t. ἐγκλίνω.

To incline towards any thing, ῥίπω.

Inclose, v. t. ἐργυνμι, φράσσω, ἐγκλείω, περικλείω, περιέχω.

Inclosure, s. a space inclosed, ὁ περιβολος.

Income, s. ἡ πρόσδοσις, ἡ ἰσοδοσις, τὰ ἰσοδία.

Incomprehensible, a. ἀκατάληπτος, ἀκατανόητος.

Incongruous, a. ἀνάρμοστος.

Inconsiderate, a. ἀλόγιστος, ἀπείρισκτος.

Inconsiderately, adv. ἀλογίστως, ἀπείρισκτως.

Inconstancy, s. ἡ ἀστασία.

Inconstant, a. ἀσταθής, ἀστατος.

Incontinence, s. ἡ ἀσίλγεια, ἡ ἀκρασία.

Incontinent, a. ἀσίλγης, ἀκρατής.

Incorporeal, a. ἀσώματος.

Incorporeally, adv. ἀσωματῶς.

Incorruptibility, s. ἡ ἀφθαρσία.

Incorruptible, *a.* ἀδιάφθορος, ἀφθόρος, ἀφθάρτος.

To render incorruptible, ἀφθαρτίζω.

Increase, *v. i.* αὐξάνω, αὐξάνω, *in number,* πληθύνω.

Increase, *v. i.* αὐξομαι, αὐξάνομαι.

Increase, *s.* ἡ αὐξησης.

Incredibility, *s.* ἡ ἀπιστία, ἡ ἀπιστοσύνη.

Incredible, *a.* ἀπιστος, ἀπίθανος.

Incredibly, *adv.* ἀπίστως.

Incredulity, *s.* ἡ ἀπιστία.

Incredulous, *a.* ἀπιστος.

Incubation, *s.* ἡ ἐκπόσις, ὁ ἐκποσμός.

Incur, *v. i.* ὀφλισκάνω.

Incurable, *a.* ἀνήκιστος, ἀνίατος.

Incursion, *s.* ἡ ἐπιδρομή.

Indebted, *u.* ὑτόχρεως.

Indecency, *s.* ἡ ἀκοσμία.

Indecent, *a.* ἀκοσμος.

Indecidable, *u.* *in Grammar,* ἀκλιτος.

Indecorous, *a.* ἀπειρήτης.

Indeed, *adv.* ὅτως, ἰσῖόν, Τῷ ὄντι.

Indeed . . . but, Μὲν . . . δι.

Indefatigable, *a.* ἀνάματος.

Indefinite, *a.* ἀόριστος.

Indent, *v. i.* χαράσσω.

Independence, *s.* ἡ αὐτονομία.

Independent, *a.* politically, αὐτόνομος.

Indescribable, *a.* ἀπειρίγραφτος.

Indicative, *s.* *in Grammar,* ἡ ὀριστική.

Indicate, *v. i.* δείκνυμι, σημαίνω, μηνύω.

Indication, *s.* ἡ δι᾽ ἑξ.

Indictment, *s.* ἡ γραφή.

Indifferent, *a.* ἀδιάφορος.

Indigenous, *a.* ἰθαγενής, ἰπικώριος.

Indigestible, *a.* ἀπιπτος, δύσπιπτος.

Indigestion, *s.* ἡ ἀσιψία, ἡ δυσσιψία.

Indignant, *a.* ἀχθόμενος, ἀγανακτῶν.

To be indignant, ἀχθομαι, ἀγανακτῶ, νιμισθῶ.

Indignation, *s.* ἡ νίμισις.

Indirect, *a.* πλάγιος.

Indiscreet, *a.* ἀφρων.

Indiscretion, *s.* ἡ ἀφροσύνη.

Indiscriminate, *a.* ἀκριτος.

Indiscriminately, *adv.* ἀκρίτως.

Indiscrimination, *s.* ἡ ἀκρισία.

Indissoluble, *a.* ἀδιάλυτος.

Indivisible, *a.* ἀδιαιρέτος, ἀμίριστος.

Indocile, *a.* δυσμαθής.

Indocility, *s.* ἡ δυσμαθία.

Indolence, *s.* ἡ ῥαθυμία, ὁ ὄνος.

Indolent, *a.* ῥαθυμος, ἐκνηρής.

Indomitable, *a.* ἀδάμαστος.

Indubitable, *a.* ἀνινοδαίστεος.

Induce, *v. i.* ἰσαίρω.

Industrious, *a.* φιλόπονος, φιλεργός.

Industry, *s.* ἡ φιλοπονία, ἡ φιλεργία.

Ineffable, *a.* ἄφατος.

Inequality, *s.* ἡ ἀνισότης.

Inert, *a.* ἀδρανής.

To be inert, ἀδρανίω.

Inertness, *s.* ἡ ἀδράνεια.

Inestimable, *a.* ἀτίμητος.

Inevitable, *a.* ἀφωκτος.

Inevitably, *adv.* ἀφύκτως.

Inexhaustible; *a.* ἀνιζάντλητος.

Inexorable, *a.* ἀνιξίλαστος.

Inexperience, *s.* ἡ ἀπειρία, ἡ ἀπειροσύνη.

Inexperienced, *a.* ἀπειρος.

Inexpressible, *a.* ἀνίεφραστος, ἀφραστος.

Infancy, *s.* ἡ νηπιότης.

Infant, *s.* τὸ νήπιον.

Infanticide, *s.* ἡ βρεφικτονία.

Infantry, *s.* τὸ πιζόν.

Infer, *v. i.* τιμωρίζομαι.

Inferior, *a.* ὑποδιή, κατώτερος.

Infinite, *a.* ἄπειρος.

Infinitive, *s.* *in Grammar,* ἡ ἀπαρέμφρατος.

Infinity, *s.* ἡ ἀπειρία.

Inflame, *v. i.* φλίζω, φλογίζω.

Inflammation, *s.* ἡ φλεγμονή.

Infect, *v. i.* κλίνω.

Inflection, *s.* ἡ κλίσις.

Inflexible, *a.* ἀκαμπτos, ἀκαμπής.

Influence, *s.* ἡ ῥοπή.

Informer, *s.* ὁ συκοφάντης.

Infrangible, *a.* ἀρήκτος.

Infuriate, *v. i.* ἱκμαίνω.

Ingenuous, *a.* τιχνικός.

Inglorious, *a.* ἀκλής, ἄδοξος.

Ingratitude, *s.* ἡ ἀγνωμοσύνη, ἡ ἀχαριστία.

Inhabit, *v. i.* οἰκίω.

Inhabitant, *s.* ὁ οἰκητής, ὁ οἰκήτωρ.

Inherit, *v. i.* πληρονομίω τοῦ.

Inheritance, *s.* ἡ πληρονομία, ὁ κληρὸς.

Inheritor, *s.* ὁ κληρονόμος.

Inhospitable, *a.* ἔξιος.

Inhuman, α. ἀνάνθρωπος, άσυνός.
 Inimical, α. ἐχθρός.
 Inimitable, α. ἀμίμητος.
 Iniquitous, α. άνομος.
 Iniquity, s. ή άνομία.
 Initiate, v. t. μνύω.
 Initiation, s. ή μύησις, τὸ μύημα.
 Injure, v. t. βλάπτω, σίνομαι, ζημίω, λωβάομαι, λυμαίνομαι, δηλίωμα.
 Injurious, α. βλαπτικός, ἐπιζήμιος, ζημιώδης, δηλήμων.
 Injury, s. ή βλάβη, ή ζημία, ή πώβη, ή λύπη, τὸ ἀδίκημα.
 Injustice, s. ή ἀδικία, τὸ ἀδίκημα.
 Ink, s. τὸ μίλαν.
 Inland, α. μισόγειος, μεσόγειος.
 Inmate, s. ὁ νοίκιος.
 Invade, α. ἐμφυής, ἔμφυτος.
 Innavigable, α. άπλοος, άπλωτος.
 Innocent, α. ἀναίτιος, αἰθώς.
 Innovation, s. ὁ καινισμός, ὁ καινισμός, ή καινοτομία.
 Innumerable, α. ἀνέριθμος, ἀναρίθμητος, μυρίοι.
 Inoculate, v. t. ἰνοφθαλμίζω.
 Inoculation, s. ὁ ἰνοφθαλμισμός.
 Inquire v. t. πυνθάνομαι τοῦ.
 Inquiry, s. ή πύησις.
 Insane, α. φρενοβλαβής.
 Insanity, s. ή φρενοβλάβεια.
 Insatiable, α. άπόριστος.
 Insatiably, adv. άπόριστως.
 Inscribe, v. t. ἐπιγράφω.
 Inscription, s. ή ἐπιγραφή.
 Inscrutable, α. ἀνιξιχνίαστος.
 Insect, s. τὸ ἱντομον.
 Insecure, α. ἀβίβαιος.
 Insensible, α. ἀναίσθητος.
 Insensibility, s. ή ἀναισθησία.
 Inseparable, α. ἀδιχωρίστος.
 Insert, v. t. ἐμβάλλω, παρεμβάλλω.
 Insertion, s. ή ἐμβολή.
 Insolence, s. ή ὕβρις, ή αλαζονία.
 Insolent, α. ὕβριστικός, αλαζονικός.
 An insolent person, ὁ ὕβριστής, ὁ ἀλαζών.
 Insolvable, α. άλυτος.
 Inspiration, s. ή ἔμπνευσις.
 Instability, s. ή αστασία, ή ἀκαταστασία.
 Instead of, prep. ἀντὶ τοῦ.
 Institute, s. αἱ established law, ὁ θεσμός.

Instruct, v. t. διδάσκω τὸν τόν.
 Instruction, s. ή διδασκαλία.
 Instructor, s. ὁ διδάσκαλος.
 Instrument, s. τὸ ὄργανον.
 Insulate, v. t. νησώ.
 Insult, s. ή ὕβρις.
 Insult, v. t. ὕβριζω.
 Insurrection, s, ή ἱπανάστασις.
 Intellect, s. ὁ νός.
 Intellectual, α. not physical, νοητός.
 Intelligent, α. ἔνους.
 Intemperance, s. ή ἀεράτεια, ή ἀκρασία.
 Intend, v. i. μίλλω, Έν νῶ ἔχω.
 Inter, v. t. θάττω.
 Intercalary, α. ἐμβόλιμος.
 Intercede, v. i. μιστινύω.
 Intercept, v. t. μισολαβία.
 Intercession, s. ή μιστινία.
 Intercessor, s. ὁ μισιτής.
 Interest, s. οἱ money, ὁ τόκος.
 Interpret, v. t. ἐρμηνεύω.
 Interpretation, s. ή ἐρμηνεία.
 Interpreter, s. ὁ ἐρμηνεύς.
 Interrogation, s. ή ἐρώτησις, τὸ ἐρώτημα.
 Interrogative, α. ἐρωτηματικός.
 Interrupt, v. t. as in conversation, ὁπολαμβάνω.
 Interstice, s. τὸ ἀράϊμμα.
 Intestines, s. γλ. τὰ ἔγκυμα.
 Inthrone, v. t. ἐνθρονίζω.
 Intimacy, s. ή οικειότης.
 Into, prep. εἰς τόν.
 Intoxicate, v. t. μιδύσκω.
 Intoxication, s. ή μίθη, ή μιδυσις.
 Intransitive, α. in Grammar, ἀμετάβατος.
 Intrepid, α. άτρεμος.
 Introduce, v. t. εισάγω.
 Introduction, s. ή εισαγωγή.
 Inundation, s. ὁ κατακλυσμός, ή πλημμύρη.
 Invade, v. t. ἐμβάλλω εἰς τόν.
 Invent, v. t. ἐξυρίσκω.
 Invention, s. ή ἐξυρίσις, τὸ ἐξυρέημα, ή ὑἱεσις.
 Inventive, α. γινητητικός.
 Inventor, s. ὁ εὑρητής.
 Invert, v. t. ἀναστρέφω, κατὰστρέφω.
 Investigate, v. t. ἐξιχνύω, ἐξιχνιάζω.
 Investigation, s. ή ἐξιχνυσις, ὁ ἐξιχνισμός.
 Investigator, s. ὁ ἐξιχνυτής.

Invincible, α. ἀνίκητος, ἀμαχος, ἀμάχης, ἀπαταμάχης, ἀκατάβλητος.

Invisible, α. ἀόρατος, ἀφανής.

Involuntary, α. ἄκων, ἀκούσιος.

Invulnerable, α. ἀσφαλτος.

Irascible, α. ἰργίλος, ἔξυθμος.

Iron, s. ὁ σίδηρος.

Made of iron, σιδήρεος.

Ironical, α. ἱρωνικός.

Irony, s. ἡ ἱρωνία.

Irrational, α. ἄλογος, ἀλόγιστος.

Irreconcilable, α. ἀδιάλλακτος, ἀπατάλλακτος.

Irresistible, α. ἀμάχητος, ἀμαχος.

Irrigate, v. t. ἀρδύνω, ἀρδω, ποτίζω.

Irritate, v. t. ἱριθίζω.

Irritation, s. ὁ ἱριθισμός.

Irruption, s. ἡ ἐισβολή.

To make an irruption, ἐισβάλλω.

Island, s. ἡ νῆσος.

Islet, s. ἡ νησίς.

Issue, s. ἡ ἐκβασίς: an egress, ἡ διέξοδος.

It, see He.

Itch, s. ἡ ψώρα.

Its, see He.

Itself, see Himself.

Ivory, s. ὁ ἱλίφας.

Ivy, s. ὁ κισσός.

J.

Jackass, s. ὁ ὄνος.

Jackdaw, s. ὁ κολιός.

Jade, s. ὁ παβάλλης.

Jail, s. ἡ εἰρκτή.

Jailer, s. ὁ εἰρκτοφύλαξ.

Jasper, s. ὁ ἱασπας.

Jaundice, s. ὁ ἱκτερος.

To be affected with the jaundice, ἱκτεριῶν.

Jaundiced, α. ἱκτερικός, ἱκτεριώδης.

Javelin, s. ὁ ἄκων, τὸ ἀκόντιον.

Jaw, s. ἡ σιαγών, ἡ γνάθος.

The lower jaw, Ἡ κάτω γνάθος.

The upper jaw, Ἡ ἄνω γνάθος.

Jay, s. ἡ πύσσα.

Jealous, α. ζηλότυπος.

To be jealous, ζηλοτυπῶ.

Jealously, adv. ζηλοτύπως.

Jealousy, s. ἡ ζηλοτυπία.

Jeer, v. t. χλευάζω, διαχλευάζω, ἐπισπώπτω.

Jeer, s. ἡ χλεύη, ἡ χλευασία, ὁ χλευασμός, τὸ χλεύασμα.

Jeerer, s. ὁ χλευαστής, ὁ ἐπισπώπτης.

Jeeringly, adv. Μιστὰ χλευασμοῦ.

Jest, v. t. παίζω σπώπτω.

Jest, s. ἡ παιδιά: a sarcastic jest, τὸ σπώμμα, ἡ σπώψις.

Jester, s. ὁ σπώπτης.

Join, v. t. ἔρω, συρράπτω, ζεύγωμι.

Joint, s. τὸ ἄρθρον, ὁ ἄρμός.

Joke, v. i. παίζω.

In joke, jokingly, παίζων agreeing with the subject of the proposition.

Journal, s. ἡ ἑφημερίς.

Journey, s. ἡ ὁδοπορία, τὸ ὅδιμα, ἡ ὁδός, ἡ πορεία, ὁ στόλος.

Jovial, α. εὐθυμος.

Joy, s. ἡ χαρά.

Joyful, α. φαιδρός, ἔσμενος.

Joyfully, adv. ἔσμενως.

Judge, s. ὁ κριτής, ὁ δικαστής.

Judge, v. t. κρίνω, δικάζω.

Judgment, s. ἡ κρίσις.

Judicatory, s. a tribunal, τὸ δικαστήριον, τὸ κριτήριον.

Judicial, α. δικαστικός.

Judicially, adv. δικαστικῶς.

Juggler, s. ὁ θαυματωποιός, ὁ ἀγύρτης, ὁ μαγγανιστής.

Jugglery, s. ἡ τερψεία, ἡ μαγγανία, ἡ ἀγυρτεία.

Juice, s. ὁ χυλός, ὁ χυμός.

Juiceless, α. ἄχυλος, ἄχυμος.

Juicy, α. χυλώδης.

Jump, v. i. ἄλλομαι, πηδάω.

Jumper, s. ὁ πηδητής.

Juridical, α. δικαστικός.

Just, α. δίκαιος.

Just, adv. as applied to time, ἤδη, ἄρτι.

Justice, s. ἡ δικαιοσύνη, τὸ δίκαιον: justice personified, ἡ Δίκη.

Justification, s. ἡ δικαίωσις.

Justify, v. t. δικαίω.

Justle, v. t. ὤστίζω.

Justly, adv. δίκαιως, ἰσδίκως, Ἐν δίκῃ, Σὺν δίκῃ, Κατὰ δίκην.

K.

Keel, *s.* ἡ τρέσις.

Keen, *a.* ἔξυς.

Keeness, *s.* ἡ ἐξύτης.

Keep, *v. t.* φυλάσσω, διαφυλάσσω, τη-
ρίω *to feed, τρέφω.*

To keep off, ἀπείχω, ἀπιέρω, τέ-
τοῦ.

Difficult to keep, δυσφύλακτος.

Keeper, *s.* ὁ φύλαξ, ὁ τηρητής.

Keeping, *s.* ἡ φυλακή, ἡ φύλαξις.

Kell, *s.* the caul, τὸ ἐπιπλεον.

Kernel, *s.* ὁ κόκκος.

Kettle, *s.* τὸ χαλκῆιον, ὁ λίβης.

Key, *s.* ἡ κλεῖς.

A false key, τὸ ἀντίκλειον, ἡ
ἀντικλεῖς.

Kick, *v. t.* λακτίζω.

Kick, *s.* τὸ λάκτισμα.

Kicker, *s.* ὁ λακτιστής.

Kicking, *s.* ὁ λακτισμός.

Kid, *s.* ὁ ἔριφος.

Kidnap, *v. t.* ἀνδραποδίζω.

Kidnapper, *s.* ὁ ἀνδραποδιστής.

Kidnapping, *s.* ὁ ἀνδραποδισμός, ἡ ἀν-
δραποδισίς.

Kidney, *s.* ὁ νεφρός.

Kill, *v. t.* κτείνω, ἀποκτείνω, φονεύω,
ἀναιγίω.

To be killed, also ἀποθνήσκει.

Killer, *s.* ὁ φονεύς, ὁ φονευτής.

Kin, *s.* ἡ συγγένεια.

Kin, *a.* συγγινής.

Kind, *a.* εὖνοος, εὐνοϊκός, εὐμηνής.

Kind, *s.* τὸ γένος.

What kind of, ποῖος, οἷος.

Of all kinds, παντοῖος.

Of a different kind, ἑτερογενής.

Kindle, *v. t.* αἴτω.

Kindly, *adv.* εὐνοϊκῶς, εὐμηνῶς.

Kindness, *s.* ἡ εὖνοια, ἡ εὐμηνία.

Kindred, *a.* συγγινής, ὁμογενής.

King, *s.* ὁ βασιλεύς, ὁ ἀναξ, ὁ τύραννος.

Kingdom, *s.* ἡ βασιλεία.

Kingfisher, *s.* ἡ ἀλκυών, ἡ ἀλκυών.

Kingly, *a.* βασιλικός, βασιλῆος.

King's-spear, *s.* ὁ ἀσπίδελος.

Kiss, *v. t.* φιλέω, Φιλέω τῷ στόματι,
κυνίω.

Kiss, *s.* τὸ φίλημα.

Kitchen, *s.* τὸ μαγειρεῖον.

Kite, *s.* a bird, ὁ ἱετός.

Knapsack, *s.* ὁ γύλιος.

Knave, *s.* ὁ πανούργος, ὁ πύθαλος.

Knavery, *s.* ἡ πανούργια.

Knavish, *a.* πανούργιος.

A knavish act, τὸ πανούργημα.

Knavishly, *adv.* πανούργως, πανούργι-
κῶς.

To act knavishly, πανούργειν.

Knead, *v. t.* μᾶσσω, μᾶσσομαι.

Kneading-trough, *s.* ἡ μάντρα, ἡ πά-
δος.

Knee, *s.* τὸ γόνυ.

Kneel, *v. i.* γονατίζω, γονυπετίω.

To make one kneel, γονατίζω.

Knife, *s.* ἡ μάχαιρα: a shoemaker's
knife, ἡ σμίλη.

Knit, *v. t.* πλέκω.

Knock, *v. t.* ἀράσσω.

To knock at the door, Κόπτω
τὴν θύραν.

Knocker, *s.* of a door, ὁ πόραξ.

Knot, *s.* τὸ ἄμμα, ὁ δεσμός.

Know, *v. t.* γιγνώσκω, οἶδα, πιστεύω
μαι.

Not to know, also ἀγνοῖω.

Knower, *s.* ὁ γνώστης.

Knowledge, *s.* ἡ γνώσις, ἡ ἐίδησις.

Knuckle, *s.* ὁ πόνδυλος.

L.

Labor, *s.* ὁ πόνος, ὁ μόχθος, ὁ κόπος, ὁ
πάματος, ὁ ἄσθλος.

Labor, *v. i.* μοχθῶ, πάμνω.

Laborious, *a.* παματηρός, παματοδής.

Labyrinth, *a.* ὁ λαβύρινθος.

Lacerate, *v. t.* σπαρασσω.

Laceration, *s.* ὁ σπαραγμός, ἡ σπα-
ραξις.

Lack, *v. t.* δίω τοῦ.

Ladanum, *s.* τὸ λήδανον, τὸ λάδανον.

Ladder, *s.* ἡ κλίμαξ.

Lade, *v. t.* φορτίζω, φορτῶ.

Lag, *v. i.* ἐφίλομαι.

Lake, *s.* ἡ λίμνη.

Lamb, *s.* ὁ ἀμνός, τοῦ ἀρνός.

Lame, *a.* χωλός, κυλλός.

Lame, *v. t.* χωλῶ, χωλαίνω, κυλλῶ.

Lameness, *s.* ἡ χωλότης.

Lament, *v. t.* θρηνῶ, ὀλοφύρομαι.

Lamentation, *s.* ὁ θρῆνος, ὁ ὀλοφυρμός.

Laming, *s.* ἡ χάλωσις, ἡ χάλαισις, ἡ πύλλωσις.

Lamp, *s.* ὁ λύχνος.

Lamprey, *s.* ἡ μύραινα, ἡ σμύραινα.

Lance, *s.* ἡ λόγχη.

Land, *s.* ἡ γῆ, ἡ χώρα, τὸ χωρίον.

Land, *v. t.* ἀποβιβάζω.

Land, *v. i.* ἀποβαίνω.

Land-forces, *s.* γλ. τὸ πειζόν, οἱ πειζοί, τὸ πειζικόν.

Landmark, *s.* ὁ ὄρος, τὸ ὄριον.

Language, *s.* ἡ φωνή, ἡ γλῶσσα.

Speaking the same language with, ὁμόγλωστος τῷ.

Languid, *a.* ἄτονος.

Languidness, *s.* ἡ ἄτονία.

Languor, *s.* ἡ ἄτονία, ἡ μαλακία.

Lank, *a.* λαπαρός.

Lap, *v. t.* to lick up, λάπτω.

To lap up, ἀπολάπτω.

Large, *a.* μέγας.

Very large, ὑπέρμεγας.

How large, πηλίκος.

So large, τηλίκης, τηλικόσδε, τηλικούτος.

As large as, ἡλίκος, ἐπηλίκος.

Largeness, *s.* τὸ μέγεθος.

Lark, *s.* ὁ κορυδαλός, ὁ κορυδός, ἡ κορυδαλίς, ἡ κορυδαλλίς.

Larynx, *s.* ὁ λάρυγξ.

Lascivious, *a.* ἀσελγής, ἀκολάστος, μάχλος.

Lasciviously, *adv.* ἀσελγῶς, ἀκολάστως.

Lasciviousness, *s.* ἡ ἀσελγία, ἡ ἀκολασία.

Lash, *v. t.* μαστιζώ, μαστιγών.

Last, *a.* ὕστατος, τελευταῖος, ἔσχατος.

Last, *v. i.* to continue, κατέχω, διαμίνω.

Last, *s.* a shoemaker's instrument, ὁ καλόππου, τὸ καλοπέδιον.

Late, *a.* βραδύς, ἔψιμος, Later, ὕστερος, Latest, ὕστατος.

Late, *adv.* ὀψί, βραδύς.

Lately, *adv.* πρῶην, ἑνῆγχος, ἀρτίως, νῦν.

Lathe, *s.* ὁ τόρνος.

Latter, *a.* ὕστερος. See also Former.

Laud, *v. t.* ἐπαινῶ, ἰγκωμιάζω.

Laudatory, *a.* ἰγκωμιαστικός.

Laugh, *v. i.* γελῶ.

To laugh at, καταγελᾶν τοῦ.

Laughable, *a.* γελοῖος.

Laughter, *s.* ὁ γέλος.

Laurel, *s.* *Laureus nobilis*, ἡ δάφνη.

A laurel grove, ὁ δαφνών.

Law, *s.* ὁ νόμος, ὁ Θεσμός.

Lawful, *a.* ἐννομος, νόμιμος, δεμιστός.

It is lawful, impersonally, Θέμις sc. ἵστί, Θεμιτόν ἵστιν.

Lawfully, *adv.* ἐννόμως.

Lawgiver, *s.* ὁ νομοθέτης.

Lawless, *a.* ἄνομος.

Lawlessly, *adv.* ἀνόμως.

Lawlessness, *s.* ἡ ἀνομία.

Lawmaker, *s.* ὁ νομοποιός, ὁ νομοθέτης.

Lawsuit, *s.* ἡ δίκη, ἡ διαδικασία.

Lax, *a.* χαλνός.

Lazily, *adv.* ἐκνηρῶς.

Laziness, *s.* ὁ ὄνος, ἡ ῥαθυμία.

Lazy, *a.* ἐκνηρός, ῥαθυμός.

To be lazy, ἐκνίω, ῥαθυμῶ.

Lead, *s.* a metal, ὁ μόλυβδος, ὁ μόλιβδος.

Lead, *v. t.* ἄγω, ἀπάγω, ἡγέομαι τοῦ.

To lead astray, ἀποπλανᾶω.

Leader, *s.* ὁ ἡγεμὼν.

Leaf, *s.* τὸ φύλλον, τὸ πέταλον.

Leafless, *a.* ἄφυλλος.

Leafy, *a.* φυλλώδης.

Leak, *v. i.* διαρρέω.

Lean upon, *v. i.* ἐρείδομαι τῷ.

Lean, *a.* ἰσχνός, λιποσαρκής.

Leanness, *s.* ἡ ἰσχνότης.

Leap, *v. i.* θρώσκει, ἄλλομαι, πηδᾶω, σπирτάω.

Leap, *s.* τὸ ἄλμα, τὸ πήδημα, τὸ σπρίγμα.

Learn, *v. t.* μαθηδάνω: to receive information, πυνθάνομαι, μαθηδάνω, παταμαθηδάνω.

To learn thoroughly, ἐκμαθηδάνω, ἐκδιδάσκομαι.

That learns easily, εύμαθής.

Easy to learn, εύμαθής.

Learned, *a.* πολυμαθής, λόγιος.

Learner, *s.* ὁ μαθητής.

Learning, *s.* ἡ μάθησις.

Lense, *v. t.* μισθῶ.

Least, see Little.

At least, γὰρ, Τὸ ἐλάχιστον, τοῦλάχιστον.

Least, *adv.* ἥμισυ.

Leather, *s.* ὁ ῥινός, τὸ εἶνός, τὸ δέρμα.

Leathern, α. σκεύητος, δερμάτινος.
 Leave, v. i. λίσσω, λιμπάνω, πατα-
 λιμπάνω, αφήνω.
 Leaven, s. ἡ ζύμη.
 Leech, s. ἡ βδέλλα.
 Leek, s. τὸ πρέσον.
 Lees, s. ἡ τρυβί, ἡ ἰλύς.
 Left, α. not right, λαίος, εὐάνυμος, ἀ-
 ριστερός.
 Leg, s. τὸ σκέλος.
 Legal, α. ἔνομος, νόμιμος.
 Legally, adv. ἐννόμως.
 Legislation, s. ἡ νομοθεσία, ἡ νομοθέτη-
 σις.
 Legislator, s. ὁ νομοθέτης.
 Legitimate, α. as applied to children,
 γνήσιος.
 Leisure, s. ἡ σχολή.
 To-be at leisure, σχολάζω.
 Leisurely, adv. σχολαίως, σχολῇ.
 Lemma, s. τὸ λήμμα.
 Lend, v. i. δανίζω, χρέω.
 Lender, s. ὁ δανιστής, ὁ χρεώστης.
 Length, s. τὸ μήκος, τὸ μέτρος.
 Lengthen, v. i. μὲνύνω.
 Lenient, α. ἥπιος.
 Lenity, s. ἡ ἡπιότης.
 Lentil, s. ἡ φακῆ, ὁ φακός.
 Leopard, s. ὁ λεοντόπαρδος.
 Leper, s. ὁ λεπρός.
 Leprous, α. λεπρός.
 Leprosy, s. ἡ λέπρᾱ.
 Less, see Little.
 Lessen, v. i. μειώω.
 Lesson, s. τὸ μάθημα, τὸ διδασκαλ.
 Let, v. i. αφήνω.
 Let me see, Φίε' ἴδω.
 Lethargic, α. ληθαργικός.
 Lethargy, s. ἡ ληθαργία, ὁ λήθαργος.
 Letter, s. of the alphabet, τὸ γράμμα,
 τὸ στοιχείον: αἱ epistle, ἡ ἐπιστολή.
 Lettuce, s. ἡ θριάδα, ἡ θριάκινη, ἡ
 βρύδιξ.
 Level, α. πιδινός.
 Lever, s. ὁ μοχλός.
 Levity, s. ἡ κουφότης, τὸ κουφόνειον.
 Lewd, α. μάχλος.
 Liar, s. ὁ ψεύστης.
 Libation, s. ἡ σπονδή.
 Liberal, α. ἐλευθέριος.
 Liberate, v. i. ἐκλύω, λύω, ἐλευθερώω,
 τίνω.

Liberation, s. ἡ ἐλευθέρωσις.
 Liberator, s. ὁ ἐλευθερωτής.
 Liberty, s. ἡ ἐλευθερία.
 Libidinous, α. ἀσελγής, ἀκόλαστος.
 Library, s. ἡ βιβλιοθήκη.
 Licentious, α. ἀνίτος, ἀκόλαστος.
 Licentiousness, s. ἡ ἀνισις, ἡ ἀκολασία.
 Lichen, s. α distemper, ὁ λειχήν.
 Lick, v. i. λείχω.
 Lie, v. i. to incline, κίμαι.
 To lie on, ἐπίκειμαι.
 To lie down, κατάκειμαι.
 To lie down, to go to sleep, κοι-
 μάμαι.
 Lie, v. i. to utter a falsehood, ψεύδο-
 μαι.
 Lie, s. τὸ ψῆδος.
 Life, s. ὁ βίος, ἡ ζωή, ἡ ψυχή.
 Mode of life, ἡ διαίτα.
 Lifeless, α. ἀψυχος.
 Lifetime, s. ἡ ζωή.
 Lift, v. i. βασιτάζω.
 Light, α. not heavy, κοῦφος, ἐλαφρής,
 ἀβαρής.
 Light, s. τὸ φῶς, τὸ φέγγος.
 Light, v. i. to kindle, ἀπτω.
 Light-armed, α. ψιλός.
 Lighten, v. i. ἀσσεράττω.
 Lightminded, α. κουφόνοος.
 Lightness, s. ἡ κουφότης.
 Lightning, s. ἡ ἀστραπή.
 Like, α. ὅμοιος, παραπλήσιος, τῷ.
 To be like, εἶκω τῷ.
 There is nothing like doing any
 thing, Οὐδὲν εἶον followed by an in-
 finitive.
 Like, adv. ὁμοίως τῷ, δίκην τοῦ.
 Liken, v. i. εἰκάζω, ἀπεικάζω, ὁμοίω,
 τὸν τῷ.
 Likewise, adv. ὁμοίως, παραπλησίως.
 Lily, s. τὸ κρίνον, τὸ λείριον, τὸ σούσον.
 Limb, s. τὸ ἄρθρον, τὸ πῶλον.
 Limbless, α. ἀναρθρος, ἀπῶλος.
 Lime, s. ἡ κονία.
 Limit, s. ὁ ὄρος, τὸ τέμα.
 Limp, v. i. σκάζω.
 Limpet, s. ἡ λιπᾶς.
 Limpid, α. διαφανής.
 Limpidness, s. ἡ διαφάνεια.
 Line, s. in Geometry, ἡ γραμμὴ: in
 versification, ὁ στίχος.
 Lineage, s. τὸ γένος.

Linen, *α. λίνος, λίνιος.*
 Linger, *υ. ι. χρονίζω.*
 Lint, *ς. δ. μωτός.*
 Lintel, *ς. τὸ ὑπερθυρον, τὸ ὑπερθύριον.*
 Lion, *ς. δ. λίων.*
 Lioness, *ς. ἡ λαιίνα.*
 Lisp, *ς. τὸ χιλίος.*
 Liquid, *α. ὑγρός.*
 Liquid, *ς. in Grammar, τὸ ὄγρον, τὸ ἀμιστάβολον*
 Liquorice, *ς. ἡ γλυκύριζα.*
 Lisp, *υ. ι. τραυλίζω, ψιλιλίζω.*
 Litigate, *υ. ι. διαδικάζομαι.*
 Litigation, *ς. ἡ διαδικασία, ἡ δίκη.*
 Litigious, *α. φιλόδικος.*
 To be litigious, *φιλοδικίω.*
 Little, *α. ὀλίγος, Less, ὀλίζων, μείων,*
 Least, *ὀλίγιστος.*
 So little, *τουνῶτος.*
 Little, *adv. ὀλίγον.*
 Littleness, *ς. ἡ μικρότης.*
 Live, *υ. ι. βίω, ζάω.*
 Lively, *α. ζωηρός.*
 Liver, *ς. τὸ ἥπαρ.*
 Livid, *α. σιλιδνός.*
 Living, *α. ζωός, ζός.*
 Living, *ς. τὸ ζῆν from ζάω.*
 Mode of living, *ἡ διαίτα.*
 Lizard, *ς. ἡ σαῦρα.*
 Load, *ς. ὁ φέρτης, τὸ φορτίον, τὸ βάρος.*
 Load, *υ. ι. βαρύνω, βυρύνω, φορτίζω, φορτώνω.*
 Loadstone, *ς. ἡ μαγνήτης.*
 Loan, *ς. τὸ δάνειον, τὸ δάνισμα.*
 Loan, *υ. ι. δανίζω.*
 Loathe, *υ. ι. σιγχάζω.*
 Lobster, *ς. ὁ ἄστακός.*
 Local, *α. τοπικός.*
 Lock, *ς. ἡ κλείς.*
 Lock, *υ. ι. κλειδώνω, κλείω.*
 Loftiness, *ς. τὸ ὕψος.*
 Lofty, *ς. ὑψηλός.*
 Log, *ς. ὁ πορμός.*
 Logic, *ς. ἡ διαλεκτική, ἡ λογική.*
 Logically, *adv. διαλεκτικῶς.*
 Loin, *ς. ἡ δσφύς, ἡ ψία.*
 Loiter, *υ. ι. βραδύνω, διατρίβω.*
 Loneliness, *ς. ἡ ἱερμία.*
 Lonely, *α. ἱερμος.*
 Long, *α. μακρός.*
 Long, *adv. πολύ, Πολὺν χρόνον.*
 Any longer, *ἔτι.*

Long, *υ. ι. παθίω τόν, ἱράω, γλίσχομαι, ῥίγομαι, τοῦ.*
 Longanimity, *ς. ἡ μακροθυμία.*
 Longevity, *ς. ἡ μακροβίότης.*
 Long-lived, *α. μακρόβιος, μακροβίοςτος.*
 Long-suffering, *ς. ἡ μακροθυμία.*
 Long-suffering, *α. μακρόθυμος.*
 Look, *υ. ι. βλέπω.*
 To look at, *ἀποβλέπω.*
 To look attentively, *καθόραω.*
 Look, *ς. τὸ βλέμμα, τὸ βλέπος.*
 Luom, *ς. ὁ ἴσος.*
 Loose, *υ. ι. λύω.*
 Loose, *α. λιλυμένος: slack, χαλαρός.*
 Loosen, *υ. ι. χαλάω.*
 Loquacious, *α. λάλος, κατίλος, φληνφες.*
 Loquacity, *ς. ἡ ἀδολισχία, ἡ πολυλογία.*
 Lord, *ς. ὁ κύριος.*
 Lose, *υ. ι. ἀπώλλυμι, ἔλλομι, ἀποβάλλω.*
 Loss, *ς. ἡ ζημία, ἡ ἀπώλεια.*
 To be at a loss, *ἀπορίω.*
 Lot, *ς. ὁ κλήρος.*
 To cast lots, *κληρώω.*
 Loud, *α. τρανός, τρανός, μίγας.*
 Louse, *ς. ὁ, ἡ φθίς.*
 Lousy, *α. φθιζώδης.*
 Lovable, *α. φιλητός, ἐράσμιος.*
 Love, *υ. ι. φιλιώ, ἀγαπάω.*
 Love, *ς. ἡ φιλία, ἡ ἀγάπη: the passion of love, ὁ ἔρως.*
 To be in love with, *ἐράω τῆς.*
 Lovely, *α. ἐράσμιος.*
 Lover, *ς. ὁ ἐραστής.*
 Low, *α. χθσμαλός, ταπινός.*
 Lower, *υ. ι. χθσμαλόν, ταπινόν.*
 Lowermost, *α. κατώτατος.*
 Lowliness, *ς. ἡ ταπινότης.*
 Lowly, *α. ταπινός.*
 Lozenge, *ς. α. ρηοή, ὁ ῥόμβος.*
 Lucid, *α. φωτεινός, φαινός, εὐφωγής.*
 Lucifer, *ς. the planet Venus, ὁ ἑωσφόρος.*
 Luck, *ς. ἡ τύχη.*
 Good luck, *ἡ εὐτυχία.*
 Bad luck, *ἡ ἀτυχία.*
 Luckless, *α. ἀτυχής.*
 Lucky, *α. εὐτυχής.*
 Lucrative, *α. κερδαλιός.*
 Lucre, *ς. τὸ κέρδος.*
 Filthy lucre, *ἡ αἰσχροκέρδεια.*

Lugubrious, α. γοιρός.
 Lukewarm, α. χλιαρός.
 Luminous, α. φωτεινός, φλογώδης.
 Lump, s. ὁ θρόμβος, ὁ χόνδρος.
 Lunar, α. σιληνιακός.
 Lunatic, α. σιληνιακός, σιληνίβλητος.
 Lungs, s. ὁ πνεύμων.
 Lupine, s. ὁ θίριμος.
 Lustrate, v. t. καθαίρω, ἀγνύω, ἀγνίζω.
 Lustration, s. ἡ καθάρσις, ὁ καθαρισμός, ὁ ἀγνισμός, τὸ ἀγνισμα.
 Luxurious, α. τρυφίος.
 To be luxurious, τρυφάω.
 Luxury, s. ἡ τρυφή, ἡ σπατάλη.
 Lycanthropy, s. ἡ λυκανθρωπία.
 Lynx, s. ὁ λύγξ.
 Lyre, s. ἡ λύρα.
 To play on the lyre, λυρίζω.
 Lyric, α. λυρικός.
 Lyrist, s. ὁ λυριστής.

* M.

Machinate, v. t. μηχανάομαι.
 Machine, s. ἡ μηχανή.
 Machinist, s. ὁ μηχανιστοίς, ὁ μηχανουργός.
 Mad, α. μαινόμενος.
 To be mad, μαινόμεαι.
 Madden, v. t. ἐκμαίνω.
 Madness, s. ἡ μανία.
 Magic, s. ἡ μαγία.
 Magical, α. μαγικός.
 Magistracy, s. ἡ ἀρχή.
 Magnanimity, s. ἡ μεγαλοψυχία.
 Magnanimous, α. μεγαλόψυχος, μεγαλήτωρ.
 Magnanimously, adv. μεγαλοψύχως.
 Magnet, s. ὁ μαγνήτης, ὁ μαγνήτης.
 Magnificence, s. ἡ μεγαλοπρέπεια, τὸ μεγαλιῶν.
 Magnificent, α. μεγαλοπρεπής, μεγαλιῶς.
 Magnificently, adv. μεγαλοπρεπῶς.
 Magnify, v. t. μεγαλύνω.
 Magniloquence, s. ἡ μεγαλορρημοσύνη, ἡ μεγαλορρημοσία, ἡ μεγαληγορία.
 Magnitude, s. τὸ μέγεθος.
 Maiden, s. ἡ κόρη.
 Maim, v. t. ἀπρωτηρίαζω.
 Maintain, v. t. ἰσχυρίζομαι.

Maintenance, s. ἡ σίτησις.
 Majestic, α. μεγαλίας.
 Majestically, adv. μεγαλίας.
 Majesty, s. ἡ μεγαλειότης.
 Make, v. t. ποίω, ἐργάζομαι, ἐξεργάζομαι, τύχω.
 Made of any thing, ποιημένος, τοῦ or ἐκ τοῦ.
 Maker, s. ὁ ποιητής, ὁ πλάστης.
 Male, α. ἄρσεν, ἄρην.
 Malefactor, s. ὁ πακούργος.
 Malevolence, s. κακία.
 Malevolent, α. κακίος.
 Mallow, s. ἡ μαλάχη, ἡ μελόχη.
 Mam, Mamma, s. a familiar word for Mother, ἡ μάμμα, ἡ μάρμη, ἡ μαμμία.
 Man, s. not woman, ὁ ἀνὴρ : the human race, ὁ ἄνθρωπος.
 Manage, v. t. διαχειρίζω.
 Management, s. ἡ διαχείρισις, ὁ διαχειρισμός, ἡ διαχείρισις.
 Mandrake, s. ὁ μαιδραγίρας.
 Mane, s. ἡ χείτη, ἡ φέβη.
 Manful, α. ἀνδρικός, ἀνδραῖος.
 Manfully, adv. ἀνδρικῶς.
 Manger, s. ἡ φάτη.
 Mangle, v. t. σπαράσσω, δάπτω.
 Manhater, s. ὁ μισάνθρωπος.
 Maniac, α. μαινικός.
 Manifest, α. δήλος, φανερός.
 Manifest, v. t. δηλῶ, φανερῶ.
 Manifestation, s. ἡ δήλωσις, ἡ φανέρωσις.
 Manifestly, adv. δήλως, φανερῶς.
 Manifest, α. πολλαπλός, πολλαπλάσιος.
 Manifestly, adv. πολλαπλάσιως.
 Manliness, s. ἡ ἀνδρία.
 Manly, α. ἀνδρικός, ἀνδρικός, ἀνδραῖος.
 Manner, s. ὁ τρόπος.
 In what manner, Τῷ τρόπῳ, Τίτῳ τρόπῳ.
 After the manner of, διὰ τὴν τοῦ.
 Mantle, s. ὁ μανδύας.
 Manual, s. τὸ ἐργχειρίδιον.
 Manumission, s. ἡ ἀπτελευθέρωσις.
 Manumit, v. t. ἀπτελευθερῶ.
 Many, α. πολλοί.
 How many, interrogatively, πόσοι, relatively, ὅσοι, ὅσους.
 So many, τόσοι, τοσοῦτοι, τοσοῦτοι.
 As many as, ὅσοι, ὅσους.

Many-colored, α. πολύχρους, πολυχρόματοι, πολύχρωμος.
 Many-headed, α. πολυκέφαλος.
 Marble, s. ὁ, ἡ μάρμαρος.
 March, v. i. ἱλαύνω, ἔξιλαύνω.
 March, v. i. ἱλαύνω followed by στρατόν; as, He marched an army against Sidon, Ἐπὶ Σιδῶνα στρατὸν ἦλασιν.
 Mare, s. ἡ ἵσπος.
 Marine, α. θαλάσσιος.
 Maritime, α. παράλιος.
 Marjoram, s. τὸ ὀρίγανον.
 Mark, s. τὸ σημεῖον, τὸ σῆμα : evidence, τὸ τεκμήριον.
 Market, s. ἡ ἀγορά.
 Marriage, s. ὁ γάμος.
 'To give in marriage, γαμίζω.
 Marriageable, α. ἐπίγαμος, Γάμου ἠραία.
 Marrow, s. ὁ μυελός.
 Marrowy, α. μυελώδης.
 Marry, v. i. γαμίζω, Γυναῖκα ἄγωμαι.
 Marsh, s. τὸ ἱλος.
 Marshy, α. ἱλώδης.
 Martial, α. ἄρειος.
 Marvel, v. i. θαυμάζω.
 Masculine, α. ἀρσινικός.
 Mask, s. τὸ μορμαλύκιον, τὸ προσωπίδιον.
 Massacre, s. ἡ σφαγή.
 Master, s. ὁ κύριος, ὁ δισπότης.
 Mastic, s. ἡ μαστίχη.
 Mastic-tree, s. ὁ σχῖνος.
 Mat, s. ἡ ψίαδος.
 Matchmaker, s. ἡ προμνήστρια.
 Material, α. ὑλικός.
 Maternal, α. μητρικός, μητρῶος.
 Mathematical, α. μαθηματικός.
 Mathematically, αὐτ. μαθηματικῶς.
 Mathematician, s. ὁ μαθηματικός.
 Mathematics, s. ἡ μαθηματική, τὰ μαθήματα.
 Matricide, s. the murder of a mother, ἡ μητροκτονία.
 Matricide, s. the murderer of his mother, ὁ μητροκτόνης, ὁ μητροφόντης, ὁ μητροφόνος.
 Matrimonial, α. γαμικός.
 Matter, s. ἡ ὕλη : affair, τὸ πρᾶγμα.
 Mature, α. ἄδρος, ἠραῖος, πίσιρος.
 Maturity, s. ἡ ἀδρότης, ἡ ἀδρσύνη, ἡ ἠραιότης.

Maxim, s. ἡ γνώμη.
 May, v. i. This auxiliary verb is implied in the subjunctive; as, That I may see, Ἴνα ἴδω, May I say any thing? Εἶπω τι;
 Me, see I.
 Mead, s. τὸ ὑδρομίλι.
 Meadow, s. ὁ λιμὼν.
 Meagre, α. λιποσαρκής, ἰσχνός.
 Mean, α. low, φαῦλος, δουλοπρεπής.
 Mean, v. i. to abridge, νοῖω.
 Means, s. γλ. ὁ πόντος, ἡ ὁδός.
 By all means, πάντως.
 By no means, μηδαμῶς.
 Measles, s. ὁ σινίς, ἡ χάλσας.
 Measure, s. τὸ μέτρον.
 Measure, v. i. μετρίω.
 Measureless, α. ἄμετρος, ἀμέτρητος.
 Measurer, s. ὁ μετρητής.
 Meat, s. τὸ ἄρσεν, τὸ κρέας.
 Mediate, v. i. μεσιτεύω.
 Mediation, s. ἡ μεσιτεία.
 Mediator, s. ὁ μεσιτής.
 Medical, α. ἱατρικός.
 Medicine, s. τὸ φάρμακον : the healing art, ἡ ἱατρική.
 Meditate, v. i. μελίσταω.
 Medlar, s. a tree, ἡ μεσπύλη : the fruit, τὸ μέσπλον.
 Meek, α. πραῖος, πραῦς.
 Meekly, αὐτ. πράως, πραίως.
 Meekness, s. ἡ πραότης, ἡ πραύτης.
 Meet, v. i. συναντάω, ἀπαντάω, περιπίπτω, περιτυχάνω, τῶ.
 Meeting, s. ἡ σύνοδος.
 Meliorate, v. i. βελτιόω.
 Melioration, s. ἡ βελτιώσις.
 Melody, s. ἡ μελωδία.
 Melt, v. i. τήνω, μέλδω.
 To be melted, τίττω.
 To melt completely, διατάνω.
 Melt, v. i. τήνομαι.
 Melting, s. ἡ τήξις.
 Member, s. τὸ μέλος, τὸ κῶλον.
 Membrane, s. ὁ ὕμην.
 Memoir, s. τὸ ὑπόμνημα.
 Memory, s. ἡ μνήμη.
 That has a good memory, μνήμων, μνημονικός.
 Menace, s. ἀπειλή.
 Menace, v. i. ἀπειλῶ.
 Menagery, s. τὸ ζωγρεῖον, τὸ ζωστρε-

φῶν, τὸ θηρευομένην, τὸ θηρευομένην.

Mend, *v. t.* διεξάω, ἐπανορθάω.

Mental, *a.* νοερός.

Mention, *s.* ἡ μνήμη.

Mercenary, *a.* μισθοφόρος.

Merchant, *s.* ὁ ἔμπορος.

Merchantman, *s.* ἡ φορτίς, ἡ ἑλκός.

Merciful, *a.* ἐλεήμων.

Merciless, *a.* ἀνιλήμων, ἀνιήσις, ἀνηλεής.

Mercury, *s.* quicksilver, ὁ ὑδράργυρος.

Mercy, *s.* ὁ ἔλεος, τὸ ἔλεος.

To have mercy, ἐλεῶ τόν.

Meridian, *a.* μισημβρινός.

Meridian, *s.* the line, ὁ μισημβρινός.

Meridional, *a.* μισημβρινός.

Message, *s.* ἡ ἀγγελία.

Messenger, *s.* ὁ ἀγγεῖλος, ὁ ἐγγεγραμμένος.

Metal, *s.* τὸ μέταλλον.

Metallic, *a.* μεταλλικός.

Metallurgist, *s.* ὁ μεταλλουργός.

Metamorphosis, *s.* ἡ μεταμόρφωσις.

Metaphor, *s.* ἡ μεταφορά.

Metathesis, *s.* in Grammar, ἡ μεταθέσις.

Methinks, *v. i.* οἶμαι.

Method, *s.* ἡ μέθοδος.

Methodical, *a.* μεθοδικός.

Methodically, *adv.* μεθοδικῶς.

Metonymical, *a.* μετανομικός.

Metonymy, *s.* ἡ μετανομία.

Metre, *s.* τὸ μέτρον.

Metrical, *a.* μετρικός.

Mewl, *v. i.* κλαυθμυρίζομαι.

Mid-day, *s.* ἡ μεσημβρία.

Middle, *a.* μέσος.

Middle, *s.* τὸ μέσον.

Midnight, *s.* τὸ μεσονύκτιον, Μίσαι νύκτες.

Midriff, *s.* τὸ διάφραγμα.

Midwife, *s.* ἡ μαϊεύτρια, ἡ ἀκιστρίς, ἡ μαῖα.

Midwifery, *s.* ἡ μαῖα.

Might, *s.* ἡ δύναμις.

Might, *v. i.* This auxiliary verb is implied in the Optative; as, That I might see, "Ἰνα ἴδωμι, Even a child might know, Καὶ παῖς γνοίη.

Mild, *a.* ἡπιός, ἥλιος, ἡρετός.

Mildew, *s.* ἡ ἱερσίβη.

Mildly, *adv.* ἡπιώς.

Mildness, *s.* ἡ ἡπιότης.

Milk, *s.* τὸ γάλα.

The first milk, τὸ πῦρ, τὸ πῦρ, ὁ πυριότης.

Milk, *v. t.* ἀμύλω.

Milk-pail, *s.* ὁ ἀμολγίς, ἡ ἀλλά.

Milk-white, *a.* γαλακτοειδής, γαλακτικός.

Milky, *a.* γαλακτοειδής, γαλακτικός.

Milky-way, *s.* Ὁ γαλαξίας κύβλος.

Mill, *s.* ὁ μύλος, ὁ μύλων, ἡ μύλη.

Miller, *s.* ὁ μυλωτής.

Millet, *s.* Panicum italicum, ἡ κίγχρος, Panicum miliaceum, ἡ μιλίνη, ὁ ἔλμος.

Millstone, *s.* ὁ μύλος, ἡ μύλη, ὁ ἔτος.

Mill-tooth, *s.* ὁ γόμφιος.

Mimic, *s.* ὁ μῖμος.

Mina, *s.* ἡ μνᾶ.

Mince, *v. t.* διαμυλίζω, μιστύλλω.

Mind, *s.* ὁ νους, ἡ φρήν, ἡ γνώμη.

To change one's mind, γνωσιμαχίω.

Mine, *see* My.

Mine, *s.* ὁ, ἡ ὑπόνομος, ἡ μεταλλία.

Miner, *s.* ὁ μεταλλεύς, ὁ μεταλλιστής.

Mineral, *a.* ὀρυκτός.

Mingle, *v. t.* μίγνυμι.

Minister, *s.* ἀν αἰρετῇ, ὁ ὑπουργός.

Mint, *s.* a plant, ἡ μίνθη, ἡ μίνθα.

Mint, *s.* a place where money is coined, τὸ ἀργυροκοπιόν.

Miracle, *s.* τὸ θαῦμα.

Mire, *s.* ὁ βόεβρος.

Mirror, *s.* τὸ κάτοπτρον, τὸ ἱσοπτερον.

Mirth, *s.* ἡ εὐθυμία.

Mirthful, *a.* εὐθύμως.

Mirthfully, *adv.* εὐθύμως.

Misanthrope, *s.* ὁ μισάνθρωπος.

To be a misanthrope, μισανθρωπῶ.

Misanthropy, *s.* ἡ μισανθρωπία.

Miscarriage, *s.* abortion, ἡ ἀμβλωσις.

Miscarry, *v. i.* ἀμβλίσκω, ἐκτιτρώσκω.

Miserable, *a.* ἄθλιος, ταλαίπωρος.

Misery, *s.* ἡ ἀθλιότης, ἡ ταλαιπωρία.

Misfortune, *s.* ἡ δυστυχία, ἡ ἀτυχία, τὸ ἀτύχημα: τὸ πάθος.

Mishap, *s.* τὸ ἀτύχημα.

Miss, *v. t.* ποι το ἦν, ἀμπεράνω τοῦ.

Mist, *s.* ἡ ἐχλός, ἡ ὀμίχλη.

Mistress, *s.* the correlative to *Muster*,
ἡ κυρία, ἡ δίσκωνα.

Mistrust, *v. l.* ἀπιστία τῇ.

Misuse, *s.* ἡ κατάχρησις.

Misuse, *v. l.* καταχράσμαι τῇ.

Mitigate, *v. l.* παρῶν.

Mix, *v. l.* μίγνυμι τόν τῇ, κερᾶννυμι,
φραῶν.

Mixture, *s.* ἡ κρᾶσις, τὸ κρᾶμα, ἡ μίξις,
τὸ μίγμα.

Moan, *v. l.* γοᾶω.

Mob, *s.* ὁ ὄχλος.

Mock, *v. l.* to deride, καταγελᾶω τοῦ.

Mockery, *s.* derision, ὁ καταγέλιος.

Mode, *s.* ὁ τρόπος.

Moderate, *a.* μέτριος.

Moderately, *adv.* μετρίως.

Moderation, *s.* ἡ μετριότης, τὸ μέτρον.

Modest, *a.* αἰδέμυν.

Modestly, *adv.* αἰδημόνως.

Modesty, *s.* ἡ αἰδημοσύνη

Moisten, *v. l.* βρέχω.

Moisture, *s.* ἡ ἱκμάς, ἡ ὑγρότης.

Mole, *s.* ὁ ἀσπάλαξ, ὁ σταλάξ, ὁ σκά-
λοψ.

Mole, *v. l.* ἀνιάω, ἱνοχλῖω.

Molestation, *s.* ἡ ἀπία.

Momentum, *s.* ἡ ῥοπή.

Monad, *s.* ἡ μονάς.

Monarch, *s.* ὁ μονάρχης, ὁ μόναρχος.

Monarchical, *a.* μοναρχικός.

Monarchy, *s.* ἡ μοναρχία.

Money, *s.* τὰ χρήματα, τὸ ἀργύριον.

Money-changer, *s.* ὁ ἀργυραμοιβός.

Monkey, *s.* ὁ πῶληκος.

Monody, *s.* ἡ μονοδία.

Monosyllabic, *a.* μονοσύλλαβος.

Monotonous, *a.* μονότονος.

Monotonously, *adv.* μονοτονῶς.

Monotony, *s.* ἡ μονοτονία.

Monster, *s.* τὸ θηρίον, τὸ τέρας.

Monstrous, *a.* τερατώδης.

Month, *s.* ὁ μήν.

Monthly, *a.* μηνιαίος.

Monument, *s.* τὸ μνημεῖον, τὸ μνημεῖον,
τὸ μνημίσουνον.

Mood, *s.* in Grammar, ἡ ἔγκλισις

Moon, *s.* ἡ σελήνη.

Moonless, *a.* ἀσέληνος.

Moonstruck, *a.* σεληνόβλητος.

Moral, *a.* ἠθικός.

Moral, *s.* of a fable, τὸ ἐπιμύδιον.

Morbid, *a.* νοσηρὸς, νοσηρὸς.

More, *see* Much.

More, *adv.* πλείον, πλείον, μᾶλλον.

The more, . . . the more, Ὅσῳ
. . . τοσούτῳ.

Moreover, *adv.* ἔτι.

Morning, *s.* ἡ ἡμέρα, ἡμέρα.

In the morning, πρωί.

Morose, *a.* σκυθρωπός, δύσκολος, χα-
λεπός.

Morosely, *adv.* σκυθρωπῶς, δυσκόλως.

Moroseness, *s.* ἡ σκυθρωπότης, ἡ δυ-
σκολία.

Mortal, *a.* θνητός, βροτός: deadly, θά-
νατοφόρος, καίριος.

Mortally, *adv.* καίριως.

Mortar, *s.* a utensil, ἡ θυσία, ὁ ὄλμος,
ἡ ἴγδη, ὁ λίγδης.

Moss, *s.* τὸ βρύον.

Moth, *s.* ὁ σῆς.

Moth-caten, *a.* σπητέβρωτος.

Mother, *s.* ἡ μήτηρ.

Mother-in-law, *s.* ἡ πενθερά.

Motherless, *a.* ἀμήτωρ.

Motherly, *a.* μητρικός.

Motion, *s.* ἡ κίνησις.

Motionless, *a.* ἀκίνητος.

Mould, *s.* mustiness, ὁ ὑρῶς.

Mound, *s.* τὸ χῶμα.

To erect a mound, χώννυμι.

Mount, *s.* τὸ ὄρος.

Mountain, *s.* τὸ ὄρος.

The foot of a mountain, ἡ ὑπό-
ρειμα.

Mountainous, *a.* ὄρεινός, ὄρειος.

Mountebank, *s.* ὁ ἀγύρτης.

Mourn, *v. l.* πενθίω, κλαίω, ὀλοφύρο-
μαι.

Mourning, *s.* τὸ πένθος, ὁ ὀλοφυρμός.

Mouse, *s.* ὁ μῦς.

Mouth, *s.* τὸ στόμα.

Movable, *a.* κινητός.

Move, *v. l.* κινῶ.

Movement, *s.* τὸ κίνημα.

Mover, *s.* ὁ κινητής.

Mow, *v. l.* θιρίζω, ἀμάω.

Mower, *s.* ὁ θιριστής, ὁ θιριστής, ὁ
ἀμητής.

Mowing, *s.* ὁ θιρισμός, ἡ θίρισις, ὁ ἀμη-
τος.

Much, *a.* πολὺς, More, πλείων, πλείων,

Most, πλείστος.

In as much as, *ἐπειδή*, 'Ὡς ἄν.
 How much, *πόσος*.
 So much, *τόσος*, *τόσῳ*, *τοσούτος*.
 As much as, *ὅσος*, *ὅσῳ*.
 Much, *adv.* *πολύ*.
 Very much, *μάλιστα*, *ἄγαν*.
 Mucous, *π.* *μυζώδης*.
 Mud, *s.* *ὁ πηλός*.
 Muddy, *α.* *πηλώδης*, *θολερός*.
 Mulberry, *s.* *τὸ συκᾶμινον*, *τὸ μόρον*.
 Mulberry-tree, *s.* *ἡ συκαμίνια*, *ἡ συκάμινος*, *ἡ μορέα*.
 Mule, *s.* *ἡ ῥιμίονος*.
 Mullet, *s.* *ὁ πεστρίδις*.
 Multifiform, *α.* *πολύμορφος*.
 Multiply, *v. t.* *πληθύνω*, *πολλαπλασιάζω*, *Πολλαπλάσιον ποίω*.
 Multitude, *s.* *τὸ πλῆθος*, *ἡ πληθύς*.
 Munificent, *α.* *μεγαλόδοτος*.
 Murder, *s.* *ὁ φόνος*.
 Murder, *v. t.* *φονεύω*.
 Murderer, *s.* *ὁ φονεύς*.
 Murmur, *v. i.* *τοιδροῦζω*: *to complain*, *γογγυζω*.
 Muscle, *s.* *ὁ μῦς*.
 Muse, *s.* *ἡ μουσα*.
 Mushroom, *s.* *ὁ μύκης*.
 Music, *s.* *ἡ μουσική*.
 Musical, *α.* *μουσικός*.
 Musk, *s.* *α perfume*, *ὁ μόσχος*.
 Musquito, *s.* *ὁ κώνυψ*, *ἡ ἱμπίς*.
 Must, *v. i.* *This verb in its absolute state has no equivalent in Greek. When it is followed by the infinitive, it may be said to correspond to διῷ or ζηή; as, What must I do? Τί με διῷ ποιεῖν; One must do this, Ζεή τοῦτο ποιεῖν. It is implied also in the verbal adjective in ταιον or τια; as, What must one do? Τί ποιηταῖον;*
 Must, *s.* *ἡ τερεξ*.
 Mustard, *s.* *τὸ σίνιπτι*, *τὸ ὠστν*.
 Mutable, *α.* *εὐμετάβλητος*, *εὐμετάβολος*, *μεταβλητός*, *μεταβλητικός*.
 Mute, *α.* *ἄφωνος*.
 Mutilate, *v. t.* *ἀκρωτηριάζω*, *κολούω*, *κολοβώω*.
 Mutilation, *s.* *ἡ ἀκρωτηρίασις*, *ὁ ἀκρωτηριασμός*, *ἡ κόλουσις*, *ἡ κολόβωσις*.
 Mutilator, *s.* *ὁ κολοβωτής*.
 Muzzle, *s.* *ὁ πημός*, *ὁ φιδμός*.
 Muzzle, *v. t.* *πημόω*, *φιδμόω*.

My, Mine, *pron.* *ἐμός*, *ον ἐμοῦ*, *μαξ*, *from ἐγώ*.
 Myriad, *s.* *ἡ μυριάς*.
 Myrrh, *s.* *ἡ σμύρνα*.
 Myrtle, *s.* *ἡ μυρσίνη*, *ἡ μυρβίνη*, *ἡ μύρτος*.
 Myself, *pron. emphatic*, *αὐτός* (§ 144. 2, N. 2.): *reflective*, *ἐμαυτοῦ* (§ 66).
 Mysterious, *α.* *μυστηριώδης*.
 Mystery, *s.* *τὸ μυστήριον*.
 Mystical, *α.* *μυστηριακός*.
 Mythographer, *s.* *ὁ μυθογράφος*.
 Mythological, *α.* *μυθολογικός*.
 Mythology, *s.* *ἡ μυθολογία*.

N.

Nag, *s.* *ὁ παβάλλης*.
 Nail, *s.* *ἡ Νάϊς*.
 Nail, *s. of the human fingers and toes*, *ὁ ὄνυξ*: *a piece of metal*, *ὁ ἥλος*.
 Nail, *v. t.* *ἥλω*.
 Nailer, *s.* *ὁ ἥλοποιός*.
 Naked, *α.* *γυμνός*.
 To strip naked, *γυμνῶν τόν τοῦ*.
 Nakedness, *s.* *ἡ γυμνότης*, *ἡ γυμνητεία*.
 Name, *s.* *τὸ ὄνυμα*.
 In the name of the gods, *Περί θῶν*.
 Name, *v. t.* *ὀνομάζω*, *καλέω*.
 Nameless, *α.* *ἄνωνυμος*.
 Namely, *adv.* *ἴσθιν*.
 Nap, *s.* *on cloth*, *ἡ προκίς*.
 Naphtha, *s.* *ἡ νάφθα*.
 Napkin, *s.* *τὸ χειρόμακτρον*.
 Narcosis, *s.* *ἡ νάρκωσις*.
 Narcotic, *α.* *ναρκωτικός*.
 Nard, *s.* *ἡ νάρδος*.
 Narration, *s.* *of a story*, *ὁ ἀπόλογος*.
 Narrative, *s.* *ὁ ἀπόλογος*.
 Narrow, *α.* *στενός*.
 Narrow, *v. t.* *στενύνω*.
 Narrowly, *adv.* *στενῶς*.
 Narrowness, *s.* *ἡ στενότης*.
 Nasty, *α.* *βδελυρός*, *μιαρός*.
 Nation, *s.* *τὸ ἔθνος*.
 Natural, *α.* *φυσικός*.
 Nature, *s.* *ἡ φύσις*.
 Nave, *s.* *of a wheel*, *ἡ πλήμνη*.
 Navel, *s.* *ὁ ὀμφαλός*.
 Navigable, *α.* *πλωίμος*, *πλωτός*.
 Navigate, *v. t.* *πλώω*, *πλοῖζω*.

Navigation, *s.* ὁ πλόος, ἡ ναυτιλία : *the art of navigation*, ἡ ναυτική.

Navy, *s.* τὸ ναυτικόν.

Nay, *adv.* οὐ, οὐχί.

Near, *a.* πλησίον.

Near, *prep.* πλησίον, ἐγγύς, πάλας, τοῦ.

Near, *adv.* πλησίον, ἐγγύς, πάλας.

Nearly, *adv.* σχεδόν.

Nearness, *s.* ἡ ἐγγύτης.

Necessary, *a.* ἀναγκαῖος.

It is necessary, *impersonally*, δεῖ,

χρῆ. ἀνάγκη *sc.* ἔστιν.

Necessity, *s.* ἡ ἀνάγκη, ἡ χρεία.

Neck, *s.* ὁ αὐχὴν, ὁ τράχηλος.

Necklace, *s.* ὁ ἔρμος.

Nectar, *s.* τὸ νικτάρ.

Nectareous, *a.* νικτάρειος.

Need, *v. t.* δίδομαι, χρῆζω, τρῶ.

Need, *s.* ἡ χρεία, τὸ χρεῖος.

To be in need of, δίδομαι τοῦ.

Needful, *a.* ἀναγκαῖος.

Needle, *s.* ἡ βελόνη, ἡ βραβίς.

Needy, *a.* ἐνδεής.

Negation, *s.* ἡ ἀπόφασις.

Negative, *s.* ἀποφθεγμῆς.

Neglect, *v. t.* ἀμελῶ, ὀλιγορῶ, τοῦ.

Negligence, *s.* ἡ ἀμέλεια, ἡ ὀλιγορῆα.

Neigh, *v. t.* χρεματίζω.

Neighbour, *s.* ὁ γείτων.

Neighbourhood, *s.* ἡ γειτονία.

Neither, *a.* οὐδέτερος.

Neither, *conj.* οὔτε : μήτε.

Neither . . . nor, Οὔτε . . . οὔτε :

Μήτε . . . μήτε.

Nephew, *s.* ὁ ἀδελφιδόου, ὁ ἀδελφόπαις.

Nereid, *s.* ἡ Νηρηίς.

Nerve, *s.* τὸ νῆρον.

Nest, *s.* ἡ καλιά, ἡ νισσία.

Nestle, *v. t.* νισσιῶ.

Nethermost, *a.* κατώτατος.

Nettle, *s.* ἡ κνίδη.

Neuter, *a.* ἡ *Grammar*, οὐδέτερος.

Never, *adv.* οὐποτε, οὐδέποτε : μήποτε.

Never in any manner, οὐδενώποτε.

Nevertheless, *conj.* ὅμως.

New, *a.* νῖος, καινός.

Newly, *adv.* νωστί.

Newness, *s.* ἡ καινότης.

News, *s.* ἡ ἀγγελία.

Good news, εὐαγγέλιον.

Is there any news? Λίγεται τί καινόν ;

Next, *adv.* ὕτα, ἴσμινα.

Niece, *s.* ἡ ἀδελφιδῆ, ἡ ἀδελφόπαις.

Nigh, *adv.* ἐγγύς.

Night, *s.* ἡ νύξ.

In the night, νύκτωρ.

All night, πανύχλιος.

Nightingale, *s.* ἡ ἀηδών.

Nightly, *adv.* νύκτωρ.

Nightmare, *s.* ὁ ἱφιάτης.

Nine, *a.* ἐννέα.

Nine times, ἐννέακις.

Ninefold, *a.* ἐννιακάκις.

Nineteen, *a.* ἐννιακαθίκα, δεκαεννέα.

Nineteenth, *a.* ἐννιακαδίκαιος.

Ninetieth, *a.* ἐννηηκαστής.

Ninety, *a.* ἐννηήκοντα.

Ninth, *a.* ἔνατος.

Nitre, *s.* τὸ νίτρον.

Nitrous, *a.* νιτροῦς.

No, *adv.* οὐ, οὐχί.

No longer, οὐκέτι : μηκέτι.

No, *a.* οὐδείς : μηδείς.

Noble, *a.* γιγναῖος.

Nobleness, *s.* ἡ γιγναϊότης.

Nobody, *s.* οὐδείς : μηδείς.

Nocturnal, *a.* νυκτερινός, νύχλιος.

Nod, *v. t.* νύω.

Noise, *s.* ὁ θόρυβος.

To make noise, θορυβῶ.

Nominative, *a.* ἡ *Grammar*, ἡ ὀνομαστική, ἡ ἐνθῆα.

None, *a.* οὐδείς : μηδείς.

Nonsense, *s.* ὁ λῆρος, ὁ φλύαρος, ἡ φλυαρία, ἡ μωρολογία.

To talk nonsense, ληρῶ, φλυαρῶ, φλυαφῶ.

Noon, *s.* ἡ μεσημβρία.

Nor, *conj.* οὔτε : μήτε. See also Neither.

North, *s.* ἡ ἄρκτος, ὁ βορρῆς.

Northern, *a.* ἀρκτικός, βορρῆος.

Nose, *s.* ἡ ῥίς.

Noseless, *a.* ἄρινος.

Nostril, *s.* ὁ ῥῶθρον.

Not, *adv.* οὐ, οὐκ, οὐχί, οὐχί : μή.

Not even, οὐδέ : μηδέ.

Nothing, *s.* τὸ οὐδέν.

Now, *s.* τὸ ἔνμα.

Nourish, *v. t.* τρέφω.

Nourisher, *s.* ὁ τροφίς.

Nourishment, *s.* ἡ τροφή.

Novelty, *s.* ἡ καινότης.

Now, *adv.* νῦν, νύν: ἤδη, δῆ: ἄρα: οὖν.

Noway, Noways, *adv.* οὐπῶς.

Nowhere, *adv.* οὐδαμοῦ.

Noxious, *a.* βλαβερός, λυμαντήριος, λυμαντικός.

Null, *a.* ἄκυρος.

Number, *s.* ὁ ἀριθμός.

Number, *v. t.* ἀριθμῶ.

To number among, καταριθμῶ
ἐν τῷ.

Numberless, *a.* ἀναριθμητος.

Numbness, *s.* ἡ νάρκη.

Nuptial, *a.* γαμήλιος, γαμιπός.

Nuptials, *s.* γλ. ὁ γάμος.

Nurse, *s.* ἡ τιθήνη, ἡ τίτις, ἡ τέτις, ἡ τροφός.

Nursling, *s.* τὸ θρίμμα.

Nut, *s.* τὸ κάρυον.

Nutmeg, *s.* τὸ μωσχοκάρυον, τὸ μωσχοκαρύδιον.

Nutrient, *s.* ἡ τροφή.

Nutritious, *a.* θρεπτικός.

Nutritive, *a.* θρεπτικός, τρέφιμος.

Nymph, *s.* ἡ Νύμφη.

O.

O, *int.* an exclamation, ὦ with the vocative; as, O father, ὦ πάτερ. O that, expressing a wish, ὦ, Ἐὶ γάρ, ἔστι, followed by the optative, or by the aorist indicative, (§ 217. N. 1, 2,) or by ὥφιλον with the infinitive: the optative, however, alone may be used in the expression of a wish, (§ 217. 1.)

Oak, *s.* ἡ δρῦς.

Constructed of oak, δροσπαγής.

Oak-apple, *s.* ἡ κηκίς.

Oar, *s.* ἡ κάρη, ὁ ἱερτός.

Out, *s.* ὁ βόμος.

Oath, *s.* ὁ ἕρκος.

To cause to take an oath, ἐρκίζω
τόν τόν.

Obedience, *s.* ἡ εὐπειθία.

Obedient, *a.* εὐπιστος, εὐπειθής.

Obediently, *adv.* εὐπίστως, εὐπειθῶς.

Obey, *v. t.* ὑπακούω τῷ or τοῦ, πείθομαι τῷ.

Object, *v. t.* ἀντίσταμαι τῷ.

Obligation, *s.* τὸ ὄφιλημα.

Bound by an obligation, ὀφείλων.

Oblique, *a.* πλάγιος, λοξός, ἱγκέρσιος, λίσχιος: *in Grammar*, πλάγιος.

Obliquely, *adv.* πλαγίως, ἱγκερσίως.

Obliquity, *s.* ἡ πλαγιότης, ἡ λοξότης.

Obliterate, *v. t.* ἐξαλείφω.

Oblliteration, *s.* ἡ ἐξάλειψις.

Oblivion, *s.* ἡ λήθη.

Oblivious, *a.* ληθιδανός.

Oblong, *a.* ἱπερμήκης.

Obolus, *s.* ὁ ὀβολός.

Obscene, *a.* αἰσχρός.

Obscenely, *adv.* αἰσχερῶς.

Obscenity, *s.* ἡ αἰσχροτης.

Obscure, *a.* ἄμυρρός, σκοτεινός: *in idiom*, ἀσαφής.

Obscurely, *adv.* ἄμυρρῶς, σκοτεινῶς: ἀσαφῶς.

Obscurity, *s.* ἡ ἀσάφεια.

Observance, *s.* ἡ τήρησις, ἡ ἐπιτήρησις.

Observant, *a.* τηρητικός, ἐπιτηρητικός.

Observation, *s.* the act of observing, ἡ παρατήρησις: a remark, τὸ παρατήρημα.

Observe, *v. t.* to keep, τηρῶ, ἐπιτηρῶ: to notice, παρατηρῶ.

Observer, *s.* ὁ τηρητής. ὁ παρατηρητής.

Obsolete, *a.* in Grammar, ἀχρηστος.

Obstacle, *s.* τὸ ἐμπόδιον.

Obstetric, *a.* μαϊευτικός.

Obstetrics, *s.* ἡ μαῖα.

Obstinacy, *s.* ἡ ἰσχυρογνωμοσύνη, ἡ αὐθάδεια.

Obstinate, *a.* ἰσχυρογνώμων, αὐθάδης.

Obstinately, *adv.* αὐθαδῶς.

Obstruct, *v. t.* ἐμφράσσω.

Obstruction, *s.* ἡ ἔμφραξις.

Obtain, *v. t.* τυγχάνω, λαγχάνω, τοῦ.

To fail of obtaining, ἀτυχῶ τοῦ.

Obtuse, *a.* ἀμβλῦς.

Obtuseness, *s.* ἡ ἀμβλύτης.

Obvious, *a.* δῆλος, φανερός.

Obviously, *adv.* δήλως, φανερῶς.

Occasion, *s.* ὁ καιρός, ἡ ἀφορμή, ἡ ἐπαρτία.

Occidental, *a.* ἐσπέρσιος, δυτικός.

Occupation, *s.* possession, ἡ κατάληψις: employment, τὸ ἐπιτήδιον.

Occupy, *v. t.* κατέχω.

To be occupied with, ἔχω τόν.

Odd, *a.* not even, περιεσός: singular, ἰδιότροπος.

To play "Odd or even," ἀρτιάζω.

Oddity, *s.* ἡ ἰδιωτεία.
 Oddly, *adv.* ἰδιωτέως.
 Ode, *s.* ἡ ὕμν.
 Odious, *a.* hateful, μισπητός.
 Odor, *s.* ἡ ὀσμή.
 Odoriferous, *a.* ἰώδης, ὑσμινός.
 Odoriferousness, *s.* ἡ ἰώδεια, ἡ ὑσμινία.
 Of, *prep.* from, ἀπὸ, ἐξ, ἐκ, τοῦ : concerning, περὶ, ἀμφι, τοῦ. It is often implied in the genitive ; as, King of men, Ἄναξ ἀνδρῶν, Made of any thing, Πιπτοιημένους τινός.
 Off, *adv.* ἀπὸ ἐν κοινοποιίῳ, as, To cut off, ἀποτίνω.
 Offence, *s.* injury, τὸ πρόσβλημα, τὸ προσέγκλημα, τὸ προσέγκλημα, ἡ ἀδικία, τὸ ἀδίκημα.
 Offend, *v. l.* to injure, προσέγκτω, προσέγκω, τῷ.
 Offensive, *a.* προσεγκουστικός.
 Offer, *v. l.* προσφέρειν.
 Offer, *s.* ἡ προσφορά.
 Office, *s.* under government, ἡ ἀρχή.
 Offspring, *s.* τὸ κάθαρμα.
 Offspring, *s.* τὸ τέκνον.
 Often, *adv.* πολλάκις τοῦ.
 Oh, *int.* denoting grief, ὦ with the nominative : denoting surprise, ὦ with the genitive.
 Oil, *s.* τὸ ἔλαιον.
 Oily, *a.* ἐλαιώδης.
 Ointment, *s.* ἡ ἀλοιφή.
 Old, *a.* παλαιός.
 An old man, ὁ γέρων, ὁ πρεσβύτης, ὁ πρεσβύτερος.
 An old woman, ἡ γραιῦς, ἡ γραιά, ἡ πρεσβύτης.
 Old age, τὸ γῆρας.
 To grow old, γηράσκω.
 How old, πηλίκος.
 So old, σπηλικός, σπηλικόσδε, σπηλικούτος.
 As old as, ἡλικίαι, ὁ σπηλικός.
 Old-fashioned, *a.* ἀρχαῖος.
 Oligarch, *s.* ὁ ὀλιγάρχης.
 Oligarchical, *a.* ὀλιγαρχικός.
 Oligarchy, *s.* ἡ ὀλιγαρχία.
 Olive, *s.* a tree and its fruit, ἡ ἑλιά, ἡ ἑλιά.
 Olympiad, *s.* ἡ Ὀλυμπιάς, ἔτος.
 Olympian, *a.* Ὀλύμπιος, *a.* οὐ.
 Olympic, *a.* Ὀλυμπικός, ἡ, οὐ.

The Olympic games, τὰ Ὀλύμπια, οὐ.
 Omen, *s.* ὁ εἰάνος, τὸ εἰάνωμα.
 Omnipous, *a.* δυσειώιστος, δύσερος.
 Omission, *s.* ἡ παράλειψις, ἡ ἀπόλειψις.
 Omit, *v. l.* παραλείπω, ἀπολείπω.
 Omnifarious, *a.* παντοῖος, παντοδαπός.
 Omniferous, *a.* πανφόρος.
 Omniform, *a.* πάμμορφος.
 Omnigenous, *a.* παγγενής.
 Omnivorous, *a.* πανφάγος.
 On, *prep.* ἐπὶ τοῦ, τῇ, τῷ.
 On, *adv.* forward, πρόσω.
 Once, *adv.* one time, ἅπαρ τοῦ, as, Once a day, ἅπαρ τῆς ἡμέρας : formerly, ποτὶ.
 One, *a.* εἷς.
 No one, οὐδείς : μηδείς.
 One another, ἀλλήλων.
 One's self, ἑαυτόν.
 The one or One . . . the other or another, Ὁ μὲν . . . ὁ δέ.
 One-eyed, *a.* ἑτερόφθαλμος, μονόφθαλμος.
 Oneness, *s.* ἡ ἐνότης.
 Onion, *s.* τὸ κρεμμύον.
 Only, *adv.* μόνον.
 Open, *a.* ἀνοικτός, ἀνεργός.
 To be open, To stand open, ἀνεργα.
 Opens, *v. l.* ἀνοίγω.
 Opening, *s.* ἡ ἀνοίξις.
 Operate, *v. l.* ἐργάζομαι.
 Operation, *s.* ἡ ἐργασία.
 Operative, *a.* ἐργαστικός.
 Ophthalmia, *s.* ἡ ὀφθαλμία.
 Opinion, *s.* ἡ δόξα, τὸ δόγμα, ἡ γνώμη.
 In my opinion, Κατὰ γνώμην τὴν ἐμήν, Κατὰ τὴν ἐμήν.
 To be of opinion, νομίζω.
 This is my opinion, Οὕτως ἔχω γνώμην.
 Opinionative, *a.* ἰσχυρογνώμων.
 Opium, *s.* τὸ ὄπιον.
 Opportune, *a.* εὐκαιρός.
 Opportunely, *adv.* εὐκαιρῶς.
 Opportunity, *s.* ἡ εὐκαιρία.
 Oppose, *v. l.* ἀντιτάσσομαι, ἐκαστάομαι, τῷ.
 Opposite, *a.* ἐναντίας τῷ or τοῦ.

Opposition, *s. contrariety, ἡ ἐναντιότης.*
Oppress, *v. i. politically, καταδυναστεύω τοῦ.*

Oppression, *s. ἡ καταδυναστεία.*

Optative, *a. in Grammar, ὑπτατικός.*

Option, *s. ἡ αἵρεσις.*

Or, *conj. ἢ. See also Either.*

Oracle, *s. ὁ χρησμός, τὸ χρησμοφάνημα.*

To deliver oracles, *χεῖν, χρησμοδίδω.*

The place where oracles are delivered, *τὸ χρησστήριον.*

Orange, *s. Μηδικὸν μήλον.*

Oration, *s. ὁ λόγος.*

Orator, *s. ὁ ρήτωρ.*

Orchard, *s. ὁ μυλὼν.*

Order, *s. ἡ τάξις: a command, ἡ ἐντολή.*

In order that, or In order to, *ἵνα, ὥς, ὅπως.*

Order, *v. i. τάσσω, ἐπιτάσσω, ἐντάλλω, ἐντάλλομαι, τῶ.*

Orderly, *a. εὐτακτός.*

Ordinary, *a. κοινὸς, ὁ τυχὼν from συγχάνω.*

Organic, *a. ὀργανικός.*

Orgies, *s. pl. τὰ ἑργία.*

Origin, *s. ἡ γένεσις.*

Original, *a. ἀρχιτύπος, πρωτότυπος: originating new ideas, θεμελιώδης, γινητητικός.*

Originally, *adv. ἀρχήν.*

Originate, *v. i. γινώσκω.*

Ornament, *s. ὁ κόσμος, τὸ καλλώπισμα.*

Ornament, *v. i. κοσμίω, καλλωπίζω.*

Orphan, *s. ὁρφανός, ὁ ὀρφανή.*

Orphanage, *s. ἡ ὀρφανία.*

Osprey, *s. ὁ ἀλιεύς.*

Ostentation, *s. s.t.w, ἡ ἐπιδειξις: ambitious display, ἡ ἀλαζονία.*

Ostentatious, *a. ἀλαζών, ἀλαζονικός.*

Ostler, *s. ὁ ἵπποκίμος.*

Ostracism, *s. ὁ ὀστρακισμός.*

Ostrich, *s. ὁ στρουθός, ὁ στρουθοκάμηλος.*

Other, *a. ἄλλος, ἕτερος, τοῦ. See also One.*

Every other day, *Παρ' ἡμέραν.*

Otherwise, *adv. ἄλλως, ἀλλοχῶ, ἑτέροις.*

Otter, *s. ἡ ἑνδοῖς.*

Ought, *v. i. This verb essentially cor-*

responds to the imperfect of the impersonal verbs διῶ, χρεῖ, as, Ought one not to die? Ἐχρεῖν μὴ ἀποθάνειν; Sometimes it corresponds to the present of these verbs; as, I say that you have not as much understanding as you ought to have, Λίγω σ' ἰγὰρ οὐκ ἔχειν ὅσον σι διῶ.

Our, Ours, *pron. ἡμεῖς, οὐ ἡμῶν from ἡμῖς.*

Ourselves, *pron. emphatic, αὐτοί (§ 144. 2, N. 2): reflexive, Ἡμεῖς αὐτοὶ, (§ 66.)*

Out, *adv. ἔξω.*

Out of, *prep. ἐξ, ἐκ, ἔξω, τοῦ.*

Outbalance, *v. i. ἀντισηπῶ.*

Outcast, *s. τὸ κάθαρμα.*

Outlet, *s. ἡ ἐκβολή.*

Outride, *v. i. παρῖπνῶ.*

Outrun, *v. i. παρατρέχω.*

Outsail, *v. i. παρασπλῖν.*

Outstrip, *v. i. παρατρέχω, προτρέχω.*

Outweigh, *v. i. ἀντισηπῶ.*

Oval, *a. ὠοειδής.*

Oven, *s. ἡ κάμινος, ὁ κλίβανος.*

Over, *prep. ἀνω, ὑπὲρ τοῦ: beyond, ὑπὲρ τόν.*

Overbearing, *a. ἀγίερχος.*

Overcome, *v. i. πειρίγνομαι τοῦ.*

Overflow, *v. i. ὑπερχειρ, κατακλύζω.*

Overflow, *v. i. ὑπερχειρ, ἐκπνέω.*

Overload, *v. i. ὑπερβαρύνω.*

Overlook, *v. i. to pass by, περιόρῶ.*

Overrun, *v. i. κατατρέχω τόν.*

Oversee, *v. i. ἐπισκοπῶ.*

Overseer, *s. ὁ ἐπίσκοπος, ὁ ἐπιστάτης.*

Oversight, *s. a mistake, τὸ παράρμα.*

Overtake, *v. i. καταλαμβάνω.*

Overturn, *v. i. to subvert, καταστρέφω.*

Owe, *v. i. ὀφείλω.*

Owl, *s. ἡ γλαυῖς, ὁ σκῆψ.*

Own, *a. ἴδιος.*

My own, *ἑαυτοῦ, Ἐμὶς αὐτοῦ.*

Our own, *Ἡμῶν αὐτῶν, Ἡμεῖς αὐτῶν.*

Thy own, *σεαυτοῦ, Σὺς αὐτοῦ.*

Your own, *Ἰμῶν αὐτῶν.*

His own, *ἐαυτοῦ.*

Her own, *ἐαυτῆς.*

Their own, *ἐαυτῶν, Σφίτινος αὐτῶν.*

Ow, *v. i. αὐριών, κίπτημαι, ἔχω.*

Owner, *s.* ὁ κύριος, ὁ κτήτωρ.

Ox, *s.* ὁ βόυς.

Ox-hide, *s.* ἡ βοία, ἡ βοΐα.

Oyster, *s.* τὸ ὕστριον.

P.

Pace, *s.* τὸ βῆμα.

Pace, *v.* ἰ. βηματίζω.

Pacer, *s.* ὁ βηματιστής.

Pacific, *a.* εἰρηνικός.

Pacifically, *adv.* εἰρηνικῶς.

Pacilicatory, *a.* εἰρηνιστικός.

Pacify, *v.* ἰ. εἰρηνισαίω.

Pack, *s.* a bundle, ὁ φάκελλος.

Pack, *v.* ἰ. νάσσω, στοιβάζω.

Pæan, *s.* ὁ παιάν.

Page, *s.* of a book, ἡ σελίς.

Pail, *s.* for water, ἡ κάλπη: for milk, ἡ τίλλα.

Pain, *s.* τὸ ἄλγος, ἡ ὀδύνη.

To suffer pain, ἀλγίω.

Painful, *a.* ἀλγυνός, ὀδυνηρός.

Painless, *a.* ἀναλγής, ἀνάλγητος.

Paint, *v.* ἰ. γράφω.

Painter, *s.* ὁ γραφεύς, ὁ ζωγράφος.

Painting, *s.* a picture, ἡ γραφή: the art of painting, ἡ γραφικὴ, ἡ ζωγραφικὴ.

Pair, *s.* τὸ ζυγός.

Palace, *s.* τὸ βασιλείον.

Palate, *s.* ὁ οὐρανίσκος.

Pale, *a.* ὠχρός.

To be pale, ὠχραίω.

Paleness, *s.* ἡ ὠχρότης, ἡ ὠχρίσις.

Palm, *s.* of the hand, ἡ παλάμη: the date-tree, ὁ φοῖνιξ.

Palpable, *a.* αἰσθητός.

Palpitate, *v.* ἰ. πάλλω, σφύζω.

Palpitation, *s.* ὁ σφυγμός.

Palsy, *s.* ἡ παράλυσις.

Panacea, *s.* ἡ πανάκεια.

Pancreas, *s.* τὸ πάγκρεας.

Panegyric, *a.* πανηγυρικός.

Panic, *a.* Πανικός.

Panic, *s.* Δεῖμα Πανικόν.

Pannier, *s.* τὸ πάνιον.

Panoply, *s.* ἡ πανοπλία.

Pant, *v.* ἰ. ἀσθμαίνω.

Pantheon, *s.* τὸ πάνθειον, τὸ πάνθειον.

Panther, *s.* ὁ πάνθηρ.

Papa, *s.* ὁ ἀπφύς.

Papyrus, *s.* ὁ πάπυρος, ἡ βέβλος.

Paradigm, *s.* τὸ παράδειγμα.

Paradise, *s.* ὁ παράδεισος.

Parallel, *a.* παράλληλος.

Parallelogram, *s.* τὸ παραλληλόγραμ-
μον.

Paralysis, *s.* ἡ παράλυσις.

Paralytic, *a.* παραλυτικός.

Parasang, *s.* ὁ περσάγγελος.

Parasite, *s.* ὁ παράσιτος.

Parasitical, *a.* παρασιτικός.

Parasole, *s.* τὸ σκιαδίου.

Parch, *v.* ἰ. ξηραίνω.

Pardon, *v.* ἰ. συγγιγνώσκω τῷ, Συγ-
γνώμην ἔχω τῷ.

Pardon, *s.* ἡ συγγνώμη.

Pardonable, *a.* συγγνωστός.

Parent, *s.* ὁ γονεύς.

Parentage, *s.* τὸ γένος, ἡ γένια.

Parenthesis, *s.* ἡ παρενθesis, ἡ παρεν-
θήκη.

Parhelion, *s.* ὁ παρήλιος.

Park, *s.* ὁ παράδισος.

Parodical, *a.* παρωδικός.

Parody, *s.* ἡ παρωδία.

Parody, *v.* ἰ. παρωδῶ.

Paroxysm, *s.* ὁ παροξυσμός.

Parrot, *s.* ὁ ψιττακός, ἡ ψιττάκη.

Parsimonious, *a.* φειδωλός, μικρολόγος,
γλίσχος.

Parsimoniously, *adv.* φειδωλῶς.

Parsimony, *s.* ἡ φειδωλ, ἡ μικρολογία.

Parsley, *s.* *Petroselinum vulgare*, τὸ
σίλιαν.

Partnip, *s.* ὁ σταφυλίτης.

Part, *s.* τὸ μέρος, ἡ μοῖρα, τὸ μέρος.

In what part of? *where*? ποῦ τοῦ;

For my part, or I for my part,
ἰγώ, ἔγωγε.

For the most part, Τὸ πλείστον,
'Ὡς τὰ πολλὰ, 'Ἐπὶ τὸ πολύ.

Partake, *v.* ἰ. μετίχω, μεταλαμβάνω,
κοινωνῶ, τοῦ.

Partaker, *s.* ὁ κοινωνός.

Participate, *v.* ἰ. μετίχω, κοινωνῶ, τοῦ.

Participation, *s.* ἡ μετοχή, ἡ μίδιξις.

Participial, *a.* in Grammar, μετοχικός

Participle, *s.* in Grammar, ἡ μετοχή.

Particle, *s.* τὸ μέρος.

Particular, *a.* μερικός.

Partition, *s.* ἡ νομή, ἡ διατομή.

Partridge, *s.* ὁ πέρδικ.

Parturition, *s.* ὁ τόκος, ὁ τοκετός.

Pass, *v. i.* διαβαίνειν, περάω, τόν.

To pass by, *πέρνιμι* τόν.

To pass the time, *διατρέβω*.

Pass, *s.* ἡ *πέραδος*.

Passable, *a.* βατός, διαβατός.

Passage, *s.* ὁ πόρος, ἡ πορεία, ἡ *πάροδος*.

Passenger, *s.* ὁ *ἐπιβάτης*, ὁ *διαβάτης*.

Passion, *s.* τὸ πάθος.

Passionate, *a.* quick tempered, *ἔξυχος*.

Passionless, *a.* ἀπαθής.

Passive, *a.* παθητικός.

Pastime, *s.* τὸ ἄδυσμα.

Pastoral, *a.* ποιμηνικός.

Pastry, *s.* τὸ *πίμμα*.

Pasture, *s.* ὁ νομός, ἡ νομή, ἡ *φορβή*.

Pasture, *v. t.* *πᾶω*, *βόσκω*, *ποιμαίνω*, *φύσσω*.

Paternal, *a.* πατρικός, πατρῶος.

Path, *s.* ὁ οἶμος, ἡ ἀτραπός, ὁ *πάτος*, ὁ *στίβος*.

Pathless, *a.* ἄβατος, ἀστιβής.

Pathology, *s.* ἡ παθολογία.

Patience, *s.* ἡ ὑπομονή.

Patient, *a.* ὑπομονητικός.

Patient, *s.* a sick person, ὁ νοσῶν.

Patriarch, *s.* ὁ πατριάρχης.

Patriotic, *a.* φιλόπατρις.

Patriotism, *s.* ἡ φιλοπατρία.

Paucity, *s.* ἡ ὀλιγότης.

Pawn, *s.* τὸ ἐνέχυρον.

Pawn, *v. t.* ἐνέχυράζω.

Pea, *s.* τὸ *πίον*.

Peace, *s.* ἡ εἰρήνη.

Peaceable, *a.* εἰρηναῖος.

Peaceably, *adv.* εἰρηναίως.

Peaceful, *a.* εἰρηνικός.

Peace-maker, *s.* ὁ εἰρηνοποιός.

Peach, *s.* Περσικὸν μῆλον.

Peacock, *s.* ὁ *παῶς*.

Fear, *s.* τὸ φόβον.

Pear-tree, *s.* ἡ ἄπριος.

Pearl, *s.* ὁ μαργαρίτης.

Pebble, *s.* ὁ κόχλαξ, ἡ λάιγγξ, ὁ ἡ *χάλιξ*, ἡ *ψήφος*, ἡ *ψηφίς*.

Peck, *v. t.* *κολάπτω*.

Peculiar, *a.* ἴδιος, ἰδικός, οἰκίος.

Peculiarity, *s.* ἡ ιδιότης, τὸ *ιδίωμα*.

Pedagogue, *s.* ὁ παιδαγωγός.

Peg, *s.* ὁ γόμφος, ὁ πάσσαλος.

Pelican, *s.* ὁ *πελικάν*.

Pellicle, *s.* a thin skin, ὁ ὕμην.

Pelt, *s.* *ταυ* hide, ἡ βύρσα.

Penalty, *s.* ἡ ποινή.

Pennyroyal, *s.* ἡ *βλήχων*, ἡ *βληχά*, τὸ *βληχώνιον*.

Penult, *s.* in Grammar, ἡ παραλήγουσα.

Peony, *s.* ἡ *παιωνία*.

People, *s.* ὁ δῆμος : a crowd, ὁ λαός.

A lover of the people, *φιλόδημος*.

A hater of the people, *μισόδημος*.

Pepper, *s.* τὸ *πίπρι*.

Perceive, *v. t.* *αἰσθάνομαι* τοῦ, *μανθάνω*, *καταμανθάνω*.

Perceptible, *a.* αἰσθητός.

Perception, *s.* ἡ αἴσθησις, ἡ *κατάληψις*.

Perch, *s.* ἡ *πίρκη*.

Perfect, *a.* τέλειος : in Grammar, ὁ *παρακείμενος*.

Perforate, *v. t.* *διατιτράω*, *διατορίω*.

Perform, *v. t.* *ἐπιτελῶ*, *ἐκτελῶ*.

Perfume, *s.* τὸ *μύρον*.

Perfume, *v. t.* *μυρίζω*.

Perhaps, *adv.* *ἴσως*.

Perimeter, *s.* ἡ *περίμετρος*, τὸ *περίμετρον*.

Period, *s.* ἡ *περίοδος* : in Grammar, ἡ *στιγμή*.

Perish, *v. i.* ὀλλυμαι, ἀπόλλυμαι.

To have perished, ὀλωλα, ἀπόλωλα.

Perjure, *v. t.* *ἐπιορκῶ*.

Perjurer, *s.* ὁ *ἐπιορκος*.

Perjury, *s.* ἡ *ἐπιορκία*.

Permanence, *s.* ἡ *μονιμότης*.

Permanent, *a.* *μόνιμος*.

Permanently, *adv.* *μονίμως*.

Permit, *v. t.* *ἵκω*, *ἵστιρίζω* τῷ.

It is permitted, *impersonally*, ἔξιστι τῷ.

Pernicious, *a.* δηλήμων, δηληστήριος, ὁ *λίθριος*.

Perpendicular, *a.* *κάθετος*.

Perpetual, *a.* *αἰδιός*, *αἰδιός*.

Perpetually, *adv.* *αἰδιώς*.

Perpetuity, *s.* ἡ *αἰδιότης*.

Persecution, *s.* ὁ *διωγμός*.

Persevere, *v. t.* *λισταίω*.

Persist, *v. i.* *λισταίω*.

Persistence, *s.* ἡ *λισταρία*.

Persistive, *a.* *λισταρής*.

Person, *s.* τὸ πρόσωπον.
 Personal, *a.* προσωπικός.
 Perspicacious, *a.* ἀγχίνοος.
 Perspicacity, *s.* ἡ ἀγχίνοια.
 Persuade, *v. t.* πείθω, ἀναπείθω.
 Persuasion, *s.* ἡ πειθιά.
 Persuasive, *a.* πειθάνεις.
 Perversion, *s.* ἡ διαστρέφῃ.
 Pervert, *v. t.* διαστρέφω.
 Pestilence, *s.* ὁ λοιμός.
 Pestle, *s.* ὁ δοιδυξ, τὸ ποπανιστήριον.
 Phalanx, *s.* ἡ φάλαγξ.
 Pheasant, *s.* ὁ φασιανός.
 Phenix, *s.* ὁ φοῖνιξ.
 Philanthropic, *a.* φιλάνθρωπος.
 Philanthropy, *s.* ἡ φιλάνθρωπία.
 Philosopher, *s.* ὁ φιλόσοφος, ὁ σοφιστής.
 Philosophize, *v. t.* φιλοσοφίω.
 Philosophy, *s.* ἡ φιλοσοφία.
 Phlegm, *s.* τὸ φλίγμα.
 Phrase, *s.* ἡ φράσις.
 Physical, *a.* φυσικός.
 Physician, *s.* ὁ ἰατρός.
 Physiognomy, *s.* ἡ φυσιογνωμονία.
 Pick, *v. t.* to collect, συλλίγω.
 Pickle, *v. t.* ταριχίω.
 Picture, *s.* ἡ γραφή, ὁ πίναξ.
 Piece, *s.* τὸ μέρος, τὸ σμῆμα.
 Pierce, *v. t.* τορῶ.
 Piety, *s.* ἡ εὐσίβεια, ἡ Θεοσίβεια, ἡ ὁσιότης.
 Pig, *s.* ὁ δίλφαξ, τὸ χοιρίδιον, τὸ ὕδιον.
 Pigeon, *s.* ἡ περιστερά.
 Pile, *v. t.* σωρίω.
 Pile, *s.* ὁ σωρός.
 A funeral pile, ἡ πυρά.
 Pill, *s.* τὸ καταπότιον.
 Pillage, *v. t.* ληΐω.
 Pillager, *s.* ὁ ληστής.
 Pillar, *s.* ἡ στήλη, ὁ στύλος, ὁ πύων.
 Pillow, *s.* τὸ προσκιφάλαιον.
 Pilot, *s.* ὁ κυβερνήτης.
 Finch, *v. t.* κνίζω.
 Pine, *s.* ἡ πίτυς, ἡ πύκη, ἡ ἰλάτη.
 Pious, *a.* εὐσεβής, Θεοσεβής, ὅσιος.
 Piously, *adv.* εὐσεβῶς, Θεοσεβῶς, ὁσίως.
 Pipe, *s.* a musical instrument, ἡ σύριγξ.
 Piracy, *s.* ἡ πειρατεία.
 Pirate, *s.* ὁ πειρατής.
 Piratical, *a.* πειρατικός.

Piston, *s.* τὸ ἱμβολον.
 Pit, *s.* ὁ βάζρος, ὁ βάζυρος, ὁ λάκκος, τὸ θρυγμα.
 Pitch, *s.* ἡ πίσσα.
 Pitchfork, *s.* τὸ δίκρανον.
 Pith, *s.* of plants, ἡ ἑντεριώνη.
 Pitiable, *a.* οἰκτρός, ἐλεεινός.
 Pity, *s.* ὁ οἶκτος, ὁ οἰκτιρμός, τὸ ἔλεος, ὁ ἔλεος.
 Pity, *v. t.* οἰκτιρῶ, οἰκτίζω, ἐλέω.
 Place, *s.* ὁ τόπος, ἡ χώρα, ὁ χώρος, τὸ χωρίον.
 Place, *v. t.* εἰσθῆμι, ἴσθῆμι.
 To place before any one, παρατίθῃμι.
 Plague, *s.* ὁ λοιμός.
 Plague, *v. t.* ἀνιάω.
 Plain, *a.* σαφής.
 Plain, *s.* τὸ πεδίον.
 Plainly, *adv.* σαφῶς.
 Plaintive, *a.* γοερός.
 Plane, *s.* τὸ ἐπίπιδον: in joinery, ἡ ρυκάνη.
 Planet, *s.* ὁ πλάνης.
 Plane-tree, *s.* ἡ πλατάνος, ἡ πλατάνιστος.
 Plank, *s.* ἡ σανίς.
 Plant, *s.* τὸ φυτόν.
 Plant, *v. t.* φυτεύω.
 Plate, *s.* a dish, ἡ λωπάς.
 Platter, *s.* a dish, ἡ λωπάς.
 Play, *v. i.* παίζω, ἀδύρω.
 To play with, συμπαίζω.
 Play, *s.* τὸ παίγνιον, ἡ παιγνία, ἡ παιδιά, τὸ ἔδρεμα: a dramatic composition, τὸ δράμα.
 Children's playthings, Παιδων ἔδρεματα.
 Playfellow, *s.* ὁ συμπαίκτης, ὁ συμπαίκτης.
 Pleasant, *a.* ἡδύς.
 Please, *v. t.* ἡδω, ἀρέσκω τόν σὺ τῷ, τίρσω.
 Difficult to please, δυσάρεστος.
 Pleasurable, *a.* ἡδονικός.
 Pleasure, *s.* ἡ ἡδονή, ἡ τίρψις.
 With pleasure, adverbially, ἡμενος.
 Pledge, *s.* τὸ ἐνέχυρον.
 Pledge, *v. t.* ἐνέχυράζω.
 Pleiads, *s.* αἱ Πλειάδες.
 Plenipotentiary, *s.* ὁ ἀντοχεράτης.

Pleonasm, *s. in Grammar*, ὁ πλεονασμός.

Plethora, *s. ἡ πληθώρα*.

Pleurisy, *s. ἡ πλιυρίτις*.

Pliant, *a. εύκαλος, ῥέδιος*.

Plinth, *s. ὁ, ἡ πλίνθος*.

Plough, *s. τὸ ἄροτρον*.

Plough, *v. l. ἄρυναι, ἄροτριᾶν*.

Ploughshare, *s. ἡ ὄνις*.

Pluck, *v. l. τίλλω, δρέπωμαι*.

Plummet, *s. ἡ καταπειρατηρία*.

Plunder, *s. τὸ λάφυρον, τὸ σπύλον*.

Plunder, *v. l. λαφυραγωγίω, σκυλεύω, ἀρπάζω*.

Pluperfect, *s. in Grammar*, ὁ ὑπερσυντελικός.

Plural, *a. in Grammar*, πληθυντικός.

Pod, *s. ὁ λοβός, τὸ κυρήβιον*.

Poem, *s. τὸ ποίημα*.

Poesy, *s. the art of poetry*, ἡ ποιητικὴ.

Poet, *s. ὁ ποιητής*.

Poetess, *s. ἡ ποιήτρια*.

Poetical, *a. ποιητικός*.

Poetically, *adv. ποιητικῶς*.

Poetry, *s. ἡ ποίησις*.

To write poetry, *ποιῶ*.

Point, *s. τὸ σημεῖον*.

Poison, *s. τὸ φάρμακον, ὁ ἰός*.

Poison, *v. l. φαρμάσσω*.

Pole, *s. a piece of timber*, ὁ κοντός.

Pole, *s. of a sphere*, ὁ πόλος.

Polish, *v. l. to smooth*, λαίνω, λείω, ξίω.

Political, *a. πολιτικός*.

Pollute, *v. l. μολύνω, μαιίνω*.

Polypus, *s. ὁ πολύπους*.

Pomegranate, *s. a tree and its fruit*, ἡ ροιᾶ, ἡ ρόα.

Pompon or Pumpkin, *s. ἡ κολοκύνθη, ἡ κολοκύνθα*.

Pompous, *a. σέμφαις*.

Poop, *s. ἡ πρύμνα*.

Poor, *a. πίνις*.

Poplar, *s. the black poplar*, ἡ αἰγυρός, *the white poplar*, ἡ λεύκη.

Poppy, *s. ἡ μήκων*.

Popular, *a. δημοτικός*.

Populous, *a. πολυνάθρωπος*.

Porcupine, *s. ὁ ἀκανθόχοιρος*.

Pore, *s. ὁ πόρος*.

Portentous, *a. τερατώδης*.

Porter, *s. a door-keeper*, ὁ θυρωρός : *a carrier*, ὁ ἄχθοφόρος, ὁ βαστακτής.

Portion, *s. ἡ μεῖρα*.

Position, *s. ἡ θέσις*.

Positive, *a. θειτικός*.

Possess, *v. l. κτάσμαι, κίπτημαι*.

Possession, *s. ἡ κτήσις, τὰ χεῖρματα*.

Possessive, *a. in Grammar*, κτητικός.

Possessor, *s. ὁ κύριος*.

Possible, *a. δυνατός*.

It is possible, *impersonally*, ἔστι, ἔσται or ἔνι, οἶν τι, δυνατόν.

The formula, *As . . . as possible*, is expressed by ὅτι or ὡς followed by a superlative ; for example, *As beautiful as possible*, "Ὅτι κάλλιστος, *As beautifully as possible*, 'Ὡς κάλλιστα.

Posterity, *s. Oi ὕστερον*.

Postulate, *s. in Mathematics*, τὸ αἰτημα.

Pot, *s. ἡ χύτρα*.

Potter, *s. ὁ κεραμεύς*.

Pottery, *s. τὸ κεραμίδιον*.

Potherb, *s. τὸ λάχανον*.

Pound, *s. ἡ λίτρα*.

Pound, *v. l. κοπανίζω*.

Pour, *v. l. χέω, λείβω*.

Poverty, *s. ἡ πνία*.

Power, *s. ἡ δύναμις, τὸ κρᾶτος*.

To have power over, *κρατεῖν τοῦ*.

To be in the power of, *impersonally*, ἔστι τῷ.

Powerful, *a. δυνατός, κραταίος*.

Praise, *s. ὁ ἱπαινος, ὁ αἶνος, τὸ ἱγκώμιον, ἡ εὐλογία*.

Praise, *v. l. ἱπαινέω, αἰνέω, ἱγκωμιάζω, εὐλογέω*.

Prate, *v. l. ληρέω, λαλίω, ἀδολίσχαι, φληναφάω*.

Prater, *s. ὁ ἀδολίσχης, ὁ ἀδολίσχος*.

Prattler, *s. ὁ ἀδολίσχης, ὁ ἀδολίσχος*.

Pray, *v. l. εὐχόμαι, προσεύχομαι, τῷ, δέομαι τοῦ, ἀντιβολέω τόν*.

Prayer, *s. ἡ εὐχή, ἡ προσευχή, ἡ δέησις*.

Precept, *s. τὸ ἐξέλιμα*.

Preceptor, *s. ὁ διδάσκαλος*.

Precipice, *s. ὁ κρημνός*.

Precipitate, *v. l. κρημνίζω*.

Precipitous, *a. κρημνώδης*.

Predestination, *s. ὁ προορισμός*.

Predicate, *s. τὸ κατηγορούμενον*.

Predict, *v. l. προλέγω*.

Prediction, *s. τὸ προαγγέλλμα*.

Prefer, *v. l. προερίτω τόν τοῦ*.

Preferable, *a.* αἰρετός.

Preference, *s.* ἡ προέκτισις.

Pregnancy, *s.* ἡ κύσις, ἡ κυφορία.

Pregnant, *a.* ἔγκυος, ἔγκυμων.

To be pregnant, κύω, κυφορέω.

Prejudice, *v. t.* προκαταγιγνώσκω.

Premature, *a.* ἄνωρος, ἄωρος.

Preparation, *s.* ἡ ἱτοιμασία, ἡ κατασκευή.

Prepare, *v. t.* ἱτοιμάζω, κατασκευάζω.

Preposition, *s.* ἡ περίδοσις.

Prepositive, *a.* in Grammar, προτάκτικός.

Prepuce, *s.* ἡ ἀπροσδοκία.

Prescience, *s.* ἡ πρόγνωσις.

Present, *a.* παρών : in Grammar, ἱστώς.

To be present, πάριμι.

Present, *s.* τὸ δῶρον.

Present, *v. t.* χαρίζομαι, δωρίζομαι.

Preservation, *s.* ἡ σωτηρία.

Preserve, *v. t.* σώζω.

Preserver, *s.* ὁ σωτήρ.

Press, *v. t.* πρίζω, θλίβω.

Pressure, *s.* ἡ θλίψις.

Pretend, *v. i.* προσποιέομαι.

Pretence, *s.* ἡ πρόφασις.

Pretext, *s.* τὸ πρόσχημα, ἡ πρόφασις, ἡ σκεῆψις.

Price, *s.* ἡ τιμή, ἡ ἀξία. m.u

Prick, *v. t.* κιντίνω, κιντρέω, νύσσω.

Prickle, *s.* ἡ ἀκανθα.

Pride, *s.* τὸ γαυρίαμα, ἡ ὑπερηφάνεια.

Pride, *v. t.* in the expression, To pride one's self upon, σιμύνομαι ἐπὶ τῷ, ἱπαίρομαι ἐπὶ τῷ.

Priest, *s.* ὁ ἱερεὺς.

Priestess, *s.* ἡ ἱέρεια.

Priesthood, *s.* ἡ ἱερουργία.

Primitive, *a.* πρωτότυπος.

Principle, *s.* ἡ ἀρχή.

Prism, *s.* in Geometry, πρίσμα.

Prison, *s.* ἡ ἰερική.

Prisoner, *s.* of war, ὁ αἰχμάλωτος.

Private, *a.* ἴδιος.

A private citizen, ὁ ἰδιώτης.

In private, adverbially, ἰδίᾳ.

Privation, *s.* ἡ στέρησις.

Privative, *a.* in Grammar, στιεπητικός.

Prize, *s.* τὸ γέρας, τὸ δῶλον.

Probability, *s.* ἡ πιθανότης.

Probable, *a.* πιθανός.

Probe, *s.* ἡ μήλη.

Probity, *s.* ἡ καλοκάγαθία.

Problem, *s.* τὸ πρόβλημα.

Proboscis, *s.* ἡ προβοσκίς.

Proceed, *v. i.* χωρεῖω.

Procession, *s.* ἡ πομπή, ἡ προπομπή.

Proclaim, *v. t.* κηρύττω, διαβόω.

Proclamation, *s.* τὸ κήρυγμα.

Procure, *v. t.* περιποιέω.

Prodigious, *a.* τερατώδης.

Prodigy, *s.* τὸ τέρας, τὸ θαῦμα.

Produce, *v. t.* φύνω, γινάω.

Productive, *a.* γόνιμος.

Profanation, *s.* ἡ βεβήλωσις.

Profane, *a.* βίβηλος.

Profane, *v. t.* βιβηλώω.

Profess, *v. t.* ἐπαγγέλλομαι.

Profession, *s.* τὸ ἐπάγγελμα.

Profit, *s.* τὸ ὄφελος, τὸ κέρδος, ἡ ὠφελία, ἡ ὄνησις.

Profit, *v. t.* ὀνίμω, ὠφιλίω.

Profitable, *a.* ὠφίλιμος, ἰωφελής, λυσιτελής, κερδαλός, ὀνήσιμος.

Progeny, *s.* τὸ γέννημα, ὁ γόνος, ἡ γυνή.

Prolific, *a.* γόνιμος.

Prologue, *s.* πρόλογος.

Promise, *s.* ἡ ὑπόσχεσις.

Promise, *v. t.* ὑπισχίνομαι.

Promontory, *s.* ἡ ἀκρᾶ, τὸ ἀκρωτήριον.

Prompt, *a.* προθύμος, γοργός.

Promptly, *adv.* προθύμως, σπουδῇ.

Promptness, *s.* ἡ προθυμία.

Prone, *a.* προνής.

Pronoun, *s.* ἡ ἀντωνυμία.

Proof, *s.* ἡ δεξις, ἡ ἀποδείξις, ὁ ἔλεγχος.

Prop, *v. t.* στηρίζω, στυλόω.

Prop, *s.* τὸ στηρίγμα, ὁ στύλος, ἡ στήλη.

Proper, *a.* peculiar, ἴδιος, οἰκίος : fit, κρίστων, προσήκων ; in Grammar, κύριος.

It is proper, impersonally, κρίπει, προσήκει, εἰκόσ : sc. ἐστίν.

Property, *s.* peculiarly, ἡ ιδιότης : possession, ἡ κτήσις, τὰ χρήματα.

Prophecy, *s.* ἡ προφητεία, ἡ μαντεία.

Prophecy, *v. t.* προφητεύω, μαντεύω.

Prophet, *s.* ὁ προφήτης, ἡ προφήτις, ὁ μάντις.

Prophetess, *s.* ἡ προφήτις, ἡ πρόμαντις.

Propitiate, *v. t.* ἱλάσσομαι.

Propitiation, *s.* ὁ ἱλασμός.

Proportion, *s.* ὁ λόγος.

Proposition, *s.* ἡ πρότασις : in *Logic*, ὁ λόγος.

Proprietor, *s.* ὁ κύριος.

Prose, *s.* Πᾶς λόγος.

A prose writer, ὁ λογοποιός, ὁ συγγραφεύς, ὁ λογογράφος.

Prosecute, *v. t.* in law, δικάζω τόν τεῦ, ἐνάγω.

Prosecution, *s.* ἡ δίωξις.

Prosper, *v. i.* Εὖ περάσσω, εὐτυχίω.

Prosperity, *s.* ἡ εὐτυχία.

Prosperous, *a.* εὐτυχής.

Protasis, *s.* ἡ πρότασις.

Protect, *v. t.* ὑπηρεσιάζω, προστατεύω τεῦ.

Protection, *s.* ὁ ὑπηρεσιτισμός, ἡ σῴσις.

Protector, *s.* ὁ παραστάτης.

Protuberance, *s.* ὁ ὄγκος.

*Proud, *a.* γαῦρος, ὑπερήφανος.

To be proud, γυριεῖν, ὑπερηφανεύομαι, ὑπερηφανίω, σεμνύνομαι ἐπὶ τῷ.

Prove, *v. t.* δείκνυμι, ἀποδείκνυμι.

Prover, *s.* ὁ χιλιός.

Provide, *v. t.* προτείνω, πορίζω, περεποίω.

Provisions, *s.* πλ. τὰ σιτία.

Proximity, *s.* ἡ ἐγγύτης.

Prow, *s.* ἡ πρῶρα.

Prudence, *s.* ἡ σωφροσύνη, ἡ φρόνησις.

Prudent, *a.* σώφρων, φρόνιμος.

To be prudent, εὐφροσύνω, σωφροονίω.

Prune, *v. t.* κλαδεύω.

Pruner, *s.* ὁ κλαδευτής.

Pruning-knife, *s.* τὸ κλαδευτήριον.

Psalm, *s.* ὁ ψαλμός.

Puberty, *s.* ἡ ἥβη, ἡ ἱφθιβία.

Public, *a.* δημοσίος.

At the public expense, δημοσίᾳ.

Publican, *s.* ὁ τελώνης.

Publication, *s.* ἡ δημοσίευσις.

Publicly, *adv.* δημοσίως, δημοσίᾳ.

Publish, *v. t.* δημοσιεύω.

Pugilism, *s.* ἡ πυγμαία.

Pugilist, *s.* ὁ τύκτης.

Pugnacious, *a.* μάχιμος, μαχητικός.

Pull, *v. t.* ἴλκω, ἴλκυω, σύρω.

Pullet, *s.* ἡ ἑρταλίς.

Pulley, *s.* ἡ τροχαλία.

Pulsation, *s.* ὁ παλμός.

Pulse, *s.* in animals, ὁ σφυγμός.

Pulse, *s.* the seeds of leguminous plants, τὰ ὄσπεριον, τὰ χιθάρια.

Pumice, *s.* ἡ κίσπηρις.

Pumpkin, *see* Pompon.

Puncture, *s.* ἡ στήγμη.

Puncture, *v. t.* στήζω.

Pungency, *s.* ἡ δριμύτης.

Pungent, *a.* δριμύς.

Punish, *v. t.* τιμωρίζομαι, πολάζω, ζημύω.

Punishment, *s.* ἡ τιμωρία, ἡ ποινή, ἡ πόλισις.

Pupil, *s.* the apple of the eye, ἡ κόρη, ἡ γλάνη.

Pupil, *s.* a learner, ὁ μαθητής.

Puppet, *s.* τὰ νυκτόπαστα.

Purchase, *v. t.* ἀνίσταμαι, ἀγοράζω.

Purchase, *s.* the act of purchasing, ἡ ἀνσις, ἡ ἀνή : the thing purchased, τὸ ἄντημα.

Pure, *a.* καθαρός.

Purification, *s.* ἡ κάθαρσις, ὁ καθαρμός, ὁ καθαρισμός.

Purify, *v. t.* καθαίρω, καθαρίζω.

Purpose, *s.* ἡ ὑπόθεσις.

On purpose, ἐπίτηδες.

Nothing to the purpose, Οὐδὲν πρὸς ἔπος.

To the purpose, προὔργου.

Purse, *s.* τὸ βαλάντιον, τὸ φασκάλιον.

Purslane, *s.* ἡ ἀνδράχη.

Pursue, *v. t.* διώκω.

Pursuer, *s.* ὁ διώκτης.

Pursuit, *s.* the act of pursuing, ἡ δίωξις : employment, τὸ ἐπιτελεῖν.

Pus, *s.* τὸ πῦον.

Push, *v. t.* ὠθίω, ὠθίζω.

Pushing, *s.* ἡ ὠθησις, ἡ ὠθισις, ὁ ὠθισμός.

Pusillanimous, *a.* φιλόψυχος.

Put, *v. t.* τίθημι.

To put before any one, παρατίθημι.

To put off as apparel, ἐκδύνω.

To put on as apparel, ἐκδύνω, ἐμφίενται, ἐνέπρω, περιβάλλομαι.

Putrefaction, *s.* ἡ σήψις.

Putrid, *a.* σαπρής.

Putridity, *s.* ἡ σαδρότης.

Putrify, *v. t.* σήπω, πύθω.

Pygmy, *s.* ὁ πυγμαῖος.

Pyramid, *s.* ἡ πυραμῖς.

Pyramidal, π. πυραμοειδής.

Pyrrhic, s. in versification, ὁ πυρρῆχος.

Pyrrhic dance, ἡ πυρρῆχη.

To dance the pyrrhic dance,
πυρρῆχιζω.

Q.

Quack, s. ὁ ἀγύρτης.

Quackery, s. ἡ ἀγυρτεία.

Quadrangular, α. τετραγώνος.

Quadrature, s. ὁ τετραγωνισμός.

Quadrilateral, π. τετραπλευρὸς.

Quadruped, α. τετραπόδες.

Quadruped, s. τὸ τετράπου.

Quadruple, π. τετραπλῆς, τετραπλάσιος.

Quail, s. ὄρνις.

Quake, v. i. τρέμω.

Quaking, s. ὁ τρέμος.

Quality, s. ἡ ποιότης, τὸ ποῖόν.

Of what quality? ποῖος.

Of a certain quality, ποῖος.

Quantity, s. ἡ ποσότης, τὸ ποσόν: in
Grammar, ὁ χρέων.

Quarrel, v. i. ἐρίζω, νικῶ, στασιάζω.

Quarreller, s. ὁ ἐριστής.

Quarrelsome, α. ἐριστικός, φίλις, φιλότιμος.

Quarrelsome, adv. φιλονεικῶς.

Quarrelsomeness, s. ἡ ἐρις, ἡ φιλονεικία.

Quarry, s. ἡ λατομία, τὸ λατομεῖον.

Quaternary, s. ἡ τετρακτύς.

Queen, s. ἡ βασιλίς, ἡ βασίλισσα, ἡ ἄνισσα.

Quench, v. t. σβίννυμι.

Quencher, s. ὁ σβιστής.

Querulous, α. ἰδυρτικός, ἀγανακτικός.

Question, s. τὸ ἐρώτημα, τὸ πύσμα: in
Logic, τὸ ζήτημα.

Questor, s. a public treasurer in Rome,
ὁ ταμίης.

Quick, α. ταχύς, ὠκύς, γοργός, ὀξύς.

Quick, adv. ταχύ, ταχίως, Διὰ τάχους, Ἐν τάχει, Κατὰ τάχος.

Quicken, v. t. ταχύνω, ἐπιταχύνω.

Quickly, adv. ταχύ, ταχίως.

Quickness, s. ἡ ταχύτης, ἡ ὠκύτης, ἡ γοργότης.

Quicksand, s. ἡ οὐρτις.

Quick-sighted, α. ἑξυδερκής.

Quick-sightedness, s. ἡ ἑξυδερκεια.

Quicksilver, s. ὁ ὑδέργυρος.

Quick-witted, α. ἀγχινοῦς.

Quiet, s. ἡ ἡσυχία, ἡρεμασία.

To be quiet, ἡσυχάζω, ἡρεμῶ.

Quiet, s. ἡ ἡσυχία.

Quietly, adv. ἡσυχῶς, ἡσυχῇ.

Quince, s. Κυνόδιον μῆλον.

Quince-tree, s. ἡ κυδωνία.

Quite, adv. completely, ἀτεχνῶς, κομιδῇ.

Quiver, s. ἡ φερίτρα, ἡ βιολοθήκη.

R.

Rabbit, s. ὁ κύνικλος.

Rabid, α. λυσσῶδης, λυσσῆς.

Rabidness, s. ἡ λύσσα.

Race, s. lineage, τὸ φύλον.

Race, s. ἀγώνισμα, ὁ δρόμος.

Racer, s. ὁ δρομῆς.

Radiant, α. ἀκτινοβόλος.

Radiate, v. i. ἀκτινοβολῶ.

Radiation, s. ἡ ἀκτινοβολία.

Radicant, v. t. ῥιζῶ.

Radish, s. ἡ ῥαφανίς.

Radius, α. in Geometry, ἡ ἀκτίς.

Raft, s. ἡ σχιδία.

Rag, s. τὸ ῥάκος.

Rage, s. ἡ λύσσα.

Rage, v. i. λυσσᾶω, λυσσᾶινω.

Rail, v. i. λοιδορῶ τῶν σι τῶν.

Rail, s. a bird, ἡ κρέξ.

Railing, s. the act of railing, ἡ λοιδορία.

Raiment, s. ἡ ἐσθῆς.

Rain, v. i. ὕω, βρέχω.

It rains, ὕει, βρέχει.

Rain, s. ὁ ὕετός.

Rainbow, s. ἡ ῥίς.

Rainy, α. ὑετώδης.

Raise, v. t. αἶρω, ἐγείρω, ἀνίστημι.

Raisin, s. ἡ σταφίς, ἡ ἀσταφίς.

Rake, s. a tool, ὁ κτρίς.

Rain, s. ὁ κτρίς.

Rancid, α. παγγός.

Rank, s. a row, ἡ τάξις: dignity, τὸ ἀξίωμα.

Ransom, s. τὸ λύτρον.

Ransom, v. t. λύομαι τόν.

Rap, v. i. at a door, πέσσω τήν.

Rapacious, α. ἀρπαξ, ἀρπακτικός, ἀρπακτής.

Rapaciously, *adv.* ἀρπακτικῶς, ἀρπαγδην.

Rapid, *a.* ὀρηκτικός, σοβαρός.

Rapture, *s.* ἡ ἔκστασις.

Rare, *a.* scarce, σπάνιος: not dense, ἀραιός.

Rarefaction, *s.* ἡ ἀραίωσις.

Rarefy, *v. l.* ἀραίω.

Rarely, *adv.* not often, σπανίως.

Rareness, *s.* scarceness, ἡ σπανιότης, ἡ σπάνις, ἡ σπάνη: thinness, ἡ ἀραιότης.

Rash, *a.* θρασυύς.

Rashly, *adv.* θρασύως.

Rashness, *s.* ἡ θρασυότης.

Rat, *s.* ἡ σμίνδα, ὁ σμίνθος.

Rather, *adv.* μᾶλλον.

Ratification, *s.* τὸ πῦρος.

Ratify, *v. l.* πυρίω.

Ratio, *s.* ὁ λόγος.

Rational, *a.* λογικός.

Rattle, *s.* τὸ πρόταλον.

Rattle, *v. i.* προταλίζω.

Ravage, *v. l.* ληίζω.

Raven, *s.* ὁ κόραξ.

Raw, *a.* ὠμός.

Rawness, *s.* ἡ ὠμότης.

Ray, *s.* ἡ ἀκτίς.

Raze, *v. l.* ἰδαφίζω, καταδαφίζω.

Razor, *s.* ὁ ξυρός, τὸ ξυρόν.

Read, *v. l.* ἀναγιγνώσκω, ἰτυγχάνω.

Readily, *adv.* ἱτοιμῶς, προθύμως.

Reading, *s.* ἡ ἀνάγνωσις.

To be fond of reading, φιλαναγνωστέω.

He who is fond of reading, ὁ φιλαναγνώστης.

Readiness, *s.* ἡ ἱτοιμότης.

Ready, *a.* ἱτοιμος, πρόθυμος.

Really, *adv.* ὄντως, ἱστών.

Reap, *v. l.* θερίζω, ἀμάω.

Reaper, *s.* ὁ θεριστής, ὁ ἀμνητής.

Reason, *s.* ὁ λόγος.

Reasonable, *a.* εὐλόγος.

Reasonably, *adv.* εὐλόγως.

Recall, *v. l.* ἀνυπαλίσσω.

Recall, *s.* ἡ ἀνάκλησις.

Recant, *v. i.* παλινῳδία.

Recantation, *s.* ἡ παλινῳδία.

Receive, *v. l.* δίδχομαι, παραδίδχομαι, λαμβάνω, παραλαμβάνω.

Receiver, *s.* ὁ δεικτήρ, ὁ δεικτής.

Recent, *a.* πρόσφατος.

Recently, *adv.* ἀρτίως, ἀρμῶ, νωστί.

Reception, *s.* ἡ δοχή, ἡ ἀποδοχή.

Receptacle, *s.* τὸ δοχεῖον.

Recess, *s.* ὁ μυχός.

Reciprocal, *a.* ἀντίστροφος.

Reckon, *v. l.* λογίζομαι.

Reckoner, *s.* ὁ λογιστής.

Reckoning, *s.* computation, ὁ λογισμός.

Recognition, *s.* ἡ ἀναγνώρισις, ὁ ἀναγνωρισμός, ἡ ἀνάγνωσις.

Recognize, *v. l.* ἀναγνωρίζω, ἀναγνωρίσκω.

Recompense, *s.* ἡ ἀμοιβή, ἡ ἀντιμισθία.

Reconcile, *v. l.* καταλλάσσω.

Reconciler, *s.* ὁ καταλλάκτης.

Reconciliation, *s.* ἡ καταλλαγή.

Reconciliatory, *a.* καταλλακτικός.

Recover, *v. l.* ἀναπαύομαι: to recover from sickness, ῥατίζω.

Recovery, *s.* ἡ ἀνάκτησις.

Rectification, *s.* ἡ εὐθύνσις.

Rectify, *v. l.* εὐθύνω.

Rectilinear, *a.* εὐθύγραμμος.

Red, *a.* ἐρυθρός.

Redden, *v. l.* ἐρυθραίνω, ἐρυθραίνω.

Redeem, *v. l.* λυτρώω.

Redeemer, *s.* ὁ λυτρωτής.

Redemption, *s.* ἡ λύτρωσις.

Redness, *s.* ἡ ἐρυθρότης.

Redundancy, *s.* ἡ πλεονασσις, ὁ πλεονασμός.

Redundant, *a.* πλεοναστικός.

To be redundant, πλεονάζω.

Reduplication, *s.* in Grammar, ὁ ἀναδιπλασιασμός.

Reed, *s.* ὁ κάλαμος, ὁ δένδραξ.

Refer, *v. l.* ἀναφίρω.

Reference, *s.* ἡ ἀναφορά.

With reference to, περί τίνος.

Reflect, *v. i.* to cast back, ἀνακλῶν: to contemplate, φροντίζω, σκέπτομαι.

Reflection, *s.* the act of casting back, ἡ ἀνάκλασις: contemplation, ἡ φροντισίς, ἡ σκέψις.

Reflective, *a.* σκεπτικός.

Reform, *v. l.* ἀναμορφόω.

Refraction, *s.* ἡ ἀνάκλασις.

Refresh, *v. l.* ἀναψύχω.

Refresher, *s.* ὁ ἀναψυκτήρ.

Refreshment, *s.* the act of refreshing, ἡ ἀνάψυξις, ἡ ἀναψυχή.

Refuge, *s.* ἡ καταφυγή, ἡ καταφύξις.

To take refuge, καταφύγω.

Refuse, *v. i.* Οὐ φημι, αἱ, The Phœnicians refused to do these things, Φοίνικες οὐκ ἔφασαν ποιῆσαι ταῦτα.

Refutation, *s.* ἡ ἀνακρίσις.

Refute, *v. t.* ἀνακρινάζω.

Regular, *a.* κανονικός: in Grammar, ἑμαλός.

Regulate, *v. t.* διευκρίνω.

Reign, *v. i.* βασιλεύω, ἀνάσσω, τοῦ.

Rein, *s.* ἡ ἑνία.

Reject, *v. t.* ἀπορρίπτω, ἀπρβάλλω, ἀποδοκιμάζω.

Rejection, *s.* ἡ ἀπόρριψις, ἡ ἀποβολή, ἡ ἀποδοκιμασία.

Rejoice, *v. i.* χαίρω, γηθίσκω, γήγηθα.

Relate, *v. t.* τοῦ tell, φράζω.

Relative, *a.* ἀναφορικός.

Relative, *s.* αἱ κληματαί, ὁ συγγενής.

Relaxation, *s.* ἡ ἀνιesis.

Religion, *s.* ἡ θερησκεία.

Religious, *a.* θεησκευτός.

Remain, *v. i.* μένω.

Remainder, *s.* τὸ λοιπόν.

Remarkable, *a.* ἐξήκτολος.

Remarkably, *adv.* ἐξελόγως.

Remedy, *s.* τὸ ἄκος, τὸ φάρμακον.

Remedy, *v. t.* αἰκίομαι, ἰάομαι.

Remember, *v. t.* μνησκόμαι, μίμνημαι, μνημονεύω τοῦ.

To cause to remember, μμνήσκω.

Difficult to remember, δυσμνημόνυτος.

Remembrance, *s.* ἡ μνημοσύνη.

Remind, *v. t.* μμνήσκω τόν σου or τόν τόν.

Remnant, *s.* τὸ λῆμμα, τὸ λείψανον.

Remunerate, *v. t.* ἀμείβω.

Remuneration, *s.* ἡ ἀμοιβή, ἡ ἀντιμισθία.

Renew, *v. t.* ἀνανεώ.

Renewal, *s.* ἡ ἀνανέωσις.

Renovate, *v. t.* ἀνανεώ.

Renovation, *s.* ἡ ἀνανέωσις.

Renown, *s.* τὸ πλῆθος.

Renowned, *a.* ὀνομαστός, πλῆθής.

Rent, *s.* of a house, τὸ ἐνοίκιον.

Repair, *v. t.* ἐπισκευάζω.

Repair, *s.* ἡ ἐπισκευή.

Repast, *s.* ἡ δαΐνη.

Repel, *v. t.* ἀπομάρχεσθαι, ἀποαρξέω.

Replete, *a.* μιστός.

Repletion, *s.* ἡ μιστότης.

Reply, *v. i.* ἀποκρίνομαι τῷ.

Reply, *s.* ἡ ἀπάντησις.

Report, *s.* αἱ τυχαι, ἡ ἀκοή.

Reproach, *v. t.* ἐνιδίξω, μίμφομαι, τῷ.

Reproach, *s.* τὸ ἐνιδός, ἡ μομφή, ἡ μίμψις.

Reproachable, *a.* μιμητός, ἐνιδυστός.

Reproachful, *a.* ἐνιδυστικός, μιμητικός.

Reprove, *v. t.* μίμφομαι τῷ.

Reptile, *s.* τὸ ἑρπετὶν.

Request, *s.* ἡ ἐντολή, τὸ ἑνταλμα: τὸ δέημα, ἡ δέησις.

Request, *v. t.* ἐντάλλομαι τῷ.

Resemblance, *s.* ἡ ὁμοιότης.

Resemble, *v. t.* ἴσκα τῷ.

Reserve, *v. t.* ταμιεύω.

Resin, *s.* ἡ ῥητίνη.

Resist, *v. i.* ἀντίχω.

Resistance, *s.* ἡ ἀντίστασις.

Respect, *v. t.* εἰδύομαι.

Respect, *s.* ἡ αἰδώς.

Rest, *s.* τερμας, ἡ ἀνάπαυσις, ἡ ἡρεμία.

To be at rest, ἡσυχάζω.

Rest, *v. i.* ἀναπαύομαι, ἡρεμῶ.

Rest, *s.* the remainder, τὸ λοιπόν: οὐκ-εἰς, οἱ λοιποί.

Restoration, *s.* ἡ ἀπόδοσις.

Restore, *v. t.* ἀποδίδωμι.

Restorer, *s.* ὁ ἀποδοτήρ.

Restrain, *v. t.* ἀπύχω τόν τοῦ, ἴσχω.

Restraint, *s.* ἡ καταστολή.

Restrict, *v. t.* περιστέλλω, καταστέλλω.

Result, *s.* ἡ ἔκβασις.

Result, *v. i.* ἐκβαίνω.

Resurrection, *s.* ἡ ἀνάστασις, ἡ ἔγερσις.

Retail, *v. t.* καπηλεύω.

Retailer, *s.* ὁ κάπηλος.

Retard, *v. t.* βραδύνω.

Return, *v. t.* ἀποδίδωμι.

Return, *v. i.* νοστήω, ἐπανέρχομαι.

Revenue, *s.* ἡ εἰσόδος, ἡ ἐξόδος, τὰ εἰσόδια.

Reverence, *s.* τὸ σέβας.

Reverence, *v. t.* σέβω, σέβωμαι.

Reverse, *a.* ἐναντίος τοῦ.

Reville, *v. t.* λυδοῦμαι.

Revive, *v. t.* βιάσκομαι, ἀναβιάσκομαι.

Revolt, *v. i.* ἀφίσταμαι, ἀτίστην, ἀφίστηκα, τοῦ.

To cause to revolt, ἀφίστημι.

Revolt, *s.* ἡ ἀποστασία.

Revolution, *s.* circular motion, ἡ περιφορά.

Rhetoric, *s.* ἡ ῥητορική.

Rhetorical, *a.* ῥητορικός.

Rhetorically, *adv.* ῥητορικῶς.

Rhetorician, *s.* ὁ ῥήτωρ.

Rhinoceros, *s.* ὁ ῥινόκερως.

Rhythm, *s.* ὁ ῥυθμός.

Rhythmical, *a.* ῥυθμικός.

Rib, *s.* ἡ πλαιρά: of a ship, ὁ νομῆς.

Riband, *s.* ἡ ταινία.

Rice, *s.* ἡ ῥυζα.

Rich, *a.* πλούσιος τοῦ.

To be rich, πλουτῖν.

Riches, *s.* πλ. ὁ πλούτος.

Riddle, *s.* τὸ αἵνιγμα.

Ride, *v. i.* ὀχίρομαι, ἵπκῶμαι, ἵπτάζομαι.

Ridicule, *s.* ὁ κατὰ γίγλις.

Ridicule, *v. t.* καταγελᾶν τοῦ.

Ridiculous, *a.* γιλοῖος.

Ridiculously, *adv.* γιλοῖως.

Right, *a.* straight, ἰσθὺς, ὀρθός: correct, ὀρθός: not left, δεξιός: not wrong, δίκαιος.

I think it is right to do any thing, δικάσιω followed by an infinitive; as, He did not think it was right to compel the Phœnicians, Βίαν οὐκ ἱδικαίου προσφέρειν Φοίνιξι.

Right, *s.* τὸ δίκαιον.

I have a right to do any thing, Δικάσιος εἰμι followed by the infinitive.

Righteous, *a.* δίκαιος.

Righteousness, *s.* ἡ δικαιοσύνη.

Rightly, *adv.* ὀρθῶς.

Rim, *s.* τὸ χεῖλος.

Ring, *v. t.* as a bell, κωδονίζω.

Ring, *s.* for wearing, ὁ δακτύλιος, ὁ κρίκος.

Ripe, *a.* πίπων, ἀδρός, τίπιρος, ὠραίος, ὠρικτός, ὄριμος.

Ripen, *s.* πεπαινῶ, ἀδρύνω.

Ripeness, *s.* ἡ ὠραιότης, ἡ ἀδρότης.

Rise, *v. i.* ἐγίγνομαι, ἀνίσταμαι: as applied to the celestial bodies, ἀνατίλλω.

Rise, *s.* ascent, ἡ ἀνάβασις.

Rising, *s.* of a heavenly body, ἡ ἐπιτολή, ἡ ἀνατολή.

Rite, *s.* ἡ τελετή.

River, *s.* ὁ ποταμός.

Road, *s.* ἡ ὁδός, ὁ ὁμιος.

Roar, *v. i.* βρυχάσμαι, ἄρῶν.

Roar, *s.* ἡ βρυχή, ὁ βρυχηθμός, τὸ βρυχημα, ἡ ἄρυνή.

Roast, *v. t.* φρυγῶ.

Rob, *v. t.* ληστεύω.

Robber, *s.* ὁ ληστής.

To be a robber, ληστεύω.

The trade of a robber, τὸ ληστήριον.

Robbery, *s.* ἡ ληστεία, τὸ ληστήριον.

Robust, *a.* ῥωμαλῖος.

Rock, *s.* ἡ πέτρα.

Rock, *v. t.* as a cradle, λικνίζω.

Rock-rose, *s.* ὁ κίστος.

Rod, *s.* ἡ ῥάβδος: a fishing rod, ἡ καλαμῖς.

Roe, *s.* an animal, ἡ δορκάς.

Roll, *v. t.* κυλίω, κυλίνδω.

Roof, *s.* ἡ ὀροφή, τὸ τίγος.

Root, *s.* ἡ ῥίζα.

Rope, *s.* τὸ σχοινίον, ἡ σιραιά.

A well rope, ἡ ἱμονιά.

Rose, *s.* τὸ ῥόδον.

Rosy, *a.* ῥοδοειδής, ῥόδιος.

Rot, *v. i.* σήπομαι.

Rot, *v. d.* σήπω.

To be rotten, σίσηπαι.

Rouge, *s.* τὸ ῥύκος.

Rough, *a.* δασύς, τραχύς: in Grammar, δασύς.

Roughen, *v. t.* δασύνω, τραχύνω.

Roughly, *adv.* τραχίως.

Roughness, *s.* ἡ δασύτης, ἡ τραχύτης.

Round, *a.* στρογγύλος, κυκλοτελής.

Round, *πρην.* περὶ, ἀμφι, τόν.

Roundness, *s.* ἡ στρογγυλότης.

Rouse, *v. t.* ἐγείρω, ἐξυγίρω.

Row, *s.* a series of things, ὁ στίχος, ὁ σποῖχος.

Row, *v. i.* ἱερίσω, κωπηλατίω.

Rower, *s.* ὁ ἐρίτης, ὁ κωπηλάτης.

Royal, *a.* βασιλικός, βασιλῖος.

Royally, *adv.* βασιλικῶς.

Rub, *v. t.* τρίβω, ψήχω, στίρω.

Rudder, *s.* τὸ πηδάλιον.

Rue, *s.* Ruta graveolens, τὸ πήγαμον.

Ruin, *s.* ἡ ἀπώλεια, ὁ ἔλεθος.

Ruin, *v. t.* ἀπόλλυμι.

Ruinous, *a.* pernicious, ἐλπίδιος.

Ruins, *s.* πλ. remains of buildings, τὰ ἱερίπαι.

Rule, *s.* ἡ *κατὸν*.
 Rule, *v. t.* ἄρχω, κυριεύω, κρατῶ, δι-
 σπάζω, τοῦ.
 Ruler, *s.* ὁ ἄρχων.
 Ruminant, *v. i.* μηρυκάζω.
 Rumination, *s.* ὁ μηρυκισμός.
 Run, *v. i.* θίω, τρέχω.
 To run out before any one, προ-
 ιεθίω.

To run away, ἀποδιδράσκω, διαδι-
 δράσκω, ἀποτρέχω, δρατιτεύω.
 Run-away, *s.* ὁ δρατῆτης.
 Runner, *s.* ὁ δρομύς.
 Runnet, *s.* ἡ πτυρία.
 Rupture, *s.* τὸ ῥήγμα.
 Rupture, *v. t.* ῥήγνυμι.
 Rush, *s.* Schœnus, ὁ σχωῖνος.
 Rush, *v. i.* ἰσχύω.
 Rust, *s.* ὁ ῥῆς.
 Rustic, *a.* ἀγροῖκος.
 Rusticity, *s.* ἡ ἀγροικία.
 Rut, *s.* the track of a wheel, ἡ ἄρματα-
 τροχία.

S.

Sack, *s.* ὁ σάκος, ὁ μέσσιτος.
 Sack, *v. t.* πῆρθαι, πορθίω.
 Sacking, *s.* pillaging, ἡ πόρθησις.
 Sacred, *a.* ἱερός τοῦ.
 Sacrifice, *s.* ἡ θυσία.
 Sacrifice, *v. t.* θύω, θυσιάζω.
 Sacrificer, *s.* ὁ θύτης, ὁ θυτήρ.
 Sacrilege, *s.* ἡ ἱεροσυλία.
 Scarilegious, *a.* ἱερόσυλος.
 Sad, *a.* κατηφής, στυγνός.
 Sadness, *s.* ἡ κατάρφια, ἡ λύπη.
 Saddle, *s.* τὸ σάγμα.
 Saddle, *v. t.* σάττω.
 Safe, *a.* σῶς, σῶς, ἀσφαλής.
 Safely, *adv.* ἀσφαλῶς.
 Safety, *s.* ἡ ἀσφάλεια.
 Saffron, *s.* ὁ κρόκος.
 Sagacious, *a.* ἀγχινοός.
 Sagacity, *s.* ἡ ἀγχινοία.
 Sage, *a.* σοφός.
 Sage, *s.* Salutarctica, ὁ σφάνκος, ὁ ἰλι-
 λίσφανκος.
 Sagely, *adv.* σοφῶς.
 Sail, *s.* τὸ ἱστίον.
 To set sail, ἀποπλῖν.
 Sail, *v. i.* πλῖν τόν.

To sail against any one, ἰσπυλῖν.
 To sail in, εἰσπλῖν.
 Sailor, *s.* ὁ ναύτης.
 Sake, *s.* ἡ χάρις.
 For the sake of, χάριν, ἵκεα, τοῦ,
 διὰ τόν.
 Salamander, *s.* ἡ σαλαμάνδρα.
 Sale, *s.* ἡ πρῶσις.
 Saliva, *s.* τὸ σάλιον, ὁ σιάλος.
 Salt, *s.* τὸ ἅλας, ὁ ἅλις.
 Salt, *a.* ἄλμυρός.
 Salt, *v. t.* ἁλίζω.
 Salutation, *s.* ἡ προσαγόρευσις, τὸ προσ-
 αγόρευμα.
 Salute, *v. t.* προσαγορεύω, χαιρετίζω.
 Same, *a.* Ὁ αὐτός τῷ.
 Sample, *s.* τὸ δῆγμα.
 Sand, *s.* ἡ ἄμμος, ἡ ψάμμος.
 Sandal, *s.* τὸ σάνδαλον.
 Sandstone, *s.* ἡ ἄμμιτις, ἡ ἄμμιστος.
 Sandy, *a.* ἄμμώδης, ψαμμώδης.
 Sap, *s.* ὁ σάπς.
 Sapphire, *s.* ὁ σάπφειρος.
 Sarcasm, *s.* ἡ περιτομία, τὸ σπῶμμα.
 Sarcastic, *a.* σκωπτικός.
 Sardonyx, *s.* ὁ σαρδόνυξ.
 Satiare, *v. t.* κορίννυμι, χορτάζω.
 Satiety, *s.* ὁ πῆρος, ἡ πληρομένη.
 Satisfy, *v. t.* κορίννυμι.
 Satrap, *s.* ὁ σατράπης.
 Satyr, *s.* ὁ σάτυρος.
 Sauce, *s.* τὸ ἱμβάκιμα.
 Sausage, *s.* ὁ ἄλλας.
 A seller of sausages, ὁ ἄλλαντό-
 πώλης.
 Save, *v. t.* σώζω.
 Savin, *s.* τὸ βράδυ.
 Savior, *s.* ὁ σωτήρ.
 Saw, *s.* ὁ πρίων.
 Saw, *v. t.* πρίω.
 Say, *v. t.* φημί, φάσκω, λῖγω, φράζω,
 ἡμί.
 Said I, Ἐφην ἰγώ, Ἦν δ' ἰγώ.
 Said he, Ἦ δ' ἦ.
 Saying, *s.* ὁ λόγος, ἡ ῥῆσις, τὸ ῥητόν, τὸ
 ἴπος.
 A little saying, τὸ ἐπύλλιν.
 As the saying is, parenthetically,
 Τὸ λεγόμενον.
 Scale, *s.* of a fish, ἡ λαιτίς, ἡ λωτίς, τὸ
 λίπος, ἡ φολίς.
 Scaly, *a.* λαιταντός, λαιπρός.

Scar, *s.* ἡ οὐλή.

Scarce, *a.* σπάνιος.

To be scarce, σπανίζω.

Scarcely, *adv.* μόλις, μόγις.

Scarcity, *s.* ἡ σπάνις, ἡ σπάνη, ἡ σπανιότης.

Scare, *v. t.* μισρολόνησμαι, πτόρω.

Scarecrow, *s.* τὸ φόβητρον.

Scatter, *v. t.* σπιδέννυμι, σπιδανύω.

School, *s.* ἡ σχολή.

Scion, *s.* ὁ κλών.

Scissors, *s.* γλ. ἡ ψαλίς.

Scorch, *v. t.* περιφλύω.

Score, *s.* ἡ πενήν, ἡ εἰκάς.

Scorpion, *s.* ὁ σκορπίος.

Scourge, *s.* ἡ μάστιξ.

Scourge, *v. t.* μαστιγύω.

Scourging, *s.* ἡ μαστίγωσις.

Scout, *s.* ὁ σκοπός, ὁ κατὰσκοπος, ὁ πρεδρομος.

Scrape, *v. t.* κνάνω, ξίνω, ξύνω.

Scratch, *v. t.* κνύσσω, κνάνω, κνέθω.

Screech-owl, *s.* ἡ νυκτιμύκη.

Screw, *s.* ὁ ποχλίας.

Scrutinize, *v. t.* ἐριννάω.

Scrutiny, *s.* ἡ ἐριυνα.

Sculptor, *s.* ὁ γλυφίς, ὁ γλύπτης.

Sculpture, *s.* ἡ γλυφή.

Scythe, *s.* ἡ δρεπάνη, τὸ δρέπανον, ἡ ἄρπη.

Sea, *s.* ἡ θάλασσα, ἡ ἄλς, ὁ πόντος, τὸ πέλαγος.

By sea, πελάγιος.

Seal, *s.* ἡ σφραγίς.

Seal, *s.* a marine animal, ἡ φώκη.

Seal, *v. t.* σφραγίζω.

Sealer, *s.* ὁ σφραγιστής.

Sea-onion, *s.* ἡ σκίλλα.

Search, *v. t.* ζητέω, ἀναζητέω, ἐριννάω.

Search, *s.* ἡ ζήτησις, ἡ ἀναζήτησις, ἡ ἐριυνα.

Sea-shore, *s.* ἡ ἀκτή, ὁ αἰγιαλός.

Sea-sickness, *s.* ἡ ναυτία, ἡ ναυσία.

Season, *s.* ὁ καιρός.

The seasons of the year, αἱ ἔσται.

Season, *v. t.* ἡδύνω.

Seasonable, *a.* καιρῖος, ἱγκαιρῖος.

Seasoning, *s.* τὸ ἡδυσμα.

Seat, *s.* ἡ ἵδρα, ἡ καθέδρα, ὁ θῶκος, ὁ θάκος, ὁ θρόνος.

Seat, *v. t.* καθίζω.

Sea-urchin, *s.* ὁ ἰχθύς.

Sea-water, *s.* ἡ ἄλμη.

Second, *a.* δεύτερος.

Second to no one, Οὐδενὸς δεύτερος.

Secondly, *adv.* δεύτερον, Τὸ δεύτερον.

Secret, *a.* ἀπόρητος.

Secretly, *adv.* κρύφα, λάθρα.

Sect, *s.* ἡ αἵρεσις.

Section, *s.* ἡ τομή.

Secure, *a.* ἀσφαλής, βίβαιος.

Secure, *v. t.* ἀσφαλίζω.

Securely, *adv.* ἀσφαλῶς.

Security, *s.* ἡ ἀσφάλεια, ἡ βεβαιότης :
a pledge, τὰ ἐνὶ χυρῶν.

Sedition, *s.* ἡ στάσις.

Seditious, *a.* στασιώδης, στασιαστικός.

See, *v. t.* ἰρᾶω, βλέπω, διαδομαι, δια-
ρίω : to examine, σκοπῶ.

To see wrong, παραβλέπω.

Let me see, Φίε' ἴδω.

Seed, *s.* ὁ σπόρος, ἡ σπορά, τὸ σπέρμα.

Seek, *v. t.* ζητέω, ἀναζητέω, μαστιγύω.

Seem, *v. i.* δοκίω, συνδοκίω, τῶ, ἴσκα.

Seine, *s.* ἡ σαγήνη.

Seize, *v. t.* ἀρπάζω, δρᾶσθαι τοῦ.

Seizure, *s.* ἡ ἀρπαγή.

Select, *v. t.* ἐκλίσγω, ἐκιλίσγωμαι.

Select, *a.* ἐκλεκτός.

Self, *pron.* αὐτός. See also §§ 65 :
66 : 143 : 145.

Self-existent, *a.* αὐθύπαρκτος.

Sell, *v. t.* πικράσκω, πωλίσω, ἀποδίδωμαι.

Sempstress, *s.* ἡ βάπτρια.

Senate, *s.* ἡ γερουσία.

Send, *v. t.* ἵμι, πέμπω, στείλλω, ἀπο-
πέμπω.

To send away, ἀποπέμπω.

To send down, καταπέμπω.

To send for, μεταπέμπωμαι τόν.

To send out, ἀποστέλλω.

Sense, *s.* ἡ αἴσθησις : understanding, ὁ νόος.

To be out of one's senses, παρα-
φρονέω.

Sentinel, *s.* ὁ φύλαξ, ὁ φρουρός.

Separate, *a.* χωριστός.

Separate, *v. t.* χωρίζω, ἀποχωρίζω,
ἀφορίζω, τόν τοῦ, ἀποκλίνω.

Separate, *v. i.* διάσταμαι, διίστην, from
διίστημι.

Separately, *adv.* χωρίς.

Separation, *s.* ἡ χώρισις, ὁ χωρισμός, ὁ
ἀποχώρισμος, ἡ ἀπόκρισις.

Sepulchre, *s.* ὁ τάφος, ὁ τύμβος, τὸ ἕρῃν.

Serene, *a.* γαλήνιος.

Serenely, *adv.* γαλήνως.

Serenity, *s.* ἡ γαλήνη.

Serpent, *s.* ὁ ὄφης.

Servant, *s.* ὁ Διερέων, ὁ διάκονος, ὁ λάτρης.

Serve, *v. t.* δουλεύω, διακονίω, τῷ.

Servile, *a.* ἀνδραποδαῆς.

Servitude, *s.* ἡ δουλεία.

Sesame, *s.* ἡ σήσαμη, τὸ σήσυμον.

Set, *v. t.* τίθῃμι.

To set to any thing, ἐμβαállω τὸν τῷ.

Set, *v. i.* as applied to the heavenly bodies, δύω.

To set out, ἀνάγομαι.

Seven, *a.* ἑπτὰ.

Seven times, ἑπτάκις.

Sevenfold, *a.* ἑπταπλός, ἑπταπλάσιος.

Seventeen, *a.* δεκαπτά, ἑπτακαίδεκα.

Seventeenth, *a.* ἑπτακαίδεκατος.

Seventh, *a.* ἕβδομος.

Seventieth, *a.* ἑβδομηκοστός.

Seventy, *a.* ἑβδομήκοντα.

Seventy times, ἑβδομηκοντάκις.

Seventy years old, ἑβδομηκονταέτης.

Shade, *s.* ἡ σκιά.

Shadow, *s.* ἡ σκιά.

Shaft, *s.* of a carriage, ὁ ἄξυς.

Shaggy, *a.* λάσιος.

Shake, *v. t.* σείω, πállw, κλονίω, σαλεύω, τινάσσω, σπαράσσω.

Shaking, *s.* ἡ κλονίσις.

Shallow, *a.* ἀβαθής.

Shame, *s.* ἡ αἰσχύνη, ἡ καταισχύνη.

Shame, *v. t.* αἰσχύνω.

Shameless, *a.* ἀναιδής, ἀναίσχυτος.

Shank, *s.* τὸ ἀντικνήμιον.

Shape, *s.* ἡ μορφή, τὸ σχῆμα, τὸ εἶδος.

Shape, *v. t.* μορφώνω, σχηματίζω.

Shapeless, *a.* ἀμορφος, ἀπείδιος.

Share, *s.* ἡ μοῖρα.

Share, *v. t.* μοιράω.

Share, *v. i.* μοιράω τοῦ τῷ.

Sharp, *a.* ἔξυς: ὀνυγνέ, δριμύς.

Sharpen, *v. t.* ἐξύνω, θήγω, χαράσσω.

Sharply, *adv.* ἔξυς: δριμύς.

Sharpness, *s.* ἡ ἐξύτης: ἡ δριμύτης.

Sharp-sighted, *a.* ἐξυδερκής.

Shave, *v. t.* ξυράω.

To shave one's self, ξυράομαι, ξύρομαι.

She, *see* He.

Sheaf, *s.* τὸ δεμάμα, ἡ ἀμμύλα.

Shear, *v. t.* κείρω, τέκω.

Sheath, *s.* ἡ θάκη, ὁ πολεός.

Sheep, τὸ πρόβατον, ὁ, ἡ εἶς.

Sheep's skin, ἡ ἀρνάκις.

Pertaining to sheep, προβάτιος.

Shellfish, *s.* ἡ πόγχη.

Shepherd, *s.* ὁ ποιμήν.

Shield, *s.* ἡ ἀσπίς.

Shin, *s.* τὸ ἀντικνήμιον.

Shine, *v. i.* λάμπω, φέγγω.

Ship, *s.* ἡ ναῦς.

Shipwreck, *s.* ἡ ναυαγία.

Shipwright, *s.* ὁ ναυπηγός.

Shiver, *v. i.* βιβώω, φρίσσω.

Shoal, *s.* α *shallow*, τὸ βεάχος, commonly τὰ βεάχια ἢ βραχία.

Shock, *s.* τὸ εἶσμα, ὁ σεισμός.

Shoe, *s.* τὸ ὑπόδημα.

Shoemaker, *s.* ὁ σκυτιεύς, ὁ στυτοτόμος, ὁ ὑποδηματοῤῥάφος.

Shore, *s.* ἡ ἀκτὴ, ὁ αἰγιαλός, ἡ ἡμῶν.

Short, *a.* βραχύς.

A short time, Ὀλίγον χρόνον.

Shorten, *v. t.* βραχύνω.

Shortness, *s.* ἡ βραχυτής.

Short-sighted, *a.* μύωψ.

Should, *v. i.* This verb is implied in the optative or infinitive (see pages 47 and 48.) In conditional propositions, it is implied in the optative or indicative, (see pages 48 and 49.)

Shoulder, *s.* ὁ ὤμος.

Shoulder-blades, *s.* πλ. αἱ ὀμοπλάται.

Shout, *v. i.* βοάω, ἑμβοάω.

Shout, *s.* ἡ βοή.

Show, *v. t.* δείκνυμι, ἐπιδείκνυμι, φαίνω.

Shower, *s.* ὁ ὄμβρος.

Shriek, *v. i.* κρίζω.

Shrill, *a.* λιγυρός.

Shrilly, *adv.* λιγυρῶς.

Shrivel, *v. t.* ῥυσσαίνω, ῥυσσώ.

Shudder, *v. i.* φρίσσω.

Shuddering, *s.* ἡ φρίξ, ἡ φρίκη.

Shut, *v. t.* κλείω.

To shut out, ἀποκλείω.

To shut up, κατακλείω.

Sick, *a.* ἀρρώστῃς, ἀρρώστος, νοσῶν.
To be sick, νοσῶ.
Sickle, *s.* τὸ θερίσκον, ἡ θερίσκη.
Sickly, *a.* νοσῶδης, νοσηρός.
Sickness, *s.* ἡ νόσος.
Side, *s.* ἡ πλευρά, τὸ πλευρόν.
From all sides, πάντοθεν.
Siege, *s.* ἡ πολιορκία.
Sieve, *s.* for coarse substances, τὸ κόσκινον: for meal, ἡ κρηστέρα, ἡ ἀλευροτόσις.
Sift, *v. i.* σάθω, ἡθίω.
Sigh, *v. i.* στενάζω, ἀναστενάζω, στίνω.
Sight, *s.* ἡ θέασις, ἡ ὄψις: *a* spectacle, ἡ θία, τὸ θεώρημα, τὸ θέαμα.
To put out of sight, ἀφανίζω.
Sign, *s.* τὸ σημεῖον.
Signify, *v. i.* το mean, νοίω.
Silence, *s.* ἡ σιωπή, ἡ σιγή.
To keep silence, σιωπᾶω, σιγᾶω.
Silence! Be silent, σίγα.
Silent, *a.* σιωπῶν, σιγῶν.
To be silent, σιωπᾶω, σιγᾶω.
Silently, *adv.* σίγα.
Silk, *s.* ἡ μάταξα.
Silk-worm, *s.* ὁ βόμβυξ, ὁ σῆρ.
Silliness, *s.* ἡ ἀβίλτιρία, ἡ ἡλιθιότης.
Silly, *a.* ἀβίλτιρος, ἡλίθιος.
Silver, *s.* ὁ ἀργυρος.
Made of silver, ἀργύρεος.
Similar, *a.* ὅμοιος, ἱμφερής, παριμφερής, παραπλησίιος, τῷ.
Similarity, *s.* ἡ ἱμοιότης.
Similarly, *adv.* ὁμοίως, παραπλησίως, τῷ.
Simple, *a.* ἀπλός, ἀσύδιτος: *silly*, ἡλίδιος.
Simplicity, *s.* ἡ ἀπλότης: ἡ ἡλιδιότης.
Sin, *s.* ἡ ἁμαρτία, τὸ ἁλίτημα.
Sin, *v. i.* ἁμαρτάνω.
Since, *adv.* ἐπει, ἐπειδή, (§§ 213: 214: 216.)
Sincere, *a.* ἀδόλος, εὐλικρινής.
Sincerely, *adv.* ἀδόλως, εὐλικρινῶς.
Sincerity, *s.* ἡ εὐλικρινεία.
Sinew, *s.* τὸ νῆρον.
Sing, *v. i.* ᾄδω.
Singe, *v. t.* ἀφαινώ, εἴω.
Singular, *a.* in Grammar, ἰνικός.
Sink, *v. t.* βυθίζω, καταποντίζω, καταποντίζω.

Sip, *v. i.* βιβῶ.
Siphon, *s.* ὁ εἶφον.
Sister, *s.* ἡ ἀδελφή, ἡ κασιγνήτη.
Sister-in-law, *s.* *a* husband's sister, ἡ γάλους.
Sit, *v. i.* κάθημαι, καθίζομαι.
Six, *a.* ἕξ.
Six times, ἑξάκις.
Six years old, ἑξαίτης.
Sixfold, *a.* ἑξαπλός, ἑξαπλάσιος.
Sixteen, *a.* δεκαῖξ, ἑκαδίκαια.
Sixteenth, *a.* ἑκαδίδικατος.
Sixth, *a.* ἕκτος.
Sixtieth, *a.* ἑξηκοστός.
Sixty, *a.* ἑξήκοντα.
Size, *s.* τὸ μέγεθος.
Sketch, *v. i.* σκιαγραφῶ.
Skill, *s.* ἡ δυσότης.
Skilled, *a.* δυνός, εἰδήμων.
Skilful, *a.* δυνός, εἰδήμων.
Skin, *s.* τὸ δέρμα, τὸ δερμα, ἡ δορά.
Skin, *v. i.* δέρω.
Skirmish, *s.* ἡ ἀπροβόλισις, ὁ ἀπροβόλισμός.
Skirmish, *v. i.* ἀπροβόλιζομαι.
Skull, *s.* τὸ κρανίον.
Sky, *s.* ὁ αἰθήρ.
Slack, *a.* χαλαρός.
Slacken, *v. i.* χαλάω, σχάω.
Slackness, *s.* ἡ χαλαρότης, ἡ χάλασις.
Slander, *s.* ἡ διαβολή.
Slander, *v. t.* διαβάλλω.
Slanderer, *s.* ὁ διάβολος.
Slaughter, *s.* ὁ πτόνος, ὁ φόνος.
Slave, *s.* ὁ δούλος, τὸ ἀνδράποδον, ὁ οἰκέτης.
Slavery, *s.* ἡ δουλεία.
Slavish, *a.* δουλικός, δούλιος, δούλιος, δουλοπρεπής, ἀνδραποδαπής.
Sleep, *v. i.* καθεύδω, ὑπνῶ, κοιμάμαι, καταδαρδάνω.
Sleep, *s.* ὁ ὕπνος.
To put to sleep, κοιμάω, κοιρίζω.
Sleeper, *s.* ὁ νυστακτής.
Sleepless, *a.* εὐύπνος, ἄγρυπτος, ἀκοίμητος.
To be sleepless, ἀγρυπνῶ.
Sleeplessness, *s.* ἡ εὐυνία, ἡ ἀγρυπνία.
Sleepy, *a.* ὑπνηλός, νυσταλός.
To feel sleepy, νυστάζω.
Sleeve, *s.* ἡ χιμῆς.
Slide, *v. i.* ἐλισθαίνω, ἐλισθάνω.

Slime, *s.* ἡ βλίνα, ἡ βλέννα, τὸ βλένος.
 Sling, *s.* ἡ σφινδότης.
 Sling, *v. t.* σφινδονέω.
 Slinger, *s.* σφινδονήτης.
 Slip, *v. t.* ἐλισσθαι, ἐλισθάνω : *to escape*, διαλισθαίνει τόν.
 Slippery, *a.* ἐλισθηρός, σφαλῆρός.
 Sliver, *s.* ὁ σχινδάλαμος, ὁ σχινδαλμός.
 Slow, *a.* βραδύς.
 Slowly, *adv.* βραδύως.
 Slowness, *s.* ἡ βραδύτης.
 Sluggish, *a.* νωχίλης, νωδρός, νωδής, ὀνηρός.
 Sluggishly, *adv.* ὀνηρῶς.
 Sluggishness, *s.* ἡ νωχίλεια, ἡ νωδρότης, ἡ νωδιία, ὁ ὀνος.
 Small, *a.* μικρός, σμικρός.
 Smallness, *s.* ἡ μικρότης.
 Smell, *v. t.* ὀσφραίνομαι τοῦ.
 Smell, *v. t.* *to emit an odor*, ἔζω τοῦ.
 Smell, *s.* *the sense of smelling*, ἡ ὀσφρησις : *an odor*, ἡ ὀσμή.
 Smile, *v. i.* μειδιάω.
 Smile, *s.* τὸ μειδιάμα.
 Smite, *v. t.* πατάσσω.
 Smoke, *s.* ὁ καπνός.
 Smoke, *v. t.* καπνίζω, καπνώνω.
 Smoke, *v. i.* καπνιάω.
 Smooth, *a.* ὁμαλός, λείος, ψιλός : *in Grammar*, ψιλός.
 Smoothness, *s.* ἡ ὁμαλότης, ἡ λειότης.
 Snail, *s.* *Helix*, ὁ κοχλίας, ὁ κόχλος.
 Snake, *s.* ὁ ὄφας.
 Snappish, *a.* κυνικός, δηκτικός.
 Snare, *s.* ἡ παγίς.
 Snatch, *v. t.* ἀρπάζω, δρασσομαι τοῦ.
 Sneeze, *v. i.* πταίρω.
 Sneezing, *s.* ὁ πταρμός.
 Snore, *v. i.* ῥίγγω.
 Snort, *v. i.* φριμάω, φριμάσσομαι, φρυάσσω.
 Snorting, *s.* ὁ φρυαγμός.
 Snout, *s.* ἡ μύξα.
 Snout, *s.* τὸ ῥύγχος.
 Snow, *s.* ἡ χιών.
 A snow storm, ὁ νιφετός.
 Snow, *v. i.* νίφω.
 It snows, νίφει.
 Snowy, *a.* χιόνιος, χιονόεις, χιονοειδής : *abounding in snow*, νιφόεις.
 So, *adv.* οὕτως, οὕτω.
 So that, So as, ὥς, ὥστε, (§ 220.1.)

Soap, *s.* ὁ σάπων.
 Soft, *a.* μαλακός, ἀπαλός.
 Soften, *v. t.* μαλαάσσω.
 Softness, *s.* ἡ μαλακότης, ἡ ἀπαλότης.
 Soil, *v. t.* μολύνω.
 Soil, *s.* earth, ὁ χῶος.
 Soldier, *s.* ὁ στρατιώτης.
 Sole, *s.* *the bottom of the foot*, τὸ πέλμα, τὸ θίναρ.
 Solemn, *a.* σεμνός.
 Solid, *a.* στερεός.
 To render solid, στερεώνω.
 Solidity, *s.* ἡ στερεότης.
 Solution, *s.* ἡ λύσις.
 Solve, *v. t.* λύω.
 Some, *a.* τῖς.
 Some persons, τινές, ἔνιοι.
 Some one, τῖς.
 Some . . . others, Οἱ μὲν . . . οἱ δέ, Ἄλλος ἄλλων.
 Somebody, *s.* τῖς.
 Something, *s.* τι.
 Something else, Ἄλλο τι.
 Sometimes, *adv.* ἰνίστα, Ἔστιν ὅτε, Ἔσθ' ὅτε.
 Son, *s.* ὁ υἱός.
 Son-in-law, *s.* ὁ γαμβρός.
 Song, *s.* τὸ ᾠσμα, ἡ ᾠδή.
 Soon, *adv.* αὐτίκα.
 Soot, *s.* ἡ λιγνύς, ἡ ἀσβόλη.
 Soothe, *v. t.* θίλγω.
 Soothsayer, *s.* ὁ μάντις.
 Sophism, *s.* τὸ σόφισμα.
 Sophist, *s.* ὁ σοφιστής.
 Sophistical, *a.* σοφιστικος.
 Sophistry, *s.* ἡ σοφιστία.
 Soul, *s.* ἡ ψυχή.
 Sound, *a.* ὑγιής, ἀρτιος, ἀρτιμής : *decri*, βραδύς.
 Sound, *s.* ὁ ἤχος : ὁ κτύπος.
 Sound, *v. i.* ἡχίω.
 Soup, *s.* ὁ ζωμός.
 Sour, *a.* ἔξως, ἔμφαξ, στρυφνός.
 Sourness, *s.* ἡ στρυφνότης.
 Sovereign, *s.* ὁ ἀναξ, ὁ βασιλεύς, ὁ τύραννος.
 Sovereignty, *s.* ἡ βασιλεία, ἡ τυραννίς.
 Sow, *s.* ἡ σῦς, ἡ σύαινα, ἡ ὄς.
 A wild sow, ἡ κάπραινα.
 Spacious, *a.* ἐκρύχωρος.
 Span, *s.* ἡ σπιθαμή.

Spare, *v. i.* φειδομαι τοῦ.

Spark, *s. i.* σπινθήρ.

Sparkle, *v. i.* στίλβω.

Sparrow, *s. i.* στρουθός.

Speak, *v. i.* λίσσω, φημί, ἵππον, φθίγγομαι : to address an assembly, ἀγορεύω.

To be well spoken of, Καλῶς ἀκούω.

So to speak, parenthetically, Ὡς ἴπας ἵπαιιν.

Speaker, *s. i.* ῥήτωρ.

Spear, *s. i.* τὸ δέρον, ἡ λόγχη.

The point of a spear, ἡ αἰχμή, ἡ λόγχη.

Spearmint, *s.* *Mentha*, τὸ ἡδύσμον.

Special, *a.* ἰδικίς, ἰδικός.

Species, *s.* τὸ εἶδος.

Specimen, *s.* τὸ δείγμα.

Spectator, *s. i.* θεατής, ὁ θεωρός.

Speech, *s. i.* ὁ λόγος.

Speed, *s. i.* ἡ σπουδή, τὸ τάχος.

At full speed, Κατὰ κράτος.

Speedily, *adv.* ταχίως.

Spherical, *a.* σφαιροειδής.

Spice, *s.* τὸ ἄρωμα.

Spice, *v. t.* ἀρωματίζω.

Spike, *s. i.* ἡ στάχυς, ὁ ἄσταχυς.

Spin, *v. t.* νίω, νήθω, κλώθω.

Spindle, *s. i.* ὁ ἄτρακτος.

Spine, *s. i.* ἡ ράχις, ἡ ἄκανθα.

Spire, *s. i.* ἡ σπίρα.

Spirit, *s.* τὸ πνεῦμα.

Spit, *s. i.* ὁ βελός.

Spit, *v. t.* ττύω.

Spleen, *s. i.* ὁ σπλήν.

Splendid, *a.* λαμπρός.

Splendor, *s. i.* ἡ λάμψις.

Split, *v. t.* σχίζω.

Spoils, *s. pl.* τὰ σπῦλα.

Spoon, *s.* τὸ ποχλιάριον.

Sport, *s. i.* τὸ ἄδωρμα, τὸ παίγιον, ἡ παιγνία.

Sport, *v. i.* παίζω, ἀδύρω.

Spot, *s. a* stain, ἡ κηλίς, ὁ στίλος.

Spouse, *s. i.* ἡ ἑλπίς.

Spread, *v. t.* πινάχνω.

Spring, *v. i.* ἄλλομαι.

Spring, *s. a* leap, τὸ ἄλμα : *a* fountain, ἡ πρηνή, ἡ πηγὴ : *the* season, τὸ ἔαρ, τὸ ἦρ.

Sprinkle, *v. t.* *as* applied to liquids,

βαίνει : *as* applied to dry substances, πάσσω.

Sprout, *v. i.* βλαστάνω.

Sponge, *s. i.* ὁ σπόγγος, ἡ σπογγιά.

Spurge, *s.* *Euphorbia*, ὁ τιθύμαλος.

Spurious, *a.* νόθος.

Spuriousness, *s.* ἡ νοθεία.

Spy, *s. i.* ὁ σκοπός, ὁ κατασκοπεύων, ὁ πατόπτης.

Squat, *v. i.* ἐκλάζω.

Squeal, *v. i.* ποῖζω.

Squeeze, *v. t.* σπίζω, θλίβω, στεναγγίζω, στεναγγεύω.

Stable, *a.* μόνιμος, βίβαιος.

Stable, *s. i.* ἡ μάδρα.

Staff, *s. i.* ἡ βακτηρία, ὁ σκῆπτρον, ἡ ῥάβδος.

Stag, *s. i.* ὁ ἔλαφος.

Stain, *v. t.* μιαίνω, χραίνω, σπιλῶ.

Stain, *s. i.* ἡ κηλίς, ὁ στίλος.

Stair, *s. i.* ἡ ἀναβαθμὴ, ὁ ἀναβαθμός, ἡ βάθρα, ἡ κλίμαξ.

Staircase, *s. i.* ἡ ἀναβαθμὴ, ὁ ἀναβαθμός, ἡ ἀναβάθρα, τὸ ἀναβάθρον, ἡ κλίμαξ.

Stale, *a.* ἴωλος.

Stalk, *s. i.* ὁ καυλός.

Stallion, *s.* τὸ ὄχιον.

Stammer, *v. i.* τραυλίζω, ψιλλίζω, βατταρίζω.

Stand, *v. i.* ἵσταμαι, ἵστηται.

To cause to stand, ἵστημι.

Star, *s. i.* ὁ ἀστήρ, τὸ ἄστρον.

Starlike, *a.* ἀστειροειδής.

Starling, *s. i.* ὁ ψάρ.

Starry, *a.* ἀστειρεῖς.

Starve, *v. t.* λιμοκτονῶ.

Statuary, *s. a* maker of statues, ὁ ἀγαλματοποιός, ὁ ἀνδριαντοποιός, ὁ ἐργογλύφος, ὁ ἐργογλυφός : *the* art of making statues, ἡ ἀνδριαντοποιία.

Statue, *s. of* a god, τὸ ἄγαλμα, *of* a man, ὁ ἀνδριάς.

Stay, *v. t.* μίνω, παραμύνω τῇ.

Steal, *v. t.* κλέπτω.

Steam, *s. i.* ὁ ἀτμός.

Steel, *s. i.* ὁ χάλυψ.

Steep, *a.* ὄρειος, ἀπίτομος.

Steepness, *s. i.* ἡ ἀπτομομία.

Steer, *v. t.* κυβερνῶ, οἰακίζω.

Steersman, *s. i.* ὁ κυβερνήτης, ὁ οἰανιστής.

Step, *s.* τὸ βῆμα.

Step-mother, *s. i.* ἡ μητρεῖα.

Stern, *a.* ἀστρονός.
Stern, *s.* ἡ ἀστέρια.
Steward, *s.* ὁ ταμίης, ὁ οἰκονόμος.
Stewardship, *s.* ἡ οἰκονομία.
Stiff, *a.* σκληρός.
Stiff-necked, *a.* σκληρομήχην.
Stiffness, *s.* ἡ σκληρότης.
Still, *a.* ἡσυχος : *silent*, σιγῶν.
 To be still, ἡσυχάζω : σιγῶ.
Still, *adv.* quickly, σίγα, ἀτρίμας, ἀ-
 τρίμα, ἡσύχως, ἡσυχῇ.
Sting, *s.* τὸ κέντρον.
Sting, *v. t.* κιντᾶω, κιντῶ.
Stir, *v. t.* ταράσσω, κινᾶω.
Stomach, *s.* ὁ στήμαχος.
Stone, *s.* ὁ λίθος, ἡ πέτρα : *of fruit*,
 ὁ πυρήν.
Stone, *v. t.* λιθάζω, λιθοβολῶ.
Stone-cutter, *s.* ὁ λαξευτής.
Stoop, *v. i.* κούτω.
Stop, *v. t. to make one cease*, παύω τὸν
 τοῦ.
Stopple, *s.* τὸ πῶμα.
Stork, *s.* ὁ πελαγονός.
Storm, *s.* ὁ χιμῶν, ἡ ζάλα, ἡ ἀέλλα.
Story, *s.* τὸ διήγημα.
Straight, *a.* εὐθύς, ἑρθός.
Straight, *adv.* εὐθύς, εὐθύ, ἑρθέ.
Straightness, *s.* ἡ εὐθύτης, ἡ ἑρθότης.
Strain, *v. t. to filter*, ἡθίω, διηθίω,
 διυλίζω.
Strainer, *s.* ὁ ἡθμός.
Strait, *a.* στενός.
Strand, *s.* ὁ αἰγιαλός.
Strange, *a.* foreign, ξένος, ἀλλότριος.
Stranger, *s.* ὁ ξένος.
Strangle, *v. t.* ἀγχω.
Strangulation, *s.* ἡ ἀγχόνη.
Straw, *s.* ἡ καλάμη, τὸ πάρος.
Strawberry-tree, *s. the arbutus*, ὁ, ἡ πό-
 μαρος, ὁ αἰνάρος.
 The fruit of the strawberry-tree,
 τὸ κόμμαρον.
Stream, *s.* τὸ ρεῦμα, τὸ ρεῖθρον.
Street, *s.* ἡ ἀγορά, ἡ ῥύμη.
Strength, *s.* ἡ ἰσχύς, ἡ δύναμις, ἡ ἀλκή,
 ἡ ῥάμη.
Strengthen, *v. t.* ῥάννυμι, κρατύνω.
Stretch, *v. t.* τείνω, τανύω.
 To stretch forth, ἵκταίω, ἐρί-
 γω.
 To stretch out, σκαρτεῖναι.

Strew, *v. t.* σπαρύνωμι, στέγνωμι, σπέν-
 νωμι.
Strife, *s.* ἡ ἔρις.
Strike, *v. t.* τύπτω, παίω, πλῆσσω,
 προύω.
String, *s.* ἡ μένουσος, ἡ θόρυγγε ; *a line*
 of things, ὁ ἕρμαδός.
Stripe, *s.* *a stroke*, ἡ πληγή.
Stripling, *s.* τὸ μαιράκιον.
Strong, *a.* ἰσχυρός, κατεργασμένος, ἰσχυ-
 ρῶς : *fortified*, ἰσχυρός.
 To be strong, ἰσχύω.
Stuff, *v. t.* βύζω, βύνω.
Stupid, *a.* βλάξ, ἀβίλτιρος, ἰμβρότητας,
 ἀπώπληκτος, ἡλίθιος.
Stupidity, *s.* ἡ βλακεία, ἡ ἀβιλτηρία, ἡ
 ἡλιδιότης.
Stupor, *s.* ὁ πάρος.
Stutter, *v. i.* βατταρίζω, τραυλίζω.
Subdue, *v. t.* δαμάω.
Subject, *s. in Logic*, τὸ υποκειμένον.
Subjugate, *v. t.* χυρῶμαι, καταστρέφο-
 μαι.
Subjunctive, *s. in Grammar*, ἡ ὑποτα-
 κτική.
Sublime, *a.* ὑψηλός.
Sublimity, *s.* τὸ ὕψος.
Subscript, *a. in Grammar*, ὑπογεγραμ-
 μένος.
Substantive, *a. in Grammar*, οὐσιαστι-
 κός.
Subtle, *a.* λιαστός.
Suburb, *s.* φθ προάστειον.
Subversion, *s.* ἡ καταστροφή.
Subvert, *v. t.* καταστρέφω.
Succeed, *v. t. to be successful*, ὑπερα-
 γίω, ἱπικτυγχάνω : *to take the place*
 of, διαδichoμαι, ἐνδichoμαι.
Success, *s.* ἡ ὑπεραγία, ἡ ὑπεραγία, τὸ
 ὑπεράγημα, ἡ ἱπικτυχία.
Successful, *a.* ὑπεραγής, ἱπικτυχής.
Succession, *s. the taking the place of*,
 ἡ διαδοχή.
Such, *a.* τοῖος, τοῖοσδε, τοιοῦτος.
 Such-a-one, ὁ δῖνα.
Suck, *v. t.* ἀμύζω.
Suckling, *a.* γαλαθνήδης.
Sudden, *a.* αἰφνίδιος.
Suddenly, *adv.* αἰφνιδίως, ἄφνω, αἰφνης,
 ἐξαίφνης.
Suet, *s.* τὸ στίμα.
Suffer, *v. t.* πάσχω.

Suffering, *s.* τὸ πάθος.

Suffice, *v.* ἰ. ἀρκῶ, διαρκῶ.

Sufficient, *a.* ἱκανός, ἀρκετός.

It is sufficient, *impersonally*, ἀρ-
κῶ, ἀπόρησιν.

Sufficiently, *adv.* ἱκανῶς, ἀρκούντως.

Suffocate, *v.* ἰ. πνίγω.

Suffocation, *s.* ἡ πνίξις, τὸ πνίγμα.

Suicide, *s.* self murder, ἡ αὐτοχειρία.

To commit suicide, Διαχεράομαι
ἑμαυτόν, Ἀποθνήσκω αὐτὸς πρὸς ἑ-
μαυτόν.

Suicide, *s.* a self-murderer, ὁ αὐθιγνός,
ὁ αὐτοφόνος, ὁ αὐτοχειρ.

Suit, *s.* retinue, ἡ θρασεία: a law
suit, ἡ δίκη, ἡ διαδικασία.

Suit, *v.* ἰ. to please, ἀρίσκω: to fit,
ἀρμόζω τῷ.

Suitable, *a.* ἀρμόδιος.

Suitor, *s.* ὁ μνηστήρ, ὁ μνήστηρ.

Sulphur, *s.* τὸ θίον.

Sulphureous, *a.* θιώδης.

Summer, *s.* τὸ θέρος.

Summit, *s.* ἡ ἄκρη, ἡ κορυφή, ὁ πόνυμ-
βος, ὁ κορυφών.

Sun, *s.* ὁ ἥλιος.

Sunrise, *s.* ἡ ἀνατολή.

From sunrise to sunset, Ἀφ'
ἡλίου ἀνιόντος μέχρι δυσμίνου.

Sunset, *s.* ἡ δύσις.

Sup, *v.* ἰ. διαπνύω, διαπνοοίομαι.

Supercilious, *a.* ὑπερηφαντικός.

Superficial, *a.* ἐπιπολάσιος.

Superfluous, *a.* περισσός.

Superior, *a.* κρείστων.

Superiority, *s.* ἡ ὑπεροχή.

Superstition, *s.* ἡ διωιδαιμονία.

Superstitious, *a.* διωιδαίμων.

Supine, *a.* ὑπτιος.

Supper, *s.* τὸ δείπνον.

Superless, *a.* ἄδειπνος.

Suppliant, *s.* ὁ ἱκέτης, ἡ ἱκέτις.

Supplicate, *v.* ἰ. ἱκετεύω, δέμαί τοῦ,
λιτανεύω, λιτανίω.

Supplication, *s.* ἡ ἱκεσία, ἡ ἱκετεία, ἡ
δήσις, ἡ λιτή, ἡ λιτανεία.

Suppose, *v.* ἰ. τίθωμι: to imagine,
ὑπολαμβάνω.

Supposition, *s.* ἡ ὑπόθεσις.

Surface, *s.* ἡ ἐπιφάνεια.

On the surface, ἐπιπολῆς.

Surpass, *v.* ἰ. ὑπερβάλλω τοῦ.

Surround, *v.* ἰ. κυκλῶ.

Suspect, *v.* ἰ. ὑποπτεύω.

Suspend, *v.* ἰ. ἀρτάν, ἀναρτάν.

Suspicion, *s.* ἡ ὑποψία.

Swallow, *s.* a bird, ἡ χιλιδών.

Swallow, *s.* the gullet, ὁ βρόχθος, ὁ
λαιμός, ὁ οἰσοφάγος.

Swallow, *v.* ἰ. καταπίνω, βροχθίζω.

Swan, *s.* ὁ κύκνος.

Swarm, *s.* τὸ σμήνος, ὁ ἱσμός.

Swathing-cloth, *s.* τὸ σπάργανον.

Swear, *v.* ἰ. ὀμνύμι τόν.

To cause to swear, ὀρκίζω.

Swear, *v.* ἰ. ὀρκίζω τόν τόν.

Sweat, *s.* ὁ ἰδρώς.

Sweat, *v.* ἰ. ἰδρῶ.

Sweep, *v.* ἰ. περιώ, σαρῶ.

Sweet, *a.* γλυκύς, γλυκερός.

Sweeten, *v.* ἰ. γλυκαίνω, γλυπάζω, ἡ-
δύνω: to please, μυλίσσω.

Sweetening, *s.* ἡ γλύκανσις, ὁ γλυ-
κασμός.

Sweetness, *s.* ἡ γλυκύτης.

Swell, *v.* ἰ. οἰδέω, οἰδῶ.

Swell, *v.* ἰ. φυσῶ.

Swift, *a.* ταχύς, ὠκύς, γοργός.

Swiftly, *adv.* ταχίως.

Swiftness, *s.* ἡ ταχύτης, ἡ ὠκύτης, ἡ
γοργότης.

Swim, *v.* ἰ. νίω, νήχομαι, πολυμβάω.

Swine, *s.* ὁ, ἡ σὺς ὅτ ὅς, ὁ χοῖρος.

Sword, *s.* τὸ ξίφος, ἡ μάχαιρα.

Sword-fish, *s.* ὁ ξιφίας.

Syllabic, *a.* συλλαβικός.

Syllable, *s.* ἡ συλλαβή.

Syllogism, *s.* ὁ συλλογισμός.

Symbol, *s.* τὸ σύμβολον.

Symbolic, *a.* συμβολικός.

Syncope, *s.* ἡ συγκοπή.

Synecdoche, *s.* ἡ συνεκδοχή.

Synecdochical, *a.* συνεκδοχικός.

Syntax, *s.* ἡ σύνταξις.

Synthesis, *s.* ἡ σύνθεσις.

Synthetical, *a.* συνθετικός.

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Tabernacle, *s.* ἡ σκηνή.

Table, *s.* ἡ τράπεζα.

Taciturn, *a.* σιωπηλός, σιγηλός.

Tactics, *s.* ἡ τακτική.

Skilled in tactics, τακτικός.

Tail, *s.* ἡ οὐρά: *of a quadruped, ἡ οὐρά, ἡ πτέρω.*

Tailor, *s.* ὁ βράττης.

Tailorress, *s.* ἡ βράττρια, ἡ βράττις.

Take, *v. t.* λαμβάνω, παραλαμβάνω, αἰρῶ.

To take away, ἀφαιρῶμαι, ἔκπαιρμαι, τὸν τόν, ὑσφίζομαι.

To take place, to happen, γίγνομαι, γίνομαι.

To take possession of, καταλαμβάνω.

Taking, *s.* ἡ λήψις, ἡ παράληψις.

Tale, *s.* ὁ ἀνέλογος.

Talent, *s.* α *weight, also a certain sum of money, τὸ τάλαντον.*

Talk, *v. t.* λίσω: *to prate, λαλέω, λαλῶ.*

Talkative, *a.* λάλος.

Talker, *s.* α *prattler, ὁ ἀδόλιγος, ὁ ἀδόλιγος.*

Tall, *a.* high, ὑψηλός.

Tellow, *s.* τὸ στίεζ.

Tallowy, *a.* στιασώδης.

Talon, *s.* α *claw, ἡ αἰχμή.*

Tamarisk, *s.* ἡ μυρίκη.

Tame, *a.* τιθαστός, ἡμερός.

Tame, *v. t.* δαμάω, τιθαστεύω, ἡμερώνω.

Tamely, *adv.* τιθαστῶς.

Tameness, *s.* ἡ ἡμεριότης.

Tamer, *s.* ὁ τιθαστευτής, ὁ δαμωτής.

Tangible, *a.* ψαλαφητός.

Tardily, *adv.* βραδίως.

Tardiness, *s.* ἡ βραδύτης.

Tardy, *a.* βραδύς.

Tare, *s.* Lolium temulentum, ἡ αἶσα: Lolium tritutum, τὸ ζιζάνιον.

Tarry, *v. i.* χρονίζω.

Tartarean, *a.* Ταρταρείος.

Tassel, *s.* ὁ κόμβος.

Taste, *v. t.* γινώσκω, ἀπογινώσκω, τοῦ.

To cause to taste, γινώ τόν τοῦ or τόν τόν.

Taste, *s.* the sense of taste, the act of tasting, ἡ γινώσις.

Good taste, ἡ φιλοκαλία.

Bad taste, or Want of taste, ἡ ἀφιλοκαλία.

A man of taste, ὁ φιλόκαλος.

A man of bad taste, or of no taste, ὁ ἀφιλόκαλος.

Tatters, *a. pl.* αἱ λυαίδες.

Taunt, *v. t.* λοιδορεῖν.

Taunt, *s.* ἡ λοιδορία, τὸ λοιδορεῖν.

Tauntingly, *adv.* λοιδορώς.

Tax, *s.* ὁ φόρος.

Teach, *v. t.* διδάσκω τόν τόν.

Teacher, *s.* ὁ διδάσκαλος.

Teaching, *s.* ἡ διδασκαλία, ἡ διδαχὴ.

Tear, *s.* the liquid which flows from the eyes, τὸ δάκρυον.

To shed tears, δακρύνω.

Tear, *v. t.* ῥήγνυμι, σπαράσσω.

To tear to pieces, διαρρήγνυμι.

Tearful, *a.* δακρύνος.

Tearless, *a.* ἄδακρυς.

Teat, *s.* ἡ θηλή.

Tedious, *a.* ἐχθρυνός, κοπώδης.

Tell, *v. t.* λίσω, φημί, φράζω, εἰπών: to inform, πατιπῶ.

Temerarious, *a.* προσιτής.

Temerity, *s.* ἡ προσιτία.

Temper, *s.* condition of mind, ὁ θυμός.

Temper, *v. t.* κεράννυμι: as applied to edged instruments, βάπτω, στομῶ.

Temperance, *s.* ἡ ἡγκρατία.

Temperate, *a.* ἡγκρατὴς τοῦ.

To be temperate, ἡγκρατεύομαι.

Temperature, *s.* ἡ κρᾶσις.

Tempest, *s.* ἡ ζάλη, ἡ ἐπύλα, ἡ θύλλα.

Tempestuous, *a.* ἀελλώδης, θυελλώδης, θυελλήνιος.

Temple, *s.* ὁ ναός, ὁ ναῖς, τὸ ἱερόν, τὸ εἶμας.

Temple, *s.* of the head, ὁ κρόταφος.

Temporal, *a.* in Grammar, χρονικός.

Temporary, *a.* πρόσκαιρος.

Tempt, *v. t.* πειράζω.

Temptation, *s.* ὁ πειρασμός, ἡ πείρασις.

Tempter, *s.* ὁ πειραστής.

Ten, *a.* δέκα.

Tend, *v. i.* τείνω.

Tender, *a.* τείνω, ἀπαλός.

Tenet, *s.* τὸ δόγμα.

Tenfold, *a.* δεκαπλῆς, δεκαπλάσιος.

Tense, *s.* ὁ χρόνος.

Tension, *s.* ἡ τάσις.

Tent, *s.* ἡ σκητή.

To pitch a tent, σκητῶ.

Tenth, *a.* δέκατος.

Tepid, *a.* χλιαρός.

Tergiversate, *v. i.* Στρέφομαι ἄνω καὶ κάτω.

Tergiversation, *s.* ἡ στρεφὴ.

Terminate, *v. i.* *to end*, λήγω, καταλήγω.

Termination, *s. in Grammar*, ἡ κατάληξις.

Ternary, *s. ἡ τριάς.*

Terrestrial, *a.* γήινος.

Terrible, *a.* δυνός, φοβερός.

Terribly, *adv.* δυνώς, φοβερῶς.

Terrific, *a.* ἐκπληκτικός.

Terrify, *v. t.* ἐκπλήσσω, διμαίνω, πτοῖω, φοβῶ.

Terror, *s. ὁ δαίμων.*

Test, *s. examination*, ἡ βάσανος.

Testaceous, *a.* ὀστρακοειδής.

Testament, *s. ἡ διαθήκη.*

Testify, *v. t.* μαρτυρῶ.

Testimony, *s. ἡ μαρτυρία.*

Tetrarch, *s. ὁ τετραρχης.*

Tetrarchy, *s. ἡ τετραρχία.*

Than, *conj. ἡ.* *It may be implied in the genitive (§ 186).*

Thank, *v. t.* εὐχαριστῶ τῷ, Χάριν εἶδα τῷ.

Thankless, *a.* ἀχάριστος.

Thanks, *s. pl.* ἡ χάρις, αἱ χάριτες.

To return thanks, Ἀποδίδωμι or

Ἀπονίμω χάριν τῷ.

That, Those, *pron. demonstrative*, ἐκεῖνος : *That, relative*, ὅς.

That there, ἐκεῖνοί.

That, *conj.* ὅτι, ὥς : *in order that*, ἵνα, ὥς, ὅπως.

Thaw, *v. i.* τήκομαι.

Thawing, *s. ἡ τήξις.*

The, *art.* ὁ.

Theatre, *s. τὸ θίατρον.*

Thee, *see* Thou.

Theft, *s. ἡ κλοπή.*

Their, Theirs, *pron.* σφίςτες, or, more commonly, αὐτῶν (*from αὐτός*), or σφῶν : *reflexive*, ἐαυτῶν. (§§ 144. 1: 145.)

Them, *see* They.

Theme, *s. τὸ θέμα.*

Themselves, *pron. emphatic*, αὐτοί (§ 144. 2) : *reflexive*, σφῶν, ἐαυτῶν, (§§ 143: 145.)

Then, *adv.* τότε, ἐπείνα, ἐπεινά, ἐπεινῶτα : *afterwards*, ὕστα, ἔσχατα, μετῴσχατα : *therefore*, ἄρα, τοίνυν.

Thence, *adv.* ἐκεῖθεν.

Theogony, *s. ἡ Γιογονία.*

Theologian, *s. ὁ Θεολόγος.*

Theological, *a.* Θεολογικός.

Theology, *s. ἡ Θεολογία.*

Theorem, *s. τὸ Θωρήμα.*

Theoretical, *a.* Θεωρητικός.

Theory, *s. ἡ Θωρία.*

There, *adv.* ἐκεῖ, αὐτοῦ. *When it stands before the verb to be, it has no corresponding word in Greek ; as, There is no one, Οὐδὲίς ἵστιν.*

Therefore, *adv.* διό : *consequently*, ἐργῶ, ἄρα.

These, *see* This.

Thesis, *s. ἡ θέσις.*

They, *pron.* οὗτοι, Them, οὗτοι, αὐτοῦ.

Thick, *a.* πυκνός, δασύς : *not rare*, πυκνός : *as applied to diameter*, παχύς.

Thicken, *v. t.* πυκνῶ, δασύνω.

Thicket, *s. τὸ δάσος.*

Thickly, *adv.* πυκνῶς, δασύως.

Thickness, *s. ἡ πυκνότης, ἡ δασύτης : ἡ παχύτης : in Geometry*, τὸ βάθος.

Thief, *s. ὁ κλέπτης, ὁ φῶρ.*

Thievish, *a.* κλεπτικός.

Thievishness, *s. ἡ κλεπτοσύνη.*

Thigh, *s. ὁ μηρός, τὸ μηρίον.*

Thin, *a.* λεπτός, μανός : *in respect to diameter*, λεπτός.

Thine, *see* Thy.

Thing, *s. τὸ πρῶγμα, τὸ χεῖμα.*

Think, *v. i.* φρονῶ, νοῶ : *to imagine*, *to suppose*, δοκῶ, εἶμαι, ἡγοῦμαι, νομίζω.

I think, *parenthetically*, εἶμαι, Ἐμοὶ δοκεῖν.

Thinly, *adv.* λεπτῶς.

Thinness, *s. ἡ λεπρότης, ἡ μανότης : ἡ λεπτότης.*

Third, *a.* τρίτος.

Thirdly, *adv.* τρίτον.

Thirst, *s. ἡ δίψα, τὸ δίψος.*

Thirst, *v. i.* διψῶ.

Thirsty, *a.* αἰσός.

To be thirsty, διψῶ.

Thirteen, *a.* τρικαίδεκα, δεκατρεῖς.

Thirteenth, *a.* τρικαίδεκάτος.

Thirtieth, *a.* τριακοστός.

Thirty, *a.* τριάκοντα.

This, These, *pron.* ὅδε, οὗτοι.

This here, *οἱ, οὐτοί.*

Thistle, *s. ὁ σκόλυμος.*

Thole, *s. ὁ σκυλῆς.*

Thong, *s. ὁ ἱμάς.*

Thorn, *s. ἡ ἀκανθα.*

Thorny, *a. ἀκανθώδης.*

Those, *see That.*

Thou, *pron. σύ. Thee, σί.*

Though, *conj. καίτοι, Καίτοι γι, Εἰ καί.*

Thought, *s. τὸ νόημα, ἡ διάνοια.*

Thoughtful, *a. σύντοος.*

Thoughtfulness, *s. ἡ σύννοια.*

Thoughtless, *a. ἄνοος.*

Thoughtlessness, *s. ἡ ἄνοια.*

Thousand, *a. χίλιαι.*

A thousand times, *χιλιάκις.*

For Two thousand, &c., *see § 61.*

Thousandth, *a. χιλιοστός.*

Thrash, *v. t. to thresh, ἀλωνίζω.*

Thread, *s. ὁ μῆτος, τὸ νήμα, τὸ κλωσμά.*

Threat, *s. ἡ ἀπειλή.*

Threaten, *v. t. ἀπειλῶ.*

Three, *a. τρεῖς.*

Three times, *τρίς.*

In three days, *τριταῖος.*

Threefold, *a. τριπλῆος, τριπλάσιος.*

Threescore, *a. ἑξήκοντα.*

Thresh, *v. t. ἀλωνίζω, ἀλωνίζομαι.*

Threshing-floor, *s. ἡ ἄλως, ἡ ἀλωνία.*

Threshold, *s. ὁ βαθμός, ὁ οὐδός, ὁ βηλὴς.*

Thrice, *adv. τρίς.*

Throat, *s. ὁ λαιμός.*

Throe, *s. ἡ ὥδς.*

Throe, *v. i. ὥδιναι.*

Throne, *s. ὁ θρόνος.*

Throng, *s. ὁ ὄχλος, τὸ πλῆθος.*

Through, *prep. διὰ τοῦ.*

Throw, *v. t. ῥίπτω, βάλλω.*

To throw away, *ἀπορρίπτω.*

To throw into, *ἑμβάλλω.*

Thrush, *s. ἡ πύχλη.*

Thrust, *v. t. ὠθίω, ὠθίζω, ἐλαύνω.*

Thumb, *s. ὁ ἀντίχειρ.*

Thump, *s. ὁ πτύπος.*

Thunder, *s. ἡ βροντή.*

Thunder, *v. i. βροντᾶω.*

Thunderbolt, *s. ὁ κεραυνός, ὁ σκηπτός.*

Thus, *adv. οὕτως, οὕτω, ταύτη.*

Thy, Thine, *pron. σός, or σου from σύ.*

Thyme, *s. τὸ θύμον, ὁ θύμος.*

Thyself, *pron. emphatic, αὐτός (§ 144.*

2, N. 2): reflexive, *εἰσαυτός or σανατός (§ 66).*

Tiara, *s. ἡ τιάρα.*

Tickle, *v. t. γαργαλίζω.*

Tickling, *s. ὁ γαργαλισμός, ὁ γάργαλος.*

Tide, *s. ἡ πολὺρροια, ἡ πλημμύρα, ἡ πλημμυρίς.*

Tidings, *s. ἡ ἀγγελία.*

Tie, *v. t. δίδω, δέσμεύω.*

Tiger, *s. ἡ τίγρις.*

Tigrish, *a. τιγροειδής.*

Tile, *s. ἡ κεραμίς.*

Till, *prep. ἕως, μέχρις, μέχρις, τοῦ.*

Till, *v. t. ἀρόω, ἀροτριῶν, γιωργῶν.*

Tillable, *a. ἀροτός, γιωργήσιμος.*

Tillage, *s. ἡ ἀροσία, ὁ ἀροτός, ἡ ἀροτριασία, ὁ ἀροτριασμός, ἡ γιωργία.*

Susceptible of tillage, *ἀροσίμος, ἀροτός, γιωργήσιμος.*

Tiller, *s. ὁ ἀροτής, ὁ ἀρότης, ὁ ἀροτριός, ὁ ἀροτριωτής, ὁ γιωργός.*

Time, *s. ὁ χρόνος: opportunity, ὁ καιρός.*

In a short time, *Ἐν βραχυῖ.*

It is time to do any thing, *ἔρα f. followed by the infinitive; as, It is time to go, Ὡρα βαδίζειν.*

Timeliness, *s. ἡ εὐκαιρία.*

Timely, *a. ἔγκαιρος, εὐκαιρος.*

Timid, *a. δειλός, ἄτολμος.*

Timidity, *s. ἡ δειλία, ἡ ἀτολμία.*

Timon, *s. a man's name, ὁ Τίμων, ὄνος.*

Tin, *s. ὁ κασσίτερος.*

Tiptoe, *s. in the expression On tiptoe, ἀκροποδητί.*

Tire, *v. i. κάμνω.*

Tiresome, *a. φορτικός.*

Tithe, *s. ἡ δέκατη.*

Tither, *s. ὁ δικάσιμος.*

To, *prep. εἰς, πρὸς, ὡς, τόν.*

Toad, *s. ὁ φρύνος, ἡ φρύνη.*

Toast, *v. t. φεύγω.*

To-day, *adv. σήμερον, τήμερον.*

Toe, *s. ὁ δάκτυλος.*

Together, *adv. ἅμα, ὁμοῦ.*

Together with, *ἅμα, ὁμοῦ, σὺν, τῷ.*

Toil, *v. i. ταλαιπωρεῖν, μογᾶν, διαποτιόμαι.*

Toil, *s.* ἡ **καλαισουργία**, ὁ **μόγος**.

Toil, *s.* α **σπασε**, ἡ **ἀρεσκυ**.

Tolerable, *a.* **ειστέος**.

Tolerance, *s.* ἡ **ἀνυχή**.

Tomb, *s.* ὁ **τάφος**, ὁ **τύμβος**, τὸ **ἥριον**.

To-morrow, *adv.* **αὔριον**.

Tone, *s.* ὁ **τόνος**.

Tongs, *s.* **πλ.** ἡ **πυράγρυ**.

Tongue, *s.* ἡ **γλῶσσα** : **language**, ἡ **γλῶσσα**, ἡ **φωνή**.

Tonsure, *s.* ἡ **κουρά**.

Too, *adv.* *When it signifies More than, it is implied in the comparative ; as, They are too young to know, Νωώτεροί τισιν ἢ ὅσκι εἰδίναι. When it signifies Also, it corresponds to καί.*

Too much, **ἄγαν**.

Tool, *s.* τὸ **ἐργαλεῖον**, τὸ **ὄργανον**.

Tooth, *s.* ὁ **ὀδός**.

Toothache, *s.* ἡ **ὀδονταλγία**.

To have the toothache, **ὀδονταλγίω**.

Toothless, *a.* **ανὀδός**, **ἀνὀδους**, **ἀνὀδοντες**.

Tooth-pick, *s.* ἡ **ὀδοντογλυφίς**, τὸ **ὀδοντόγλυφον**.

Tooth-powder, *s.* τὸ **ὀδοντόσμηγμα**.

Top, *s.* ἡ **κορυφή** : α **toy**, ἡ **βίμβιξ**, ἡ **ρόμβος**, ὁ **στρόβιλλος**.

Topaz, *s.* τὸ **τοπαζίον**.

Topographer, *s.* ὁ **τοπογράφος**.

Topography, *s.* ἡ **τοπογραφία**.

Torch, *s.* ἡ **λαμπάς**, ἡ **δός**.

Torment, *s.* ἡ **βάσανος**.

Torpedo, *s.* α **fish**, ἡ **νάρεη**.

Torpid, *a.* **νεκρώδης**.

Torpidity, *s.* ἡ **νάρεη**.

Torrent, *s.* ὁ **χείμαρος**.

Tortoise, *s.* ἡ **χιλὼν**.

Torture, *s.* ἡ **βάσανος**.

Torture, *v.* **τ.** **βασανίζω**.

Total, *a.* **ὀλικός**, **ὅλος**.

Touch, *v.* **τ.** **διηγάνω**, **ἄπτομαι**, **τοῦ**.

Touch, *s.* ἡ **ἀφή**, ἡ **ψαῦσις**.

Touchstone, *s.* ἡ **βάσανος**.

Touchwood, *s.* τὸ **ἀγαρίκον**.

Tow, *s.* ἡ **σύνπη**, τὸ **στυσσίον**.

Towards, *prep.* **πρὸς** **τόν**.

Towel, *s.* τὸ **χειρόμακτρον**.

Tower, *s.* ὁ **πύργος**.

Town, *s.* ἡ **πόλις**.

Toy, *s.* α **plaything**, τὸ **ἄσπασμα**.

Trace, *s.* τὸ **ἶχνος**.

Trace, *v.* **τ.** **ἱξινύω**.

Tracer, *s.* ὁ **ἱχνιότης**, ὁ **ἱχνιότης**, ὁ **ἱχνιλάτης**.

Track, *s.* τὸ **ἶχνος** : **tail**, ἡ **ἀρματοτροχή**.

Track, *v.* **τ.** **ἱχνύω**.

Trade, *s.* ἡ **ἐμπορία**.

Trade, *v.* **τ.** **ἐμπορεύομαι**.

Tradition, *s.* ἡ **παράδοσις**.

Traffic, *v.* **τ.** **ἀγοράζω**, **ἐμπορεύομαι**.

Tragedian, *s.* ὁ **τραγῳδός**, ὁ **τραγῳδοποιός**, ὁ **τραγῳδοποιός**.

Tragedy, *s.* ἡ **τραγῳδία**.

Tragic, *a.* **τραγικός**.

Tragically, *adv.* **τραγικῶς**.

Train, *v.* **τ.** **ἀσκήω**.

Train, *s.* **τετίνη**, ἡ **ἐκλουθία**.

Traitor, *s.* ὁ **προδοτής**.

Trample, *v.* **τ.** **καταπατίω**, **πατίω**.

Trance, *s.* ἡ **ἵστασις**.

Transform, *v.* **τ.** **μεταμορφῶ**.

Transformation, *s.* ἡ **μεταμόρφωσις**.

Transgression, *s.* ἡ **παράβασις**.

Transition, *s.* ἡ **μετάβασις**.

Transitive, *a.* **μεταβατικός**.

Transparent, *a.* **διαφανής**.

Transport, *v.* **τ.** **μετακομίζω**.

Transport, *s.* α **ship**, ἡ **φρετίς**.

Transpose, *v.* **τ.** **μεθίστημι**, **μετατίθημι**, **μεταβάλλω**.

Transposition, *s.* ἡ **μετάστασις**, ἡ **μετάθεσις**.

Trap, *s.* ἡ **παγίς**, ἡ **πησὴ**.

Treacherous, *a.* **προδοτικός**.

Treachery, *s.* ἡ **προδοσία**.

Tread, *v.* **τ.** **πατίω**.

Treasure, *s.* ὁ **θησαυρός**, τὸ **θησαυρίσμα**.

Treasurer, *s.* ὁ **θησαυροφύλαξ**.

Treasury, *s.* τὸ **ταμιεῖον**, ὁ **θησαυρός**.

Treat, *v.* **τ.** **περίπω**.

Treaty, *s.* ἡ **συνθήκη**.

Treble, *v.* **τ.** **τριπλασιάζω**.

Tree, *s.* τὸ **δένδρον**.

Trefoil, *s.* τὸ **τρίφυλλον**.

Tremble, *v.* **τ.** **τρέμω**, **τitterμαίνω**.

Tremor, *s.* ὁ **τρεμός**.

Trespas, *v.* **τ.** **παραβαίνω**.

Trespas, *s.* ἡ **παραβάσις**.

Tress, *s.* ὁ **πλόκαμος**.

Triad, *s.* ἡ **τριάς**.

Trial, *s.* **καταπίπτιον**, ἡ **διδάσκω**, ἡ

πῦρ, ἡ βάσανος, ὁ βασανισμός, ἡ δοκιμασία.

Triangle, *s.* τὸ τρίγωνον.

Tribe, *s.* ἡ φυλή.

Tribunal, *s.* τὸ δικαστήριον.

Tribute, *s.* ὁ δασμός, ὁ φόρος.

Trickle, *v.* ἰ. λείβομαι.

Trident, *s.* ἡ τριπίνα.

Trifling, *a.* trivial, φλαῦρος, φανῶλης.

Trimeter, *a.* τριμῆτρος.

Trinity, *s.* ἡ τριάς.

Triple, *a.* τριπλός, τριπλάσιος.

Triple, *v.* τ. τριπλάσιάζω.

Tripod, *s.* ὁ τρίπους.

Trireme, *s.* ἡ τριήρης.

Trochaic, *a.* τροχαϊκός.

Trochee, *s.* ὁ τροχαῖος.

Troop, *s.* τὸ στράτευμα.

Trouble, *v.* τ. ταράσσω : το νεχ, ἡριάν.

Trouble, *s.* ἡ ταραχή, ὁ ταραγμός : ἡ ἀνία.

Trough, *s.* ἡ σκάφη, ἡ πύλος.

Truce, *s.* ἡ ἀνακωχή.

True, *a.* ἀληθής, ἀληθινός, ἴσχυρος.

Truffle, *s.* τὸ ὄνιον.

Truly, *adv.* ἀληθῶς, ἰσχύμως.

Trumpet, *s.* ἡ σάλπιγξ.

To sound the trumpet, σάλπιζω.

Trunk, *s.* of a tree, τὸ πρῖνον, τὸ στίλιχος.

Trust, *v.* τ. πιστεύω, πείδομαι, τῇ

Trusty, *a.* ἀξίπιστος.

Truth, *s.* ἡ ἀλήθεια, τὸ ἀληθές.

To be true, ἀληθεύω.

To speak the truth, ἀληθεύω.

Try, *v.* τ. to examine, πειράζομαι τοῦ, βασανίζω, δοκιμάζω.

Tuition, *s.* ἡ διδασκία, ἡ διδασχία.

Tuition fee, τὸ δίδακτρον, τὰ διδασκάλια.

Tumor, *s.* τὸ οἶμα.

Tumult, *s.* ἡ ταραχή, ἡ τύρβη.

Tunic, *s.* ὁ χιτῶν.

Turbid, *a.* θολορός.

Turn, *v.* τ. τρίπω, στρίφω.

Turn, *s.* ἡ τροπή, ἡ στροφή.

In turns, Ἐκ περιστροφῆς, Ἐν περιστροφῇ.

Turner, *s.* ὁ τορνευτής.

Turnip, *s.* ἡ ῥάπυς, ἡ γογγύλη.

Turtle, *s.* a bird, ἡ τρυγών.

Turtle, *s.* tortoise, ἡ χελώνη.

Tusk, *s.* ὁ χαυλιόδους.

Tweezers, *s.* τὸ μαδιστήριο.

Twelfth, *a.* δωδέκατος.

Twelve, *a.* δώδεκα.

Twentieth, *a.* εἰκοστός.

Twenty, *a.* εἴκοσι.

Twice, *adv.* δις τοῦ.

Twice a year, Δις τοῦ ἔτους.

Twig, *s.* ἡ ῥάδιξ.

Twilight, *s.* τὸ λυκαυγές, τὸ λυκόφως.

Twin, *a.* διδυμος.

Twing, *s.* ὁ σφάκιλος.

Twinkle, *v.* ἰ. στίλλω.

Twist, *v.* τ. ἰλίσσω, στριβλόω.

Twitter, *v.* ἰ. κωτίλλω.

Twitter, *s.* ἡ κωτίλια.

Two, *a.* δύο, δύω.

Two years old, διτῆς.

Two-edged, *a.* δίστομος.

Twofold, *a.* διπλός, διαπλάσιος.

Tyrannical, *a.* τυραννικός.

Tyrant, *s.* ὁ τύραννος.

U.

Udder, *s.* τὸ οὄδυρ.

Ugliness, *s.* τὸ αἶσχος.

Ugly, *a.* αἰσχερός, ἄμορφος.

Ulcer, *s.* τὸ ἔλκος.

Ulceration, *s.* ἡ ἔλκωσις.

Ultima, *s.* in Grammar, ἡ λήγουσα.

Unabashed, *a.* ἀδυνάτητος.

Unable, *a.* ἀδύνατος, ἀδύναμος.

To be unable, ἀδυνατίω, ἀδυναμῶ.

Unaccomplished, *a.* ἀτελής, ἀτέλιστος.

Unaccustomed, *a.* ἀήθης τοῦ.

To be unaccustomed, ἀηθίζομαι.

Unanimous, *a.* ὁμόφυχος.

To be unanimous, Φρονεῖν κατὰ ταυτά.

Unassisted, *a.* ἀβοήθητος.

Unavoidable, *a.* ἀφικντος.

Unbecoming, *a.* ἄπρεπής.

Unborn, *a.* ἀγίννητος.

Unbribed, *a.* ἀδίκαστος.

Uncle, *s.* ὁ δῖος : paternal uncle, ὁ πάτερως, ὁ πατροκασιγνήτος : maternal uncle, μήτερως μητροκασιγνήτος.

Unconquerable, *a.* ἀνίκητος, ἀήττητος, ἀκαταμάχητος.

Uncultivated, *a.* ἀγνώργητος.

Under, *prep.* ὑπὸ τοῦ, τῇ, τόν.

Understand, *v. t.* ἐπίσταμαι, συνίημι, τοῦ οὐ τόν, κατανοῶν.

Understanding, *s.* ἡ σύνσις, ὁ νόος, ἡ γνώμη.

Undertake, *v. t.* ἐπιχειρῶ τῷ, ἐγγιγίμω.

Undulate, *v. i.* κυμαίνω.

Undulation, *s.* ἡ κύμασις.

Uneducated, *a.* ἀπαιδευτος.

Unequal, *a.* ἄνιστος.

Unfold, *v. t.* ἀναπτύσσω.

Unfortunate, *a.* κακοδαίμων, δυστυχής.
To be unfortunate, κακοδαιμονίω, δυστυχίω, Κακῶς πράσσω.

Unfruitful, *a.* ἀκρετος, ἄφορος.

Unfruitfulness, *s.* ἡ ἀκρεσία.

Ungrateful, *a.* ἀγνώμων, ἀχάριστος.

Ungratefulness, *s.* ἡ ἀγνωμοσύνη, ἡ ἀχαριστία.

Unhappiness, *s.* ἡ κακοδαιμονία, ἡ δυστυχία.

Unhappy, *a.* κακοδαίμων, δυστυχής.

Uninjured, *a.* ἀβλήθης.

Uninjured, *a.* ἀβλαβής, ἀβλαπτος, ἀζήμιος.

Unintelligible, *a.* ἀκατανόητος, ἀδιανόητος.

Union, *s.* ἡ ἐνότης.

Unit, *s.* ἡ μονάς.

Unite, *v. t.* ἰνῶ.

Unity, *s.* ἡ μονάς.

Universal, *a.* ὀλκός.

Unjust, *a.* ἀδικος, Μὴ δίκαιος.

Unjustly, *adv.* ἀδικῶς, Παρὰ δίκην.

Unknown, *a.* ἄγνωστος, ἀγνός.

Unlearned, *a.* ἀμαθής.

Unless, *conj.* Εἰ μή.

Unlike, *a.* ἀνόμοιος.

Unlikeness, *s.* ἡ ἀνομοιότης, ἡ ἀνομοιώσις.

Unluckily, *adv.* ἀτυχῶς.

Unlucky, *a.* ἀτυχής.

Unmarried, *a.* ἄγαμος.

Unmixed, *a.* ἄμικτος.

Unpleasant, *a.* ἀηδής.

Unpleasantness, *s.* ἡ ἀηδία.

Unpolished, *a.* ἀξέστος.

Unprofitable, *a.* ἀλυσιτελής, ἀνωφιλής.

Unpublished, *a.* as applied to books, ἀνέκδοτος.

Unpunished, *a.* ἀζήμιος, ἀτιμώρητος.

Unreasonable, *a.* ἀκαίρος, ἄωρος.

Unrestrained, *a.* ἐλεύθερος.

Uripe, *a.* ὄμφαξ.

Unstable, *a.* ἀβίβαιος.

Unsteadiness, *s.* ἡ ἀπατασταςία.

Unsteady, *a.* ἀκατάστατος.

Unswept, *a.* ἀκέρητος.

Until, *adv.* ἄχρις, μέχρις, ἵστί, ἕως, ἕως οὗ.

Unusual, *a.* ἀσυνήθης.

Unwashed, *a.* ἄλουτος.

Up, *adv.* ἄνω, ἐπάνω.

Upon, *prep.* ἐπὶ, ἐπάνω, τοῦ.

Upright, *a.* δίκαιος.

Uproar, *s.* ὁ θόρυβος.

Upwards, *adv.* ἄνω.

Tending upwards, ἀνωφρής.

Urge, *v. t.* ἐπείγω, δτεύνω, προτρέπωμαι, προτρέπω.

Urn, *s.* ἡ στάμνος.

Us, *see* We.

Use, *s.* ἡ χρῆσις.

Of what use will it ever be to him? Τί χρησιταί ποτ' αὐτῷ;

Use, *v. t.* χρᾶμαι τῷ.

Useful, *a.* χρηστός, ἰχρηστος, χρήσιμος.

Usefulness, *s.* ἡ χρηστότης.

Useless, *a.* ἄχρηστος, ἀχρεΐος.

Uselessness, *s.* ἡ ἀχρηστία.

Usurer, *s.* ὁ τοκογλύφος.

Utility, *s.* ἡ λυσιτελία, ἡ ὀφίλια.

Utterly, *adv.* ἄρην.

V.

Vacancy, *s.* ἡ κενότης.

Vacant, *a.* κενός.

Vacillate, *v. i.* ἀστατίω.

Vacillation, *s.* ἡ ἀστασία.

Vacuity, *s.* ἡ κενότης.

Vagabond, *a.* ἀπολις.

Vagabond, *s.* ὁ ἀλήτης.

Vagrancy, *s.* ἡ ἀλητεία.

Vagrant, *a.* ἀπολις.

Vain, *a.* κενός, κινόδοξος, κινόφρων, μάταιος.

To render vain, διαδρῶπτω.

In vain, εἰκῇ.

Vain-glorious, *a.* κινόδοξος.

Vain-glory, *s.* ἡ κινόδοξία.

Vainly, *adv.* ματαιῶς, διακρινῶς.

Vale, *s.* ἡ κοιλάς.

Valetudinarian, s. ὁ παχίκετος.
Valiant, a. ἄλκιμος.
Validity, s. τὸ πῦρος.
Valley, s. ἡ κοιλάς, ἡ ὠάση.
Valor, s. ἡ ἀνδρεία, τὸ ἀνδρεῖον, τὸ λῆμα.
Valorous, a. ἀνδρείος, γενναῖος.
Valourously, adv. γενναίως.
Valuable, a. τίμιος, ἄξιος.
Value, s. ἡ τιμή, ἡ ἀξία.
Valve, s. τὸ κλιδίον.
Van, s. for *winnowing*, τὸ λῦλον, ὁ λικμός, τὸ λικμητήριον, τὸ πλέκονον.
Vanish, v. i. ἀφανίζομαι.
Vanity, s. ἡ κενοδοξία, ἡ κενοφροσύνη.
Vanquish, v. t. νικάω.
Vapid, a. ἴσλος.
Vapor, s. ὁ ἀτμός, ἡ ἀτμός.
Vaporize, v. t. ἀτμιδύω.
Vaporous, a. ἀτμουδής, ἀτμώδης.
Variation, s. ἡ παραλλαγή.
Variegate, v. t. ποικίλλω.
Variegated, a. ποικίλος.
Variegation, s. ἡ ποικιλία, ἡ ποικιλία.
Variety, s. ἡ ποικιλία.
Various, a. ποικίλος, παντοῖος.
Variously, adv. ποικίλως.
Vast, a. ὑπερμεγέθης.
Vegetable, s. τὸ φυτόν.
Vehemence, s. ἡ σφοδρότης.
Vehement, a. σφοδρός.
Vehemently, adv. σφοδρᾶ.
Vehicle, s. ἡ ἄμαξα.
Vein, s. ἡ φλέψ.
Velocity, s. ἡ ταχύτης, τὸ τάχος.
Venal, a. pertaining to the veins, φλεβικός.
Vend, v. t. τιπράσκω, πωλίω, ἀποδίδομαι.
Vender, s. ὁ πωλητής.
Vendible, a. πρᾶσιμος.
Vending, s. ἡ πρᾶσις.
Venerable, a. σεβάμιος, σεβαστός, αἰδίσσιμος.
Venerate, v. t. σεβάω, σεβάζομαι.
Veneration, s. τὸ εἶδος.
Venerual, a. ἀφροδίσιος, ἀφροδισιακός.
Venery, s. ὁ ἀφροδισιασμός.
Venesection, s. ἡ φλεβοτομία.
Vengeance, s. ἡ ἐκδίκησις.
Venial, a. συγγνωστός.
Venom, s. τὸ φάρμακον.
Ventriloquist, s. ὁ, ἡ ἰγγαστρίμυθος.

Verb, s. τὸ ῥῆμα.
Verbal, a. in *Grammar*, ῥηματικῆς.
Verbose, a. πολυλόγος.
Vernal, a. ἱαρινός.
Verse, s. ὁ στίχος.
Vertebre, s. ὁ σπόνδυλος, ὁ σπόνδυλος, ἡ σπέρφιγξ.
Vertigo, s. ὁ ἰλιγγος, ὁ σκοτόδινος, ἡ σκοτοδινία.
Very, adv. πάν, λίαν, σφόδρα, μάλιστα. *It is often implied in the superlative; as, Very well, κάλλιστα.*
Vessel, s. τὸ ἄγγος, τὸ ἀγγεῖον, ἡ κύβη, τὸ πλοῖον.
Vestibule, s. τὸ πρόθυρον.
Vestige, s. τὸ ἶχνος, τὸ ἶχνη.
Vex, v. t. ἀνιάω.
Vexation, s. ἡ ἀνία.
Vial, s. ἡ φιάλη.
Vice, s. ἡ κακία.
Vicinity, s. ἡ γειτνίασις, ἡ γειτνία.
Vicious, a. φαῦλος, κακός.
Victim, s. τὸ ἱερεῖον.
Victory, s. ἡ νίκη.
View, v. t. θεωρῶ.
View, s. ἡ θέα, ἡ θεωρία.
Vigilant, a. ἄγρυπτος.
Vigor, s. ἡ ἐνερυστία, ἡ ἀκμή.
Vigorous, a. ἐνερυστικός.
Vile, a. φαῦρος, φαῦλος.
Vilify, v. t. φαυλίζω.
Vine, s. ἡ ἄμπελος.
Vine-dresser, s. ὁ ἀμπελοφυγός.
Vinegar, s. τὸ ἄξος.
Vineyard, s. ὁ ἀμπελών, ἡ οἰνοπέδη.
Vinous, a. οἰνώδης.
Vintage, s. ὁ πρυγνήτης.
Vintager, s. ὁ πρυγνήτης.
Vintuer, s. ὁ οἰνοπώλης.
Violate, v. t. παραβαίνειν.
Violation, s. ἡ παραβάσις.
Violator, s. ὁ παραβάτης.
Violence, s. ἡ βία, ἡ βιαιότης, ὁ βιασμός.
Violent, a. σφοδρός, βίαιος, λάβρος, φανατικός.
Violet, s. τὸ ἴον.
Viper, s. ὁ ἴχτις, ἡ ἴχθυνα.
Virgin, s. ἡ παρθένος.
Virginal, a. παρθένιος, παρθενικός.
Virginity, s. ἡ παρθενία.
Virtue, s. ἡ ἐρετή.

Virtuous, *a.* ἠράρετος.
 Visage, *s.* τὸ πρόσωπον.
 Viscosity, *s.* ἡ γλισχρότης.
 Viscous, *a.* γλισχρός, γλοιός, ἱξώδης.
 Vision, *s.* ἡ ὄρασις, ἡ ὄψις.
 Visual, *a.* ὀπτικόν.
 Vital, *a.* ζωτικόν.
 Vivacious, *a.* ζωηρόν.
 Vivid, *a.* ζωηρόν.
 Vivify, *v. t.* ζωοποιῶν, ζωῶν.
 Vocal, *a.* φωνήϊς.
 Vocate, *s. in Grammar*, ἡ κλητικὴ.
 Vociferate, *v. i.* λαρυγγίζω.
 Vociferation, *s.* ἡ κραυγὴ, ἡ κιρκραγμὸς.
 Voice, *s.* ἡ φωνή, ἡ φθόγγος: *in Grammar*, ἡ διάθεσις.
 Voiceless, *a.* ἄφωνος.
 Void, *a.* κενὸς τοῦ.
 Volition, *s.* ἡ θέλησις, ἡ βούλησις.
 Voluntarily, *adv.* ἰθιλοντί.
 Voluntary, *a.* ἰθιλοντής, ἰθιλούσιος, αὐθαίρετος.
 Voluptuous, *a.* ἡδοναθής, φιλήδονος.
 Voluptuousness, *s.* ἡ ἡδονάθεια, ἡ φιληδία.
 Vomit, *v. i.* ἰμίω.
 To be inclined to vomit, ἰμισιῶν.
 Vomiting, *s.* ἡ ἰμῖσις.
 Vomitary, *a.* ἰμισιτικός.
 Voracious, *a.* βορέος.
 Vote, *s.* ἡ ψήφος.
 Vowel, *s.* τὸ φωνήϊον.
 Voyage, *s.* ὁ πλόος, ἡ ναυτιλία, ὁ στόλος.
 Vulgar, *a.* κοινόν, δημῶδες: *low*, χυδαῖος.
 Vulgarity, *s.* κτριωνισκὴς, ἡ χυδαϊότης.
 Vulnerable, *a.* τραπός.
 Vulture, *s.* ὁ γυψ.

W.

Wag, *s.* ὁ ἐμβαλός.
 Wag, *v. t.* *as the tail*, σαίνειν.
 Wages, *s.* ὁ μισθός.
 Wagon, *s.* ἡ ἄμαξα.
 Wail, *v. t.* κιάζω, θρηνίω, κωπύω.
 Wait, *v. i.* προσμένω, περιμένω, ἱσμένω.
 To wait for, προσμένω, περιμένω, τόν.
 To wait upon, ὑπηρετιῶ, διακονίωμαι, σφ.

Wake, *v. i.* ἐγείρεμαι, ἐξεγείρεμαι.
 Wake, *v. t.* ἐγείρω, ἐξεγείρω, ἀφυσπίζω.
 Wale, *s.* the mark of a stripe, ὁ μάλαψ.
 Walk, *v. i.* βαίνω, βαδίζω, περιπατῶ.
 Walker, *s.* ὁ βαδιστής.
 Walking, *s.* ἡ βάδισις, ὁ βαδισμός.
 Wall, *s.* ὁ τοίχος: *of a fort*, τὸ εὐχός.
 Wallow, *v. i.* ἐγκαλινδύεσθαι.
 Wander, *v. i.* πλανῶμαι.
 To cause to wander, πλανᾶν.
 Wanderer, *s.* ὁ πλανήτης, ὁ πλανῆς.
 Want, *v. t.* δεῶ, δέομαι, ἀπορίω, τοῦ.
 Want, *s.* ἡ ἀπορία, τὸ χρεῖος, ἡ σπάνις.
 To be in want of, σπανίζω τοῦ.
 War, *s.* ὁ πόλεμος.
 To make war, πολεμέω σφ.
 Things pertaining to war, Τὰ εἰς πόλεμον.
 Ward, *v. t.* ἀλλίζω.
 Warlike, *a.* μάχιμος, μαχημαῖον, πολέμιος.
 Warm, *a.* θερμός, θλιωνός, θαλπτός.
 Warm, *v. t.* θερμαίνω, ἀλκαίνω, θάλλω.
 Warmth, *s.* ἡ θερμὴ, ἡ θερμότης, ἡ ἄλκις, ἡ θερμασία, τὸ θάλλος.
 Warp, *s.* ὁ στῆμα.
 Warrior, *s.* ὁ πολέμιστής.
 Wash, *v. t.* *as applied to clothes*, πλύνω, *to the hands, face, and feet*, νίπτω, νίζω: *to bathe*, λούω.
 Washer, *s.* ὁ πλυντής, ὁ πλυντής, ὁ πλύτης.
 Washerwoman, *s.* ἡ πλυντρια.
 Washing, *s.* ἡ πλύσις, ὁ πλυσμός.
 Wasp, *s.* ὁ σφῆξ.
 Wasp-like, *a.* σφησαῖος.
 Waste, *v. t.* καταναλίσκω, ἀναλίσκω, παρναλίσκω.
 Waste, *s.* ἡ ἀνάλωσις.
 Wasteful, *a.* ἀναλωτικόν.
 Watch, *s.* a guard, ἡ φύλακῆ, ὁ φύλαξ.
 Watcher, *s.* ὁ φύλαξ, ὁ φυλακτής.
 Watchful, *a.* φυλακτικόν.
 Watching, *s.* the act of watching, ἡ φύλαξις.
 Watchman, *s.* ὁ φύλαξ.
 Water, *s.* τὸ ὕδωρ.
 Water, *v. t.* ἄρδω, ἀρδύω, ποτίζω.
 Water-cress, *s.* τὸ κάρδαμον.
 Water-fall, *s.* ὁ καταράκτης.

Waterless, *a.* ἀνδρὺς.
 Waterman, *s.* ὁ πορθημύς.
 Water-spout, *s.* ὁ σίφων.
 Watery, *a.* ὑδατώδης.
 Wave, *s.* τὸ κύμα.
 Wave, *v.* *i.* κυμαίνειν.
 Wax, *s.* ὁ κηρός.
 Waken, *a.* κήρινος.
 Waxy, *a.* κηρώδης.
 Way, *s.* ἡ ὁδός, ὁ ὅμιλος, ἡ ἀτραπός.
 In the way, *impeding*, ἰμποδὸν τῷ.
 Out of the way, ἰκταδόν.
 In what way? πῶ.
 In some way, πῇ.
 In this way, ταύτη.
 In which way, relatively, ᾧ, ὅσῃ.
 We, *pron.* ἡμεῖς, *Us*, ἡμεῖς.
 We two, *νφ*, *Us* two, *νφ*.
 Weak, *a.* ἀσθενής, ἀδυνάτος, ἀρρώστος.
 To be weak, ἀσθενίω.
 Weaken, *v.* *t.* ἀσθενίω.
 Weakly, *adv.* ἀσθενῶς, ἀδυνάτως, ἀρρώστως.
 Weakness, *s.* ἡ ἀσθένεια, ἡ ἀδυναμία, ἡ ἀρρώστια.
 Wealth, *s.* ὁ πλοῦτος.
 According to one's wealth, πλουτίνην.
 Wealthy, *a.* πλούσιος.
 Wean, *v.* *t.* ἀπογαλακτίζω.
 Weapon, *s.* τὸ ὅπλον.
 Weaponless, *a.* ἀσπλος, ἀνοπλος.
 Wear, *v.* *t.* φορέω.
 Weariness, *s.* ὁ κόπος.
 Wearisome, *a.* κοπῶδης.
 Weary, *a.* καμὼν, κιοσιταπῶς.
 To be weary, κάμνω, κοπιᾶω.
 Weasel, *s.* ἡ γαλίαι, ἡ γαλίη.
 Weather, *s.* Ἄιζων αἰετοί.
 Clear weather, ἡ αἰθρία.
 Weave, *v.* *t.* ὑφαίνω.
 Weaver, *s.* ὁ ὑφάντης.
 Weaving, *s.* ἡ ὑφανσις.
 Web, *s.* ὁ ἰστός.
 Wed, *v.* *t.* γαμίω.
 Wedding, *s.* ὁ γάμος.
 Wedding-feast, *s.* ὁ γάμος.
 Wedge, *s.* ὁ σφῆν.
 Wedlock, *s.* ὁ γάμος.
 Weed, *s.* ἡ βετανή.
 Weed, *v.* *t.* βοτανίζω.

Weeding, *s.* ὁ βοτανισμός.
 Week, *s.* ἡ ἑβδομάς.
 Weep, *v.* *i.* κλαίω, κλάω, δακρῶν.
 Weeping, *s.* ὁ κλαυδμός.
 Weevil, *s.* ὁ κίς.
 Weigh, *v.* *t.* ἵστημι, σταθμάζομαι.
 Weigher, *s.* ὁ σταθμιστής.
 Weighing, *s.* ἡ στάθμισσις.
 Weight, *s.* τὸ βάρος.
 Weighty, *a.* βαρὺς.
 Well, *s.* τὸ φεῖαρ.
 Well, *adv.* εὖ, καλῶς.
 Very well, κάλλιστα.
 Well-born, *a.* εὐγενής.
 Well done, *int.* εὖγε.
 Well-meaning, *a.* εὖνοος.
 West, *s.* ἡ ἰσπέρα.
 Western, *a.* ἰσπεριος.
 Wet, *a.* ὑγρός, νοτιρός.
 Wet, *v.* *t.* βρέχω, δύνω, νοτίζω, τίγγω.
 Whale, *s.* τὸ κῆτος, ἡ φάλαινα.
 What, *pron. interrogative*, τίς, τί: *relative*, ὅς, ὅστις.
 In what? τί; *as*, In what do they differ from us? Τί διαφέρουν ἡμῶν;
 And what is that to thee? Τί δὲ σοὶ τοῦτο;
 Whatever, *pron.* ὅστις.
 Wheat, *s.* ὁ σίτος, ὁ πυρέξ.
 Wheedle, *v.* *t.* θωπύω.
 Wheedler, *s.* ὁ θώψ.
 Wheel, *s.* ὁ τροχός.
 Wheel-wright, *s.* ὁ τροχοποιός.
 Whelp, *s.* *a* γυμνῇ, ὁ σκύλαξ: *a* lion's whelp, ὁ σκύμνος.
 When, *adv. interrogative*, πότε: *relative*, ὅτι, ὁπότε, ὅταν, ὁπότεν, ὡς, ἡνίκα, ὁσπνίκα, ἐπὶ, ἐπιδὴ, ἐπὶν, ἐπισδάν, (§§ 213: 214: 216.)
 Whence, *adv. interrogative*, πόθεν: *relative*, ὅθεν, ἐπὶθεν.
 Where, *adv. interrogative*, ποῦ: *relative*, οὗ, ὅπου, ἐνθα.
 Wherefore, *adv. interrogative*, τί, διὰ τί, διὰ τί, τίς, ἵνα.
 Whet, *v.* *t.* θήγω, ἀκονάω.
 Whether, *conj.* *ti*.
 Whether . . . or, ἢτε . . . ἢτε, Πότερον . . . ἢ.
 Whetstone, *s.* ἡ ἀκόνη.
 Whey, *s.* ὁ ὀρός.

Which, *pron. interrogative*, τίς : *relative*, ὅς, ὅστις.

While, *s.* ὁ χρόνος.

Whine, *v. i.* κυζάω, κυζάωμαι.

Whip, *v. t.* μαστιγών.

Whip, *s.* ἡ μάστιξ.

Whirl, *s.* ἡ δίνη, ὁ στροβίλος.

Whirl, *v. t.* ἑλίσσω, δινέω, δινέω.

Whirlwind, *s.* ὁ στροβίλος.

Whisper, *v. t.* ψιθυρίζω.

Whisper, *s.* τὸ ψιθυρίσμα, ὁ ψιθυρός.

Whisperer, *s.* ὁ ψιθυριστής.

Whispering, *s.* ὁ ψιθυρισμός.

Whistle, *v. i.* συρίζω, συρίσσω.

Whistler, *s.* ὁ συριστής.

Whistling, *s.* ὁ συρισμός, τὸ σύρισμα, ὁ συριγμός, τὸ σύριγμα.

White, *a.* λευκός.

White-lead, *s.* ὁ ψήμυθος.

Whiten, *v. t.* λευκαίνω.

Whiteness, *s.* ἡ λευκότης.

Whither, *adv. interrogative*, ποῖ : *relative*, οἷ, ὅπου.

Whitish, *a.* ὑπόλευκος.

Whiz, *v. i.* βούζω.

Who, *pron. interrogative*, τίς : *relative*, ὅς, ὅστις.

Whoever, *pron.* ὅστις.

Whole, *a.* ὅλος, πᾶς.

Whole, *s.* τὸ ὅλον, τὸ πᾶν.

Wholesome, *s.* ὁ υγιής.

Why, *adv. interrogative*, τί, Διὰ τί, διὰ τί : *relative*, ὅ τι, διότι.

Wick, *s.* ἡ θρυαλλίς, τὸ ἑλλύχιον.

Wicked, *a.* πονηρός, κακός, κακοῦργος.

Wickedly, *adv.* κακῶς.

Wickedness, *s.* ἡ πονηρία, ἡ κακία, ἡ κακοεργία.

Wicker-work, *s.* τὸ πλέγμα, τὸ πλέκος.

Wide, *a.* εὐρύς, πλατύς.

Widen, *v. t.* εὐρύνω, πλατύνω.

Widow, *s.* ἡ χήρα.

Widowhood, *s.* ἡ χηρεία, ἡ χήρευσις.

Wife, *s.* ἡ γυνή, ἡ πλάστις.

Wig, *s.* ἡ φινέκη, Κόμη περιθιγμένη.

Wild, *a.* ἄγριος, θηριώδης.

To render wild, ἄγριαίνω, ἄγριόω.

Wilderness, *s.* ἡ ἔρημος, ἡ ἀγριότης, ἡ ἀγριοσύνη.

Wildness, *s.* ἡ ἀγριοσύνη, ἡ ἀγριότης : ἡ θηριότης, ἡ θηριώδης.

Will, *v. t.* βούλομαι, θίλω, ἐθίλω.

Will, *s.* ἡ βούλησις, τὸ βούλημα, ἡ θέλησις, ἡ προαίρεσις : *testament*, ἡ διαθήκη.

Free will, τὸ αὐτοχούσιον.

Willing, *a.* ἐκών, ἑκούσιος, ἐθελούτης.

To be willing, βούλομαι, θίλω, ἐθίλω.

Willow, *s.* ἡ ἑλική, ἡ ἱτιά.

Wily, *a.* δολιγός.

Wind, *s.* ὁ ἀνέμος, τὸ πνεῦμα.

Wind-flower, *s.* ἡ ἀνιάνθη.

Window, *s.* ἡ θυρίς, τὸ θύριον, τὸ θυρίδιον.

Windpipe, *s.* ὁ λάρυγξ.

Windy, *a.* ἀνιμάδης.

Wine, *s.* ὁ οἶνος.

Winebibber, *s.* ὁ εἰνοπάτης.

Wing, *s.* ἡ πτέρυξ, τὸ πτερόν : *of an army*, τὸ πτεράς.

Wingless, *a.* ἄπτερος.

Winnow, *v. t.* λειπνίζω, λειπνάω, λειπναίνω.

Winter, *s.* ὁ χειμῶν.

Winter-quarters, *s.* ἡ χειμασία, τὸ χειμαδιον.

Wipe, *v. t.* σμάω, ὁμώρηνυμι.

To wipe off, ἀπομόρηνυμι.

Wisdom, *s.* ἡ σοφία.

Wise, *a.* σοφός.

Wisely, *adv.* σοφῶς.

Wish, *v. t.* βούλομαι, θίλω, ἐθίλω, ἑπιθυμῶ τοῦ.

Wish, *s.* ἡ ἐπιθυμία.

Wishful, *a.* ἐπιθυμητικός.

Wishfully, *adv.* ἐπιθυμητικῶς.

Wit, *v. t.* in the expression To wit, corresponding to δηλαδή, δηλοῦν, ἡγου.

Wit, *s.* ἡ ἐντραπιλία.

With, *prep.* σὺν, ἅμα, ὁμοῦ, τῷ.

Wither, *v. i.* σπύλλομαι, μαρμαίνομαι.

Wither, *v. t.* σπύλλω, μαρμαίνω.

To be withered, ἑσπληκω.

Withering, *s.* ἡ μάρανσις, ὁ μαρμασμός.

Within, *prep.* ἔνδον, ἐντός, ἐσω, ἔσω.

From within, ἔνδοθεν, ἐντὸςθεν, ἔσωθεν, τοῦ.

Within, *adv.* ἔνδον, ἐντός, ἐσω, ἔσω.

Without, *prep.* ἄνω, ἄτε, τοῦ.

Without, *adv.* ἔξω, ἐκτός, χωρὶς.

Witness, *s.* ὁ μάρτυς.

Witness, *v. i.* μαρτυρίαι.

Witty, *a.* εὐτράπελος.

Woe, *s. ὁ, ὀυαί, τῇ.*

Wolf, *s. ὁ λύκος.*

Wolf's-bane, *s.* τὸ ἀκόνιτος, ἡ ἀκόνιτος.

Woman, *s. ἡ γυνή, τὸ γύναιον, ἡ ἀνδρῶ-
πος.*

Woman-hater, *s.* ὁ μισογύντης, ὁ μισογύ-
ναιος.

Womanish, *a.* γυναικίως.

Womanishly, *adv.* γυναικιστί.

Womanly, *a.* γυναικίως.

Wonder, *s.* τὸ τίρας, τὸ θαῦμα.

Wonder, *v. i.* θαυμάζω τοῦ.

Wonderful, *a.* θαυμάσιος, θαυμαστός,
τιράστιος, τιρατάδης.

Wont, *a.* εἰωθός.

To be wont, *εἰωθα.*

He was wont to say, *ἔλεγεν.*

Wood, *s.* τὸ ξύλον, ἡ ὕλη: *forest, ἡ
δλη.*

Woodcock, *s.* ὁ σκολίπαξ.

Wooden, *a.* ξύλινος.

Wood-nymph, *s.* ἡ Δρυάς.

Woodpecker, *s.* ὁ δρυοκολάπτης, ὁ δρυ-
κολάπτης.

Woody, *a.* ξυλωδής.

Woof, *s.* ἡ πρέκη.

Wool, *s.* τὸ ἔριον, ὁ μαλλός.

Woollen, *a.* ἐριούς.

Woolly, *a.* ἐριώδης.

Word, *s.* ὁ λόγος, τὸ ῥῆμα, τὸ ἔπος:
in Lexicography, ἡ λέξις, τὸ ὄνομα.

In a few words, *Διὰ βραχείων.*

Work, *v. t.* ἐργάζομαι.

Work, *s.* τὸ ἔργον, ἡ ἐργασία.

Worker, *s.* ἐργάτης, ὁ ἐργαστής.

Workman, *s.* ὁ ἐργάτης.

Workshop, *s.* τὸ ἐργαστήριον.

Workwoman, *s.* ἡ ἐργάτις.

World, *s.* ὁ κόσμος, ὁ βίος.

Worm, *s.* ὁ σκώληξ.

Worm-eaten, *a.* σκωληκόβρωτος.

Wormlike, *a.* σκωληκιοειδής, σκωληκώ-
δης.

Wormwood, *s.* τὸ ἀψύδιον.

Worse, *see* Bad.

Worship, *v. t.* προσκυνῶ, λατρεύω, τῇ.

Worshipful, *a.* προσκυνητός.

Worst, *see* Bad.

Worth, *a.* ἄξιος τοῦ.

Worthily, *adv.* ἀξίως τοῦ.

Worthless, *a.* ἀνάξιος, φαῦλος, ὑντιδατός.

Worthy, *a.* ἄξιος τοῦ.

To deem worthy, *ἀξιῶ τὸν τοῦ.*

Would, *v. i.* This verb, like *Should*,
is implied in the optative, infinitive,
or indicative. See *Should*.

Wound, *s.* τὸ τραῦμα, ἡ πληγή.

Wound, *v. t.* τιτρώσκει.

Wrangle, *v. i.* ἐρίζω.

Wrap, *v. t.* ἀμπέχω τὸν τῆς.

Wrath, *s.* ἡ ἔργη.

Wrestle, *v. i.* παλαίω.

Wrestler, *s.* ὁ παλαιστής.

Wretched, *a.* ἄθλιος, τάλαις, δαίλαιος,
τλήμων.

Wretchedly, *adv.* ἄθλίως.

Wretchedness, *s.* ἡ ἀθλιότης.

Wrinkle, *s.* ἡ ῥυτίς.

Wrinkle, *v. t.* ῥυσσῶ, ῥυσσάω, ῥυτι-
δῶ.

Wrinkled, *ῥυτίς, ῥυσσώδης.*

Wrist, *s.* ὁ καρπός.

Write, *v. t.* γράφω, ἀναγράφω.

To write in, *ἠγγράφω τῇ.*

Writer, *s.* ὁ λογογράφος, ὁ συγγραφεύς.

Writing, *s.* ἡ γραφή.

Wrong, *v. t.* ἀδικίω.

Wry, *a.* διάστρεφος.

Wryness, *s.* ἡ διαστρεφή.

Y.

Yard, *s. of a house, ἡ αὐλή: in a ship,
ἡ πειρά.*

Yarn, *s.* τὸ νῆμα, ἡ πῆνη, τὸ πηνίσι,
πῆνισμα.

Yawn, *v. i.* χασμάμαι.

Yawning, *s.* ἡ χάσμη, ἡ χάσμιση, τὸ
χάσμημα.

Yea, *adv.* ναί.

Year, *s.* τὸ ἔτος, ὁ ἱνιαυτός.

This year, *τῆτις.*

Last year, *πρίντις.*

The year before last, *προπρίντις.*

Yearly, *a.* ἱτήσιος, ἱνιαυτός.

Yearn, *v. i.* ποθῶ, ἠποθοῦμαι, τόν.

Yelk, *s.* ἡ λίπαδος.

Yellow, *a.* ξανθός, ξουθός.

Yes, *adv.* ναί.

Yesterday, *adv.* χθές, ἐχθές.

The day before yesterday, *προ-
χθές.*

Yet, *adv.* ἔτι.

As yet, ἀκόμη.

Not yet, ἔτι, μὴ ποτε.

Yew, *s.* *Taxus baccata*, ἡ σμιλαξ, ὁ τάξος.

Yield, *v. i.* ὑποτίκω τῷ.

Yoke, *s.* ὁ ζυγός.

Yoke, *v. t.* ζεύγνυμι.

You, *pron.* ὑμεῖς: ὑμεῖς.

Young, *a.* νέος.

A young man, ὁ νεανίας, ὁ νεανίσκος.

A young woman, ἡ νεῆνις.

To be young, νέω.

The young of a bird, ὁ νεσσός.

Your, Yours, *pron.* ὑμεῖς, or ὑμῶν from ὑμεῖς.

Yourselves, *pron. emphatic*, αὐτοί *sc.* ὑμεῖς (§ 144. 2, N. 2): *reflexive*,

ἑαυτοὺς, (§ 66.)

Yauth, *s.* ἡ νεότης, ἡ ἡβη: a young man, ὁ νέος.

Z.

Zeal, *s.* ὁ ζῆλος.

Zone, *s.* ἡ ζώνη.

APPENDIX I.

A LIST

OF

SOME BAPTISMAL NAMES.

The *Hebrew* names are given as they occur in the Septuagint. Some of them are taken from the New Testament.

The *Latin* names are taken from the later Greek authors, from the New Testament, and from the early Fathers.

Names which are peculiar to Western Europe, and do not occur in the ancient authors, are taken from the *Romaic* or *Modern Greek*. Such names are preceded by an asterisk.

A.

Aaron, Ἀαρών.
 Abel, Ἀβελ.
 Abiel, Ἀβιήλ.
 Abigail, Ἀβιγαῖα, ας.
 Abner, Ἀβεννήρ.
 Abraham, Ἀβραάμ.
 Absalom, Ἀβεσσαλώμ.
 Ada, Ἀδά.
 Adam, Ἀδάμ.
 Alexander, Ἀλέξανδρος, ου.
 Alpheus, Ἀλφαῖος, ου.
 Amariah, Ἀμαρία, or Ἀμαρίας,
 ου.
 Amasa, Ἀμεσσά.
 Ambrose, Ἀμβρόσιος, ου.
 Amos, Ἀμός.

Amphion, Ἀμφίων, ωνος.
 Andrew, Ἀνδρέας, ου.
 Ann, Ἄννα, ης.
 Anthony, Ἀντώνιος, ου.
 Aristarchus, Ἀρίσταρχος, ου.
 Artemas, Ἀρτεμάς, ᾱ.
 Asa, Ἀσά.
 Asher, Ἀσήρ.
 Augustine, Ἀὐγουστῖνος, ου.
 Augustus, Ἀὐγουστος, ου.
 Azariah, Ἀζαρίας, ου.

B.

Bartholomew, Βαρθολομαῖος, ου.
 Barzillai, Βαρζελλί.
 Benjamin, Βενιαμίν.

C.

Caleb, Χάλεβ.
 Calvin, *Καλβίνος, ου.
 Cephas, Κηφᾶς, ᾱ.
 Charles, *Κάρολος, ου.
 Christopher, Χριστόφορος, ου.
 Claudius, Κλαύδιος, ου.
 Clement, Κλήμης, μεντος.
 Constantine, Κωνσταντίνος, ου.
 Cornelius, Κορνήλιος, ου.
 Cynthia, Κυνθία, ας.
 Cyrus, Κῦρος, ου.

D.

Daniel, Δανιήλ.
 Darius, Δαρείος, ου.
 David, Δαβίδ or Δαβίδ.
 Delia, Δηλία, ας.
 Dorcas, Δορκάς, ὄδος.
 Dorus, Δῶρος, ου.

E.

Ebenezer, Ἀβενέζερ.
 Eber, Ἔβερ.
 Eleazar, Ἐλεάζαρ.
 Eli, Ἠλ.
 Eliakim, Ἐλιακίμ.
 Elias, Ἠλίας, ου.
 Elijah, Ἠλιού.
 Eliphalet, Ἐλιφάλαθ, or Ἐλι-
 φαλέτ.
 Elisabeth, Ἐλισάβετ.
 Elisha, Ἐλισαίε, or Ἐλισαῖος, ου.
 Elizur, Ἐλισούρ.
 Ellen, Ἐλένη, ης.
 Emmanuel, Ἐμμανουήλ.
 Enoch, Ἐνώχ.
 Enos, Ἐνός.
 Epaminondas, Ἐπαμινώδης, ου.
 Epaphras, Ἐπαφρᾶς, ᾱ.

Ephraim, Ἐφραΐμ.
 Erastus, Ἐραστος, ου.
 Esther, Ἑσθήρ.
 Eunice, Εὐνίκη, ης.
 Eurotas, Εὐρώτας, α.
 Ezekiel, Ἴεζεκιήλ.
 Ezra, Ἑσδρας, α.

F.

Francis, *Φραγκίσκος, ου.
 Franklin, *Φραγκλίνος, ου.
 Frederick, *Φρεδερικός, ου.

G.

Gad, Γαδ.
 Gaius, Γάιος, ου.
 Galen, Γαληνός, οὔ.
 George, Γεώργιος, ου.
 Gershom, Γηρσάμ or Γιδσών.

H.

Hannah, Ἄννα, ης.
 Hannibal, Ἀννίβας, α.
 Helen, Ἑλένη, ης.
 Heman, Αἰνάν.
 Henry, *Ἐρρίκος, ου.
 Hermon, Ἑρμών.
 Hezekiah, Ἑζεκίας.
 Hiero, Ἱέρων, ωνος.
 Hiram, Χιράμ.
 Homer, Ὅμηρος, ου.
 Horace, Ὅρατιος, ου.
 Horatio, Ὅρατιος, ου.
 Hosea, Ἰωση.

I.

Irene, Εἰρήνη, ης.
 Isaac, Ἰσαάκ.
 Isaiah, Ἰσαΐας, ου.

Israel, Ἰσραήλ.
Issachar, Ἰσάχαρ.

J.

Jabez, Ἰαβήζ.
Jacob, Ἰακώβ.
Jairus, Ἰαίρος, ου.
James, Ἰάκωβος, ου.
Jared, Ἰάρεδ or Ἰαρέδ.
Jason, Ἰάσων, ωνος.
Jedediah, Ἰεδεδει.
Jeremiah, Ἰερεμίας, ου.
Jesse, Ἰεσσαί.
Joab, Ἰωάβ.
Joash, Ἰωάς.
Job, Ἰώβ.
Joel, Ἰωήλ.
John, Ἰωάννης, ου.
Jonas, Ἰωνᾶς, ᾱ.
Jonathan, Ἰωνάθαν.
Josephus, Ἰώσηπος, ου.
Joshua, Ἰησοῦς, οὔ.
Josiah, Ἰωσίας, ου.
Julia, Ἰουλίᾱ, ας.
Juliana, Ἰουλιανή, ἡς.
Julius, Ἰούλιος, ου.
Justin, Ἰουστῖνος, ου.
Justus, Ἰοῦστος, ου.

L.

Laban, Λάβαν.
Lawrence, Λαυρέντινος, ου.
Leander, Λεάνδρος, ου.
Lemuel, Λεμουήλ.
Leonard, *Λεονάρδος, ου.
Levi, Λευί, or Λευίς, ἰ.
Linus, Λίνος, ου.
Lucas, Λουκάς, ᾱ.
Lucian, Λουκιανός, οὔ.
Lucius, Λούκιος, ου.
Luke, Λουκάς, ᾱ.
Luther, *Λουθήρος, ου.
Lydia, Λυδία, ας.

M.

Marcus, Μάρκος, ου.
Mark, Μάρκος, ου.
Miriam, Μαριάμ.
Martha, Μάρθα, ας.
Mary, Μαρία, ας.
Matthew, Ματθαῖος, ου.
Matthias, Μαθθίας, ου.
Michael, Μιχαήλ.
Milo, Μίλων, ωνος.
Milton, *Μίλτων, ωνος.
Moses, Μωσῆς, ἑως, or Μωϋσῆς, ἡ.

N.

Nathan, Νάθαν.
Nathaniel, Ναθανιήλ.
Noah, Νῶε.

O.

Obadiah, Ὀβδιού.
Octavius, Ὀκτάβιος, ου.
Ozias, Ὀζίας, ου.

P.

Paul, Παῦλος, οὔ.
Peleg, Φαλέγ.
Penelope, Πηνελόπη, ἡς.
Peter, Πέτρος, ου.
Philemon, Φιλήμων, ωνος.
Philip, Φίλιππος, ου.
Philo, Φίλων, ωνος.
Phineas, Φινεάς.
Pindar, Πινδαρος, ου.
Pliny, Πλίνιος, ου.

R.

Rachel, Ῥαχήλ.
Raphael, Ῥαφαήλ.
Rebecca, Ῥεβέκκα, ας.

Reuben, 'Ρουβήν.
 Rufus, 'Ρούφος, ου.
 Ruth, 'Ρούθ.

S.

Salmon, Σαλμών.
 Samuel, Σαμουήλ.
 Sapphira, Σαπφείρη, ης.
 Sarah, Σάρα, ας.
 Selah, Σαλά.
 Seth, Σήθ.
 Silas, Σίλας, α.
 Simeon, Συμεών.
 Simon, Σίμων, ρνος.
 Socrates, Σωκράτης, εος.
 Solomon, Σολομών, ὦντος.
 Solon, Σόλων, ωνος.
 Sophia, Σοφία, ας.
 Stephen, Στέφανος, ου.
 Susan, Σωσάννα, ας.
 Sylvester, Σύλβεστρος, ου.

T.

Thaddeus, Θαδδαῖος, ου.

Theodore, Θεόδωρος, ου.
 Theophilus, Θεόφιλος, ου.
 Thomas, Θωμάς, ᾱ.
 Theron, Θήρων, ωνος.
 Timothy, Τιμόθεος, ου.
 Titus, Τίτος, ου.
 Tobias, Τωβίας, α.

U.

Urias, Οὐρίας, ου.
 Uzziah, Ὀζίας, ου.

W.

William, *Γουλιέλμος, ου.

Z.

Zaccheus, Ζακχαῖος, ου.
 Zebulon, Ζαβουλών.
 Zechariah, Ζαχαρίας, ου.
 Zedekiah, Ζεδεκίας, ου.
 Zenas, Ζηνᾱς, ᾱ.
 Zephaniah, Σοφορίας, ου.

APPENDIX II.

DAYS OF THE MONTH.

- | | |
|--------------------------|-----------------------|
| 1. νουμηνία or νιομηνία. | 16. ἕκτη μεσοῦντος. |
| 2. δευτέρα ἰσταμένου. | 17. ἑβδόμη do. |
| 3. τρίτη do. | 18. ὀγδὴ do. |
| 4. τετάρτη do. | 19. ἑννάτη do. |
| 5. πέμπτη do. | 20. εἰκάς. |
| 6. ἕκτη do. | 21. δεκάτη φθίνοντος. |
| 7. ἑβδόμη do. | 22. ἑννάτη do. |
| 8. ὀγδὴ do. | 23. ὀγδὴ do. |
| 9. ἑννάτη do. | 24. ἑβδόμη do. |
| 10. δεκάτη do. | 25. ἕκτη do. |
| 11. πρώτη μεσοῦντος. | 26. πέμπτη do. |
| 12. δευτέρα do. | 27. τετάρτη do. |
| 13. τρίτη do. | 28. τρίτη do. |
| 14. τετάρτη do. | 29. δευτέρα do. |
| 15. πέμπτη do. | 30. ἔτη καὶ νία. |

The participles ἀρχομένου, and πανομένου, were also used for ἰσταμένου, and φθίνοντος, respectively. Also the expressions ἐπὶ δέκα, and ἐπ' εἰκάδι, were respectively used for μεσοῦντος and φθίνοντος.

APPENDIX III.

A TABLE

OF SOME OF THE MOST COMMON
SUFFIXES AND PREFIXES.Adjectives in *-able*, *-τός*.

prefer, preferable	αἰρέω, αἰρετός
solve, solvable	λύω, λυτός.

Adjectives in *-en*, *-ινος*, *-εος*.

wood, wooden	ξύλον, ξύλινος
oak, oaken	δρυς, δρυῖνος
gold, golden	χρυσός, χρύσεος.

Verbs in *-en*, *-αίνω*, *-ύνω*, *-όω*.

black, blacken	μέλας, μελαίνω
white, whiten	λευκός, λευκαίνω
deep, deepen	βαθύς, βαθύνω
weak, weaken	ασθενής, ασθενόω.

Verbal Substantives in *-er*, *-της*, *-τήρ*.

till, tiller	ἄρόω, ἄρότης, ἄροτήρ.
trace, tracer	ἰχνεύω, ἰχνευτής, ἰχνευτήρ
carry, carrier	βαστάζω, βαστακτήρ.

The prefix *fore-* corresponds to *προ-*.

knowledge, foreknowledge	γνώσις, πρόγνωσις
taste, foretaste	γεύομαι, προγεύομαι.

The prefixes *-il-*, *im-*, *in-*, *ir-*, correspond to *ἀ-*, *-αν-*.

liberality, illiberality	ἐλευθερία, ἀνελευθερία
possible, impossible	δυνατός, ἀδύνατος
finite, infinite	πέρας, ἄπειρος
reconcile, irreconcilable	διαλλάσσω, ἀδιάλλακτος.

Participial Nouns in *-ing*, *-σις*

loose, loosing	λύω, λύσις
make, making	ποιῶ, ποιήσις
dye, dying	βάπτω, βάψις (βάπσις)
do, doing	πράσσω, πράξις (πράσις)
teach, teaching	διδάσκω, διδασίς.

Nouns in *-ing* correspond also to the infinitive with the neuter of the article prefixed to it. E. g. *making*, τὸ ποιεῖν, *of making*, τοῦ ποιεῖν.

Adjectives in *-ish*, *ὑπο-*.

white, whitish	λευκός, ὑπόλευκος
black, blackish	μελας, ὑπομέλας.

Adjectives in *-less*, *ἀ-*, *ἀν-*.

fruit, fruitless	καρπός, ἄκαρπος.
depth, depthless	βάθος, ἀβαθής
mercy, merciless	ἐλεήμων, ἀνελεήμων.

Adjectives in *-like*, *ἰσο-*.

god, godlike	θεός, ἰσόθεος.
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Adverbs in *-ly*, *-ως*.

bad, badly	κακός, κακῶς
equal, equally	ἶσος, ἴσως
true, truly	ἀληθής, ἀληθ-ῶς, -ῶς.

Substantives in *-ment*, *-σις*.

punish, punishment	κολάζω, κόλασις.
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Substantives in *-ness*, *-της*, *-ία*.

black, blackness	μέλας, ανος, μελανότης, μελανία
white, whiteness	λευκός, λευκότης
bad, badness	κακός, κακότης, κακία.

Adjectives in *-y*, *-οειδής*, *ώδης*.

cloud, cloudy	νέφος, νεφοειδής, νεφώδης
wind, windy	ἄνεμος, ἀνεμώδης
fire, fiery	πῦρ, πυροειδής, πυρώδης.

The prefix *un-* corresponds to *α-*, *ἀν-*.

hurt, unhurt	βλάπτω, ἄβλαπτος
like, unlike	ὅμοιος, ἀνόμοιος.

Not to be looked at.

KEY TO THE EXERCISES.

PART I.

SUBSTANTIVE.

1. Βασιλεὺς Ἀλέξανδρος. Ἰταλιώτης Σκηπίων. Ἰκάριος ὁ γεωργός.
2. Σιμμίον τοῦ Θηβαίου. Ἀριστάνδρου τοῦ Τελμησσείως μάντιος.
3. Τραπεζοῦντι πόλει. Τῷ ὄρει τῷ Αἴμω. Τῷ Νέσῳ ποταμῷ.
4. Τὸν ἐλέφαντα τὸ ζῶον. Ἀγησίλαον τὸν βασιλέα.
5. Ἐγὼ ὁ Μῶμος. Ἠμῶν τῶν εἰκόνων. Τμῖν τοῖς παισὶ. Τμᾶς τοὺς βασιλεῖς.
6. Μοῦσαι καὶ Χάριτες, κόραι Διός.
7. Ἡροδότου καὶ Ἐκαταίου τῶν λογοποιῶν.
8. Τοὺς ποταμούς Τίγρητα καὶ Εὐφράτην.

ADJECTIVE.

9. Ὁ μέγας βασιλεὺς. Ἄνδρὸς πολυμαθοῦς. Ἀνθρώπων ἀμαθῆ. Ἱππον λευκόν. Ὡ κακόδαιμον Ξανθία.
10. Ὁ χυλὸς ἐγώ. Ἠμεῖς ἅπαντες. Ὁ καλὸς σύ. Τμᾶς τοὺς δικαίους.
11. Χώρας τῆς ἡμετέρας. Τῷ ὑμετέρῳ πατρὶ. Ποταμὸς ὁ σφέτερος. Ὁ ἐμὸς οἶκος. Μητέρα τὴν σὴν.
12. Τίς θεός; Τίνες ἄνδρες; Ποίῳ βασιλεῖ; Πόσαι νῆες;
13. Ἀνθρώπου τιρὸς. Παισὶ τιςὶν. Ἄνδρες τινές.
14. Ὅδε ὁ ἀνὴρ. Τοῦτω τὸ ἀγρόν. Ἐκείνης τῆς γυναικός. Ἐκείνοις τοῖς θηρσίν.
15. Ἀνδρῶν παρόντων πολυμαθῶν. Τὰ ἀνθη ξηρὰ ὄντα.
16. Δόρκις καὶ ἄλλοι τινές στρατιὰν ἔχοντες.
17. Κάλλος καὶ ἰσχύς ξυνοικοῦντα.

18. Τὸ δεξιὸν κέρως ἀλαλάζαντες (§ 137. N. 2).
19. Στρατιὰ μαχόμενοι (ibid). Ὁ πολὺς ὄμιλος πειθόμενοι.
20. Ἀγαθός. Σοφὸς. Κακῷ. Οἱ ἄλλοι πονηροί. Μωροῖς.
21. Ἡ δεξιὰ. Τῆς λαϊᾶς. Ἡ γενική. Ἡ ἰατρική.
22. Τὰ ἐμά. Τὰ σά. Τὰ ἡμέτερα. Ταύτης. Ἐκείνοις.
23. Ἀρχοντες. Τῶν προεστώτων.
24. Τὸ δίκαιον καὶ τὸ ἄδικον. Τὸ ἀγαθὸν καὶ τὸ κακόν.
25. Τὸ πρέπον. Τὸ εἰκός.

ARTICLE.

26. Τοῦ βασιλέως. Τῇ βασιλίῳ. Οἱ ταχεῖς ἵπποι.
27. Αἰθὺς μέγας. Ὡκὺς ἵππος. Δένδρου μικροῦ. Καλῇ γυναικί.
28. Ὁ Κύρος καὶ ὁ Κροῖσος. Πρόξενος ὁ Θηβαῖος. Ὁ τοξότης Πάρις.
29. Τοῦ καλοῦ παιδός. Τοῖς ἐμοῖς φίλοις. Τοῦ ἑαυτῶν πατρός. Τὰ τῆς ἡμέρας ἔργα.
30. Ὁ περὶ τοῦ Ὀρφείως μῦθος. Ὁ μετ' ὀρνίθων βίος. Τοὺς κατέχοντας Κίλικας.
31. Τὸ κέρως τὸ δεξιόν. Θαλάσσης τῆς ὑλμυρᾶς. Ἴπποι οἱ ἐμοί. Ἡ χώρα ἣ τῶν ἐχθρῶν. Τὰ τεῖχη τὰ ἑαυτῶν τὰ μακρά.
32. Ἀνδρῶν τῶν θεωμένων. Τῷ ἐν Δελφοῖς θεῷ.
33. Οἱ γράφοντες. Τῶν θεόντων. Τοῖς κατοικήσασιν.
34. Ἡ Κοῖνου τάξις καὶ ἡ Περδίκκου. Ὁ ἐμὸς πατὴρ καὶ ὁ τοῦ φίλου.
35. Οὗτος ὁ χειμῶν. Τοῦ Ἀλεξάνδρου τούτου. Τῷδε τῷ ἀνδρὶ. Αἶδε αἱ γυναῖκες. Τούτων τῶν ὄρεων.
36. Ἐκείνη ἣ τράπεζα. Τῆς νεφέλης ἐκείνης. Ἐκείνη τῇ πόλει. Ἐκεῖνοι οἱ ἱππεῖς. Τῶν στρατιωτῶν ἐκείνων.
37. Πάντες οἱ ποταμοί. Τῶν ὀρνίθων ἀπάντων. Ἀπασι τοῖς ἀγαθοῖς. Ἀπαντες οἱ λέοντες.
38. Λυκίων τῶν κάτω. Τοῦ ἄνω λόγου. Εὐδαιμονία ἣ πρόσθεν. Οἱ πάλαι Φρύγες. Τοῦ ἔπειτα χρόνου.
39. Ὁ ἐγγύς. Τῶν πέλας. Τὰ ἐκεῖ.
40. Τὸ πολλὰκις ἀποθνήσκειν. Τοῦ μηδὲν δεινὸν παθεῖν.
41. Τὸ κατὰ βᾶ καὶ τὸ φλατιόθρατι.
42. Ὁ μὲν φεύγει, ὁ δὲ διώκει. Ὁ μὲν πίνει, ὁ δὲ ἄδει.
43. Τοὺς μὲν ἀπέκτεινε, τοὺς δὲ ἠνδραπόδισεν.

RELATIVE PRONOUN.

44. Οὗτος ἦν πλουσιώτατος, ὃς ἐγείρωγει.
 45. Ἐκεῖνος, οὗ τὸ ἱμάτιον (οὗ τοῖμάτιον) εἰλήφατε.
 46. Οἱ ἄνδρες, οἷς ταῦτα πάντα δεδῶκατε.
 47. Εὐδαίμονες ἤδη γεγόνασι, οὓς τότε ἀπῆγαγον.
 48. Πῶς οὐκ εἰσὶν ἀγαθὰ ὅσα λαμβάνουσιν ἄνθρωποι παρὰ τῆς Τύχης;
 49. Ἐπὶ Κατάνην καὶ Αὐσάνην, οἱ μόνοι ὑπελείποντο.
 50. Ἡ παιδεία τε καὶ τροφή, ἃ λέγονται ὠφελεῖν.
 51. Τῆς στρατιᾶς, οἱ παρακομίζειν ἔμελλον.
 52. Ὃς ὑπολαμβάνει ἄτρωτον ἄνθρωπον, εὐήθης ἐστί.
 53. Ὁ τι αὐτὸς ἐνέγραψε ταῖς ἑαυτοῦ διαθήκαις, οὐκ οἶδα.
 54. Λέγει πρὸς Παρμενίωνα, ὃν ἔνεκα ἀπεστάλη.
 55. Ἀφαιρεῖται παραχρῆμα, ἃ ἔδωκε.
 56. Τίς δοῦναι δύναται ἐτέρῳ, ὃ μὴ αὐτὸς ἔχει;
 57. Διαθρυπτόμενος ὑπὸ τῶν δῶρων, ὃν ἐδίδουσάν μοι.
 58. Τούτων ἔνεκα, ὃν διεληλύθαμεν.
 59. Ἐξέταξε τοῖς κανόσι (§ 198) τούτοις οἷς ἔχεις.
 60. Ἐν τοῖς πρέσβεισιν, οἷς αὐτὸς ἐς Σκύθας ἔστειλεν.
 61. Ἀπόκριναι περὶ ὃν ἂν σε ἐρωτῶ.
 62. Πολλοστημόριον ὃν σε ἔδει παθεῖν.
 63. Ἀποτυγχάνεις ὃν θέλεις, καὶ περιπίπτεις οἷς μὴ θέλεις.
 64. Σκοποῦμεν ὅτῳ τρόπῳ παραγίγνεται.
 65. Πρωτήθῃ οὐστinas μάλιστα φιλεῖ.

SUBJECT AND PREDICATE.

66. Ἐγὼ ἄφνω ἀπέθανον. Ἐφην ἐγώ. Νῦν γεγράφαμεν. Ἡμεῖς ἐκτενίζομεν.
 67. Σὺ θεώρει. Σὺ ἐποίησας; Σφὶς πεπράχατον. Ἐμεῖς ἐθέτετε.
 68. Ἐκεῖνος φθονεῖ. Οὗτος ἡσθιεν. Λεγέτω ἕκαστος. Ἐκεῖνοι ἄπεισιν.
 69. Τὰ τετράποδα ἐφείπετο. Ταῦτα λυπεῖ. Μέγαρά ἀφίστη-
 κεν. Ποῦ ἐστί τὰ βασίλεια;
 70. Ἐμὲ Ἄνυτος καὶ Μέλιτος ἀποκτεῖναι δύνανται.

71. Φαργάβαζος καὶ Αὐτοφραδάτης φρουρὰν εἰς τὴν πόλιν εἰσέγαγον.

72. Ἐνίκησαν οἱ Λακεδαιμόνιοι καὶ οἱ ξύμμαχοι.

73. Ὁ Θεὸς ἠφάνισεν ἑαυτὸν, οἱ τ' ὄφεις.

74. Τὴν στρατιὰν ἤγε Πτολεμαῖος καὶ Κοῖνος καὶ Μελέαγρος.

75. Συνεχεῖς νόσοι καὶ δίαιτα νοσώδης ἐκείνον καταναλλασκει.

76. Τὸ πλήθος ἰδραμεν. Τὸ δεξιὸν κέρας ἐδέξαντο.

77. Αἰτοῦσιν ἕκαστος. Ὅποτε βούλονται ἕκαστος.

78. Λυγκία λέγουσιν ὅτι τὰ ὑπὸ γῆν ἰώρα.

79. Οἶδά σε ὅτι πυλωρεῖς. Καινέα λέγουσιν ὅτι ἄτρωτος ἦν.

80. Ἐτοιμος καὶ Κέβης καὶ ἄλλοι πολλοί. Συφὸς ὁ ἀνὴρ. Τὸ γῆρας βαρύν. Ὡκεῖαι χάριτες γλυκεραί.

81. Τρεῖς φατε ἔχειν ἐμέ. Τπέλαβον αὐτὸν τρεῖς κεφαλὰς ἔχειν.

82. Πείθεται τοιοῦτον Θηρίον γενέσθαι. Ἐνόμιζεν ἐμὲ ἀδικεῖσθαι.

83. Δύναται λέγειν. Βούλονται λέγειν. Ζητεῖς ἐπαινεῖσθαι.

84. Ἐπιστάμεθα ὀχεῖσθαι. Λυγκεὺς πρῶτος ἤρξατο μεταλλεῦν χρυσὸν καὶ ἄργυρον.

85. Ἐντέλλομαι σοι εἰπεῖν. Παρίγγειλεν αὐτῷ ἔχειν.

86. Ἐπῆραν Θηβαίους ἀποστῆναι. Ἀξιῶ τοὺς στρατιώτας ὠφελθῆναι.

87. Πολλὰ τοιαῦτα ἔστιν ἰδεῖν.

88. Ἔστι βελτίω γενέσθαι.

89. Πῶς δεῖ ἐσθίειν; Ἐχρῆν μὴ ἀποθανεῖν;

90. Τὸ κατὰ βρα τοῦτο πολλοὺς δὴ πάνυ ἐξηπάτηκεν.

91. Ἠγγέλθη ὅτι Μέγαρα ἀφῆστηκεν.

92. Λέγεται Φίλιππον τελευτῆσαι ἐπὶ ἄρχοντος Πυθιοδήμου Ἀθήνησιν.

93. Εἰς τὰ θέατρα παρίεναι οὐκ ἀναγκαῖον. Οὐκ ἔστιν ἐπὶ σοὶ νικῆσαι.

94. Τοῦτο πρῶτον δεῖ ἡμᾶς ἀκοῦσαι. Δεῖ ἓνα τεθνάναι.

95. Χρὴ τοὺς νοῦν ἔχοντας περὶ ὧν ἔλασι μὴ βουλευέσθαι.

96. Σωφρονεῖν φασι χρῆναι. Ἔλεγε δεῖν πείθεσθαι.

97. Ἀλαζόνες Κελτοὶ εἰσιν. Τουτὶ τὸ κρανίον ἢ Ἐλένη ἐστίν. Ἐκεῖνα ἦν ὕβρις.

98. Καλεῖται ὁ τόπος οὗτος Βίος. Μεσσήνιοι ἐκλήθησαν οἱ πάντες.

99. Πανσανίας ἐκ Λακεδαιμονος στρατηγὸς ἐξεπέμφθη.

100. Ἀμφω νεωτέρω ἐστὼν. Τοῦτό ἐστι ψευδές. Ἀμφω ἀγαθῷ ἐστων. Τίς ἐστιν οὗτος; Ὁμολογεῖς με σοφὸν εἶναι;

101. Ἐφασαν τοὺς ἀνθρώπους βελτίους γεγενῆσθαι. Τὰ ἀνθη
ξηρὰ ὄντα δόξει ἄμορφα.

102. Καينهὺς ἄτρωτος ἀπέθανεν.

103. Κακὸν τὸ πίνειν, (§ 157. N. 10.) Τὸ ἐργάζεσθαι ἄμει-
νον. Δίκαιον ἐπαινεῖν Ἀγριππῖνον.

104. Ἀδύνατον τὸ αὐτὸ πρᾶγμα καὶ κακὸν καὶ ἀγαθὸν εἶναι.

105. Τὸ ζῆν οὐ κακὸν, ἀλλὰ τὸ κακῶς ζῆν κακόν ἐστιν.

106. Πλούτος οὐκ ἀγαθόν ἐστιν. Καλὸν ἢ ἀλήθεια. Τί καλεῖται
ὁ τόπος οὗτος;

107. Βούλει ἀγαθὸς εἶναι. Ὀδυσσεὺς ὀνομάζεσθαι ἔφη.

108. Ξυμπροθυμήσει ἀγαθοῖς γενέσθαι τοῖς μεираκιόις;

109. Ὁ Ἀλέξανδρος ἦει ἐπὶ Λυκίας καὶ Παμφυλίας, ὡς, τῆς πα-
ραλλοῦ κρατήσας, ἐχρεῖον καταστήσαι τοῖς πολεμίοις τὸ ναυτικόν.

110. Ἐφίκεις αὐτῷ ἀκριβῶς, ὥστε αὐτὸς ἐκείνος εἶναι.

111. Ταῦτα ἔπραξα ἀνθρώπος εἶναι ὁμολογῶν. Ἥλθον ἐπὶ τινα
τῶν δοκούντων σοφῶν εἶναι.

112. Ἐξεστί σοι εἶναι ἀξιῶ. Ἐξεσιν ἡμῖν προκαταλαβοῦσιν
ἄπορα ὑμῖν παρέχειν.

113. Ἔδοξεν αὐτοῖς ἐν Βοιωτοῖς περιμείνασι σκέπασθαι.

ACCUSATIVE.

114. Πᾶν πρᾶγμα δύο ἔχει λαβύς. Κύων τὸν δεσπότην μάλιστα
φιλεῖ. Τὸν δεῖνα γινώσκεις; Ὅστι ἄ μόνων ὀρῶ.

115. Ἦγε τοὺς στρατιώτας. Οὗτος ἔτρεφε κύνας πολλοὺς. Σῶζε
πόλιν τὴν ἡμετέραν. Τί δράσεις;

116. Ὅμνυμι Ἀσκληπιόν. Ἐμαυτὸν καὶ πόλιν καὶ σὲ στένω.
Πλέοντες τὴν θάλασσαν.

117. Οἱ Πέρσαι προσέμενον τοὺς Μακεδόνας. Διέβη τὸν Νέσσον
ποταμόν. Ἴππον ἐπιβάς ἔφυγεν.

118. Τοὺς ἄλλους νεκροὺς μετελεύσομαι. Φεύξεταί σε.

119. Διογένης ἄσωτον ἤτει μνᾶν. Τόδε τοῦτον ἐρωτᾷς;

120. Ἄλλους ταῦτα διδάσκει. Γυναῖκα τήνδε σ' ἐξαιρήσεται.

121. Ἐνέδυσαν αὐτὸν χιτῶνα. Τί δράσεις αὐτόν;

122. Οἱ Κένταυροι πολλὰ κακὰ ἡμᾶς ἐργάζονται. Τὰς γυναῖκας
πόλλ' ἀγαθὰ λέγων.

123. Οὗτοι κακὴν Τύχην αὐτὴν καλοῦσιν. Οἱ φίλοι τοὺς ἵππους
ἀνθρωποφάγους ὠνόμασαν.

124. Ἀλέξανδρος σατράπην Ἀσκληπιόδωρον ἀπέδειξεν. Ἡ φύσις ὀχυρὸν ἐποίει αὐτό.

125. Τοῦτον τὸν τρόπον ἀνείλον αὐτούς. Ὁ τὸ σῶμα λευμένος, τὴν δὲ ψυχὴν δεδεμένος, δοῦλος.

126. Ἀσθενῶ μίλη. Ἐκαμε τοὺς ὀφθαλμούς. Οὐδὲν βλάψας τὴν πόλιν.

127. Ἀκταίων ἦν Ἀρκάδιος τὸ γένος. Ἄργος τοῦνομα. Δεινὸς εἰμι ταύτην τὴν τέχνην.

128. Θανμάσιος τὴν δύναμιν. Καθαρὸς τὸ πρόσωπον. Αἱ βόες ἦσαν τὸ μέγεθος μικραί.

129. Στρέφει τὴν νύχθ' ὅλην. Περιμένειν ὀλίγον χρόνον.

130. Καίνεὺς τὸν βίον ἄτρωτος ἦν. Ἐμειναν αὐτοῦ ἡμέρας δώδεκα. Πολὺν χρόνον αὐτὸν ἐωρακώς.

131. Δόξαν ἡμῖν καὶ ἐτι πόρῳ προελθεῖν, ξυνελλήφθημεν.

132. Ἐξὸν ὑμᾶς ἀπολέσαι, οὐκ ἐπὶ τοῦτο ἤλθομεν.

133. Ἐντεῦθεν ἐξελαύνει παρασύγγας δέκα. Ἀπέχων παρασύγγην. Προήλθομεν τρεῖς σταδίους.

134. Ἀμφὶ ταῦτα εἶχεν. Ἀλέξανδρος ἦν τότε ἀμφὶ τὰ εἴκοσι ἔτη.

135. Ἀνὰ τὸν πόλεμον. Διὰ κῦμα ἐπόρευσας ἐμὴν ἄνασσαν. Σιωπήσθαι διὰ σέ.

136. Ἐφυγε Χαρίδημος εἰς τὴν Ἀσίαν. Ἐαντιοὺς ἐς ἑξ μοίρας διείλον.

137. Ὄρμησεν ἐπὶ τὴν θάλασσαν. Ἐπ' ἄλλον ἦεν. Οὗτος ὁ χειμὼν ἐπὶ δύο ἡμέρας κατεῖχεν.

138. Δεκαταῖος ἀφίκετο ἐπὶ τὸ ὄρος τὸν Αἴμον. Τὸ πλῆθος ἔφηνεν ὀπίσω ἐπὶ τὸν ποταμόν.

139. Σημεῖα οὐκ ἔστι κατὰ τὴν ὁδόν. Κατὰ δὴ τὸν αὐτὸν χρόνον παρεγένετο.

140. Ἦλθε κατὰ τὸ εἰωθός. Καλοὶ εἰσι κατὰ τε τοὺς ὀφθαλμούς καὶ κατὰ τὸ σῶμα ἅπαν.

141. Μετὰ ταῦτα ἀφίκοντο ἐπὶ τὸν Ζάβητον ποταμόν.

142. Παρὰ τὴν θάλασσαν ἦγε τοὺς στρατιώτας. Παρὰ φύσιν ἀλλασκονται.

143. Ἔστι περὶ ἡμᾶς οὗτος. Ἀγούσιν αὐτὸν αἱ ἀρεταὶ πρὸς τὸν τόπον ἐκείνον.

144. Τί πρὸς ταῦτα φής; Ἀποκρίνεσθαι πρὸς τινα. Ἐφη τις πρὸς αὐτόν.

145. Ἐπερ τοὺς ὄρους ἔρριψεν αὐτόν. Ἐπὶ γῆν μ' ἦκεν. Ἐπ' αὐτὸν τοῦρανοῦ τὸν κύτταρον.

146. Ὀλιγόμην ὡς τὸν θεόν. Πέμπουσιν ὡς αὐτὸν πρέσβεις.

GENITIVE.

147. Ἡ φύσις τοῦ χωρίου. Ἀνθρώπων κεφαλαί. Πολὺ πλῆθος Τριβαλλῶν.

148. Ἰξίων βασιλεὺς ἦν Θεσσαλλίας. Τὸ τοῦ θεοῦ σημεῖον. Τὸ Πανσανίου μῖσος.

149. Στέφανος ἀνδρίων. Θάλαμοι ξεστοῦ λίθου. Σιτία τριῶν ἡμερῶν.

150. Ὁ πατήρ μου. Ὁ πατήρ ἡμῶν. Ἡ μήτηρ σου. Αἱ ἀδελφαὶ ὑμῶν. Ὁ υἱὸς αὐτοῦ.

151. Τῶν ἐμαυτοῦ πραγμάτων. Τῷ ἑαυτοῦ σώματι. Τὸν δεῖνα γιγνώσκεις τὸν υἱὸν τοῦ δεῖνα ;

152. Ἡ ἡμετέρα αὐτῶν χώρα. Τὰ ἐμὰ τοῦ δυστήνου. Τὸν σὸν ὀφθαλμὸν τοῦ πρέσβεως.

153. Ἀθηναῖος ὢν, πόλεως μεγίστης.

154. Ἡ χώρα ἐστὶ τῆς Φρυγίας. Τοῦτο τίνος ἐστίν ; Αὐτῶν ἐστίν.

155. Ταυτὲ τίνος ἐστὶ τὰ φορτία ; Τίνος αἱ βόες ;

156. Ἐγὼ τούτου τοῦ τρόπου πως εἰμ' αἰ. Τῆς αὐτῆς γνώμης ἦσαν.

157. Οὗ τῶν νικῶντων ἐστὶ τὰ ὄπλα παραδιδόναι.

158. Εἰς ἡμῶν. Δύο ὑμῶν. Ὀκτὼ αὐτῶν. Οὐδεὶς αὐτῶν ἀπέθανεν. Δις τοῦ μηνός. Ἀπαξ τῆς ἡμέρας.

159. Τίς ἡμῶν. Ποῦ τῆς πόλεως ; Πηνίκα τῆς ἡμέρας ;

160. Αὐτῶν τις. Τῶν χρηστῶν τις εἶ.

161. Θεὸς ἐστὶν ὁ ἕτερός αὐτῶν. Οὐδέτερος ἡμῶν. Ἄλλος νεκρῶν. Ἀθηναίων οἱ μὲν ἔπεσον, οἱ δὲ ἔφευγον.

162. Ὅστις θνητῶν. Ὅποι τῆς πόλεως.

163. Οἱ πολλοὶ τῶν ἀνθρώπων. Ἐμῶν σοφώτατός ἐστιν. Πρῶτον πάντων.

164. Πολλοὶ αὐτῶν. Οὐκ ἔκλεμον μόνος τῶν ἄλλων. Τὰ λοιπὰ τῶν ὀρέων. Τῆς Ἀραβίας ἡ πολλή. Ὁ πολὺς τοῦ χρόνου.

165. Οἱ δυνατοὶ τῶν Περσῶν. Οἱ παλαιοὶ τῶν ποιητῶν.

166. Ἐκτεῖνον τοὺς προεκθιόντας αὐτῶν. Ἐδίακον τοὺς φυγόντας αὐτῶν.

167. Τὸ πολὺ τῆς χώρας. Τὸ λοιπὸν τῆς νυκτός. Τὸ πρὸς Σιδῶνα τετραμμένον τῆς πόλεως.

168. Εἰς τοσοῦτον προῆλθε τύφου. Οἱ Ἀθηναῖοι ἐπὶ μέγα δυνάμει ἐχώρησαν.

169. *Ἐννελλέγοντο τῶν λίθων. Δαινύμενος τῶν σπλάγχχνων τοῦ Προμηθέως.*

170. *Πάσσειν ἄλός. Πίνομεν τοῦ οἴνου. Ἐφαγον τοῦ ἄρτου. Μεταδοῦναι τούτου.*

171. *Τοῦ κινδύνου μετέχειν. Κεκοινώνηκας τούτων. Ἄνδρες οἱ ξυναράμενοι τοῦδε τοῦ κινδύνου.*

172. *Ἀπολαύομεν πάντων τῶν ἀγαθῶν. Οὕτως ὀναίμην τέκνων.*

173. *Ἠνυχῆσαμεν αὐτοῦ. Ἐτύχομεν πάντων τῶν καλῶν. Τῆς τούτου πονηρίας κληρονομεῖν.*

174. *Λάβεσθαι μου. Ἀντεχόμενος αὐτῶν. Τῆς θαλάσσης ἀνθεπτεόν ἐστίν, (§ 162. 2, N. 1.)*

175. *Ἀπτεσθαι τινος ἔργου. Θιγὼν αὐτοῦ. Ἡισθετο τοῦ θορύβου. Ἐκπειρᾶσθαι τινος.*

176. *Ὅμοίως ἄμφοιν ἀκροᾶσθαι. Ἦκουσας αὐτῆς; Γενυσάμενος οἴνου.*

177. *Μύρου ὀσφραίνονται. Ὄξει πίσεως. Μύρων πνεῖς.*

178. *Μέθεσθαι νῦν μου πρῶτον. Παῦσον ὕπνου. Οὐκ ἀποστήσομαί σου.*

179. *Διαμαρτῶν τῆς ὁδοῦ. Ἐξετραπέτο τῆς ὁδοῦ. Ἀπέσχετο τῶν ἀνδρῶν.*

180. *Ἀπαλλάξω σε τῆς ὀφθαλμίας. Οὐ δύνανται ἐκλῦσαι ἑαυτοὺς τῶν δεινῶν.*

181. *Ἀμφοτέρους ἀποπέμψομαι ὑμᾶς τοῦ συμποσίου. Πολλοὺς τῆς πόλεως ἀπέκλεισαν.*

182. *Αἵματος ἀνάπλεως. Γοήτων ἀνδρῶν εὐπορῶν. Κενὰ πραγμάτων ὀνόματα. Ἐλεύθερος φόβου. Ἐρημος ἄλλων.*

183. *Ἡ ὁδὸς ἐστὶ καθαρά παντὸς κακοῦ. Τοῦ δέει; Οὐχὶ τροφῆς χρήζομεν. Οὐκ ἀπορήσεις δεσμῶν.*

184. *Ἐνέπλησε τὰς ναῦς τοξοτῶν τε καὶ ὀπλιτῶν.*

185. *Ὁ Ἑρμῆς τὸν Ἀπόλλω ἀφώπλισε τοῦ τόξου καὶ τῶν βελῶν.*

186. *Μεμνήσομαι τούτων ἀπάντων. Οὐκ ἐπιλησόμεθα αὐτοῦ. Ἀγатаὶ τῶν ἀνδρῶν ἐκείνων τῆς ἀρετῆς.*

187. *Καταφρονήσαντες τοῦ μειρακίου. Δόξης ἠράσθης.*

188. *Σοῦ ἐγὼ οὐ φροντιῶ (§ 102. N. 1). Οὐκ ἐφείσαντο αὐτοῦ. Τῶν ἑαυτοῦ πραγμάτων ἡμέλει.*

189. *Τίνα αἰτιάσει φόβου; Ἐμὲ ξενίας διώκεις;*

190. *Ἐμοῦ κατεψηφίσαντο θάνατον.*

191. *Ἠρξάτο τοῦ ἔργου τούτου. Ἀπάντων κυριεύειν. Διήνεγκα αὐτοῦ.*

192. Ἐγὼ τούτων αἵτιος. Ἀπαίδευτος παιδείας τῆς Ἑλληνικῆς. Τοιούτων ἔργων ἐξαισθητικός.

193. Ἐγὼ σοῦ πλουσιωτέρος εἰμί. Ἡ ἐμή κτῆσις τῆς σῆς κρείσσων.

194. Ἀμεινον τῶν ἄλλων πράττει. Μᾶλλον ἡμῶν προσκυνοῦνται. Θάσσον θανάτου.

195. Ἐπαινῶ σε τῆς φιλομουσίας. Ἐγὼ αὐτοὺς μακαρίζω τοῦ θανάτου.

196. Ὡ καλῶν ἔργων, καὶ καλῆς νίκης! Οἱ μοι, κακοδαίμων, τῆς κεφαλῆς καὶ τῆς γνάθου!

197. Ἐπίκουρος τόσου. Πηρὸς ὕδατος. Λυθιάδης φρενῶν. Ἰέναι τοῦ πρόσω.

198. Εἶσω τοῦ ἐρήμου τείχους. Ἐμπροσθεν τοῦ νεώ. Ἐξω τοῦ περιβόλου.

199. Ἐπάνω πάντων ἐστὶ τῶν πρότερον αὐτὸν λυπούντων. Πλησίον ἡμῶν κατέκεισο.

200. Οὐ πρόσω Σπάρτης. Πιόρῳ βίον, θανάτου δὲ ἐγγύς. Μεταξὺ τοῦδε τοῦ πολέμου καὶ τοῦ Μηδικοῦ.

201. Κρύφα Ἀθηναίων. Μισῶν σεαυτὸν ἕως θανάτου.

202. Θύραι φοίνικος πεποιημέναι. Ἐκπώματα χρυσοῦ καὶ ἀργύρου πεποιημένα. Σιδήρου ποιητός.

203. Ὁ Ἰσρακλῆς οὐκ ὀλίγων πόνων τὴν ἀθανασίαν ἐπρίετο. Μισθοῦ ἀκείμενος τὴν σαθρὰ ὑποδήματα.

204. Πολλοὺς ἀπέκτεινα μίαις ἡμέραις. Μὴ χειμῶνος, τοῦ δὲ θέρους ἀνάγον. Νυκτὸς καθ' ἑαυτὴν.

205. Δραχμὴν τῆς ἡμέρας διδούς. Ἐξ ἐτῶν ἄλουντος.

206. Ἀρτέμιδος μεταβαλούσης Ἀκταίωνα εἰς ἔλαφον, ἀνεῖλον αἱ κύνεις. Ἡμέρας γενομένης, ἀπέτρεχον ἐπὶ τὰ ὄρη.

207. Ἀμφὶ τε οὐρανοῦ καὶ ἀστέρων ἐστί. Ἄνευ σωματίων ζῶσιν. Ἄνθ' ἐνός δύο νεκροὺς λήψει.

208. Πανσανίας ἐξεπέμφθη ἀπὸ Πειλοποννήσου. Σιγὴ ἦν πολλὴ ἀφ' ἑκατέρων.

209. Οὐ τι ἄτερ θεῶν γίγνεται. Ἄχρι Κρήτης ἤλθεν. Ὁ Κύνδος διὰ τῆς πόλεως ῥεῖ.

210. Ταράσσονται διὰ παντὸς τοῦ βίου. Διὰ χειρὸς ἔχω.

211. Πάντα πράσσουσιν ἕνεκα τούτου. Ἰδητεῦε δυοῖν ὀβολοῖν ἕνεκα. Οὐκ ἐλλείπει αὐτοὺς κακὸν οὐδὲν ἕνεκα τούτων τῶν μαθημάτων.

212. Ἀπέπλευσαν ἐκ Μιλήτου οἱ Πέρσαι. Οὐδαμῶς φαίνεται ἐκ τούτου τοῦ λόγου.

213. Ἐπὶ στρογγύλῳ λίθῳ ἡ Τύχη ἔστηκεν. Ἐπὶ τοῦ καλοῦ λέγων παιδός. Ἐπὶ τῆς αὐτοῦ ζωῆς ἐγένετο.

214. Κροῖστος ἐπὶ Σάρδεων ἔφυγεν. Ῥίπαντες τὰ ὄπλα, κατὰ τοῦ ὅρους ἔφυγον.

215. Σόφισμα κατὰ σεαυτοῦ συντίθεικας. Ἠλθε μετὰ νῶν. Μέχρι τῶν προαστείων ἦλθον.

216. Ἔλαβον παρ' αὐτοῦ. Ἐμαθε παρὰ σοῦ τὴν τέχνην. Περὶ χρημάτων λαλεῖς, ἀβεβαίου πράγματος.

217. Τί ἐπιστέλλεις περὶ τῶν παιδων; Οἱ Κένταυροι ἔπων ὅλην τὴν ἰδίαν εἶχον, πλην τῆς κεφαλῆς.

218. Τάφρος πρὸ τῆς πόλεως ὁρώρουκτο αὐτῆς. Πρὸς τῶν ἐχόντων τὸν νόμον τίθης. Εἰπέ μοι πρὸς θεῶν.

219. Ἐπὲρ κεφαλῆς ἐπείκειται. Ἄλλοι ἄλλα ὑπὲρ Ἀλεξάνδρου ἀνέγραψαν.

220. Οἱ ὑπὲρ Νεοπτολέμου λέγοντες. Ἐπὲρ τ' ἐμοῦ ἑαυτῆς τε ὁρῶσα.

221. Ἐπὶ γῆν ἦλθεν. Ἀπέθανον ὑπὸ τοῦ Ἐκτορος. Ἀπόλωλα ὑπὸ τοῦ δίφους.

DATIVE.

222. Ὡςπερ λύκος ὅμοιος κυνὶ, οὕτω καὶ κόλαξ ὅμοιος φίλῳ. Ὀλλγοὶ ἀφικνοῦνται ἡμῖν.

223. Ψυχὴ ὁμιλοῦσα ἀρετῇ ἔοικεν ἀενάῳ πηγῇ.

224. Ἠλθεν ὁ Μίδας ὁμοῦ τῷ πατρὶ καὶ τῇ μητρί. Τὰ τετραπόδα ἐφείπετο αὐτῷ.

225. Τοὺς πολεμήσαντας τοῖς βαρβάροις ἐνεκωμίασεν. Σύνεστι τοῖς θεοῖς.

226. Μετέχουσι τοῦ συμποσίου ἡμῖν. Οὔτε κακία ἀρετῇ κοινωνεῖ, οὔτε ἐλευθερία δουλεία.

227. Ταύρω εἵκασεν ἑαυτόν. Ὁ σίδηρος ἀνισοῖ τοὺς ἀσθενεῖς τοῖς ἰσχυροῖς. Ἀναμίζας ἑμαυτὸν τοῖς νεκροῖς, εὐθὺς εἰς ἣν αὐτῶν.

228. Τὸ ψεῦδος αὐτῶν οὐκ ἄχρηστόν σοι ἐγένετο. Ἰκανά μοι τὰ τῆς ἡμέρας ἔργα. Ἐμποδὼν εἶναι τι.

229. Ἡμεῖς οὐ θύετε. Διήγησαι ἡμῖν. Ἐλευθεροῦντες τὰς πόλεις τὰς Ἑλληνικὰς καὶ βοηθοῦντες αὐταῖς.

230. Ὁ πλοῦτος τοῖς ἔχουσιν αὐτὸν οὐ βοηθεῖ. Οὐ συμφέρει ἐνίοις πλουτεῖν. Διακονεῖται ἡμῖν.

231. Ταῦταις ἦσαν μῆλα χρυσᾶ. Εἰσὶν αὐτῷ δύο υἱοί. Πανταχοῦ ἐστὶν αὐτῷ ἀσφάλεια.

232. Πεύκη ὄνομα τῇ κήσῳ ἐστίν. Ὅνομα τούτοις τοῖς θεοῖς τοῖς βαρβάροις τί ἐστιν ;

233. Ἡρακλῆς τὴν Ἀλκησιν Ἀδμήτῳ παραδίδωσιν. Ἐκεῖνο εἰπέ μοι. Σαυτὴν ἐπιδείκνυ τοῖς ξένοις.

234. Πόθεν τοῦτον ἡμῖν τὸν κύνα ἤνεγκας ; Ὀνειρατά μοι λέγεις. Ἴππον ἔδωκεν αὐτῷ.

235. Τοσούτοις αἷτιος θανάτου γεγενημένος. Διὰ πάσης ἰὼν συμφορᾶς θνητοῖς.

236. Καινὺς ἦν ἀνὴρ (§ 136. R.) Θεσσαλὸς τὸ γένος. Ἀνὴρ Κνώσιος, ὀνόματι Ταῦρος, ἐπολέμει τὴν Τυρίαν χώραν.

237. Λέγουσιν ὅτι διεφύλαξεν Ἀλέξανδρος τὴν οἰκίαν Πινδάρου τοῦ ποιητοῦ, αἰδοῖ τοῦ Πινδάρου.

238. Περίανδρος ἔχαιρεν αὐτῷ. Οὐκ ἔχθομαι τῷ πράγματι. Εὐωχοῦνται βοσκημάτων τρόπῳ.

239. Τοῖς μὲν λόγοις ἠῦφρανας, τοῖς δὲ ἔργοις οὐ. Ὅσα πικρὰ κεκαλυμμένα.

240. Πᾶσι Χαλδαίοις μακαριστούς. Τούτου οὐκ ἀμελητέον ἐστὶν αὐτῷ.

241. Οὐ πάνυ ἡμῖν φροντιστέον ὃ τι ἐροῦσιν οἱ πολλοὶ ἡμᾶς (§ 165).

242. Πέμπτῳ μηνὶ εἶλον οἱ Πέρσαι Σόλους. Δεκάτῳ ἔτει ξυνέβησαν πρὸς Λακεδαιμονίους.

243. Ἀμφὶ σοὶ βοᾷ. Βρόχον ἀμφὶ λευκῇ καθαυρόσασα δειρῇ.

244. Οἱ Μακεδόνες ἀσφαλῶς ἐπέρασαν τὸν ποταμὸν, ὥστε οὐδεὶς αὐτῶν ἀπέθανεν ἐν τῇ ἀποχωρήσει. Ἐθήρευνον ἐν τοῖς ὄρεσιν.

245. Ὁ Ἡφαιστος ἐπὶ τούτοις λυσάτωσε. Τιμῶμαι καὶ παρὰ θεοῖς καὶ παρὰ ἀνθρώποις.

246. Ὁ πολὺς φόρος περὶ τὴν πύλην ξυνέβη. Ξυνέπεσε μάχη κρατερὰ πρὸς τῷ τείχει.

247. Χρυσίου τάλαντα πρὸς τῇ βασιλείᾳ ἐπιδώσει χίλια.

248. Οἱ Μακεδόνες σὺν βοῇ ἐς τοὺς Θρᾶκας ἐμβάλλουσιν. Ἐπ' αἰγέροις κλιθίντες.

VOICES.

PASSIVE.

249. Ἀκταίων ὑπὸ τῶν ἰδίων κυνῶν κατεβρώθη. Ἐκλήθησαν οἱ Κένταυροι παρὰ Λαπιθῶν ἐπὶ θοίνην.

250. Κατεκλείσθησαν πρὸς τῶν Μακεδόνων. Ἐκυκλώθη ἐκ τῶν βαρβάρων.

251. Σοὶ λέγεται τεθεραπεῦσθαι ὁ Ἀπόλλων. Ἰθροίσθη Κύρῳ τὸ Ἑλληνικόν.

252. Γνώμην μεγάλην ἀφηρέθη.

253. Ἀπεσπιάσθη τῆς Σικελίας. Αἱ νῆες ἄλλων τινῶν γεμίζονται. Ἀπαλλαγέντες πολέμου καὶ κινδύνων καὶ ταραχῆς.

254. Ἐμίγην αὐτοῖς. Παραδίδεται τῇ τιμωρίᾳ. Πολλὰ αὐτῷ ἐξ οἴκου ἀποστέλλονται.

MIDDLE.

255. Ὁ Κροῖσος κατακλείσάμενος, ἐν τοῖς βασιλείοις Κῦρον ἐβόα. Μὴ συντήκω.

256. Δύναμιν περιβάλλονται. Προσφερίσθε τῇ Τρωάδι. Τύπτονται.

257. Τὸ σιράτευμα ἐπορίζετο σῖτον. Κῦρον ἐπεκαλοῦντο.

258. Ἐπιδεικνύμενος τὸν πλοῦτον. Παῖδά μ' ὠνομάζετο.

MOODS.

INDICATIVE.

259. Χρήματα μὲν δαίμων καὶ παγκάκῳ ἀνδρὶ δίδωσιν · ἡ δ' ἀρετὴ ὀλίγοις ἀνδράσιν ἔπεται.

260. Εἰ μὲν τις ἐπίσταται πλούτῳ χρῆσθαι, εὖ βιώσεται · εἰ δὲ μὴ, κακῶς.

261. Μυρία τῶν κακῶν οὐκ ἂν ἦν, εἰ μὴ πλοῦτος ἦν. Εἰ μὴ ἡμεῖς ἦλθετε, ἐπορευόμεθα ἂν ἐπὶ βασιλείᾳ.

SUBJUNCTIVE.

262. Ἐὰν μὴ κολάσω τὸν παῖδα, πονηρὸς ἔσται. Ἐπειδὴν οὖν θεωρήσῃ πάντα, τί ποιεῖ ;

263. Κόλαζε τὰ πάθη, ἵνα μὴ ὑπ' αὐτῶν τιμωρῇ. Δέδιας μὴ ἐνδεῖα ποιοῦ ἀποθάνης ;

264. Ἀπόκριναι νῦν ὃ τι ἂν ἔρωμαι. Ἐνθα ἂν ἦς, ἀκολουθήσω.

265. Ὅταν καθαρθῶσι, καὶ ἐκβάλωσι τὰ κακὰ πάντα ὅσα ἂν ἔχωσι, τότε οὕτω σωθήσονται.

266. Οὐ παύσομαι πρὶν ἂν φράσῃς μοι τίς ποτ' ἐστὶν οὗτος.
 267. Σκεψώμεθα περὶ τοῦ πράγματος.
 268. Τί δράσω; Τί σοι παράσχω; Τί μὴ λέγω; Μὴ γελάσω;
 269. Βούλει σοι ἐπιδείξω καὶ τοὺς σοφούς;
 270. Μηδαμοῦ σεαυτὸν εἶπης φιλόσοφον. Μηδὲν εἶπης περὶ Ἀσκληπιοῦ.

OPTATIVE.

271. Ἐποίησέ με τυφλὸν, ἵνα μὴ διαγιγνώσκωμι τούτων μηδένα.
 Ἐφασαν δεδιέναι μὴ ὁ οὐρανὸς αὐτοῖς ἐμπέσῃ.
 272. Ἦκουσα, ὦ Χείρων, ὡς, Θεὸς ὢν, ἐπιθυμήσεις ἀποθανεῖν.
 Οὐ τοῦτο ἐνενόει ὃ τι πείσσοιτο.
 273. Ἐπειρώμην αὐτῷ δεικνύειν ὅτι οἶοιτο μὲν εἶναι σοφός, εἴη
 δ' οὐ.
 274. Ἐλεγεν ἡ Μαῖα ὡς ὁ Ἑρμῆς οὐ μένοι τὰς νύκτας ἐν τῷ οὐρανῷ,
 ἀλλὰ μέχρις Αἰδου κατιοί.
 275. Ζεὺς ἄνδρα ἐξολέσειεν Ὀλύμπιος, ὃς τὸν ἐταῖρον ἐξαπατᾷ
 ἐθέλει.
 276. Οὐκ ἂν ποτε ἐσώθησαν. Τίς ἂν φράσειέ μοι ποῦ ἐστι Χρυσό-
 μύλος;
 277. Εὐροῖς ἂν αὐτὸν ἐν Κορίνθῳ. Εἰ ἐγὼ θέλωμι ἄρχειν, πάν-
 τες ἂν ἐμοὶ πείθοιντο, καὶ μέγας ἂν εἶην ἀνθρώπων.

IMPERATIVE.

278. Στήθι, ὦ νῆσε. Θάνατος πρὸ ὀφθαλμῶν ἔστω καθ' ἡμέραν.
 279. Μὴ ἀπιθάνως λέγε. Μηκέτι κολαζέσθω.

INFINITIVE.

280. Βούλομαι λέγειν. Ζητεῖς ἐπαινεῖσθαι. Δύναται δοῦν. Οὐκ
 ἠπίσταντο ἐφ' ἵππων ὀχεῖσθαι.
 281. Στράτευμα ἀφίχθαι ἔλεγον. Οἶσι πεπονθέναι. Ἄξιόν ἡμᾶς
 ἀλλήλους διδάσκειν.
 282. Ἄξιος ἄγχεσθαι ἐστίν. Δυνατὸς ποιεῖν. Πίνεσθαι ἡδιστος.
 Τὰ θεῖα ἐξηγεῖσθαι σοφός.
 283. Οὗτοι ἐν Σάρδεσι κατελείφθησαν τὰ ἄκρα φυλάσσειν.

284. Ἀλέξανδρος τὴν ἐπιστολὴν Φιλίππῳ ἔδωκεν ἀναγνῶναι.
 285. Οὕτως ἀργὸς εἶ ὥς μὴ πίνειν ; Ἡ πόλις σφῶν τετελείχεται ἤδη, ὥστε ἰκανὴ εἶναι σῶζειν τοὺς ἐνοικοῦντας.
 286. Πρὶν τὸν νεώνητον τοῦτον οἰνοχόον ἦκειν, τὸ νέκταρ ἐγὼ ἐνέχεον.
 287. Τὸ καλῶς ζῆν τοῦ πολυτελῶς ζῆν διαφέρει.
 288. Τῷ πολεμεῖν πέρας ἐστίν. Τοῦτον οὐκέτι οὐδὲν λυπεῖ, διὰ τὸ ἔχειν τὸ ἀντιφάρμακον.

PARTICIPLE.

289. Ἦδεν σε αὐτῷ συνόντα. Ἐμαθον τὸν Δατάμην ἐν Σίφνῳ ὄρμεϊν.
 290. Εἶδε τοὺς Πέρσας τὴν ἄκραν φυλάσσοντας. Φεύγει τὸ ὕδωρ ἐπειδὴν προσιόντα αἰσθεται με.
 291. Κατάδηλοι γίνονται προσποιεῖσθαι εἰδέναι. Φαίνεσθε μᾶλλον τοῦτοις πιστεύοντες.
 292. Αὐτῷ Κῦρον ἐπιστρατεύοντα πρῶτος ἤγγειλα. Μέννησο μίαν ἡμέραν λαβών.
 293. Ἐπιλέησαι καὶ σὺ καταφλεγείς. Χαίρω ἀνιῶν αὐτούς.
 294. Πάυσασθαι αὐτοῖς πυρεγγύα ληροῦσι. Ἐμέ καὶ πατέρα τὸν ἐμὸν ὑπῆρξαν ἄδικα ποιοῦντες.
 295. Ἦκω ἀποστελῶν σε. Ἀνακάμπτουσι πάλιν ἄλλους ἄξουσαι. Βαδιοῦμαι (§ 114 N. 1) ἀποληψόμενος αὐτήν.
 296. Ἐπεψαν τρεῖς ναῦς εἰσομένας αἱ τινες σφᾶς τῶν πόλεων δέξονται.

ADVERB.

297. Ποῖ γῆς ἦκω ; Ὡς φασίν. Ὅφει αὐτὸν αὐτίκα.
 298. Μάτην ἤκουσας ταῦτα. Ἐλέξεν ἀρτίως. Πλείουσιν ἄνδρες ἅμα γυναιξίν.
 299. Οὕτως ἀφικνοῦνται. Λέγε νυν ἐμοί. Νῦν καὶ με χρὴ φράσαι.
 300. Πῶς λέγεις ; Πῶς δῆτα τοῦτ' ἐμέτρησεν ; Πόθεν ἀφῖξαι ;
 301. Ποῦ ἐστιν ; Ἐνδον ἐστίν. Θαρβεῖ τις εἶσα.
 302. Οὕτως εἰπών. Ὁρθῶς λέξας. Ὁ ἐνθάδε ἦκων. Λίαν σοφός. Πάνυ προθύμως.

303. Οὐ ποιήσω. Οὐκ ἐρῶ. Οὐκ ἦν ζῶν. Οὐκ οἶδα τί φησιν.
Οὐχ ἔψεται σοι.

304. Οὐδὲν λέγεις. Οὐδὲν σε κρύψω. Οὐδενὸς ἦν δεύτερος.
Οὐποτε ποιήσεις.

305. Οὐκ οἶσθα; Οὐκ ἀποσοβήσεις; Οὐκ ἤκουσας;

306. Φράσον ἐμοὶ σαφῶς, ἵνα μὴ σε βάψω. Ἴστε μὴ εἰδέναι.
Τοῦτο ἐποίησα, ἵνα μὴ ὀφθείην.

307. Εἰ μὴ θεαὶ ἐξηπάτων. Πάσχειν ἡμᾶς εἰκὸς ἐστίν, ἣν μὴ δίκαια δρῶμεν. Ἐὰν μὴ ποιῇ.

308. Ἄ μὴ μεμάθηκας. Ὅστις μὴ τῶν ἀρίστων ἄπτεται βουλευμάτων, κάκιωτος εἶναι δοκεῖ.

309. Οὐδεὶς σε ἀναγκάσει οὐδέποτε, οὐ μέμψῃ οὐδένα.

310. Μηδὲν εἶπης μήτε περὶ Ἀσκληπιοῦ μήτε περὶ Ἡρακλείους.

PREPOSITION.

311. Ἐφ' ἐπιβῆναι ἐθέλειν τῶν νηῶν. Τὸ εὐσεβὲς τῆς δυσσεβείας ἀνθελού.

312. Ἐκείνου καταχέουσι μύρον. Προεπήδησας τῶν ἄλλων.

313. Ἄλκηστις ἐκοῦσα ὑπεραπέθανεν Ἀδμήτῳ. Περιεχόρευον τὴν παῖδα.

CONJUNCTION.

314. Τὰς ἄρκτους καὶ τοὺς λύκους θάπτουσιν ἢ ἂν εὐρεθῶσι κείμενοι.

315. Οἱ περὶ Θήβας καὶ τὴν Μοίριος λίμνην οἰκοῦντες ἡγοῦνται τοὺς κροκοδείλους ἱερούς.

316. Σιτία διδόντες καὶ περιέποντες κάλλιστα. Καλοῦνται οὐ κροκόδειλοι ἀλλὰ χάμψαι.

317. Ἀνδρὸν ἢ Φρύγα μορμολύσσεσθαι δοκεῖς; Ἀρεῖσιν ἤπερ ὑμῖν ἀνδράσιν ὠμίλησα.

KEY TO THE EXERCISES.

PART II.

INDICATIVE.

1. Τοῦτο ποιῶ. Ὁρᾷ ἐκεῖνα. Λέγει αὐτό. Ξένω ἐσμέν. Σοφῶ ἔστον. Ἐχέτον αὐτά. Διδάσκομεν αὐτόν. Λαμβάνετε αὐτήν. Κόπτουσιν ἡμᾶς.

2. Καταφρονοῦσιν ἡμῶν οἱ ἄνθρωποι. Ἄλλο τι περὶ σοῦ λέγουσιν, ἀλλ' οὐκ ἐκείνοις πείθομαι. Ἐγὼ καὶ σὺ ἄνθρωποι ἐσμεν.

3. Σοὶ λέγει τοῦτο, οὐκ ἐμοί. Ἡ ἀνθρωπίνη σοφία ὀλίγου ἀξία ἐστίν. Αὐτοὶ πολλάκις ἐμὲ μιμοῦνται. Ὀλίγον τράγον διαφέρει. Σὺ καὶ ἡ γυνὴ ποιεῖτε.

4. Μία χελιδὼν ἔαρ οὐ ποιεῖ. Ἡ ἀνδρία καλὸν ἐστίν. Πάνυ ὀρθῶς αὐτὸν ἐρωτᾷς. Τὸ ἄφοβον καὶ τὸ ἀνδρεῖον οὐ ταῦτόν ἐστιν.

5. Ἐκπεριέρεχεται γῆν περὶ πᾶσαν ἡ μεγάλη θάλασσα. Πόλις εὖ πράσσουσα δαίμονας τίει. Τοὺς σῶφρονας θεοὶ φιλοῦσι καὶ στυγούσι τοὺς κακοὺς. Ἡμεῖς καὶ οἱ ἵπποι πεινώμεν.

6. Οἶδενὶ χαίρεις, οὐ σ' ἀρεῖσκει τὸ παρὸν, τὸ δ' ἀπὸν φίλτερον ἡγεῖ. Ἦμεῖς τε καὶ οἱ παῖδες γελαῖτε.

7. Τιτὸς μετὰ θάνατον κολάζεται· γῦπες γὰρ αὐτοῦ τὴν καρδίαν ἐν Ἄιδου ἐσθίουσιν. Κολάζεται καὶ Σίσυφος.

8. Ὁρῶ γῆν πολλήν, καὶ λίμνην τινὰ περιόρῳσαν, καὶ ὄρη καὶ ποταμούς τοῦ Κωκυτοῦ καὶ Πυριφλεγέθοντος μελζοντας, καὶ ἀνθρώπους πάνυ σμικροὺς.

9. Ἡ ἀρετὴ πόρῳ πάνυ κατὰ τὸν Ἡσίοδον οἰκεῖ, καὶ ἔστιν ὁ οἶμος ἐπ' αὐτήν μακρὸς τε καὶ ὄρθιος καὶ τραχύς.

10. Ἐν μὲν τῇ εἰρήνῃ, οἱ παῖδες τοὺς πατέρας θάπτουσιν· ἐν δὲ τῷ πολέμῳ, οἱ πατέρας τοὺς παῖδας.

11. Μονάς ἐστὶν ἀρχὴ ἀριθμοῦ, ἀριθμὸς δὲ τὸ ἐκ τῶν μονάδων πλήθος συγκείμενον.

12. Θησαυρὸς μέγας ἐστὶν ἀγαθὸς φίλος. Ὁ φθόνος ἐστὶ κακίστος, ἔχει δὲ τι καλὸν ἐν αὐτῷ· τήκει γὰρ φθονερῶν ὄμματα καὶ καρδίαν.

13. Ἐγγραφον ἐπιστολάς. Ἐπεμπες στρατιώτας. Κροῖσος ἔλεγε ταῦτα. Νῦν ταῦτα ἐποιοῦμεν. Ἀμφω μαχίμω ἦστον. Ἦστιν μαθητά. Ὀλιγοδομοῦμεν οἴκους. Ἰδικεῖτε ἡμᾶς. Ἀπαντες ἔτυπτον αὐτόν.

14. Ἐφευγον οἱ Ἄνδοι ἀπὸ τῶν τειχῶν. Ἐπολέμουν πρὸς ἀλλήλους. Ἐγὼ, Θεουσεβῆς καὶ δίκαιος ὢν ἀνὴρ, κακῶς ἔπραττον καὶ πένης ἦν· ἱερόσυλοι δὲ καὶ ῥήτορες καὶ συκοφάνται καὶ πονηροὶ ἐπλούτουν.

15. Ἦγνόεις τῶν ἵππων τὸν θυμόν. Ταῦτα πάντα ἠπιστάμην. Ὁ Σόλων ὁ παλαιὸς ἦν φιλόδημος τὴν φύσιν.

16. Εἶχεν ἡ ὕδρα ὑπερμέγας σῶμα, κεφαλὰς ἔχον ἐννέα· τὰς μὲν ὀκτὼ θνητὰς, τὴν δὲ μέσην ἀθάνατον.

17. Ὀλιγοῦριαν τοῦ Ἑρμοῦ κατεγινώσκαμεν. Πάντες ἐδίδοσαν αὐτῷ χρήματα.

18. Τέθεικά σε. Γέγραφας ψηφίσματα. Οὗτος εἰρηκε ταῦτα πάντα. Τετίμηκεν αὐτοὺς ὁ βασιλεὺς. Ζεὺς ταῦτα φιλεῖ. Ἀποβελήκαμεν τὸν υἱόν. Παραδέδεχθε ταῦτα πάντα. Ὁ στρατὸς παραγέγονεν. Ἀφιγμένοι εἰσὶν οἱ φίλοι.

19. Τὸν Πυριφλεγέθοντα ἤδη ἐώρακας. Ἐώρακέ τις ὑμῶν τὸν ἄνθρωπον. Ἀμείνους γεγενήμεθα. Ἐώρακας, ὦ Ἀπόλλον, τὸ τῆς Μαίας βρέφος ;

20. Πολὺν χρόνον οὐ πέφηνας ἐν τῇ πόλει. Ἡμεῖς τοσοῦτον χρόνον ἠπατήμεθα. Λέλεκται ὑπὸ τινος αὐτῶν.

21. Ἐδεδώκειν τινα. Μηχανὴς παρεσκεύασο. Ἀπαντας ἐδέδεκτο. Τοῦτων πάντων ἠκηκόεμεν. Ἐφ' ἡμῶν παρετίτασθε. Τάφροι ὀρωρυγμένοι ἦσαν.

22. Οὗτοι βέλτιστοι ἐγγένηντο. Ἐξ Ἀθηναίων παραγγένηντο. Πρὸς Μακεδόνων κατέστραπτο.

23. Ταῦτα ποιήσω. Λέξεις πρὸς αὐτόν. Τὴν πόλιν ἡμῶν πυρῶσι. Οὐκ ἀκουσόμεθά σου. Ἀποθανείσθον αὐτίκα μάλα. Ἀμφω ἀπολείσθον. Εἰσόμεθα αὐτίκα. Ὁφείσθε αὐτὸν αὖριον. Πάντες κατακοπήσονται.

24. Πᾶν ἤξει σοι. Πολλῶν καὶ καλῶν πλήρης ἡ πόλις ἔσται. Πᾶσαν ὑμῖν τὴν ἀλήθειαν ἐρῶ. Μηνύσω σοὶ τι πᾶν ἀναγκαῖον.

25. Τιμωρία ἤξει ὑμῖν εὐθὺς μετὰ τὸν ἐμὸν θάνατον. Οὐδὲν ἐρῶ πρὸς ταῦτα. Ποιήσω, ὦ Αὐσίμαχε, ταῦτα, καὶ ἤξω παρὰ σέ αἰριον.

26. Εὐθὺς ἐπὶ λίμνην μεγάλην ἤξεις πᾶν ἄβυσσον. Μετὰ ταῦτα ὄφεις καὶ θηρία ὄφει μυρία δεινότατα.

27. Εἶπον πρὸς αὐτόν. Εἶδες ἅπαντα τὰ θηρία. Κατέδραμε τὴν Ἰωνίαν. ἤκουσάτην ταῦτα πάντα. Ἐπέμφθημεν ὑπ' αὐτοῦ. Ἐπιστολὰς ἐγράψατε. Μετεπέμψαντο αὐτήν.

28. Μετὰ ταῦτα Ξέρξης ὁ τῆς Ἀσίας βασιλεὺς, καταφρονήσας τῆς Ἑλλάδος, χιλίαις καὶ διακοσίαις ναυσὶν ἀφίκετο.

29. Ἐνέβαλον ταῖς οἰκίαις τὸ πῦρ. Τὸ πῦρ ἔκλεψας, καὶ τὰς γυναῖκας ἐδημιούργησας. Οὐκ ἤκουσας αὐτοῦ λαλοῦντος. Ἐγὼ ἐκεῖνα ἔδωκα αὐτῷ. Ἔπεσεν εἰς τὴν θάλασσαν.

30. Τὴν θάλασσαν τὴν τοῦ Εὐξείνου εἶδομεν. Οἱ πρῶτοι αὐτῶν κατεκόπησαν ὑπὸ τῶν ἱππέων. Τέλλος ὁ Ἀθηναῖος εὐ τε ἐβίω καὶ ἀπέθανεν ὑπὲρ τῆς πατρίδος.

31. Ἄργος ὑπερβάλλων δυνάμει, τὸν τὴν Ἀρκαδίαν λυμαινόμενον ταῦρον ἀνελών, τὴν τούτου δορὰν ἠμφιέσματο.

32. Ἀπόλλων καταδικασθεὶς ἐπὶ τῷ Κυκλώπῳ θανάτῳ, κάξο-στρακισθεὶς ἐκ τοῦ οὐρανοῦ, κατεπέμφθη εἰς τὴν γῆν.

33. Ἀπολομένου Εὐρύσθενους, ἐπὶ Πελοπόννησον ἦλθον οἱ Ἡρακλεῖδαι, καὶ πάσας εἶλον τὰς πόλεις.

34. Οὗτος ἄγχιστα ἦν αὐτῷ τοῦ γένους, καὶ πρῶτος ἐπὶ τὸν κλη-ρον ἐκλήθη κατὰ τὸν νόμον.

35. Ἐριχθονίου ἀποθανόντος καὶ ταφέντος ἐν τῷ τεμένει τῆς Ἀθηνᾶς, Πανδίων ἐβασίλευσεν. Ἐμβοήσαντος Πείσκου τοῦ στρατηγού, ἐπὶ καὶ εἰκοσι τῶν πολεμίων ἀπέθανον.

36. Ἐν τῷ αὐτῷ χρόνῳ Διονύσιος ὁ Συρακούσιος τύραννος, μάχῃ ἡττηθεὶς ὑπὸ Καρχηδονίων, Γέλαν καὶ Καμαρίναν ἀπάλεσεν.

37. Ἔσβησε λύχρον μῶρος, φυλλῶν ὑπὸ πολλῶν δακνόμενος, λέξας, "Οὐκέτι με βλέπετε."

38. Ὁ Σωκράτης ποῦ ἐστίν; Τίς ἡ κατηγορία ἐστίν; Λέγε ἡμῖν τί ἐστίν; Αὐτίκα εἶση ὁπόσον τοῦ σοῦ πυρὸς ὁ κεραυνὸς πυρωδέστερος.

39. Τὸν γέροντα οἶσθα, ᾧ παῖδες οὐκ εἰσὶν; Πάντες ἴσασιν οἷα ἐσθίει. Ταῦτ' ἐστίν, ᾧ ἐγὼ φημι Ἀλεξάνδρον ἀμείνων εἶναι.

40. Ὅτις ἔστε ὅσους ὑμῖν νεκροὺς ἐπὶ μιᾷ ἡμέρᾳ κατέπεμψα. Τί εἶδεν; Τίς αὐτῶν σοφός ἐστιν; Οὗτοι οἱ ἄνθρωποι τίνες εἰσὶν;

41. Τί ὑμᾶς κακὸν ἐργάζεται; Τί ἐστὶν ἀνδρία; Κατανοεῖς ὁ τι λέγεις; Ἐμοὶ ἀρέσκει ἃ λέγεις.

42. Οὗτοι, ὡς ἀφίκοντο πρὸς τὸν Ἰνδὸν ποταμὸν, ἔπρασσον ὅσα ἐξ Ἀλεξάνδρου ἦν τεταγμένα.

43. Τί τοῦτ' ἐστὶν, ὦ πάτερ; Οὐκ, οἶμαι, τὸν νόμον ἔσασιν ὁρθῶς ὁ τι νοεῖ. Τοῦτ' ἐστὶν;

44. Οὐκ οἶδ' ὁ τι Ζεὺς ἐστ' ἐμοῦ κρείσσων θεός. Εἰπέ μοι, τί ποιοῦσιν ἐν τῇ πόλει;

45. Οὐ Μένιππος οὗτός ἐστιν ὁ Κύνων; Οὐμενονν ἄλλος, εἰ μὴ ἐγὼ παραβλέπω. Χαῖρε, ὦ Μένιππε, καὶ πόθεν ἡμῖν ἀφίξει;

46. Ἀποθνήσκουσι καὶ πόλεις ὥσπερ ἄνθρωποι. Ἀλλὰ τίνες εἰσὶν οἱ πολεμοῦντες ἐκεῖνοι; ἢ ὑπὲρ τίνος ἀλλήλους φρονεοῦσιν;

47. Τῶν παρόντων ἕκαστος ὁ τι πράξεις ἐπιτηροῦσιν. Οὐκ οἶσθα τὸ ὅλον, οὐ ἐκεῖνα μέρη ἐστίν.

48. Ὅπως ὅπως ἐρωτᾷ καὶ πῶς ἀποκρίνεται, καὶ ὅσα μεμάθηκε, καὶ ὅσα ἤδη ἀνέγνωκε βιβλία περὶ ἀξιωμαίων, περὶ συλλογισμῶν, περὶ καταλήψεως, περὶ καθηκόντων, καὶ ἄλλα ποικίλα.

49. Ἄνδρες πολῖται, τί ἡμᾶς ἐξελαύνετε; Ἡμεῖς ὑμᾶς κακὸν οὐδεπώποτε ἐποιήσαμεν, μετεσχέκαμεν δὲ ὑμῖν καὶ ἱερῶν τῶν σεμνοτάτων καὶ θυσιῶν.

50. Ἦν Κανδαύλης, ὃν οἱ Ἕλληνες Μυρσίλον ὀνομάζουσι, τύραννος Σάρδεων, ἀπόγονος δὲ Ἀλκαίου τοῦ Ἡρακλέους.

51. Τί ἐστὶν ἀρετή; Πόθεν τοῦτο τεκμαίρη; Ποῖ τρέφεται τις; Τί δρᾶσμεν αὐτάς;

52. Πάντες με ἔσασιν ὡς ἐλεύθερός εἰμι τὴν γλῶσσαν. Οἶσθα ὡς οὐδὲν ἡμῖν πέπρακται; Οἶδ' ὅτι ἤξει σοι πᾶν. Οἶδα ὅτι ἀδυνάτων ἐρεῖς.

53. Οἰμώξομαι τοίνυν, ἐπειδὴ σοὶ δοκεῖ. “Τίς ἄρά μου τὴν σμίλην ἔξει καὶ τὸ κεντητήριον;” Ἐγὼ τοσοῦτόν γε οἶδα ὡς οὐ πάννυθ' ἔστιν ἢ ἀλήθεια τοῖς ἀκούουσιν.

54. Ἐπεὶ ταῦτα ἔδρασεν, εὐθύς πρὸς τὸν βασιλέα ὤχετο. Ἐπεὶ δὲ ὁ Θηραμένης παρῆν, ἀναστὰς ὁ Κριτίας ἔλεξεν ὧδε.

SUBJUNCTIVE.

55. Καπειδὰν εἶπω τὰ ἔπη, μέμνησο αὐτοῦ. Λέξομεν αὐτὰ ἐν τῷ προσήκοντι καιρῷ, ἐπειδὴν καὶ τὰς ἄλλας αὐτῶν δυσχερείας διεξιόμεν.

56. Ἄνθρωπος ἀμαθὴς οὕτως καὶ βάρβαρος· δίδοικα σ', ὡ πρᾶσβυτα, μὴ πληγῶν δέη. Φέρ' ἴδω, τί δρᾶς ἢν τίς σε τύπη;

57. Καταπτώσεις μεγάλαι γίνονται, ὅταν τις τῇ Τύχῃ πιστεύσῃ. Οὐ μὴ ἀπαλεύσεται ἀπ' αὐτῶν ἢ κακία, μέχρις ἂν ταῦτα πάντα ποιήσωσιν.

58. Ἐπειδὴν θεωρήσῃ πάντα, βαδίζει ὅποι ἂν βούληται. Οὐκέτι φοβεῖται μή τι πάθῃ. Ἐπιλεξάμενος τόπον ἐνθα ἂν ἐθέλῃς, κείσο. Ἀποκομιεῖ σε ὅποι ἂν αὐτὴ ἐθέλῃ.

59. Οὕτω ποιῶμεν. Ἡμεῖς ἀπίωμεν. Λύσω σε φῆς; Βούλει εἶπω τι πρὸς αὐτούς; Μὴ εἶπω;

60. Μηδαμῶς ἄλλως ποιήσῃς. Μὴ τότε' ἔλθῃς ὅταν ἐγὼ πράσσω κακῶς. Μηδὲν εἴπῃς νήπιον. Μηδὲν εἴπῃς φλαυρον διεξίους ἄνδρας.

OPTATIVE.

61. Ταῖς ναυσὶ τὸν λιμένα ἐφύλαττεν, ὥς μὴ εἰσπλεύσειαν οἱ βάρβαροι. Ὁ Κύρος ἤγετο τὸν Κροῖσον ὅποι πορεύοιτο.

62. Χαιρεφῶν ἤρετο τὸν ἐν Δελφοῖς θεὸν εἴ τις εἴη Σωκράτους σοφώτερος. Ὁ βασιλεὺς ἐκέλευσεν αὐτοὺς σκέπασθαι τί εἴη τὸ πρᾶγμα.

63. Προεῖπεν αὐτοῖς, οὓς ἔξω λαμβάνοιεν, κατακαίνειν. Ἐλάμβανεν ὅποτε δέοιτο. Ἀνηρώτα τί βούλοιντο.

64. Ἠγγέλλετο ὅτι αὐτοῦ αἱ νῆες εἶεν.

65. Ἀπόλοιτο ὁ τὸν ἄργυρον φιλήσας. Γενοίμην αἰτός.

66. Οὐκ ἂν διαγνοίην ἔγωγε. Οὐκ ἂν λάβοις παρὰ τοῦ μὴ ἔχοντος. Ὁ μὴ ἔχω πῶς ἂν λάβοις; Οὐκ ἂν ἐθέλῃσαιμι στασιάζειν ὑμᾶς.

67. Σὺ ἢ ψυχὴ πῶς ἂν ἔτι ἢ διψῆς ἢ πίνεις; Ποῦ τὴν φιλοσοφίαν εὗροι τις ἂν; οὐ γὰρ οἶδα ἐνθα οἰκεῖ, καίτοι πάνυ πολὺν ἐπλανήθηεν χρόνον ἀναζητῶν τὴν οἰκίαν.

68. Τίνα ἂν κολασθῇ τὸν τρόπον ; ἄρ' ἐς τὸν Πυριφλεγέθοντά ἐστιν ἐμβλητέος, ἢ παραδοτέος τῷ Κερβέρῳ ;

69. Οἶδα σαφῶς ὡς οὐκ ἂν ποτε θερμόν τε εἴη καὶ ψυχρόν ἐν ταύτῳ χρόνῳ. Πολλὴν ἂν ὑμῶν φρενὴν καταγνοίη τις. Καὶ πῶς ἂν ἄλλως ἔλθοι τις ;

70. Ὡς ἂν εἴποι τις. Οἱ παῖδες οὐδ' ἂν εἰ βούλονται φρόνως πονηροὶ γένοιτο.

IMPERATIVE.

71. Εὖγε, ὦ Κλωθοῖ, γεννικῶς αὐτοὺς ἀνασκολύπιζε, καὶ τὰς κεφαλὰς ἀπότημε.

72. Προσένεγκαί μοι τὴν χεῖρα. Ἐρώτα τὸν Ποσειδῶνα, οὗ τὴν τρίαιναν ἔκλεψεν. Φίλοις βοήθησον. Θεοῖς εὖχου. Γαλήνᾳ ἅπαντα ἔστω.

73. Μὴ γράφετε. Μηδεὶς λεγέτω. Μὴ περιπατεῖτε. Μηδὲν εἰσείτω κακόν. Μὴ διδόντων.

INFINITIVE.

74. Οὐ ληστής μόνον, ἀλλὰ καὶ σοφιστής τις εἶναι δοκεῖς. Ὁ διδάσκαλός σοι τοῦτο ἱκανὸς ποιῆσαι. Εἶπεν αὐτοῖς ἀπιέναι ἐκ τοῦ στρατεύματος.

75. Ἐγὼ παιδεύειν ἀνθρώπους ἐπιχειρῶ. Τίνα ἂν ἀδικῆσαι δύναίτο ; Φησὶν οὗτος ἀμείνων γεγενῆσθαι στρατηγὸς ἐμοῦ.

76. Ἐπειρώμην αὐτῷ δεικνύναι. Τολμᾷ πᾶν ποιεῖν καὶ λέγειν. Οἶσται τι εἶναι. Δοκοῦσί μοι δυνατοὶ εἶναι ἐκπαιδεῦσαι ἄνθρωπον.

77. Ἐμοὶ Νικίας φαίνεται οὐκ ἐθέλειν γενναίως ὁμολογεῖν ὅτι οὐδὲν λέγει, ἀλλὰ στρέφεται ἄνω καὶ κάτω.

78. Τοὺς ἐλέφαντας δώσειν ἔφασκον τοὺς παρὰ σφίσιν ὄντας. Ὁ τι λέξεις ἀκοῦσαι βούλομαι. Ἀποδώσειν ἔφασκες τὰ χρήματα.

79. Ὁ Θησέως με παῖς λέγει κακίστην δαιμόνων πεφυκέναι. Παραινέσαι σοι βούλομαι.

80. Ἐδόκει μοι Θέωρος, τὴν κεφαλὴν κόρακος ἔχων, αὐτῆς πλησίον καθῆσθαι. Εἴτ' Ἀλκιβιάδης εἶπε πρὸς με τραυλίσας.

81. Θέλεις τὴν κακίαν μὴ εἶναι κακίαν, ἀλλ' ἄλλο τι. Ἐφ' ἐθέλῃν τοῦ κινδύνου μετέχειν. Λέγονται ἐκεῖ δικάζειν.

82. Μὴ ζήτηι ἐπαινέσθαι. Ἐμὲ Ἄντος καὶ Μέλitos ἀποντεῖναι μὲν δύνανται, βλάψαι δ' οὐ.

83. Ἄλλος καταφρονεῖν χρημάτων παρεκλεύετο, καὶ ἀδιάφορον εἶσθαι τὴν κτῆσιν αὐτῶν.

84. Οἱ Κρητες οὐ γενέσθαι παρ' αὐτοῖς οὐδὲ τραφῆναι μόνον τὸν Δία λέγουσιν, ἀλλὰ καὶ τάφοι αὐτοῦ δεικνύουσιν. Καὶ ἡμεῖς ἄρα τοσοῦτον ἡκατέμεθα χρόνον, οἰόμενοι τὸν Δία βροντᾶν τε καὶ ὕειν, καὶ τὰλλα πάντα ἐπιτελεῖν.

85. Ὁργισθεὶς Αὐγείας, πρὶν τὴν ψῆφον ἐνεχθῆναι, τῶν τε Φυλίας καὶ τὸν Ἡρακλῆα βαδίζειν ἐξ Ἥλιδος ἐκέλευσεν.

86. Τὸν κατακλυσμὸν ἔνιοι φασὶ διὰ τὴν τῶν Λυκάονος παίδων δυσσέβειαν γεγενῆσθαι. Ἐοίκασι πολὺ τι πλήθος αὐτὸν περιμένειν.

87. Λέγεται βασιλεὺς τις Αἰγύπτιος πιθήκους πυρόχιζεν διδάξαι, καὶ τὰ θηρία ἐκμαθεῖν τάχιστα ὀρχεῖσθαι.

88. Κολακεία ἀπάντων τῶν κακῶν τὸ δουλοπρεπέστατον εἶναι καὶ χείριστον νεόμισται.

89. Ἀλλὰ σε νικῶ τὸν ἐμοῦ κρείττω φάσκοντ' εἶναι. Βούλομαι καὶ τοῦτο ἐπιδείξαι, ὅτι οὗτοι οὐ μόνον εἰσὶ περὶ ἀνθρώπους ἀδικώτατοι, ἀλλὰ καὶ περὶ θεοὺς ἀσεβεῖσται.

90. Ἐοικεν ἀρχὴ κακῶν μειζόνων γίνεσθαι πολλάκις ἢ πρὸς τὸ βέλτιον μεταβολή. Οὐποτε ποιήσεις τὸν καρκίνον ὀρθὰ βαδίζειν.

91. Δίδωσί μοι πιεῖν φάρμακον. Παρμενίωνα πέμπει καταλαβεῖν τὴν πόρον.

92. Τοιαύτην ἔχει φύσιν Τύχη, ὥστε, ἃ δέδωκεν, ἀφελῆσθαι. Οὐχ οὕτως ἄφρων εἰμὶ ὥστε βούλεσθαι.

93. Αἰσχροὶ καὶ ἀνδραποδῶδες ἀποδοῦσθαι δι' ἡδονὴν ἑαυτὸν. Τὸ δὲ δι' ἡδονῆς ἐλπίδα μόνην πολλὰς ἀηδίας ὑπομένειν, γελοῖον, οἶμαι, καὶ ἀνόητον.

94. Ἀδύνατόν σοι δοκεῖ ἅπαντας ψεύδεσθαι, τὸ δ' ἀληθές ἄλλο τι εἶναι, πρὸς μηδεὸς αὐτῶν εὐγρημόν ;

95. Γράφει περὶ ὧν μήτ' εἶδε, μήτ' ἔπαθε, μήτε παρ' ἄλλων ἐπύθετο· διὸ δὲ τοὺς ἐντυγχάνοντας μηδαμῶς πιστεύειν αὐτοῖς.

96. Καὶ ἐγὼ καὶ σὺ πολλὰ τοῦ ἀρέσκειν ἔνεκα τῇ πόλει καὶ εἵπομεν καὶ ἐπράξαμεν.

97. Ἐχθρὸν μὲν χαλεπὸν ἐξαπατῆσαι, φίλον δὲ φίλῳ ῥάδιον ἐξαπατῆν. Ὑγιαίνειν ἄριστον ἀνδρὶ θνητῷ.

98. Προστίεται αὐτοῖν ὑπηρετεῖν τῷ Ποσειδῶνι. Τί ἡμᾶς χρὴ ποιεῖν;

99. Εἰ ταχὺς εἰς τὸ φαγεῖν καὶ πρὸς δρόμον βραδὺς ὑπάρχεις, τοῖς ποσὶ σου τρώγε καὶ τρέχε τῷ στόματι. Οὐκ οἶε σὺ χρῆναι οὕτω ποιεῖν;

PARTICIPLE.

100. Ἰοβάτης ἐπέταξε Βελλεροφόντῃ Χίμαιραν κτείνειν, νομίζων αὐτὸν ὑπὸ τοῦ θηρίου διαφθαρήσεσθαι.

101. Ἡρακλῆς καταδικάσας ἑαυτοῦ φυγὴν καθαίρεται ὑπὸ Θεστίου.

102. Ἐριοὶ φασιν οὐ παρὰ Ἀτλαντος τὸν Ἡρακλέα λαβεῖν τὰ μήλα, ἀλλ' αὐτὸν δρέψασθαι αὐτὰ, κτείναντα τὸν φρουροῦντα ὄφιν. Κομίσας δὲ τὰ μήλα Λύκουσθι ἔδωκεν.

103. Ὡς καὶ ἄλλη πόλις ἀπέχουσα ὅκτις ἡμερῶν ὁδὸν ἀπὸ Βαβυλῶνος.

104. Τίς ἔσθ' ὃ ἐκείνῳ τοῦτο τὸ ἔπος ἀγγεῶν; Ἀποτεμόντες τοῦ Σπιταμένους τὴν κεφαλὴν παρὰ Ἀλέξανδρον πέμπουσιν.

105. Εἰσιῶν δώσω αὐτῷ πιεῖν. Ὅσα πικρὰ κεκαλυμμένα μοι παρέθηκες. Οἱ ὑπ' αὐτῶν ἐξεταζόμενοι ἐμοὶ ὀργίζονται, οὐχ αὐτοῖς.

106. Χρὴ μηδένα καιρὸν παριέναι εἰδότας ἀληθῆς ὃν τὸ ὑπὸ τοῦ Κῶου ἱατροῦ εἰρημένον, ὡς "Βραχὺς μὲν ὁ βίος, μακρὰ δὲ ἡ τέχνη" καίτοι ἐκείνος περὶ ἱατρικῆς ταῦτ' ἔλεγεν, εὐμαθοῦς πρῶγματος.

107. Ἐγὼ Θηραμένην τουτοῖ ἐξαλείφω ἐκ τοῦ καταλόγου, ξυνδοκοῦν ἅπασιν ἡμῖν.

108. Ποῦ σε φῶμεν τῆς ὁδοῦ τυγχάνειν ὄντα; Οἱ δὲ ἦκον εἰς Κόρινθον καὶ δέκα ἔτη διετέλουν εὐτυχοῦντες.

109. Οὐ ξύνοιδα ἐμαυτῷ σοφὸς ὢν. Ἡσιόμην αὐτῶν διὰ τὴν ποίησιν οἰομένων σοφωτάτων εἶναι.

110. Ὑψφραίνοντο τετυχηκότες παιδείας. Οἱ Λακεδαιμόνιοι μεταπέμποντο Πανσανίαν ἀκαχοῦντες. Διατελοῦσιν ὄντες ἀγαθοί.

111. Ἰσθι ἀνόητος ὢν. Κατέμαθον αὐτοῦ καταστρατοπεδεύοντας τοὺς Πέρσας.

CONDITIONAL PROPOSITIONS.

112. *Εἴση, ὃ Ἥφαιστε, ἣν σοι προσέλθῃ μόνον. - Φίλοις βοήθησον, εἴ τινα ἔχῃς δύναμιν.*

113. *Εἰ δὲ ὁρθή ἐστι ἡ τῶν Ἰωάνων γνώμη, Ἑλληνάς τε καὶ αὐτοὺς Ἰωῶνας ἀποδείκνυμι οὐκ ἐπισταμένους λογίζεσθαι.*

114. *Ἦν ἡδύνης τὴν ἱστορίαν πέρα τοῦ μετρίου μύθοις καὶ ἐπαίροις, τάχιστ' ὡς ὁμοίαν αὐτὴν ἐξεργάσαιο τῷ ἐν Ἀνδίᾳ Ἡρακλεῖ.*

115. *Εἰ βούλει καλῶς ἀκούειν, μάθανε καλῶς λέγειν. Εἰ βούλει ἀγαθὸς εἶναι, πρῶτον πίστευσον ὅτι κακὸς εἶ.*

116. *Εἰ ἐθεάσω τὸν Μανσωλὸν αὐτὸν, εὖ οἶδ' ὅτι οὐκ ἂν ἐπαύσω γελῶν.*

117. *Εἰ εἰσὶ βωμοί, εἰσὶ καὶ θεοί· ἀλλὰ μὴν εἰσὶ βωμοί· ἄρα εἰσὶ καὶ θεοί.*

PROMISCUOUS EXERCISES.

118. *ΙΩΝ. Καὶ τί μοι λέξεις ;*
ΞΟΤΘΟΣ. Πατήρ σός εἰμι, καὶ σὺ παῖς ἐμός.

ΙΩΝ. Τίς λέγει τάδε ;

ΞΟΤΘ. Λοξίας.

ΙΩΝ. Ὁ δὲ λόγος τίς ἐστι Φοίβου ;

ΞΟΤΘ. Πατέρα νυν δέχου τέκνον.

ΙΩΝ. Τῷ θεῷ οὐκ ἀπιστεῖν εἰκός.

119. *Ἦ Ζεῦ τίς ἡμᾶς ἐκκυνηγετεῖ πότιμος ; Ἐγὼ φίλος σός ; Τί τοῦτ' ἔλεξας ;*

120. *ΕΡΜΙΟΝΗ. Ὁ νοῦς ὁ σός μοι μὴ ξυνοικοίη, γύναι.*

ΑΝΔΡΟΜΑΧΗ. Ὅρᾳς ἄγαλμα Θεΐδος ἐς σ' ἀποβλέπον ;

ΕΡΜ. Μισεῖ πατρίδα σὴν Ἀχιλλέως φόνῳ.

ΑΝΔΡ. Ἐλένη νιν ὤλεσε, οὐκ ἐγώ.

ΕΡΜ. Ἐκείνο λέξον, οὐπερ οὔνεκ' ἐστάλην.

ΑΝΔΡ. Λέγω σ' ἐγὼ νοῦν οὐκ ἔχειν ὅσον σε δεῖ.

121. *ΚΗΡΤΞ. Τίς ἀγορεύειν βούλεται ;*

ΑΜΦΙΘΕΟΣ. Ἐγώ.

ΚΗΡ. Τίς ὢν ;

ΑΜΦ. Ἀμφίθεος.

ΚΗΡ. Οὐκ ἄνθρωπος ;

ΑΜΦ. Οὐ, ἀλλ' ἀθάνατος· ὁ γὰρ Ἀμφίθεος Δήμητρος ἦν καὶ Τριτολέμου· τούτου δὲ Κελεὸς γίγνεται· γαμῆ δὲ Κελεὸς Φαιναρέτην τήθην ἐμήν, ἐξ ἧς Λυκῖνος ἐγένετο· ἐκ τούτου δ' ἐγώ.

122. ΠΡΕΣΒΥΣ. Καὶ νῦν ἄγοντες ἤκομεν Ψευδαρτάβαν, τὸν βασιλεῶς ὀφθαλμόν. Ἄγε δὴ σὺ, βασιλεὺς ἅττα σ' ἀπέπεμψεν φράσων λέγοντ' Ἀθηναίοις, ὃ Ψευδαρτάβα.

ΨΕΥΔΑΡΤΑΒΑΣ. Ἰαρταμὰν ἕξαρχ' ἀναπισόναι σάτρα.

ΠΡΕΣ. Ξυνήκαθ' ὃ λέγει;

ΔΙΚΑΙΟΠΟΛΙΣ. Μὰ τὸν Ἀπόλλω, ἐγὼ μὲν οὐ.

ΠΡΕΣ. Πεμψειν βασιλεία φησὶν ὑμῖν χρυσίον.

ΔΙΚ. Ἐγὼ βασανῶ τοῦτον μόνος. Ἄγε δὴ σὺ, φράσων ἐμοὶ σαφῶς· βασιλεὺς ὁ μέγας ἡμῖν ἀποπέμψει χρυσίον;

123. ΣΤΡΕΨΙΑΔΗΣ. Φειδιππίδη.

ΦΕΙΔΙΠΠΙΔΗΣ. Τί, ὦ πάτερ.

ΣΤΡΕΨ. Κύσον με, καὶ τὴν χεῖρα δὸς τὴν δεξιάν.

ΦΕΙΔ. Ἰδού! τί ἐστίν;

ΣΤΡΕΨ. Εἰπέ μοι, φιλεῖς ἐμέ;

ΦΕΙΔ. Νῆ τὸν Ποσειδῶ.

ΣΤΡΕΨ. Ὅρῳ τὸ θύριον ταῦτο καὶ τῷ κίδιον;

ΦΕΙΔ. Ὅρῳ· τί οὖν τοῦτ' ἐστὶν ἐτεόν, ὦ πάτερ;

124. Σχεδὸν πάντα τὰ ὀνόματα τῶν θεῶν ἐξ Αἰγύπτου ἐλήλυθεν εἰς τὴν Ἑλλάδα. Λέγω δὴ ἃ λέγουσιν αὐτοὶ Αἰγύπτιοι.

125. Ταῦτα καὶ ἄλλα πρὸς τούτοις, ἃ ἐγὼ φράσω, Ἕλληνες παρ' Αἰγυπτίων μεμαθήκασιν.

126. ΔΙΚΑΙΟΠΟΛΙΣ. Παῖ, παῖ.

ΚΗΦΙΣΟΦΩΝ, Τίς οὗτος;

ΔΙΚ. Ἐνδον ἔστ' Εὐριπίδης;

ΚΗΦ. Οὐκ ἔνδον.

127. Ἡράκλειτος παίδων ἀθύρματα ἐνόμισεν εἶναι τὰ ἀνθρώπινα δοξάσματα.

128. Τῶν ὄντων τὰ μὲν ἐστὶν ἀγαθὰ, τὰ δὲ κακὰ, τὰ δὲ ἀδιάφορα.

129. Εἰ ἐβοηθοῦμεν ἀλλήλοις ἀεὶ, οὐδεὶς ἂν ἐδεήθη Τύχης. Τοῖς εὐφρονοῦσι συμμαχεῖ Τύχη.

130. Κοινὸν τύχῃ, γνώμῃ δὲ τῶν κεκτημένων. Φρόνησις εὐτυχίαν ὥς τὰ πολλὰ χαρίζεται, τύχῃ δὲ φρόνησιν οὐ ποιεῖ.

131. Οὐδεὶς ἐστὶν ὃς ἄφρων ὁμολογήσει εἶναι.

132. ΙΡΙΣ. Πρὸς ἀνθρώπους πέτομαι φράσσουσα θύειν τοῖς Ὀλυμπίοις θεοῖς.

ΠΕΙΣΘΕΤΑΙΡΟΣ. Τί σὺ λέγεις; Ποίοις θεοῖς;

ΙΡΙΣ. Ποίοις; Ἡμῖν, τοῖς ἐν οὐρανῷ θεοῖς.

ΠΕΙΣΘ. Θεοὶ γὰρ ἡμεῖς;

133. Ὁρᾷς, Ὀδυσσεῦ, τῶν θεῶν ἰσχὺν ὄση;

134. Τὸ γινόμενον περὶ τὴν ἀνάβασιν τοῦ Νείλου, τοῖς μὲν ἰδοῦσι θανμαστὸν φαίνεται, τοῖς δ' ἀκούσασι, παντελῶς ἄπιστον.

135. Ἀνελόντες τοὺς τοῦ πατρὸς φονεῖς, παραγενόμενοι τε εἰς Ψωφίδα, τὸν τε Φηγέα καὶ τὴν γυναῖκα αὐτοῦ κτείνουσιν.

136. Ἡ Δίκη καὶ κατὰ σκότους ὄρεῖ. Ἀρετὴν δίωκε. Οὐχ εὖδει Διὸς ὀφθαλμός· ἐγγὺς ἐστὶ, καίπερ ὧν πόρῳ.

137. Τὸ μὴ δίκαιον ἔργον οὐ λανθάνει θεοῦς. Ὁξὺς θεῶν ὀφθαλμός τὰ πάντ' ἰδεῖν. Ὁ τῆς Δίκης ὀφθαλμός πάντ' αἰεὶ βλέπει.

138. Τὴν Δίκην λέγουσι παῖδ' εἶναι Διὸς, ἐγγὺς τε ναλεῖν τῆς Τιμωρίας.

139. Οὐδὲν καλύπτει νῦν κακῶς εἰργασμένον.

140. Οὐδείς Ἀνάγκης μεῖζον ἰσχύει νόμος.

141. Ἄπαντα νικά καὶ μεταστρέφει Τύχη, οὐδείς δὲ νικά μὴ θελοῦσης τῆς Τύχης.

142. Πάντων τύραννος ἡ Τύχη ἐστὶ τῶν θεῶν. Τύχη μόνη διοικεῖν ἅπαντα βούλεται.

143. Ὁ χρόνος ἐστὶν ὑγρῆς φάρμακον. Οὐκ ἔστι δυσαρρεστώτερον οὐδὲ ἐν χρόνῳ. Οὐδέποτε ἀρέσκει ταῦτ' αὐτὸν Χρόνος.

144. Κρύπτε μηδὲν, ὡς ὁ πάνθ' ὄρων καὶ πάντ' ἀκούων πάντ' ἀναπτύσσει Χρόνος.

145. Ὁ Χρόνος ἅπαντα τοῖς ὕστερον (§ 141. 2) φράσει· λάλος ἐστὶν οὗτος, οὐκ ἐρωτῶσι λέγει.

146. Χρόνος δίκαιον ἄνδρα δεικνύσει μόνος, κακὸν δὲ καὶ (σοὶ καὶ ἡμῖν) ἐν ἡμέρᾳ γνώσης μῖα.

147. Ποδαπὸς εἶ; Ποῦ ἐπαιδεύθης;

148. ΖΕΤΣ. Τὸν Πλοῦτον, ὃ Ἑρμῇ, παραλαβὼν, ἄπιθι παρ' αὐτὸν κατὰ τάχος. Ἀγέτω δὲ ὁ Πλοῦτος τὸν Θησαυρὸν μετ' αὐτοῦ, καὶ μενέτωσαν ἄμφω παρὰ τῷ Τίμῳ.

ΠΛΟΤΤΟΣ. Ἄλλ' ἐγὼ οὐκ ἂν ἀπέλθοιμι, ὦ Ζεῦ, παρ' αὐτόν.

ΖΕΤΣ. Διὰ τί, ὦ Πλοῦτε; Ἄλλ' ἄπιτε ἥδη, πλουτίζετε αὐτόν.

149. Οἱ Ἐφέσιοι πολιορκούμενοι ὑπὸ Κροίσου, ἀνέθεσαν τὴν πόλιν τῇ Ἀρετῇ.

150. Ὁ Ἀλεξάνδρου κόλαξ, θεασάμενος τὸν βασιλέα σπαρασσόμε-

νον ὑφ' οὗ εἰλήφει φαρμάκου, εἶπεν, “ὦ βασιλεῦ, τί δεῖ ποιεῖν ἡμᾶς, ὅτε καὶ ὑμεῖς οἱ θεοὶ τοιαῦτα πάσχετε;”

151. Ὁ ἀσπάλαξ φησὶ (§ 209. N. 1) ποτε τῇ μητρὶ· “Συκαμινεάν, μήτηρ, ὄρω·” εἶτα αὐθίς, φησι, “Λιβάνου ὀσμῆς πεπλήρωται·” καὶ τρίτου πάλιν, φησι, “Ψηφίδος κτύπον ἀκούω.” Ἢ δὲ μήτηρ ὑπολαβοῦσα εἶπεν· “ὦ τέκνον, ὥς ἤδη καταμανθάνω, οὐ μόνον ὅπως ἐστέρησαι, ἀλλὰ καὶ ἀκοῆς καὶ ὁσφρήσεως.”

152. Χῆνες καὶ γέραναι ἐπὶ ταύτῳ λειμῶνος ἐνέμοντο. Τῶν δὲ θηρευτῶν ἐπιφανέντων, οἱ μὲν γέραναι κοῦφοι ὄντες, ταχέως ἀπέπτυσαν, οἱ δὲ χῆνες, διὰ τὸ βάρος τῶν σωματίων μείναντες, συνελήφθησαν.

153. Ἐλαφος κυνηγούς φεύγουσα εἰς ἄντρον κατέδυ· λέοντι δ' ἐκεῖ περιτεχοῦσα, ὑπ' αὐτοῦ συνελήφθη.

154. Περὶ τῶν Διομήδους ἵππων φασὶν ὅτι ἀνθρώπους κατήσθιον· τοῦτο δὲ γελοῖον· τὸ γὰρ ζῶον τοῦτο κριθῇ καὶ χόρτῳ ἡδεται μᾶλλον ἢ κρέασιν ἀνθρωπίνοις.

155. Ἰατρὸς νοσοῦντα ἐθεράπευε. Τοῦ δὲ νοσοῦντος ἀποθανόντος, ἐκεῖνος πρὸς τοὺς ἐκκομίζοντας ἔλεγεν· “Οὗτος ὁ ἄνθρωπος, εἰ οἶνον ἀπείχετο, καὶ κλυσιῆρσιν ἐχρήτο, οὐκ ἂν ἐτεθνήκει.”

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2

This little volume, the preface says, is essentially an abridgment of Sophocles' Greek Grammar, published in the year 1838, and is intended to precede that Grammar. It contains such parts of the Grammar as the student would learn in first going over the Grammar, should he not use this book, together with such examples of Greek to be rendered into English, and of English to be rendered into Greek as will illustrate the rules, and facilitate the student's progress. It is characterized by the same accuracy and logical arrangement which is to be found in the Grammar, and which place these two books fully on a level with the admirable Latin Lessons and Grammar of Messrs. Andrews and Stoddard. So similar, indeed, are Mr. Sophocles' books to those of the gentlemen mentioned, that those who have learned their Latin from the latter, should not fail to learn their Greek from the former. This is not the place to enter at large into the subject; but from a careful examination of every part of the Grammar, (and the lessons and Grammar are one, and must stand or fall together,) we venture the prediction that the publication of these books will be found to have marked a new era in the progress of Greek literature in this country. Authors of previous Grammars deserve all praise; but it may surely be believed that a native Greek, and a profound scholar, with the aid of modern and more extended views of philology, might give us a still better Grammar than any that we before possessed.—*New Haven Record*, July 20, 1839.

II. A GREEK GRAMMAR, FOR THE USE OF LEARNERS: By E. A. SOPHOCLES, A. M., author of "First Lessons in Greek." Third edition. pp. 284, 12mo.

* * * The parts seem well suited, in respect to length, to each other, and there is a decided spirit of unity pervading the work. In the first place I was struck with the happy manner in which the laws of euphony are laid down, by which so many seeming anomalies are explained. In the second part, the tables of anomalies are excellent: and those of second aorists and second perfects, appear in a Grammar, I believe, for the first time.

The Syntax, too, is equally happy, and the author's translations of the examples under the rules, are as good as any I have ever seen. On the whole, I know of no elementary Grammar which fulfils the demands which are made by the present state of this science, more completely than that of Mr. Sophocles.—T. D. WOOLSEY, *Professor of Greek in Yale College*.

The merits of Mr. Sophocles's Greek Grammar have come to be well understood; and it is gradually passing into general use in our schools and academies. The clearness and condensation, which are its marked characteristics, will strongly recommend it to instructors. Mr. Sophocles is well known as a gentleman of extraordinary attainments in Greek

literature, and of a clear and logical mind. The fact of his being a native Greek, added to his familiar acquaintance, from long and laborious study, with the ancient classics, gives him a great advantage over the authors of most of our grammars; an advantage that will be more highly appreciated, the more the modern Greek is studied in connection with its ancient mother. To such a man, the Greek is far from being a dead language. In his mind, its words excite the living images of country and of home, the sentiments belonging to his nationality, the feelings native to his heart. Many a delicacy of expression, many a refinement of construction, must be perceptible to him, that escapes the notice of the learned Hellenists of other nations. And when he composes a grammar of the ancient language of his country, he does it not from books alone; but he writes with the consciousness of "inward Hellenism," and with a confidence and clearness that no other can.

The first edition of this Grammar was noticed in a former number of this Journal. The second edition contains many improvements upon that; some important additions; some instances of filling out the forms more completely than before. The rules of the Syntax are worded with admirable precision; and the examples to illustrate them are taken from the best authors. We have no hesitation in saying, that, for thoroughness and completeness, for lucid order and terseness of expression, this Grammar is unsurpassed by any in the English language; and we hope, for the sake of classical learning in the country, that it will come into extensive use.—*Second Notice by North American Review, July, 1840.*

It is a work of great original research, eminently fraught with learning, and generally arranged with skill. I shall not fail to commend it to the use of my pupils: and I do not hesitate to recommend it for general use. I am particularly pleased with the copiousness and pertinence of its *examples*, and its very full enumeration of exceptions. Mr. Sophocles' manner of presenting the second aorist and the second future is far more satisfactory to me than the usual way. The *Syntax* is at once simple and philosophical; and the whole work is constructed on that happy medium which makes it an invaluable book of reference for the advanced scholar, and at the same time a simple and easy introduction for the beginner.—W. S. TYLER, *Professor of Greek in Amherst College.*

I have examined, with some attention, the Grammar prepared by Mr. Sophocles. It appears to be a work of great care and research. The Author has spared no pains to make the work perfect, and, if he has not reached entirely the point at which he aimed, he *has* succeeded in supplying us with a work better adapted to the wants of the community than any of its predecessors. With the laws of euphony and the tables of anomalies, and of the second perfect and second aorist, I am well pleased. The *Syntax* is full, simple, and well arranged. I consider the chapter on versification, though brief, valuable. I have no hesitation in recommending it to general use.—ASA DRURY, *Professor of Greek in Waterville College.*

4

The editor has generally referred, in his Notes, to the Greek Grammar of Mr. Sophocles, because he is satisfied that it is the Grammar best adapted to the wants of American Classical Schools. The clearness and precision of the rules, the excellence of the arrangement, and the felicitous selection of examples, place that work at the head of the numerous elementary Grammars of the Greek language, that are at present used in the United States. Mr. Sophocles has that accurate knowledge of all the niceties of the Greek language, which can hardly be expected of any other than a native Greek; and without disparagement to the valuable labors of other able scholars in this department, the preference is justly to be awarded to him.—*Extract from Professor Felton's preface to the Greek Reader.*

SOPHOCLES' GREEK GRAMMAR.—A second edition of this Grammar, in a beautiful style of typography, has appeared from the University Press at Cambridge, Mass. We have already called the attention of teachers and students to the work. Its value has become widely known, and it has been adopted as a text book at Yale and Harvard, and in many of our best classical schools.—*Philadelphia North American.*

I have no hesitation in recommending Sophocles' Greek Grammar to the notice of classical teachers. Indeed, the fact of its having reached its third edition in so short a time from its first publication, is a proof that its merits are already appreciated.—S. TOTTEN, D. D., *President of Washington College.*

III. A GREEK READER FOR THE USE OF SCHOOLS: containing selections in Prose and Poetry, with English notes and a Lexicon; adapted particularly to the Greek Grammar of E. A. Sophocles, A. M., by C. C. Felton, A. M., Eliot Professor of Greek Literature in Harvard University. pp. 454, 12mo.

The excellence of any Greek book for beginners must depend, in a good degree, upon the character of the selections of which it is composed. They should be taken from easy authors, should be long enough to interest the pupil, and sufficiently various as to subjects to embrace all the more common words of the Greek language. In this respect I think Felton's Greek Reader is superior to any now in use, and may be read with advantage by students preparing for college.—S. TOTTEN, D. D., *President of Washington College.*

5

This work, from the hands of one of the most distinguished Greek scholars in the United States, has just issued from the press. The publisher had already, within a year or two, offered to the public two of the very best elementary books on the Greek language which have ever appeared, either in this or in any other country. We allude to the Greek Grammar, and First Lessons in Greek, by E. A. Sophocles. In publishing the present work, he has rendered the cause of Greek learning another very essential service. It is such a work as might have been expected from a gentleman of the taste and scholarship which distinguish Professor Felton; containing some of the choicest selections from the choicest portions of Greek literature. The fables of Æsop will interest the young learner by their pointed wit; the dialogues of Lucian, by their satire and humor; the selections from Xenophon will engage his attention by the simplicity and elegance of their style; Herodotus and Thucydides will afford him a refreshing draught at the very fountains of historical knowledge; the odes of Anacreon will amuse him by their light and playful fancy; while the extracts from Euripides and Aristophanes will serve to give him a taste of the Grecian drama, and awaken a desire for a more perfect acquaintance with its peculiar character.

The extracts from the different authors are neither so long, on the one hand, as to weary the learner with too much of the same thing, nor, on the other, so short as to fail of interesting, by hurrying him from author to author, without giving him more than a glimpse of any one in particular. Professor Felton has not here *hashed up* Æsop, and Lucian, and Herodotus, and Xenophon, and Anacreon, and presented them to the student in the form of *mince meat*, but he has given enough of each author to initiate the learner into his peculiar manner and style. Not only so, but he presents him with something from each of the different departments of Greek literature—fable, history, dialogue, oratory, and poetry in its different forms of the ode, the epic, and the drama.

The notes to each author are prefaced with a brief account of his life, so much of it as becomes the student to be acquainted with before commencing the study of his works; and instead of being written in the Latin tongue, as such notes used to be, they are, together with the *Lexicon*, written in good plain English.

On the whole, the work cannot fail of being pronounced by good judges, an admirable introduction to the study of the Greek writers, adapted to an admirable Greek Grammar, and in the hands of apt teachers and learners, it cannot fail to contribute to the formation of admirable scholars in that most perfect of all the infinitely diversified modes of human speech—the Ancient Greek.—*Congregationalist*, October, 1840.

We announced some weeks since, the publication of a Greek Reader, by Prof. Felton, of Harvard University. The principal characteristics of the work we will now endeavor to state, for the information of instructors who have not had opportunity to examine it.

In making selections from the Greek classics, Prof. F. has confined himself to few authors, having taken his extracts from the writings of Æsop, Lucian, Xenophon, Thucydides, Herodotus and Lysias in prose, and from those of Homer, Anacreon, Sappho, Simonides, Callistratus, Euripides, Aristophanes and Moschus in poetry. His aim was to make

selections of such length and character that the pupil should become interested in each. They are certainly made in excellent taste. The grammatical references are to the admirable grammar of Sophocles. Prof. Felton's notes are full, and embrace a biographical account of each of the authors from whose works selections have been made. The lexicon is perhaps as complete as any appended to such a volume.

On the whole we should regard the book as exceedingly well fitted to cultivate in the pupil a taste for the elegancies of the ancient Greek literature. In this respect we think it superior to any other work of its class.—*Philadelphia North American*, January 1, 1841.

The work which lies before us, and which has called forth these remarks, is a new selection of extracts from the most celebrated Greek writers, by Professor Felton, entirely different, as regards the passages selected, from any heretofore known on this side the Atlantic, and varying somewhat, although slightly in its plan from those in general use.

We will premise that the Greek type is excellent, and although of rather a small face, singularly distinct, clear, and legible. The fables selected from *Æsop* are the best and most elegant of his beautiful collection; nor do we at all think the editor has inserted too many. With regard to his next author, *Lucian*, we cannot go quite so far; for although the reasoning is plausible as to the popularity with the young people of this writer, and the general accuracy of his style, he is not a favorite of ours, nor ever has been.

With Professor Felton's extracts from *Xenophon*, that purest and most entertaining of all ancient writers, we are delighted. He has done well in not limiting his selections to the *Cyropædia*, the least able and least interesting of all his works; and he has done well in giving place to the beautiful episode of *Abradates and Panthea*, instead of the usually extracted puerilities about the wondrously loquacious childhood of the Persian prince. From the *Anabasis*, also, the very best book of the whole, in our estimation, has been culled out,—the spirited and graphic *second*, which, with all the authenticity of the gravest history, blends all the interest of the wildest fiction, commencing with the desperate situation of the Greeks after the battle of *Cynaxa*, and the death of *Cyrus*, and ending with the characters of the five Greek commanders taken off by the base treachery of *Tissaphernes*, the portraits of *Clearchus* of *Menon* being the masterpieces of that age, the models of all later eras, as specimens of historical portrait painting. From the *Hellenics*, we have the stirring tale of *Thrasybulus* when he sat "sublime on *Phyle's* brow," and how he conquered the oppressive thirty. These three selections give a very complete specimen of all the various powers and various beauties of this accomplished general, and statesman, and philosopher, and author. A portion of the *Sicilian expedition* has been chosen, and that we think with judgment, from *Thucydides*. A single long extract from *Herodotus*, and a part of the superb funeral oration of *Lysias*, complete the prose selections, which we have no hesitation in pronouncing, as vastly superior to the collection in *Jacob's*, or any other Greek reader we have seen. In the omission of *Plutarch*, we agree generally with Mr. Felton. In his preference of the *Anabasis* and *Hellenica* to the mere *Cyropædia* we are quite with him. We prefer his passages of

Thucydides to those in common use, the Plague and the Speech of Pericles, which are too difficult for any youthful readers; and we greatly applaud his admission of a specimen of Greek oratory to this goodly array of sages and historians.

It is, however, in his poetical selections that Professor Felton has differed the most widely from former selectors, and done himself most honor in the difference. He has here shown that he is not a mere book-worm, a decliner of nouns and conjugator of verbs, but a man of taste and fancy, of a spirit thoroughly imbued with the *spirit* of old classic poetry—who, if he has neither “steeped his lips in the fountain of the horse, not slumbered on the twain-topped Parnassus,” has at least bathed his soul in the rich streams that have flowed thence, and risen from his bath full of high tastes, and glorious sentiments, and keen appreciations of all beauty, caught from the godlike contact.

He commences with a selection from the *Odyssey*—Ulysses and Polyphemus—a beautiful one, it is true; but why from the *Odyssey*, Professor Felton? Why not from the great glowing *Iliad*, so singularly set aside by all compilers of Greek readers? Then we have some sweet odes of Anacreon and Sappho's Venus; then that most lovely lyric of all ages, the Danae and Perseus of Simonides, the untranslated, untranslatable, though hundreds have tried their hands at it; and then the magnificent war-song of Callistratus, “In a myrtle branch my sword will I bear.” After these, we have a long extract from the Hecuba of Euripides, the noblest, in our estimation, of all his lyrics, with the one exception of that in the Iphigenia at Aulis, which we wish he could have found room to insert; another from the Orestes of the same author, highly characteristic of the poet, and of considerable intrinsic value. A portion of the Plutus of Aristophanes follows.

The notes which follow are chiefly distinguished by a brief preamble to each extract, giving a slight notice of the writer's life, character, and style; and discussing shortly, but with a master's hand, the characteristic beauties or peculiarities of his composition and manner. Several of these preambles possess a very high degree of excellence in a literary point of view; are themselves not only very instructive, but full of feeling and poetry, and evince clearly how much the mind of the editor was with his subject.—*New York Review*, January, 1841.

IV. GREEK EXERCISES AND KEY, with an English and Greek Vocabulary, adapted to Sophocles' Greek Grammar. pp. 192, 12mo. By E. A. Sophocles, A. M.

This beautifully printed volume, from the press of Messrs. Folsom, Wells, and Thurston, Cambridge, has just appeared. It is designed, we understand, to form one of a series of elementary Greek School books, of which a Greek Grammar, and First Lessons in Greek by Mr. Sophocles, and a Greek Reader adapted to Mr. Sophocles' Grammar, by Professor Felton of Harvard University, had already been published. These works, in our opinion reflect great credit both on the authors, the

printers, and the publisher. The public, we do not doubt, on examining them, will confirm our opinion. They do honor to the country which produced them, and would not suffer by comparison with similar works published in any other country.

The design of the present work is to furnish the learner with a series of exercises adapted to the Rules of the Author's Greek Grammar. Grammatical Rules can be perfectly understood and fixed in the memory only by means of such exercises. Mere *translation* will never form accomplished scholars in any language. In order to become well acquainted with the structure of a language, we must practice writing it. This work affords the learner important facilities in his first attempts to write the Greek. It presents him with a series of exercises grammatically arranged and a vocabulary—in which he can readily find the words to be employed. A Vocabulary like this, in English, and Greek, we do not recollect to have seen annexed to any similar work. A part of the edition, we observe, contains a *Key* for the use of instructors, which will doubtless serve greatly to facilitate and lighten their labor.—*Connecticut Courant*, April, 1841.

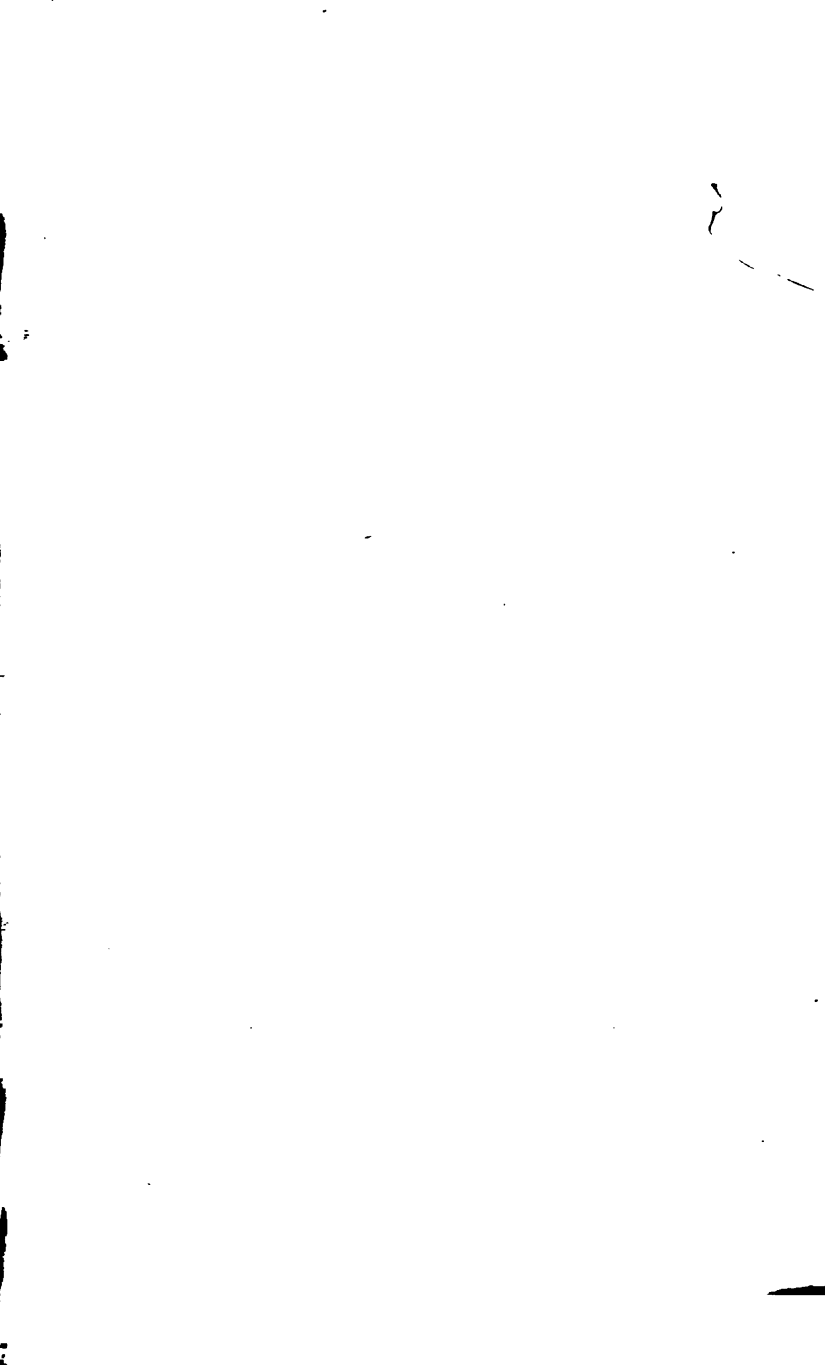
NEW SCHOOL BOOK.—In another column will be found an advertisement of the excellent school-books introductory to the study of the Greek language by Messrs. Sophocles and Felton. Of these works we have already spoken, excepting the "Greek Exercises" by Mr. Sophocles, which has just been issued from the press. This appears to us to form a very valuable addition to the list. It differs from other books of Latin and Greek Exercises, in at least one important respect, viz. that after a sufficient series of exercises in which the *words* are given, the pupil is left to *select the words*, as well as to inflect and arrange them properly. To furnish the means of doing this, an English-Greek vocabulary is subjoined to the exercises; and this part of the volume will be highly valued, as it supplies a want which has long been felt, and as it has been prepared by a scholar who, in fitness for such a task, has no superior in our country. We commend the "Greek Exercises" to the notice of instructors.—*Philadelphia North American*, April, 1841.

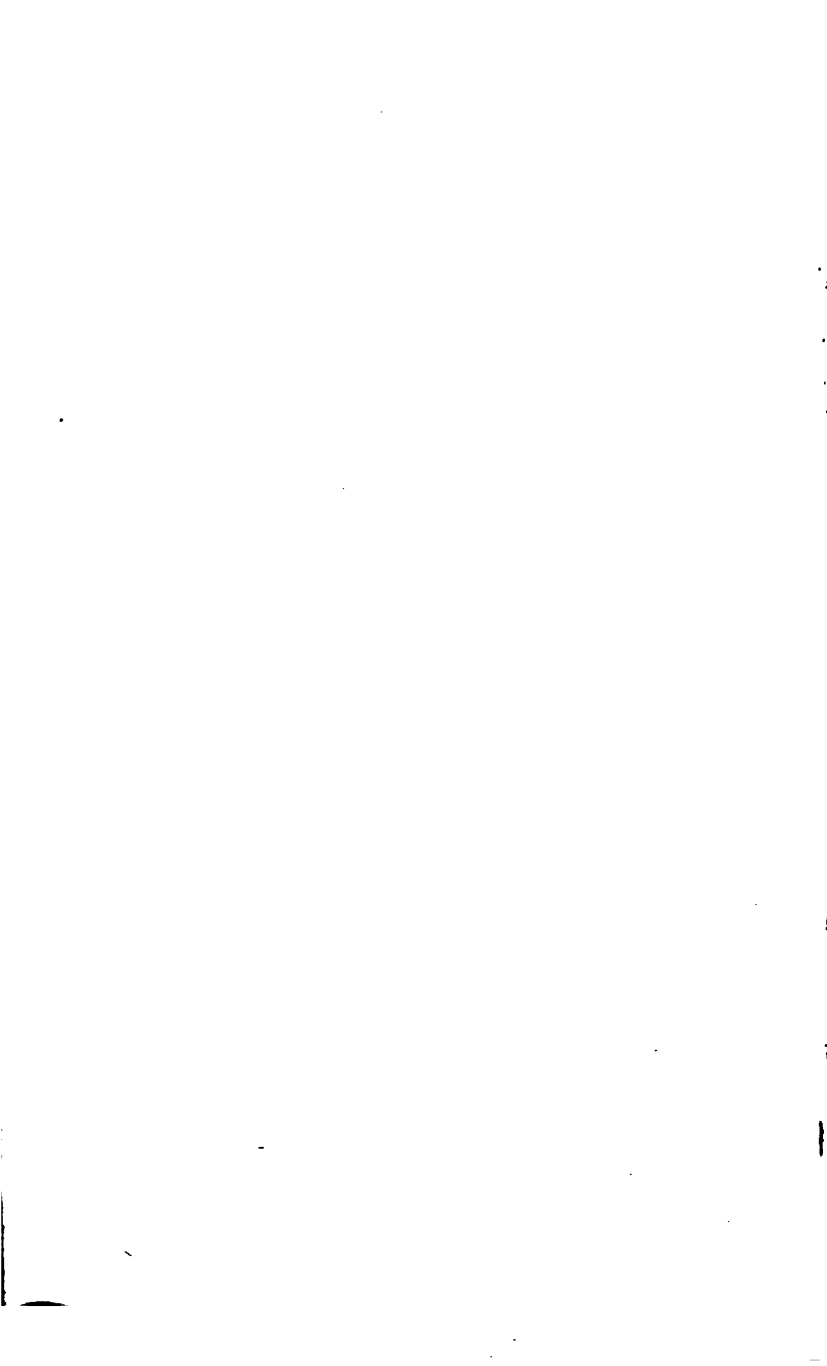
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